

Namo tassa bhagavato arahato sammāsambuddhassa

Aṅguttaranikāyo

Ekādasakanipātapāḷi

1. Nissayavaggo

1. Kimatthiyasuttaṃ

1. § Evaṃ (3.0515) me suttaṃ- ekaṃ samayaṃ bhagavā sāvattiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Atha kho āyasmā ānando yena bhagavā tenu-pasaṅkami; upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā ānando bhagavantaṃ etadavoca- “kimatthiyāni, bhante, kusalāni sīlāni kimānisaṃsāni”ti? “Avippaṭṭisārattāni kho, ānanda, kusalāni sīlāni avippaṭṭisārānisaṃsāni”ti.

“Avippaṭṭisāro pana, bhante, kimatthiyo kimānisaṃso”? “Avippaṭṭisāro kho, ānanda, pāmojjattho pāmojjānisaṃso”.

“Pāmojjaṃ pana, bhante, kimatthiyaṃ kimānisaṃsaṃ”? “Pāmojjaṃ kho, ānanda, pītattamaṃ pītānisaṃsaṃ”.

“Pīti pana, bhante, kimatthiyā kimānisaṃsā”? “Pīti kho, ānanda, passaddhattā passaddhānisaṃsā”.

“Passaddhi pana, bhante, kimatthiyā kimānisaṃsā”? “Passaddhi kho, ānanda, sukhattā sukhānisaṃsā”.

“Sukhaṃ pana, bhante, kimatthiyaṃ kimānisaṃsaṃ”? “Sukhaṃ kho, ānanda, samādhattamaṃ samādhānisaṃsaṃ”.

“Samādhi (3.0516) pana, bhante, kimatthiyo kimānisaṃso”? “Samādhi kho, ānanda, yathābhūtañāṇadassanatto yathābhūtañāṇadassanānisaṃso”.

“Yathābhūtañāṇadassanaṃ pana, bhante, kimatthiyaṃ kimānisaṃsaṃ”? “Yathābhūtañāṇadassanaṃ kho, ānanda, nibbidattamaṃ nibbidānisaṃsaṃ”.

“Nibbidā, pana, bhante, kimatthiyā kimānisaṃsā”? “Nibbidā kho, ānanda, virāgatthā virāgānisaṃsā”.

“Virāgo pana, bhante, kimatthiyo kimānisaṃso”? “Virāgo kho, ānanda, vimuttiñāṇadassanatto vimuttiñāṇadassanānisaṃso”.

“Iti kho, ānanda, kusalāni sīlāni avippaṭṭisārattāni avippaṭṭisārānisaṃsāni, avippaṭṭisāro pāmojjattho pāmojjānisaṃso, pāmojjaṃ pītattamaṃ pītānisaṃsaṃ, pīti

passaddhatthā passaddhānisaṃsā, passaddhi sukhatthā sukhānisaṃsā, sukhaṃ samādhattaṃ samādhānisaṃsaṃ, samādhi yathābhūtañāṇadassanatto yathābhūtañāṇadassanānisaṃso, yathābhūtañāṇadassanaṃ nibbidattaṃ nibbidānisaṃsaṃ, nibbidā virāgatthā virāgānisaṃsā, virāgo vimuttiñāṇadassanatto vimuttiñāṇadassanānisaṃso. Iti kho, ānanda, kusalāni sīlāni anupubbena aggāya parenti”ti. Paṭhamam.

2. Cetanākaraṇīyasuttaṃ

2. § “Sīlavato, bhikkhave, sīlasampannassa na cetanāya karaṇīyaṃ- ‘avippaṭṭisāro me uppajjatū’ti. Dhammatā esā, bhikkhave, yaṃ sīlavato sīlasampannassa avippaṭṭisāro uppajjati.

“Avippaṭṭisārissa, bhikkhave, na cetanāya karaṇīyaṃ- ‘pāmojjaṃ me uppajjatū’ti. Dhammatā esā, bhikkhave, yaṃ avippaṭṭisārissa pāmojjaṃ uppajjati.

“Pamuditassa, bhikkhave, na cetanāya karaṇīyaṃ- ‘pīti me uppajjatū’ti. Dhammatā esā, bhikkhave, yaṃ pamuditassa pīti uppajjati.

“Pītimanassa, bhikkhave, na cetanāya karaṇīyaṃ- ‘kāyo me passambhatū’ti. Dhammatā esā, bhikkhave, yaṃ pītimanassa kāyo passambhati.

“Passaddhakāyassa (3.0517), bhikkhave, na cetanāya karaṇīyaṃ- ‘sukhaṃ vediyāmi’ti. Dhammatā esā, bhikkhave, yaṃ passaddhakāyo sukhaṃ vediyati.

“Sukhino, bhikkhave, na cetanāya karaṇīyaṃ- ‘cittaṃ me samādhīyatū’ti. Dhammatā esā, bhikkhave, yaṃ sukhino cittaṃ samādhīyati.

“Samāhitassa, bhikkhave, na cetanāya karaṇīyaṃ- ‘yathābhūtaṃ jānāmi passāmi’ti. Dhammatā esā, bhikkhave, yaṃ samāhito yathābhūtaṃ jānāti passati.

“Yathābhūtaṃ, bhikkhave, jānato passato na cetanāya karaṇīyaṃ- ‘nibbindāmi’-ti. Dhammatā esā, bhikkhave, yaṃ yathābhūtaṃ jānaṃ passaṃ nibbindati.

“Nibbinnassa, bhikkhave, na cetanāya karaṇīyaṃ- ‘virajjāmi’ti. Dhammatā esā, bhikkhave, yaṃ nibbinno virajjati.

“Virattassa, bhikkhave, na cetanāya karaṇīyaṃ- ‘vimuttiñāṇadassanaṃ sacchikaromi’ti. Dhammatā esā, bhikkhave, yaṃ viratto vimuttiñāṇadassanaṃ sacchikaroti.

“Iti kho, bhikkhave, virāgo vimuttiñāṇadassanatto vimuttiñāṇadassanānisaṃso, nibbidā virāgatthā virāgānisaṃsā, yathābhūtañāṇadassanaṃ nibbidattaṃ nibbidānisaṃsaṃ, samādhi yathābhūtañāṇadassanatto yathābhūtañāṇadassanānisaṃso, sukhaṃ samādhattaṃ samādhānisaṃsaṃ, passaddhi sukhatthā sukhānisaṃsā, pīti passaddhatthā passaddhānisaṃsā, pāmojjaṃ pītattaṃ pītānisaṃsaṃ, avippaṭṭisāro pāmojjatto pāmojjānisaṃso, kusalāni sīlāni avippaṭṭisāraṭṭhāni avippaṭṭisārānisaṃsāni. Iti kho, bhikkhave, dhammā dhamme abhisandenti, dhammā dhamme paripūrenti apārā pāraṃ gamanāyā”ti. Dutiyam.

3. Paṭhama-upanisāsuttaṃ

3. § “Dussīlassa, bhikkhave, sīlavipannassa hatūpaniso hoti avippaṭisāro. Avippaṭisāre asati avippaṭisāravipannassa hatūpanisaṃ hoti pāmojjaṃ. Pāmojje asati pāmojjavipannassa hatūpanisā hoti pīti. Pītiyā asati pītivipannassa hatūpanisā hoti passaddhi. Passaddhiyā asati (3.0518) passaddhivipannassa hatūpanisaṃ hoti sukhaṃ. Sukhe asati sukhavipannassa hatūpaniso hoti sammāsamādhī. Sammāsamādhimhi asati sammāsamādhivipannassa hatūpanisaṃ hoti yathābhūtañāṇadassanaṃ. Yathābhūtañāṇadassane asati yathābhūtañāṇadassanavipannassa hatūpanisā hoti nibbidā. Nibbidāya asati nibbidāvipannassa hatūpaniso hoti virāgo. Virāge asati virāgavipannassa hatūpanisaṃ hoti vimuttiñāṇadassanaṃ.

“Seyyathāpi, bhikkhave, rukkho sākhāpalāsavipanno. Tassa papaṭikāpi na pāripūriṃ gacchati, tacopi... pheggupi... sāropi na pāripūriṃ gacchati. Evamevaṃ kho, bhikkhave, dussīlassa sīlavipannassa hatūpaniso hoti avippaṭisāro, avippaṭisāre asati avippaṭisāravipannassa hatūpanisaṃ hoti pāmojjaṃ ...pe... vimuttiñāṇadassanaṃ.

“Sīlavato, bhikkhave, sīlasampannassa upanisasampanno hoti avippaṭisāro, avippaṭisāre sati avippaṭisārasampannassa upanisasampannaṃ hoti pāmojjaṃ, pāmojje sati pāmojjasampannassa upanisasampannā hoti pīti, pītiyā sati pītisampannassa upanisasampannā hoti passaddhi, passaddhiyā sati passaddhisampannassa upanisasampannaṃ hoti sukhaṃ, sukhe sati sukhasampannassa upanisasampanno hoti sammāsamādhī, sammāsamādhimhi sati sammāsamādhisampannassa upanisasampannaṃ hoti yathābhūtañāṇadassanaṃ, yathābhūtañāṇadassane sati yathābhūtañāṇadassanasampannassa upanisasampannā hoti nibbidā, nibbidāya sati nibbidāsampannassa upanisasampanno hoti virāgo, virāge sati virāgasampannassa upanisasampannaṃ hoti vimuttiñāṇadassanaṃ.

“Seyyathāpi, bhikkhave, rukkho sākhāpalāsasampanno. Tassa papaṭikāpi pāripūriṃ gacchati, tacopi... pheggupi... sāropi pāripūriṃ gacchati. Evamevaṃ kho, bhikkhave, sīlavato sīlasampannassa upanisasampanno hoti avippaṭisāro, avippaṭisāre sati avippaṭisārasampannassa upanisasampannaṃ hoti ...pe... vimuttiñāṇadassanaṃ”ti. Tatiyaṃ.

4. Dutiya-upanisāsuttaṃ

4. Tatra (3.0519) kho āyasmā sārīputto bhikkhū āmantesi- “āvuso bhikkhave”ti §. “Āvuso”ti kho te bhikkhū āyasmato sārīputtassa paccassosum. Āyasmā sārīputto etadavoca-

“Dussīlassa, āvuso, sīlavipannassa hatūpaniso hoti avippaṭisāro, avippaṭisāre asati avippaṭisāravipannassa hatūpanisaṃ hoti pāmojjaṃ, pāmojje asati pāmojjavipannassa hatūpanisā hoti pīti, pītiyā asati pītivipannassa hatūpanisā hoti passaddhi, passaddhiyā asati passaddhivipannassa hatūpanisaṃ hoti sukhaṃ, sukhe asati sukhavipannassa hatūpaniso hoti sammāsamādhī, sammāsamādhimhi asati sammāsamādhivipannassa hatūpanisaṃ hoti yathābhūtañāṇada-

ssanaṃ, yathābhūtañāṇadassane asati yathābhūtañāṇadassanavipannassa hatūpanisā hoti nibbidā, nibbidāya asati nibbidāvipannassa hatūpaniso hoti virāgo, virāge asati virāgavipannassa hatūpanisaṃ hoti vimuttiñāṇadassanaṃ.

“Seyyathāpi, āvuso, rukkho sākāpālāsavipanno. Tassa papaṭikāpi na pāripūriṃ gacchati, tacopi... pheggupi... sāropi na pāripūriṃ gacchati. Evamevaṃ kho, āvuso, dussīlassa sīlavipannassa hatūpaniso hoti avippaṭisāro, avippaṭisāre asati avippaṭisāravipannassa hatūpanisaṃ hoti pāmojjaṃ ...pe... vimuttiñāṇadassanaṃ.

“Sīlavato, āvuso, sīlasampannassa upanisasampanno hoti avippaṭisāro, avippaṭisāre sati avippaṭisārasampannassa upanisasampannaṃ hoti pāmojjaṃ, pāmojje sati pāmojjasampannassa upanisasampannā hoti pīti, pītiyā sati pītisampannassa upanisasampannā hoti passaddhi, passaddhiyā sati passaddhisampannassa upanisasampannaṃ hoti sukhaṃ, sukhe sati sukhasampannassa upanisasampanno hoti sammāsamādhī, sammāsamādhimhi sati sammāsamādhisampannassa upanisasampannaṃ hoti yathābhūtañāṇadassanaṃ, yathābhūtañāṇadassane sati yathābhūtañāṇadassanasampannassa upanisasampannā hoti nibbidā, nibbidāya sati nibbidāsampannassa (3.0520) upanisasampanno hoti virāgo, virāge sati virāgasampannassa upanisasampannaṃ hoti vimuttiñāṇadassanaṃ.

“Seyyathāpi, āvuso, rukkho sākāpālāsasampanno. Tassa papaṭikāpi pāripūriṃ gacchati, tacopi... pheggupi... sāropi pāripūriṃ gacchati. Evamevaṃ kho, āvuso, sīlavato sīlasampannassa upanisasampanno hoti avippaṭisāro, avippaṭisāre sati avippaṭisārasampannassa upanisasampannaṃ hoti pāmojjaṃ ...pe... vimuttiñāṇadassanaṃ”ti. Catutthaṃ.

5. Tatiya-upanisāsuttaṃ

5. § Tatra kho āyasmā ānando bhikkhū āmantesi ...pe... “dussīlassa, āvuso, sīlavipannassa hatūpaniso hoti avippaṭisāro, avippaṭisāre asati avippaṭisāravipannassa hatūpanisaṃ hoti pāmojjaṃ, pāmojje asati pāmojjavipannassa hatūpanisā hoti pīti, pītiyā asati pītivipannassa hatūpanisā hoti passaddhi, passaddhiyā asati passaddhivipannassa hatūpanisaṃ hoti sukhaṃ, sukhe asati sukhavipannassa hatūpaniso hoti sammāsamādhī, sammāsamādhimhi asati sammāsamādhivipannassa hatūpanisaṃ hoti yathābhūtañāṇadassanaṃ, yathābhūtañāṇadassane asati yathābhūtañāṇadassanavipannassa hatūpanisā hoti nibbidā, nibbidāya asati nibbidāvipannassa hatūpaniso hoti virāgo, virāge asati virāgavipannassa hatūpanisaṃ hoti vimuttiñāṇadassanaṃ.

“Seyyathāpi, āvuso, rukkho sākāpālāsavipanno. Tassa papaṭikāpi na pāripūriṃ gacchati, tacopi... pheggupi... sāropi na pāripūriṃ gacchati. Evamevaṃ kho, āvuso, dussīlassa sīlavipannassa hatūpaniso hoti avippaṭisāro, avippaṭisāre asati avippaṭisāravipannassa hatūpanisaṃ hoti pāmojjaṃ ...pe... vimuttiñāṇadassanaṃ.

“Sīlavato, āvuso, sīlasampannassa upanisasampanno hoti avippaṭisāro, avippaṭisāre sati avippaṭisārasampannassa upanisasampannaṃ hoti pāmojjaṃ, pāmojje sati pāmojjasampannassa upanisasampannā hoti pīti, pītiyā sati pītisampannassa upanisasampannā hoti passaddhi, passaddhiyā sati passaddhisampannassa upanisasampannaṃ hoti sukhaṃ, sukhe sati sukhasampannassa (3.0521) upanisasampanno hoti sammāsamādhī, sammāsamādhimhi sati sammāsamādhisampannassa upanisasampannaṃ hoti yathābhūtañāṇadassanaṃ, yathābhūtañāṇadassane sati yathābhūtañāṇadassanasampannassa upanisasampannā hoti nibbidā, nibbidāya sati nibbidāsampannassa upanisasampanno hoti virāgo, virāge sati virāgasampannassa upanisasampannaṃ hoti vimuttiñāṇadassanaṃ.

“Seyyathāpi, āvuso, rukkho sākāpālāsasampanno. Tassa papaṭikāpi pāripūriṃ gacchati, tacopi... pheggupi... sāropi pāripūriṃ gacchati. Evamevaṃ kho, āvuso, sīlavato sīlasampannassa upanisasampanno hoti avippaṭisāro, avippaṭisāre sati avippaṭisārasampannassa upanisasampannaṃ hoti pāmojjaṃ ...pe... vimuttiñāṇadassanaṃ”ti. Pañcamaṃ.

6. Byasanasuttaṃ

6. “Yo so, bhikkhave, bhikkhu akkosako paribhāsako ariyūpavādo sabrahmacārīnaṃ, ṭhānametaṃ avakāso yaṃ so ekādasannaṃ byasanānaṃ aññataraṃ byasanaṃ nigaccheyya.

Katamesaṃ ekādasannaṃ? Anadhigataṃ nādhigacchati, adhigatā parihāyati, saddhammassa na vodāyanti, saddhammesu vā adhimāniko hoti, anabhirato vā brahmacariyaṃ carati, aññataraṃ vā saṃkiliṭṭhaṃ āpattiṃ āpajjati, sikkhaṃ vā paccakkhāya hīnāyāvattati, gāḷhaṃ vā rogātaṅkaṃ phusati, ummādaṃ vā pāpu-

ñāti cittakkhepaṃ vā, sammūḷho kālaṃ karoti, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati- yo so, bhikkhave, bhikkhu akkosako paribhāsako ariyūpavādo sabrahmacārīnaṃ, tṭhānametaṃ avakāso yaṃ so imesaṃ ekādasannaṃ byasanānaṃ aññataraṃ byasanaṃ nigaccheyya. §

“Yo so, bhikkhave, bhikkhu akkosako paribhāsako ariyūpavādo sabrahmacārīnaṃ, aṭṭhānametaṃ anavakāso yaṃ so ekādasannaṃ byasanānaṃ aññataraṃ byasanaṃ na nigaccheyya.

Katamesaṃ (3.0522) ekādasannaṃ? Anadhigataṃ nādhigacchati, adhigatā parihāyati, saddhammassa na vodāyanti, saddhammesu vā adhimāniko hoti, anabhirato vā brahmacariyaṃ carati, aññataraṃ vā saṃkiliṭṭhaṃ āpattiṃ āpajjati, sikkhaṃ vā paccakkhāya hīnāyāvattati, gāḷhaṃ vā rogātaṅkaṃ phusati, ummādaṃ vā pāpuṇāti cittakkhepaṃ vā, sammūḷho kālaṃ karoti, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati- yo so, bhikkhave, bhikkhu akkosako paribhāsako ariyūpavādo sabrahmacārīnaṃ, aṭṭhānametaṃ anavakāso yaṃ so imesaṃ ekādasannaṃ byasanānaṃ aññataraṃ byasanaṃ na nigaccheyyā”ti. Chaṭṭhaṃ.

7. Saññāsuttaṃ

7. Atha kho āyasmā ānando yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā ānando bhagavantaṃ etadavoca-

“Siyā nu kho, bhante, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa, na āpasmim̐ āposaññī assa, na tejasim̐ tejosaññī assa, na vāyasmim̐ vāyosaññī assa, na ākāsānañcāyatane ākāsānañcāyatanasaññī assa, na viññāṇañcāyatane viññāṇañcāyatanasaññī assa, na ākiñcaññāyatane ākiñcaññāyatanasaññī assa, na nevasaññānāsaññāyatane nevasaññānāsaññāyatanasaññī assa, na idhaloke idhalokasaññī assa, na paraloke paralokasaññī assa, yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tatrāpi na saññī assa; saññī ca pana assāti?

“Siyā, ānanda, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa, na āpasmim̐ āposaññī assa, na tejasim̐ tejosaññī assa, na vāyasmim̐ vāyosaññī assa, na ākāsānañcāyatane ākāsānañcāyatanasaññī assa, na viññāṇañcāyatane viññāṇañcāyatanasaññī assa, na ākiñcaññāyatane ākiñcaññāyatanasaññī assa, na nevasaññānāsaññāyatane nevasaññānāsaññāyatanasaññī assa, na idhaloke idhalokasaññī assa (3.0523), na paraloke paralokasaññī assa, yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tatrāpi na saññī assa; saññī ca pana assā”ti.

“Yathā kathaṃ pana, bhante, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa, na āpasmim̐ āposaññī assa, na tejasim̐ tejosaññī assa, na vāyasmim̐ vāyosaññī assa, na ākāsānañcāyatane ākāsānañcāyatanasaññī assa, na viññāṇañcāyatane viññāṇañcāyatanasaññī assa, na ākiñcaññā-

yatane ākiñcaññāyatanasaññī assa, na nevasaññānāsaññāyatane nevasaññānāsaññāyatanasaññī assa, na idhaloke idhalokasaññī assa, na paraloke paralokasaññī assa, yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tatrāpi na saññī assa, saññī ca pana assāti.

“Idhānanda, bhikkhu evaṃsaññī hoti- ‘etaṃ santaṃ etaṃ paṇitaṃ, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbānaṃ’ti. Evaṃ kho, ānanda, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa, na āpasmiṃ āposaññī assa, na tejasmiṃ tejo- saññī assa, na vāyasmīṃ vāyosaññī assa, na ākāsānañcāyatane ākāsānañcāyatanasaññī assa, na viññāṇañcāyatane viññāṇañcāyatanasaññī assa, na ākiñcaññāyatane ākiñcaññāyatanasaññī assa, na nevasaññānāsaññāyatane nevasaññānāsaññāyatanasaññī assa, na idhaloke idhalokasaññī assa, na paraloke paralokasaññī assa, yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tatrāpi na saññī assa, saññī ca pana assā”ti.

Atha kho āyasmā ānando bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanā bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā yenāyasmā sārīputto tenu- pasaṅkami; upasaṅkamtivā āyasmatā sārīputtena saddhiṃ sammodi. Sammoda- nīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā ānando āyasmantaṃ sārīputtaṃ etadavoca-

“Siyā (3.0524) nu kho, āvuso sārīputta, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tatrāpi na saññī assa, saññī pana assāti. “Siyā, āvuso ānanda, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tatrāpi na saññī assa, saññī ca pana assā”ti.

“Yathā kathaṃ panāvuso sārīputta, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tatrāpi na saññī assa , saññī ca pana assā”ti?

“Idha, āvuso ānanda, bhikkhu evaṃsaññī hoti- ‘etaṃ santaṃ etaṃ paṇitaṃ, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbānaṃ’ti. Evaṃ kho, āvuso ānanda, siyā bhikkhuno tathārūpo samādhi- paṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tatrāpi na saññī assa, saññī ca pana assā”ti.

“Acchariyaṃ, āvuso, abbhutaṃ, āvuso! Yatra hi nāma satthu ceva sāvakassa ca atthena attho byañjanaṃ byañjanaṃ saṃsandissati samessati na viggayhi- ssati, yadidaṃ aggapadasmīṃ! Idānāhaṃ, āvuso, bhagavantaṃ upasaṅkamtivā etamatthaṃ apucchiṃ. Bhagavāpi me etehi akkharehi etehi padehi etehi byañja- nehi etamatthaṃ byākāsi, seyyathāpi āyasmā sārīputto. Acchariyaṃ, āvuso, abbhutaṃ, āvuso, yatra hi nāma satthu ceva sāvakassa ca atthena attho byañja-

nena byañjanaṃ saṃsandissati samessati na viggayhissati, yadidaṃ aggapada-
smin”ti! Sattamaṃ.

8. Manasikārasuttaṃ

8. Atha kho āyasmā ānando yena bhagavā tenupasaṅkami; upasaṅkamtivā
bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā
ānando bhagavantaṃ etadavoca-

“Siyā (3.0525) nu kho, bhante, bhikkhuno tathārūpo samādhipaṭilābho yathā na
cakkhuṃ manasi kareyya, na rūpaṃ manasi kareyya, na sotaṃ manasi kareyya,
na saddaṃ manasi kareyya, na ghānaṃ manasi kareyya, na gandhaṃ manasi
kareyya, na jivhaṃ manasi kareyya, na rasaṃ manasi kareyya, na kāyaṃ manasi
kareyya, na phoṭṭhabbaṃ manasi kareyya, na pathaviṃ manasi kareyya, na āpaṃ
manasi kareyya, na tejaṃ manasi kareyya, na vāyaṃ manasi kareyya, na ākāsā-
nañcāyatanaṃ manasi kareyya, na viññāṇañcāyatanaṃ manasi kareyya, na āki-
ñcaññāyatanaṃ manasi kareyya, na nevasaññānāsaññāyatanaṃ manasi kareyya,
na idhalokaṃ manasi kareyya, na paralokaṃ manasi kareyya, yampidaṃ diṭṭhaṃ
sutaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tampi na
manasi kareyya; manasi ca pana kareyyā”ti?

“Siyā, ānanda, bhikkhuno tathārūpo samādhipaṭilābho yathā na cakkhuṃ
manasi kareyya, na rūpaṃ manasi kareyya, na sotaṃ manasi kareyya, na saddaṃ
manasi kareyya, na ghānaṃ manasi kareyya, na gandhaṃ manasi kareyya, na
jivhaṃ manasi kareyya, na rasaṃ manasi kareyya, na kāyaṃ manasi kareyya, na
phoṭṭhabbaṃ manasi kareyya, na pathaviṃ manasi kareyya, na āpaṃ manasi
kareyya, na tejaṃ manasi kareyya, na vāyaṃ manasi kareyya, na ākāsānañcāya-
tanaṃ manasi kareyya, na viññāṇañcāyatanaṃ manasi kareyya, na ākiñcaññāya-
tanaṃ manasi kareyya, na nevasaññānāsaññāyatanaṃ manasi kareyya, na idha-
lokaṃ manasi kareyya, na paralokaṃ manasi kareyya, yampidaṃ diṭṭhaṃ sutaṃ
mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tampi na

manasi kareyya; manasi ca pana kareyyā”ti.

“Yathā kathaṃ pana, bhante, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā na cakkhuṃ manasi kareyya, na rūpaṃ manasi kareyya... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tampi na manasi kareyya; manasi ca pana kareyyā”ti?

“Idhānanda, bhikkhu evaṃ manasi karoti- ‘etaṃ santaṃ etaṃ paṇitaṃ, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbānaṃ’ti. Evaṃ kho, ānanda, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā na cakkhuṃ manasi kareyya, na rūpaṃ manasi kareyya ...pe... yampidaṃ (3.0526) diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tampi na manasi kareyya; manasi ca pana kareyyā”ti. Aṭṭhamaṃ.

9. Saddhasuttaṃ

9. Ekaṃ samayaṃ bhagavā nātike viharati giñjakāvasathe. Atha kho āyasmā saddho yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ saddhaṃ bhagavā eta-davoca-

“Ājānīyajhāyitaṃ kho, saddha, jhāya; mā khaḷuṅkajhāyitaṃ §. Kathañca, khaḷu-ṅkajhāyitaṃ hoti? Assakhaḷuṅko hi, saddha, doṇiyā baddho § ‘yavasam yavasan’-ti jhāyati. Taṃ kissa hetu? Na hi, saddha, assakhaḷuṅkassa doṇiyā baddhassa evaṃ hoti- ‘kiṃ nu kho maṃ ajja assadammasārathi kāraṇaṃ kāressati, kima-ssāhaṃ § paṭikaromi’ti. So doṇiyā baddho ‘yavasam yavasan’ti jhāyati. Eva-mevaṃ kho, saddha, idhekacco purisakhaḷuṅko araṇṇagatopi rukkhamaḷagatopi suññāgāragatopi kāmarāgapariyuṭṭhitena cetasā viharati kāmarāgaparetena uppannassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ nappajānāti. So kāmarāgaṃ-yeva antaraṃ katvā jhāyati pajjhāyati nijjhāyati avajjhāyati, byāpādapariyuṭṭhitena cetasā viharati... thinamiddhapariyuṭṭhitena cetasā viharati... uddhaccakukkucca-pariyuṭṭhitena cetasā viharati... vicikicchāpariyuṭṭhitena cetasā viharati vicikicchā-paretena, uppannāya ca vicikicchāya nissaraṇaṃ yathābhūtaṃ nappajānāti. So vicikicchāṃyeva antaraṃ katvā jhāyati pajjhāyati nijjhāyati avajjhāyati. So patha-vimpi nissāya jhāyati, āpampi nissāya jhāyati, tejampi nissāya jhāyati, vāyampi nissāya jhāyati, ākāsaññāyatanampi nissāya jhāyati, viññāṇaṇñāyatanampi nissāya jhāyati, ākiñcaññāyatanampi nissāya jhāyati, nevasaññānāsaññāyatanampi nissāya jhāyati, idhalokampi nissāya jhāyati, paralokampi nissāya jhāyati, yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tampi nissāya jhāyati. Evaṃ kho, saddha, purisakhaḷuṅkajhāyitaṃ hoti.

“Kathañca (3.0527), saddha, ājānīyajhāyitaṃ hoti? Bhadro hi, saddha, assājā-nīyo doṇiyā baddho na ‘yavasam yavasan’ti jhāyati. Taṃ kissa hetu? Bhadrassa hi, saddha, assājānīyassa doṇiyā baddhassa evaṃ hoti- ‘kiṃ nu kho maṃ ajja assadammasārathi kāraṇaṃ kāressati, kimassāhaṃ paṭikaromi’ti. So doṇiyā baddho na ‘yavasam yavasan’ti jhāyati. Bhadro hi, saddha, assājānīyo yathā iṇaṃ

yathā bandhaṃ yathā jāniṃ yathā kaliṃ evaṃ patodassa ajjhoharaṇaṃ samanu-
passati. Evamevaṃ kho, saddha, bhadro purisājāniyo araññagatopi rukkhamūla-
gatopi suññāgāragatopi na kāmarāgapariyuṭṭhitena cetasā viharati na kāmarāga-
paretena, uppannassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ pajānāti, na
byāpādapariyuṭṭhitena cetasā viharati... na thinamiddhapariyuṭṭhitena cetasā viha-
rati... na uddhaccakukkucapariyuṭṭhitena cetasā viharati... na vicikicchāpariyu-
ṭṭhitena cetasā viharati na vicikicchāparetena, uppannāya ca vicikicchāya nissa-
raṇaṃ yathābhūtaṃ pajānāti. So neva pathaviṃ nissāya jhāyati, na āpaṃ nissāya
jhāyati, na tejaṃ nissāya jhāyati, na vāyaṃ nissāya jhāyati, na ākāsānañcāya-
tanaṃ nissāya jhāyati, na viññāṇañcāyatanaṃ nissāya jhāyati, na ākiñcaññāya-
tanaṃ nissāya jhāyati, na nevasaññānāsaññāyatanaṃ nissāya jhāyati, na idha-
lokaṃ nissāya jhāyati, na paralokaṃ nissāya jhāyati, yampidaṃ diṭṭhaṃ suttaṃ
muttaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tampi nissāya na
jhāyati; jhāyati ca pana. Evaṃ jhāyiñca pana, saddha, bhadrāṃ purisājāniyaṃ
sa-indā devā sabrahmakā sapajāpatikā ārakāva namassanti-

“Namo te purisājañña, namo te purisuttama;
yassa te nābhijānāma, yampi nissāya jhāyasi” ti.

Evaṃ vutte āyasmā saddho bhagavantaṃ etadavoca- “kathaṃ jhāyī pana,
bhante, bhadro purisājāniyo § neva pathaviṃ nissāya jhāyati, na āpaṃ nissāya
jhāyati, na tejaṃ nissāya jhāyati, na vāyaṃ nissāya jhāyati, na ākāsānañcāya-
tanaṃ nissāya jhāyati, na viññāṇañcāyatanaṃ nissāya jhāyati, na ākiñcaññāya-
tanaṃ nissāya jhāyati, na nevasaññānāsaññāyatanaṃ nissāya jhāyati, na idha-
lokaṃ nissāya jhāyati (3.0528), na paralokaṃ nissāya jhāyati, yampidaṃ diṭṭhaṃ
suttaṃ muttaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tampi nissāya
na jhāyati; jhāyati ca pana? Kathaṃ jhāyiñca pana, bhante, bhadrāṃ purisājā-
niyaṃ sa-indā devā sabrahmakā sapajāpatikā ārakāva namassanti-

“Namo te purisājañña, namo te purisuttama;
yassa te nābhijānāma, yampi nissāya jhāyasi” ti.

“Idha, saddha, bhadrassa purisājāniyassa pathaviyaṃ pathavisaññā vibhūtā
hoti, āpasmiṃ āposaññā vibhūtā hoti, tejasmiṃ tejosaññā vibhūtā hoti, vāyasmimṃ
vāyosaññā vibhūtā hoti, ākāsānañcāyatane ākāsānañcāyatanaññā vibhūtā hoti,
viññāṇañcāyatane viññāṇañcāyatanaññā vibhūtā hoti, ākiñcaññāyatane ākiñca-
ññāyatanaññā vibhūtā hoti, nevasaññānāsaññāyatane nevasaññānāsaññāyata-
nasaññā vibhūtā hoti, idhaloke idhalokasaññā vibhūtā hoti, paraloke paraloka-
saññā vibhūtā hoti, yampidaṃ diṭṭhaṃ suttaṃ muttaṃ viññātaṃ pattaṃ pariyesitaṃ
anuvicaritaṃ manasā, tatrāpi saññā vibhūtā hoti. Evaṃ jhāyī kho, saddha, bhadro
purisājāniyo neva pathaviṃ nissāya jhāyati ...pe... yampidaṃ diṭṭhaṃ suttaṃ
muttaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tampi nissāya na
jhāyati; jhāyati ca pana. Evaṃ jhāyiñca pana, saddha, bhadrāṃ purisājāniyaṃ
sa-indā devā sabrahmakā sapajāpatikā ārakāva namassanti-

“Namo te purisājañña, namo te purisuttama;
yassa te nābhijānāma, yampi nissāya jhāyasi” ti. navamaṃ;

10. Moranivāpasuttam

10. Ekaṃ samayaṃ bhagavā rājagahe viharati moranivāpe paribbājakārāme. Tatra kho bhagavā bhikkhū āmantesi- “bhikkhavo”ti. “Bhadante”ti te bhikkhū bhagavato paccassosum. Bhagavā etadavoca-

“Tīhi, bhikkhave, dhammehi samannāgato bhikkhu accantaniṭṭho hoti accantayogakkhemī accantabrahmacārī accantapariyosāno seṭṭho devamanussānaṃ. Katamehi tīhi? Asekkena silakkhandhena, asekhena samādhikkhandhena (3.0529), asekhena paññākkhandhena- imehi, kho, bhikkhave, tīhi dhammehi samannāgato bhikkhu accantaniṭṭho hoti accantayogakkhemī accantabrahmacārī accantapariyosāno seṭṭho devamanussānaṃ.

“Aparehipi, bhikkhave, tīhi dhammehi samannāgato bhikkhu accantaniṭṭho hoti accantayogakkhemī accantabrahmacārī accantapariyosāno seṭṭho devamanussānaṃ. Katamehi tīhi? Iddhipāṭihāriyena, ādesanāpāṭihāriyena, anusāsanipāṭihāriyena- imehi kho, bhikkhave, tīhi dhammehi samannāgato bhikkhu accantaniṭṭho hoti, accantayogakkhemī accantabrahmacārī accantapariyosāno seṭṭho devamanussānaṃ.

“Aparehipi, bhikkhave, tīhi dhammehi samannāgato bhikkhu accantaniṭṭho hoti accantayogakkhemī accantabrahmacārī accantapariyosāno seṭṭho devamanussānaṃ. Katamehi tīhi? Sammādiṭṭhiyā, sammāñāṇena, sammāvimuttiyā- imehi kho, bhikkhave, tīhi dhammehi samannāgato bhikkhu accantaniṭṭho hoti accantayogakkhemī accantabrahmacārī accantapariyosāno seṭṭho devamanussānaṃ.

“Dvīhi, bhikkhave, dhammehi samannāgato bhikkhu accantaniṭṭho hoti accantayogakkhemī accantabrahmacārī accantapariyosāno seṭṭho devamanussānaṃ. Katamehi dvīhi? Vijjāya, caraṇena- imehi kho, bhikkhave, dvīhi dhammehi samannāgato bhikkhu accantaniṭṭho hoti accantayogakkhemī accantabrahmacārī accantapariyosāno seṭṭho devamanussānaṃ. Brahmunā pesā, bhikkhave, sanaṅkumārena gāthā bhāsītā-

“Khattiyo seṭṭho janetasmim, ye gottapaṭisārino;
vijjācaraṇasampanno, so seṭṭho devamānuse”ti §.

“Sā kho panesā, bhikkhave, sanaṅkumārena gāthā bhāsītā subhāsītā, no dubbhāsītā; atthasaṃhitā, no anathasaṃhitā; anumatā mayā. Ahampi, bhikkhave, evaṃ vadāmi-

“Khattiyo (3.0530) seṭṭho janetasmim, ye gottapaṭisārino;
vijjācaraṇasampanno, so seṭṭho devamānuse”ti. dasamaṃ;

Nissayavaggo § paṭhamo.

Tassuddānaṃ-

Kimatthiyā cetanā tayo, upanisā byasanena ca;
dve saññā manasikāro, saddho moranivāpakanti.

2. Anussativaggo

1. Paṭhamamahānāmasuttaṃ

11. Ekaṃ samayaṃ bhagavā sakkesu viharati kapilavatthusmiṃ nigrodhārāme. Tena kho pana samayena sambahulā bhikkhū bhagavato cīvarakammaṃ karonti- “niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissatī”ti. Assosi kho mahānāmo sakko- “sambahulā kira bhikkhū bhagavato cīvarakammaṃ karonti- niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissatī”ti.

Atha kho mahānāmo sakko yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho mahānāmo sakko bhagavantam etadavoca- “sutaṃ metaṃ, bhante- ‘sambahulā kira bhikkhū bhagavato cīvarakammaṃ karonti- niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissatī’ti. Tesaṃ no, bhante, nānāvihārehi viharataṃ kenassa § vihārena vihātabban”ti?

“Sādhu sādhu, mahānāma! Etaṃ kho, mahānāma, tumhākaṃ patirūpaṃ kulaputtānaṃ, yaṃ tumhe tathāgataṃ upasaṅkamtivā puccheyyātha- ‘tesaṃ no, bhante, nānāvihārehi viharataṃ kenassa vihārena vihātabban’”ti? Saddho kho, mahānāma, ārādhako hoti, no assaddho; āraddhavīriyo ārādhako hoti, no kusīto;

upaṭṭhitassati ārādhako hoti (3.0531), no muṭṭhassati; samāhito ārādhako hoti, no asamāhito; paññavā ārādhako hoti, no duppañño. Imesu kho tvam, mahānāma, pañcasu dhammesu patiṭṭhāya cha dhamme uttari § bhāveyyāsi. § “Idha tvam, mahānāma, tathāgataṃ anussareyyāsi- ‘itipi so bhagavā araham sammāsa-
mbuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathi
satthā devamanussānaṃ buddho bhagavā’ti. Yasmiṃ, mahānāma, samaye ariya-
sāvako tathāgataṃ anussarati, nevassa tasmim samaye rāgapariyuṭṭhitaṃ cittaṃ
hoti, na dosapariyuṭṭhitaṃ cittaṃ hoti, na mohapariyuṭṭhitaṃ cittaṃ hoti; ujugata-
mevassa tasmim samaye cittaṃ hoti tathāgataṃ ārabha. Ujugatacitto kho pana,
mahānāma, ariyasāvako labhati atthavedaṃ, labhati dhammavedaṃ, labhati
dhammūpasamhitaṃ pāmojjaṃ. Pamuditassa pīti jāyati, pītimanassa kāyo passa-
mbhati, passaddhakāyo sukhaṃ vediyati, sukhino cittaṃ samādhīyati. Ayaṃ
vuccati, mahānāma, ariyasāvako visamagatāya pajāya samappatto viharati,
sabyāpajjāya pajāya abyāpajjo viharati, dhammasotasamāpanno buddhānussatiṃ
bhāveti.

“Puna caparaṃ tvam, mahānāma, dhammaṃ anussareyyāsi- ‘svākkhāto bhaga-
vatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko § paccattaṃ veditabbo
viññūhi’ti. Yasmiṃ, mahānāma, samaye ariyasāvako dhammaṃ anussarati,
nevassa tasmim samaye rāgapariyuṭṭhitaṃ cittaṃ hoti, na dosapariyuṭṭhitaṃ cittaṃ
hoti, na mohapariyuṭṭhitaṃ cittaṃ hoti; ujugatamevassa tasmim samaye cittaṃ
hoti dhammaṃ ārabha. Ujugatacitto kho pana, mahānāma, ariyasāvako labhati
atthavedaṃ, labhati dhammavedaṃ, labhati dhammūpasamhitaṃ pāmojjaṃ.
Pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ
vediyati, sukhino cittaṃ samādhīyati. Ayaṃ vuccati, mahānāma, ariyasāvako visa-
magatāya pajāya samappatto viharati, sabyāpajjāya pajāya abyāpajjo viharati,
dhammasotasamāpanno dhammānussatiṃ bhāveti.

“Puna caparaṃ tvam, mahānāma, saṅghaṃ anussareyyāsi- ‘suppaṭipanno
bhagavato sāvaka-saṅgho, ujuppaṭipanno bhagavato sāvaka-saṅgho, ñāyappaṭi-
panno bhagavato (3.0532) sāvaka-saṅgho, sāmīcippaṭipanno bhagavato sāvaka-
saṅgho, yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā, esa bhagavato sāvaka-
saṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puñña-
kkhettaṃ lokassā’ti. Yasmiṃ, mahānāma, samaye ariyasāvako saṅghaṃ anussa-
rati, nevassa tasmim samaye rāgapariyuṭṭhitaṃ cittaṃ hoti, na dosapariyuṭṭhitaṃ
cittaṃ hoti, na mohapariyuṭṭhitaṃ cittaṃ hoti; ujugatamevassa tasmim samaye
cittaṃ hoti saṅghaṃ ārabha. Ujugatacitto kho pana, mahānāma, ariyasāvako
labhati atthavedaṃ, labhati dhammavedaṃ, labhati dhammūpasamhitaṃ
pāmojjaṃ. Pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddha-
kāyo sukhaṃ vediyati, sukhino cittaṃ samādhīyati. Ayaṃ vuccati, mahānāma, ari-
yasāvako visamagatāya pajāya samappatto viharati, sabyāpajjāya pajāya abyā-
pajjo viharati, dhammasotasamāpanno saṅghānussatiṃ bhāveti.

“Puna caparaṃ tvam, mahānāma, attano silāni anussareyyāsi akhaṇḍāni acchi-
ddāni asabalāni akammāsāni bhujissāni viññuppasatthāni aparāmaṭṭhāni samā-

dhisamvattanikāni. Yasmiṃ, mahānāma, samaye ariyasāvako sīlaṃ anussarati, nevassa tasmim̐ samaye rāgapariyuṭṭhitaṃ cittaṃ hoti, na dosapariyuṭṭhitaṃ cittaṃ hoti, na mohapariyuṭṭhitaṃ cittaṃ hoti; ujugatamevassa tasmim̐ samaye cittaṃ hoti sīlaṃ ārabha. Ujugatacitto kho pana, mahānāma, ariyasāvako labhati atthavedaṃ, labhati dhammavedaṃ, labhati dhammūpasamhitaṃ pāmojjaṃ. Pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vediyati, sukhino cittaṃ samādhīyati. Ayaṃ vuccati, mahānāma, ariyasāvako visamagatāya pajāya samappatto viharati, sabyāpajjāya pajāya abyāpajjo viharati, dhammasotasamāpanno silānussatiṃ bhāveti.

“Puna caparaṃ tvaṃ, mahānāma, attano cāgaṃ anussareyyāsi- ‘lābhā vata me, suladdhaṃ vata me, yo haṃ maccheramalapariyuṭṭhitāya pajāya vigatamalama-ccherena cetasā agāraṃ ajjhāvasāmi muttacāgo payatapāṇi vossaggarato yācayogo dānasaṃvibhāgarato’ ti. Yasmiṃ, mahānāma (3.0533), samaye ariyasāvako cāgaṃ anussarati, nevassa tasmim̐ samaye rāgapariyuṭṭhitaṃ cittaṃ hoti, na dosapariyuṭṭhitaṃ cittaṃ hoti, na mohapariyuṭṭhitaṃ cittaṃ hoti; ujugatamevassa tasmim̐ samaye cittaṃ hoti cāgaṃ ārabha. Ujugatacitto kho pana, mahānāma, ariyasāvako labhati atthavedaṃ, labhati dhammavedaṃ, labhati dhammūpasamhitaṃ pāmojjaṃ. Pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vediyati, sukhino cittaṃ samādhīyati. Ayaṃ vuccati, mahānāma, ariyasāvako visamagatāya pajāya samappatto viharati, sabyāpajjāya pajāya abyāpajjo viharati, dhammasotasamāpanno cāgānussatiṃ bhāveti.

“Puna caparaṃ tvaṃ, mahānāma, devatā anussareyyāsi- ‘santi devā cātumahārājikā, santi devā tāvatimsā, santi devā yāmā, santi devā tusitā, santi devā nimmānaratino, santi devā paranimmitavasavattino, santi devā brahmakāyikā, santi devā tatuttari. Yathārūpāya saddhāya samannāgatā tā devatā ito cutā tatthūpapannā, mayhampi tathārūpā saddhā saṃvijjati. Yathārūpena sīlena samannāgatā tā devatā ito cutā tatthūpapannā, mayhampi tathārūpaṃ sīlaṃ saṃvijjati. Yathārūpena sutena samannāgatā tā devatā ito cutā tatthūpapannā, mayhampi tathārūpaṃ sutam̐ saṃvijjati. Yathārūpena cāgena samannāgatā tā devatā ito cutā tatthūpapannā, mayhampi tathārūpo cāgo saṃvijjati. Yathārūpāya paññāya samannāgatā tā devatā ito cutā tatthūpapannā, mayhampi tathārūpā paññā saṃvijjati’ ti. Yasmiṃ, mahānāma, samaye ariyasāvako attano ca tāsañca devatānaṃ saddhañca sīlañca sutañca cāgañca paññañca anussarati, nevassa tasmim̐ samaye rāgapariyuṭṭhitaṃ cittaṃ hoti, na dosapariyuṭṭhitaṃ cittaṃ hoti, na mohapariyuṭṭhitaṃ cittaṃ hoti; ujugatamevassa tasmim̐ samaye cittaṃ hoti devatā ārabha. Ujugatacitto kho pana, mahānāma, ariyasāvako labhati atthavedaṃ, labhati dhammavedaṃ, labhati dhammūpasamhitaṃ pāmojjaṃ. Pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vediyati, sukhino cittaṃ samādhīyati. Ayaṃ vuccati, mahānāma, ariyasāvako visamagatāya pajāya samappatto (3.0534) viharati, sabyāpajjāya pajāya abyāpajjo viharati, dhammasotasamāpanno devatānussatiṃ bhāveti’ ti. Paṭhamaṃ.

2. Dutiyamahānāmasuttaṃ

12. Ekaṃ samayaṃ bhagavā sakkesu viharati kapilavatthusmiṃ nigrodhārāme. Tena kho pana samayena mahānāmo sakko gilānā vuṭṭhito hoti aciravuṭṭhito gelaññā. Tena kho pana samayena sambahulā bhikkhū bhagavato cīvarakammaṃ karonti- “niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissati” ti.

Assosi kho mahānāmo sakko- “sambahulā kira bhikkhū bhagavato cīvarakammaṃ karonti- ‘niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissati’” - ti. Atha kho mahānāmo sakko yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho mahānāmo sakko bhagavantam etadavoca- “sutaṃ metaṃ, bhante- ‘sambahulā kira bhikkhū bhagavato cīvarakammaṃ karonti- niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissati’ ti. Tesam no, bhante, nānāvihārehi viharataṃ kenassa vihārena vihātabban” ti?

“Sādhu sādhu, mahānāma! Etaṃ kho, mahānāma, tumhākaṃ patirūpaṃ kulaputtānaṃ yaṃ tumhe tathāgataṃ upasaṅkamtivā puccheyyātha- ‘tesam no, bhante, nānāvihārehi viharataṃ kenassa vihārena vihātabban’ ti? Saddho kho, mahānāma, ārādhako hoti, no assaddho; āraddhavīriyo ārādhako hoti, no kusito; upaṭṭhita-ssati ārādhako hoti, no muṭṭhassati; samāhito ārādhako hoti, no asamāhito; paññavā ārādhako hoti, no duppañño. Imesu kho tvaṃ, mahānāma, pañcasu dhammesu patiṭṭhāya cha dhamme uttari bhāveyyāsi.

§ “Idha tvaṃ, mahānāma, tathāgataṃ anussareyyāsi- ‘itipi so bhagavā ...pe... satthā devamanussānaṃ buddho bhagavā’ ti. Yasmiṃ, mahānāma, samaye ariyasāvako tathāgataṃ anussarati, nevassa tasmim samaye rāgapariyuṭṭhitaṃ cittaṃ hoti, na dosapariyuṭṭhitaṃ cittaṃ hoti, na mohapariyuṭṭhitaṃ cittaṃ hoti; ujugatamevassa tasmim samaye cittaṃ hoti tathāgataṃ (3.0535) ārabha. Ujugatacitto kho pana, mahānāma, ariyasāvako labhati atthavedaṃ, labhati dhammavedaṃ, labhati dhammūpasamhitaṃ pāmojjaṃ. Pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vediyati, sukhino cittaṃ samādhiyati. Imaṃ kho tvaṃ, mahānāma, buddhānussatiṃ gacchantopi bhāveyyāsi, ṭhitopi bhāveyyāsi, nisinnopi bhāveyyāsi, sayānopi bhāveyyāsi, kammantaṃ adhiṭṭhahantopi bhāveyyāsi, puttasambādhasayanaṃ ajjhāvasantopi bhāveyyāsi.

“Puna caparaṃ tvaṃ, mahānāma, dhammaṃ anussareyyāsi ...pe... saṅghaṃ anussareyyāsi ...pe... attano sīlāni anussareyyāsi ...pe... attano cāgaṃ anussareyyāsi ...pe... devatā anussareyyāsi- ‘santi devā cātumahārājikā ...pe... santi devā tatuttari. Yathārūpāya saddhāya samannāgatā tā devatā ito cutā tatthūpapannā, mayhampi tathārūpā saddhā saṃvijjati. Yathārūpena sīlena... sutena... cāgena... paññāya samannāgatā tā devatā ito cutā tatthūpapannā, mayhampi tathārūpā paññā saṃvijjati’ ti. Yasmiṃ, mahānāma, samaye ariyasāvako attano ca tāsañca devatānaṃ saddhañca sīlañca sutañca cāgañca paññañca anussarati, nevassa tasmim samaye rāgapariyuṭṭhitaṃ cittaṃ hoti, na dosapariyuṭṭhitaṃ cittaṃ hoti, na mohapariyuṭṭhitaṃ cittaṃ hoti; ujugatamevassa tasmim samaye cittaṃ hoti devatā

ārabbha. Ujugatacitto kho pana, mahānāma, ariyasāvako labhati atthavedaṃ, labhati dhammavedaṃ, labhati dhammūpasamhitaṃ pāmojjaṃ. Pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vediyati, sukhino cittaṃ samādhiyati. Imaṃ kho tvaṃ, mahānāma, devatānussatiṃ gacchantopi bhāveyyāsi, ñhitopi bhāveyyāsi, nisinnopi bhāveyyāsi, sayānopi bhāveyyāsi, kammantaṃ adhiṭṭhahantopi bhāveyyāsi, puttasaṃbādhasayanaṃ ajjhāvasantaṃ bhāveyyāsi”ti. Dutiyaṃ.

3. Nandiyasuttaṃ

13. Ekaṃ samayaṃ bhagavā sakkesu viharati kapilavatthusmiṃ nigrodhārāme. Tena kho pana samayena bhagavā sāvattiyaṃ vassāvāsaṃ upagantukāmo hoti §.

Assosi (3.0536) kho nandiyo sakko- “bhagavā kira sāvattiyaṃ vassāvāsaṃ upagantukāmo”ti. Atha kho nandiya sakkassa etadahosi- “yaṃnūnāhampi sāvattiyaṃ vassāvāsaṃ upagaccheyyaṃ. Tattha kammantañceva adhiṭṭhahissāmi, bhagavantañca lacchāmi kālena kālaṃ dassanāyā”ti.

Atha kho bhagavā sāvattiyaṃ vassāvāsaṃ upagacchi §. Nandiyopi kho sakko sāvattiyaṃ vassāvāsaṃ upagacchi. Tattha kammantañceva adhiṭṭhāsi §, bhagavantañca labhi § kālena kālaṃ dassanāya. Tena kho pana samayena sambahulā bhikkhū bhagavato cīvarakammaṃ karonti- “niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissati”ti.

Assosi kho nandiyo sakko- “sambahulā kira bhikkhū bhagavato cīvarakammaṃ karonti- ‘niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissati’”ti. Atha kho nandiyo sakko yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho nandiyo sakko bhagavantaṃ etadavoca- “sutaṃ metaṃ, bhante- ‘sambahulā kira bhikkhū bhagavato cīvarakammaṃ karonti- niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissati’”ti. Tesam no, bhante, nānāvihārehi viharataṃ kenassa vihārena vihātabban”ti?

“Sādhu sādhu, nandiya! Etaṃ kho, nandiya, tumhākaṃ patirūpaṃ kulaputtānaṃ, yaṃ tumhe tathāgataṃ upasaṅkamtivā puccheyyātha- ‘tesam no, bhante, nānāvihārehi viharataṃ kenassa vihārena vihātabban’ti? Saddho kho, nandiya, ārādhako hoti, no assaddho; sīlavā ārādhako hoti, no dussīlo; āradhaviyāro ārādhako hoti, no kusīto; upaṭṭhitassati ārādhako hoti, no muṭṭhassati; samāhito ārādhako hoti, no asamāhito; paññavā ārādhako hoti, no

duppañño. Imesu kho te, nandiya, chasu dhammesu patiṭṭhāya pañcasu dhammesu ajjhataṃ sati upaṭṭhāpetabbā.

“Idha tvam, nandiya, tathāgataṃ anussareyyāsi- ‘itipi so bhagavā arahaṃ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadamma-sārathi (3.0537), satthā devamanussānaṃ buddho bhagavā’ ti. Iti kho te, nandiya, tathāgataṃ ārabha ajjhataṃ sati upaṭṭhāpetabbā.

“Puna caparaṃ tvam, nandiya, dhammaṃ anussareyyāsi- ‘svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhi’ ti. Iti kho te, nandiya, dhammaṃ ārabha ajjhataṃ sati upaṭṭhāpetabbā.

“Puna caparaṃ tvam, nandiya, kalyāṇamitte anussareyyāsi- ‘lābhā vata me, suladdhaṃ vata me, yassa me kalyāṇamittā anukampakā atthakāmā ovādakā anu-sāsakā’ ti. Iti kho te, nandiya, kalyāṇamitte ārabha ajjhataṃ sati upaṭṭhāpetabbā.

“Puna caparaṃ tvam, nandiya, attano cāgaṃ anussareyyāsi- ‘lābhā vata me, suladdhaṃ vata me, yohaṃ maccheramalapariyuṭṭhitāya pajāya vigatamalamaccherena cetasā agāraṃ ajjhāvasāmi muttacāgo payatapāṇi vossaggarato yācayogo dānaṃ vibhāgarato’ ti. Iti kho te, nandiya, cāgaṃ ārabha ajjhataṃ sati upaṭṭhāpetabbā.

“Puna caparaṃ tvam, nandiya, devatā anussareyyāsi- ‘yā devatā atikkammeva kabalīkārāhārabhakkhānaṃ § devatānaṃ sahaḃyataṃ aññataraṃ manomayaṃ kāyaṃ upapannā, tā karaṇiyaṃ attano na samanupassanti katassa vā paticayaṃ. Seyyathāpi, nandiya, bhikkhu asamayavimutto karaṇiyaṃ attano na samanupassati katassa vā paticayaṃ; evamevaṃ kho, nandiya, yā tā devatā atikkammeva kabalīkārāhārabhakkhānaṃ devatānaṃ sahaḃyataṃ aññataraṃ manomayaṃ kāyaṃ upapannā, tā karaṇiyaṃ attano na samanupassanti katassa vā paticayaṃ. Iti kho te, nandiya, devatā ārabha ajjhataṃ sati upaṭṭhāpetabbā.

“Imehi kho, nandiya, ekādasahi dhammehi samannāgato ariyasāvako pajahateva pāpake akusale dhamme, na upādiyati. Seyyathāpi, nandiya, kumbho nikkuḃjo § vamateva udakaṃ, no vantaṃ paccāvamati §; seyyathāpi vā pana, nandiya, sukkhe tiṇadāye aggi mutto ḍahaññeva gacchati, no daḍḍhaṃ paccudāvattati (3.0538); evamevaṃ kho, nandiya, imehi ekādasahi dhammehi samannāgato ariyasāvako pajahateva pāpake akusale dhamme, na upādiyati” ti. Tatiyaṃ.

4. Subhūtiṣuttam

14. Atha kho āyasmā subhūti saddhena bhikkhunā saddhiṃ yena bhagavā tenu-pasaṅkami; upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ subhūtiṃ bhagavā etadavoca- “ko nāmāyaṃ §, subhūti, bhikkhū” ti? “Saddho nāmāyaṃ, bhante, bhikkhu, sudattassa § upāsakassa putto, saddhā agārasmā anagāriyaṃ pabbajito” ti.

“Kacci panāyaṃ, subhūti, saddho bhikkhu sudattassa upāsakassa putto saddhā agārasmā anagāriyaṃ pabbajito sandissati saddhāpadānesū” ti? “Etassa, bhagavā, kālo; etassa, sugata, kālo, yaṃ bhagavā saddhassa saddhāpadānāni

bhāseyya. Idānāhaṃ jānissāmi yadi vā ayaṃ bhikkhu sandissati saddhāpadānesu yadi vā no”ti.

“Tena hi, subhūti, suṇāhi, sādhukaṃ manasi karohi; bhāsissāmi”ti. “Evaṃ, bhante”ti kho āyasmā subhūti bhagavato paccassosi. Bhagavā etadavoca-

“Idha, subhūti, bhikkhu sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāra-gocarasaṃpanno aṇumattesu vajjesu bhayadassāvī, samādāya sikkhati sikkhāpadesu. Yampi, subhūti, bhikkhu sīlavā hoti ...pe... samādāya sikkhati sikkhāpadesu, idampi, subhūti, saddhassa saddhāpadānaṃ hoti.

“Puna caparaṃ, subhūti, bhikkhu bahussuto hoti sutadharo sutasannicayo; ye te dhammā ādikalyāṇā majjhekalyāṇā pariyosānakalyāṇā sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ abhivadanti, tathārūpāssa dhammā bahussutā honti dhātā vacasā paricitā manasānupekkhitā diṭṭhiyā suppaṭividdhā. Yampi, subhūti, bhikkhu bahussuto (3.0539) hoti ...pe... diṭṭhiyā suppaṭividdhā, idampi, subhūti, saddhassa saddhāpadānaṃ hoti.

“Puna caparaṃ, subhūti, bhikkhu kalyāṇamitto hoti kalyāṇasahāyo kalyāṇasampavaṅko. Yampi, subhūti, bhikkhu kalyāṇamitto hoti kalyāṇasahāyo kalyāṇasampavaṅko, idampi, subhūti, saddhassa saddhāpadānaṃ hoti.

“Puna caparaṃ, subhūti, bhikkhu suvaco hoti sovacassakaraṇehi dhammehi samannāgato khamo padakkhiṇaggāhī anusāsaṇiṃ. Yampi, subhūti, bhikkhu suvaco hoti sovacassakaraṇehi dhammehi samannāgato khamo padakkhiṇaggāhī anusāsaṇiṃ, idampi, subhūti, saddhassa saddhāpadānaṃ hoti.

“Puna caparaṃ, subhūti, bhikkhu yāni tāni sabrahmacāriṇaṃ uccāvacāni kiṃkaraṇīyāni tatra dakkho hoti analaso tatrūpāyāya vīmaṃsāya samannāgato alaṃ kātuṃ alaṃ saṃvidhātuṃ. Yampi, subhūti, bhikkhu yāni tāni sabrahmacāriṇaṃ uccāvacāni kiṃkaraṇīyāni tatra dakkho hoti analaso tatrūpāyāya vīmaṃsāya samannāgato alaṃ kātuṃ alaṃ saṃvidhātuṃ, idampi, subhūti, saddhassa saddhāpadānaṃ hoti.

“Puna caparaṃ, subhūti, bhikkhu dhammakāmo hoti piyasamudāhāro abhidhamme abhivinaye uḷārapāmojjo. Yampi, subhūti, bhikkhu dhammakāmo hoti piyasamudāhāro abhidhamme abhivinaye uḷārapāmojjo, idampi, subhūti, saddhassa saddhāpadānaṃ hoti.

“Puna caparaṃ, subhūti, bhikkhu āradhaviṇiyo viharati akusalānaṃ dhammānaṃ pahānāya, kusalānaṃ dhammānaṃ upasampadāya, thāmaṃvā daḷhaparakkamo anikkhattadhuro kusalesu dhammesu. Yampi, subhūti, bhikkhu āradhaviṇiyo viharati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya thāmaṃvā daḷhaparakkamo anikkhattadhuro kusalesu dhammesu, idampi, subhūti, saddhassa saddhāpadānaṃ hoti.

“Puna caparaṃ, subhūti, bhikkhu catunnaṃ jhānānaṃ ābhicetasikānaṃ diṭṭhadhammasukhavihārānaṃ nikāmalābhī hoti akicchālābhī akasiralābhī. Yampi (3.0540) subhūti, bhikkhu catunnaṃ jhānānaṃ ābhicetasikānaṃ diṭṭhadhammasukhavihārānaṃ nikāmalābhī hoti akicchālābhī akasiralābhī, idampi, subhūti, saddhassa saddhāpadānaṃ hoti.

“Puna caparaṃ, subhūti, bhikkhu anekavihiṭṭaṃ pubbenivāsaṃ anussarati, seyyathidaṃ- ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo tiṃsampi jātiyo cattārīsampi jātiyo paññāsampi jātiyo jātisatampi jātisahassampi jātisatasahassampi anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe- ‘amutrāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto amutra udapādiṃ; tatrāpāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto idhūpaṃno’ti. Iti sākāraṃ sa-uddesaṃ anekavihiṭṭaṃ pubbenivāsaṃ anussarati. Yampi, subhūti, bhikkhu anekavihiṭṭaṃ pubbenivāsaṃ anussarati, seyyathidaṃ, ekampi jātiṃ dvepi jātiyo ...pe... iti sākāraṃ sa-uddesaṃ anekavihiṭṭaṃ pubbenivāsaṃ anussarati. Idampi, subhūti, saddhassa saddhāpadānaṃ hoti.

“Puna caparaṃ, subhūti, bhikkhu dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāti- ‘ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā. Ime vā pana bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggamaṃ lokaṃ upapannā’ti. Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāti. Yampi, subhūti, bhikkhu dibbena cakkhunā visuddhena ...pe... yathākammūpage satte pajānāti, idampi, subhūti, saddhassa saddhāpadānaṃ hoti.

“Puna (3.0541) caparaṃ, subhūti, bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati. Yampi, subhūti, bhikkhu āsavānaṃ khayā ...pe... sacchikatvā upasampajja viharati, idampi, subhūti, saddhassa saddhāpadānaṃ hoti”ti.

Evaṃ vutte āyasmā subhūti bhagavantaṃ etadavoca- “yānimāni, bhante, bhagavatā saddhassa saddhāpadānāni bhāsītāni, saṃvijjanti tāni imassa bhikkhuno, ayañca bhikkhu etesu sandissati.

“Ayaṃ, bhante, bhikkhu sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāragocarasaṃpanno aṇumattesu vajjesu bhayadassāvī, samādāya sikkhati sikkhāpadesu.

“Ayaṃ, bhante, bhikkhu bahussuto hoti sutadharo sutasannicayo; ye te dhammā ādikalyāṇā majhekalyāṇā pariyosānakalyāṇā sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ abhivadanti, tathārūpāssa dhammā bahussutā honti dhātā vacasā paricitā manasānupekkhitā diṭṭhiyā suppaṭividdhā.

“Ayaṃ, bhante, bhikkhu kalyāṇamitto hoti kalyāṇasahāyo kalyāṇasampavaṅko.

“Ayaṃ, bhante, bhikkhu suvaco hoti ...pe... anusāsaṇiṃ.

“Ayaṃ, bhante, bhikkhu yāni tāni sabrahmacārīnaṃ uccāvacāni kiṃkaraṇīyāni tattha dakkho hoti analaso tatrūpāyāya vīmaṃsāya samannāgato alaṃ kātuṃ alaṃ saṃvidhātuṃ.

“Ayaṃ, bhante, bhikkhu dhammakāmo hoti piyasamudāhāro abhidhamme abhi-
vinaye uḷārapāmojjo.

“Ayaṃ, bhante, bhikkhu āradhāvīriyo viharati ...pe... thāmaṃva daḷhapara-
kkamo anikkhattadhuro kusalesu dhammesu.

“Ayaṃ, bhante, bhikkhu catunnaṃ jhānānaṃ ābhicetasikānaṃ diṭṭhadhammasu-
khavihārānaṃ nikāmalābhī hoti akicchālābhī akasiralābhī.

“Ayaṃ (3.0542), bhante, bhikkhu anekavihiṭṭaṃ pubbenivāsaṃ anussarati,
seyyathidaṃ- ekampi jātiṃ dvepi jātiyo ...pe... iti sākāraṃ sa-uddesaṃ anekavi-
hiṭṭaṃ pubbenivāsaṃ anussarati.

“Ayaṃ, bhante, bhikkhu dibbena cakkhunā visuddhena atikkantamānusakena
...pe... yathākammūpage satte pajānāti.

“Ayaṃ, bhante, bhikkhu āsavānaṃ khayā ...pe... sacchikatvā upasampajja viha-
rati. Yānimāni, bhante, bhagavatā saddhassa saddhāpadānāni bhāsītāni, saṃvi-
jjanti tāni imassa bhikkhuno,

ayañca bhikkhu etesu sandissatī”ti.

“Sādhu sādhu, subhūti! Tena hi tvaṃ, subhūti, iminā ca saddhena bhikkhunā saddhiṃ vihareyyāsi. Yadā ca tvaṃ, subhūti, ākañkheyyāsi tathāgataṃ dassanāya, iminā saddhena bhikkhunā saddhiṃ upasañkameyyāsi tathāgataṃ dassanāyā”ti. Catutthaṃ.

5. Mettāsuttaṃ

15. § “Mettāya, bhikkhave, cetovimuttiyā āsevitāya bhāvitāya bahulikatāya yānikatāya vatthukatāya anuṭṭhitāya paricitāya susamāraddhāya ekādasānisamsā pāṭikañkhā.

Katame ekādasa? Sukhaṃ supati, sukhaṃ paṭibujjhati, na pāpakaṃ supinaṃ passati, manussānaṃ piyo hoti, amanussānaṃ piyo hoti, devatā rakkhanti, nāssa aggi vā visaṃ vā satthaṃ vā kamati, tuvaṃ cittaṃ samādhiyati, mukhavaṇṇo vipasīdati, asammūḷho kālaṃ karoti, uttari appaṭivijjhanto brahmalokūpago hoti. Mettāya, bhikkhave, cetovimuttiyā āsevitāya bhāvitāya bahulikatāya yānikatāya vatthukatāya anuṭṭhitāya paricitāya susamāraddhāya ime ekādasānisamsā pāṭikañkhā”ti. Pañcamaṃ.

6. Aṭṭhakanāgarasuttaṃ

16. Ekaṃ samayaṃ āyasmā ānando vesāliyaṃ viharati beluvagāmake §. Tena kho pana samayena dasamo gahapati aṭṭhakanāgaro pāṭaliputtaṃ anupatto hoti kenacideva karaṇīyena.

Atha (3.0543) kho dasamo gahapati aṭṭhakanāgaro yena kukkuṭārāmo yena aññataro bhikkhu tenupasañkami; upasañkamitvā taṃ bhikkhuṃ etadavoca- “kahaṃ nu kho, bhante, āyasmā ānando etarahi viharati? Dassanakāmā hi mayaṃ, bhante, āyasmantaṃ ānandaṃ”ti. “Eso, gahapati, āyasmā ānando vesāliyaṃ viharati beluvagāmake”ti.

Atha kho dasamo gahapati aṭṭhakanāgaro pāṭaliputte taṃ karaṇīyaṃ tīretvā yena vesālī beluvagāmake yena āyasmā ānando tenupasañkami; upasañkamitvā āyasmantaṃ ānandaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho dasamo gahapati aṭṭhakanāgaro āyasmantaṃ ānandaṃ etadavoca- “atthi nu kho, bhante ānanda, tena bhagavatā jānatā passatā arahatā sammāsambuddhena eka-dhammo sammadakkhāto, yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhiṇā vā āsavā parikkhayaṃ gacchanti, ananuppattaṃ vā anuttaraṃ yogakkhemaṃ anupāpuṇāti”ti? “Atthi kho, gahapati, tena bhagavatā jānatā passatā arahatā sammāsambuddhena eka-dhammo sammadakkhāto, yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhiṇā vā āsavā parikkhayaṃ gacchanti, ananuppattaṃ vā anuttaraṃ yogakkhemaṃ anupāpuṇāti”ti.

“Katamo pana, bhante ānanda, tena bhagavatā jānatā passatā arahatā sammā-

sambuddhena ekadhammo sammadakkhāto, yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhīṇā vā āsavā parikkhayaṃ gacchanti, ananuppattaṃ vā anuttaraṃ yogakkhemaṃ anupāpuṇāti”-ti? “Idha, gahapati, bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savi-takkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. So iti paṭisañcikkhati- ‘idampi kho paṭhamaṃ jhānaṃ abhisañkhataṃ abhisañceta-yitaṃ’. ‘Yaṃ kho pana kiñci abhisañkhataṃ abhisañceta-yitaṃ, tadaniccaṃ niro-dhadhamman’ti pajānāti. So tattha ṭhito āsavānaṃ khayaṃ pāpuṇāti; no ce āsa-vānaṃ khayaṃ pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayaṃ opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā. Ayampi kho, gahapati, tena bhagavatā jānatā passatā arahatā sammāsambuddhena (3.0544) ekadhammo sammada-kkhāto, yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhīṇā vā āsavā parikkhayaṃ gacchanti, ananuppattaṃ vā anuttaraṃ yogakkhemaṃ anupāpuṇāti.

“Puna caparaṃ, gahapati, bhikkhu vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ ...pe... tatiyaṃ jhānaṃ ...pe... catutthaṃ jhānaṃ upasampajja viharati. So iti paṭisañcikkhati- ‘idampi kho catutthaṃ jhānaṃ abhisañkhataṃ abhisañceta-yitaṃ’. ‘Yaṃ kho pana kiñci abhisañkhataṃ abhisañceta-yitaṃ tadaniccaṃ nirodhadhamman’ti pajānāti. So tattha ṭhito āsavānaṃ khayaṃ pāpuṇāti; no ce āsavānaṃ khayaṃ pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayaṃ opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā. Ayampi kho, gahapati, tena bhagavatā jānatā passatā arahatā sammāsambuddhena ekadhammo sammadakkhāto, yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati aparikkhīṇā vā āsavā parikkhayaṃ gacchanti, ananuppattaṃ vā anuttaraṃ yogakkhemaṃ anupāpuṇāti.

“Puna caparaṃ, gahapati, bhikkhu mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati tathā dutiyaṃ tathā tatiyaṃ tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati. So iti paṭisañcikkhati- ‘ayampi kho mettā cetovimutti abhisa-ñkhataṃ abhisañceta-yitā’. ‘Yaṃ kho pana kiñci abhisañkhataṃ abhisañceta-yitaṃ tadaniccaṃ nirodhadhamman’ti pajānāti. So tattha ṭhito āsavānaṃ khayaṃ pāpu-ṇāti; no ce āsavānaṃ khayaṃ pāpuṇāti, teneva dhammarāgena tāya dhammana-ndiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayaṃ opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā. Ayampi kho, gahapati, tena bhaga-vatā jānatā ...pe. ... ananuppattaṃ vā anuttaraṃ yogakkhemaṃ anupāpuṇāti.

“Puna caparaṃ, gahapati, bhikkhu karuṇāsahagatena cetasā ...pe... muditāsa-hagatena cetasā ...pe... upekkhāsahagatena cetasā ekaṃ disaṃ pharivā viha-rati (3.0545) tathā dutiyaṃ tathā tatiyaṃ tathā catutthaṃ. Iti uddhamadho tiriyaṃ

sabbadhi sabbattatāya sabbāvantaṃ lokaṃ upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharati. So iti paṭisañcikkhati- ‘ayampi kho upekkhācetovimutti abhisañkhatā abhisañcetayitā’. ‘Yaṃ kho pana kiñci abhisañkhatam abhisañcetayitam tadaniccaṃ nirodhadhamman’ti pajānāti. So tattha ṭhito āsavānaṃ khayam pāpuṇāti; no ce āsavānaṃ khayam pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā. Ayampi kho, gahapati, tena bhagavatā jānatā ...pe... ananuppattam vā anuttaram yোগakkhemaṃ anupāpuṇāti.

“Puna caparam, gahapati, bhikkhu sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti ākāśānañcāyatanaṃ upasampajja viharati. So iti paṭisañcikkhati- ‘ayampi kho ākāśānañcāyatanasamāpatti abhisañkhatā abhisañcetayitā’. ‘Yaṃ kho pana kiñci abhisañkhatam abhisañcetayitam tadaniccaṃ nirodhadhamman’ti pajānāti. So tattha ṭhito āsavānaṃ khayam pāpuṇāti; no ce āsavānaṃ khayam pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā. Ayampi kho, gahapati, tena bhagavatā jānatā ...pe... ananuppattam vā anuttaram yোগakkhemaṃ anupāpuṇāti.

“Puna caparam, gahapati, bhikkhu sabbaso ākāśānañcāyatanaṃ samatikkamma ‘anantaṃ viññāṇan’ti viññāṇañcāyatanaṃ upasampajja viharati ...pe... sabbaso viññāṇañcāyatanaṃ samatikkamma ‘natthi kiñci’ti ākiñcaññāyatanaṃ upasampajja viharati. So iti paṭisañcikkhati- ‘ayampi kho ākiñcaññāyatanasamāpatti abhisañkhatā abhisañcetayitā’. ‘Yaṃ kho pana kiñci abhisañkhatam abhisañcetayitam tadaniccaṃ nirodhadhamman’ti pajānāti. So tattha ṭhito āsavānaṃ khayam pāpuṇāti; no ce āsavānaṃ khayam pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā. Ayampi (3.0546) kho, gahapati, tena bhagavatā jānatā ...pe... ananuppattam vā anuttaram yোগakkhemaṃ anupāpuṇāti”ti.

Evam vutte dasamo gahapati aṭṭhakanāgaro āyasmantaṃ ānandaṃ etadavoca- “seyyathāpi, bhante ānanda, puriso ekaṃ nidhimukhaṃ gavesanto sakideva § ekādasa nidhimukhāni adhigaccheyya; evamevaṃ kho ahaṃ, bhante, ekaṃ amatadvāraṃ gavesanto sakideva ekādasa amatadvārāni § alattaṃ sevanāya §. Seyyathāpi, bhante, purisassa agāraṃ ekādasa dvāraṃ. So tasmim agāre āditte ekamekenapi dvārena sakkuṇeyya attānaṃ sotthim kātuṃ; evamevaṃ kho ahaṃ, bhante, imesaṃ ekādasannaṃ amatadvārānaṃ ekamekenapi amatadvārena sakkuṇissāmi attānaṃ sotthim kātuṃ. Ime hi nāma, bhante, aññatitthiyā ācariyassa ācariyadhanaṃ pariyesissanti. Kiṃ § panāhaṃ āyasmato ānandassa pūjaṃ na karissāmi”ti!

Atha kho dasamo gahapati aṭṭhakanāgaro vesālikañca pāṭaliputtakañca bhikkhusaṅghaṃ sannipātāpetvā paṇitena khādanīyena bhojanīyena sahatthā

santappesi sampavāresi. Ekamekañca bhikkhuṃ paccekaṃ dussayugena acchādesi, āyasmantañca ānandaṃ ticīvarena. Āyasmato ānandassa pañcasataṃ vihāraṃ kārāpesīti. Chaṭṭhaṃ.

7. Gopālasuttaṃ

17. “Ekādasahi, bhikkhave, aṅgehi samannāgato gopālako abhabbo gogaṇaṃ pariharitum phātiṃ kātuṃ §. Katamehi ekādasahi? Idha, bhikkhave, gopālako na rūpaññū hoti, na lakkhaṇakusalo hoti, na āsāṭikaṃ hāretā § hoti, na vaṇaṃ paṭicchādetā hoti, na dhūmaṃ kattā hoti, na titthaṃ jānāti, na pītaṃ jānāti, na vīthiṃ jānāti, na gocarakusalo hoti, anavasesadohī ca hoti, ye te usabhā gopitaro gopariṇāyakā te na atirekapūjāya pūjetā hoti (3.0547). Imehi kho, bhikkhave, ekādasahi aṅgehi samannāgato gopālako abhabbo gogaṇaṃ pariharitum phātiṃ kātuṃ.

“Evamevaṃ kho, bhikkhave, ekādasahi dhammehi samannāgato bhikkhu abhabbo imasmiṃ dhammavinaye vuddhiṃ virūḷhiṃ vepullaṃ āpajjitum. Katamehi ekādasahi? Idha, bhikkhave, bhikkhu na rūpaññū hoti, na lakkhaṇakusalo hoti, na āsāṭikaṃ hāretā hoti, na vaṇaṃ paṭicchādetā hoti, na dhūmaṃ kattā hoti, na titthaṃ jānāti, na pītaṃ jānāti, na vīthiṃ jānāti, na gocarakusalo hoti, anavasesadohī ca hoti, ye te bhikkhū therā rattaññū cirapabbajitā saṅghapitaro saṅghapariṇāyakā te na atirekapūjāya pūjetā hoti.

“Kathañca, bhikkhave, bhikkhu na rūpaññū hoti? Idha, bhikkhave, bhikkhu yaṃ kiñci rūpaṃ () § ‘cattāri mahābhūtāni, catunnañca mahābhūtānaṃ upādāyarūpan’-ti yathābhūtaṃ nappajānāti. Evaṃ kho, bhikkhave, bhikkhu na rūpaññū hoti.

“Kathañca, bhikkhave, bhikkhu na lakkhaṇakusalo hoti? Idha, bhikkhave, bhikkhu ‘kammalakkhaṇo bālo, kammalakkhaṇo paṇḍito’-ti yathābhūtaṃ nappajānāti. Evaṃ kho, bhikkhave, bhikkhu na lakkhaṇakusalo hoti.

“Kathañca, bhikkhave, bhikkhu na āsāṭikaṃ hāretā hoti? Idha, bhikkhave, bhikkhu uppannaṃ kāmavitakkaṃ adhivāseti nappajahati na vinodeti na byantīkaroti na anabhāvaṃ gameti, uppannaṃ byāpādavitaṃ... uppannaṃ vihiṃsāvitaṃ... uppannuppanne pāpake akusale dhamme adhivāseti nappajahati na vinodeti na byantīkaroti na

anabhāvaṃ gameti. Evaṃ kho, bhikkhave, bhikkhu na āsāṭikaṃ hāretā hoti.

“Kathañca, bhikkhave, bhikkhu na vaṇaṃ paṭicchādetā hoti? Idha, bhikkhave, bhikkhu cakkhunā rūpaṃ disvā nimittaggāhī hoti anubyañjanaggāhī; yatvādhikaraṇaṃ namaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati; na rakkhati cakkhundriyaṃ, cakkhundriye saṃvaraṃ nāpajjati. Sotena saddaṃ sutvā... ghānena gandhaṃ ghāyitvā... jivhāya rasaṃ sāyitvā... kāyena phoṭṭhabbaṃ phusitvā... manasā (3.0548) dhammaṃ viññāya nimittaggāhī hoti anubyañjanaggāhī; yatvādhikaraṇaṃ namaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati; na rakkhati manindriyaṃ, manindriye saṃvaraṃ nāpajjati. Evaṃ kho, bhikkhave, bhikkhu na vaṇaṃ paṭicchādetā hoti.

“Kathañca, bhikkhave, bhikkhu na dhūmaṃ kattā hoti? Idha, bhikkhave, bhikkhu na § yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena paresaṃ desetā hoti. Evaṃ kho, bhikkhave, bhikkhu na dhūmaṃ kattā hoti.

“Kathañca, bhikkhave, bhikkhu na titthaṃ jānāti? Idha, bhikkhave, bhikkhu ye te bhikkhū bahussutā āgatāgamā dhammadharā vinayadharā mātikādhārā, te kālena kālaṃ upasaṅkamitvā na paripucchati na paripañhati- ‘idaṃ, bhante, kathaṃ, imassa ko attho’ti? Tassa te āyasmanto avivaṭaṅgeva na vivaranti, anuttānīkatañca na uttānīkaronti, anekavihitesu ca kaṅkhāṭṭhānīyesu dhammesu kaṅkhaṃ na paṭivinodenti. Evaṃ kho, bhikkhave, bhikkhu na titthaṃ jānāti.

“Kathañca, bhikkhave, bhikkhu na pītaṃ jānāti? Idha, bhikkhave, bhikkhu tathāgatappavedite dhammavinaye desiyamāne na labhati atthavedaṃ, na labhati dhammavedaṃ, na labhati dhammūpasamhitāṃ pāmojjaṃ. Evaṃ kho, bhikkhave, bhikkhu na pītaṃ jānāti.

“Kathañca, bhikkhave, bhikkhu na vīthiṃ jānāti? Idha, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ yathābhūtaṃ nappajānāti. Evaṃ kho, bhikkhave, bhikkhu na vīthiṃ jānāti.

“Kathañca, bhikkhave, bhikkhu na gocarakusalo hoti? Idha, bhikkhave, bhikkhu cattāro satipaṭṭhāne yathābhūtaṃ nappajānāti. Evaṃ kho, bhikkhave, bhikkhu na gocarakusalo hoti.

“Kathañca, bhikkhave, bhikkhu anavasesadohī hoti? Idha, bhikkhave, bhikkhu saddhā gahapatikā abhihaṭṭhuṃ pavārenti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi. Tatra bhikkhu mattaṃ na jānāti paṭiggahaṇāya. Evaṃ kho, bhikkhave, bhikkhu anavasesadohī hoti.

“Kathañca (3.0549), bhikkhave, bhikkhu ye te bhikkhū therā rattaññū cirapabbajitā saṅghapitaro saṅghapariṇāyakā, te na atirekapūjāya pūjetā hoti? Idha, bhikkhave, bhikkhu ye te bhikkhū therā rattaññū cirapabbajitā saṅghapitaro saṅghapariṇāyakā, tesu na mettaṃ kāyakammaṃ paccupaṭṭhāpeti āvi ceva raho ca, na mettaṃ vacīkammaṃ... na mettaṃ manokammaṃ paccupaṭṭhāpeti āvi ceva raho ca. Evaṃ kho, bhikkhave, bhikkhu ye te bhikkhū therā rattaññū cirapabbajitā saṅghapitaro saṅghapariṇāyakā, na te atirekapūjāya pūjetā hoti.

“Imehi kho, bhikkhave, ekādasahi dhammehi samannāgato bhikkhu abhabbo imasmiṃ dhammavinaye vuddhiṃ virūḷhiṃ vepullaṃ āpajjituṃ.

“Ekādasahi, bhikkhave, aṅgehi samannāgato gopālako bhabbo gogaṇaṃ pariharituṃ phātiṃ kātuṃ. Katamehi ekādasahi? Idha, bhikkhave, gopālako rūpaññū hoti, lakkhaṇakusalo hoti, āsāṭikaṃ hāretā hoti, vaṇaṃ paṭicchādetā hoti, dhūmaṃ kattā hoti, titthaṃ jānāti, pītaṃ jānāti, vīthiṃ jānāti, gocarakusalo hoti, sāvasesadohī ca hoti, ye te usabhā gopitaro gopariṇāyakā te atirekapūjāya pūjetā hotimehi kho, bhikkhave, ekādasahi aṅgehi samannāgato gopālako bhabbo gogaṇaṃ pariharituṃ phātiṃ kātuṃ.

“Evamevaṃ kho, bhikkhave, ekādasahi dhammehi samannāgato bhikkhu bhabbo imasmiṃ dhammavinaye vuddhiṃ virūḷhiṃ vepullaṃ āpajjituṃ. Katamehi ekādasahi? Idha, bhikkhave, bhikkhu rūpaññū hoti, lakkhaṇakusalo hoti, āsāṭikaṃ hāretā hoti, vaṇaṃ paṭicchādetā hoti, dhūmaṃ kattā hoti, titthaṃ jānāti, pītaṃ jānāti, vīthiṃ jānāti, gocarakusalo hoti, sāvasesadohī ca hoti, ye te bhikkhū therā rattaññū cirapabbajitā saṅghapitaro saṅghapariṇāyakā te atirekapūjāya pūjetā hoti.

“Kathaṅca, bhikkhave, bhikkhu rūpaññū hoti? Idha, bhikkhave, bhikkhu yaṃ kiñci rūpaṃ ‘cattāri mahābhūtāni, catunnaṅca mahābhūtānaṃ upādāyarūpan’ti yathābhūtaṃ pajānāti. Evaṃ kho, bhikkhave, bhikkhu rūpaññū hoti.

“Kathaṅca (3.0550), bhikkhave, bhikkhu lakkhaṇakusalo hoti? Idha, bhikkhave, bhikkhu ‘kammalakkhaṇo bālo, kammalakkhaṇo paṇḍito’ti yathābhūtaṃ pajānāti. Evaṃ kho, bhikkhave, bhikkhu lakkhaṇakusalo hoti.

“Kathaṅca, bhikkhave, bhikkhu āsāṭikaṃ hāretā hoti? Idha, bhikkhave, bhikkhu uppannaṃ kāmavitakkaṃ nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti, uppannaṃ byāpādavitakkaṃ... uppannaṃ vihiṃsāvitakkaṃ... uppannu-ppanne pāpake akusale dhamme nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Evaṃ kho, bhikkhave, bhikkhu āsāṭikaṃ hāretā hoti.

“Kathaṅca, bhikkhave, bhikkhu vaṇaṃ paṭicchādetā hoti? Idha, bhikkhave, bhikkhu cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānubyañjanaggāhī; yatvādhikaraṇaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati; rakkhati cakkhundriyaṃ, cakkhundriye saṃvaraṃ āpajjati. Sotena saddaṃ sutvā... ghānena gandhaṃ ghāyitvā... jivhāya rasaṃ sāyitvā... kāyena phoṭṭhabbaṃ phusitvā... manasā dhammaṃ viññāya na nimittaggāhī hoti nānubyañjanaggāhī; yatvādhikaraṇaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati; rakkhati manindriyaṃ, manindriye saṃvaraṃ āpajjati. Evaṃ kho, bhikkhave, bhikkhu vaṇaṃ paṭicchādetā hoti.

“Kathaṅca, bhikkhave, bhikkhu dhūmaṃ kattā hoti? Idha, bhikkhave, bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena paresaṃ desetā hoti. Evaṃ kho, bhikkhave, bhikkhu dhūmaṃ kattā hoti.

“Kathaṅca, bhikkhave, bhikkhu titthaṃ jānāti? Idha, bhikkhave, bhikkhu ye te

bhikkhū bahussutā āgatāgamā dhammadharā vinayadharā mātikādharā, te kālena kālaṃ upasaṅkamtivā paripucchati paripaṇḥati- ‘idaṃ, bhante, kathaṃ, imassa ko attho’ti? Tassa te āyasmanto avivaṭaṅgeva vivaranti, anuttānikataṅca uttānikaronti, anekavihitesu ca kaṅkhāṭhāniyesu dhammesu kaṅkhaṃ paṭivindenti. Evaṃ kho, bhikkhave, bhikkhu tithaṃ jānāti.

“Kathaṅca, bhikkhave, bhikkhu pītaṃ jānāti? Idha, bhikkhave, bhikkhu tathāgatappavedite dhammavinaye desiyamāne labhati atthavedaṃ, labhati dhammavedaṃ, labhati dhammūpasamḥitaṃ pāmojjaṃ. Evaṃ kho, bhikkhave, bhikkhu pītaṃ jānāti.

“Kathaṅca (3.0551), bhikkhave, bhikkhu vīthiṃ jānāti? Idha, bhikkhave, bhikkhu ariyaṃ aṭṭhaṅgikaṃ maggaṃ yathābhūtaṃ pajānāti. Evaṃ kho, bhikkhave, bhikkhu vīthiṃ jānāti.

“Kathaṅca, bhikkhave, bhikkhu gocarakusalo hoti? Idha, bhikkhave, bhikkhu cattāro satipaṭṭhāne yathābhūtaṃ pajānāti. Evaṃ kho, bhikkhave, bhikkhu gocarakusalo hoti.

“Kathaṅca, bhikkhave, bhikkhu sāvasesadohī hoti? Idha, bhikkhave, bhikkhuṃ saddhā gahapatikā abhihaṭṭhuṃ pavārenti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi. Tatra bhikkhu mattaṃ jānāti paṭiggahaṇāya. Evaṃ kho, bhikkhave, bhikkhu sāvasesadohī hoti.

“Kathaṅca, bhikkhave, bhikkhu ye te bhikkhū therā rattaṅñū cirapabbajitā saṅghapitaro saṅghapariṇāyakā, te atirekapūjāya pūjetā hoti? Idha, bhikkhave, bhikkhu ye te therā rattaṅñū cirapabbajitā saṅghapitaro saṅghapariṇāyakā, tesu mettaṃ kāyakammaṃ paccupaṭṭhāpeti āvi ceva raho ca, mettaṃ vacīkammaṃ ... mettaṃ manokammaṃ paccupaṭṭhāpeti āvi ceva raho ca. Evaṃ kho, bhikkhave, bhikkhu ye te bhikkhū therā rattaṅñū cirapabbajitā saṅghapitaro saṅghapariṇāyakā, te atirekapūjāya pūjetā hoti.

“Imehi kho, bhikkhave, ekādasahi dhammehi samannāgato bhikkhu bhabbo imasmiṃ dhammavinaye vuddhiṃ virūḷhiṃ vepullaṃ āpajjitun”ti. Sattamaṃ.

8. Paṭhamasamādhisuttaṃ

18. § Atha kho sambahulā bhikkhū yena bhagavā tenupasaṅkamimṃsu; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdimṃsu. Ekamantaṃ nisinnā kho te bhikkhū bhagavantaṃ etadavocuṃ-

“Siyā nu kho, bhante, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaṅgī assa, na āpasmimṃ āposaññī assa, na tejasmimṃ tejosaṅgī assa, na vāyasmimṃ vāyosaṅgī assa, na ākāsaṅgī assa, na ākāsaṅgī assa, na viññāṅgī assa, na viññāṅgī assa, na ākiñcaṅgī assa, na ākiñcaṅgī assa, na nevasaññānāsaṅgī assa, na nevasaññānāsaṅgī assa, na idhaloke idhalokasaṅgī assa, na paraloke paralokasaṅgī assa, yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvaritaṃ manasā tatrāpi na saṅgī assa; saṅgī ca pana assa”ti?

“Siyā, bhikkhave, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe. ... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicariṭaṃ manasā tatrāpi na saññī assa; saññī ca pana assā”ti.

“Yathā kathaṃ pana, bhante, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicariṭaṃ manasā tatrāpi na saññī assa; saññī ca pana assā”ti?

“Idha, bhikkhave, bhikkhu evaṃsaññī hoti- ‘etaṃ santaṃ etaṃ paṇitaṃ, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbāna’ti. Evaṃ kho, bhikkhave, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa, na āpasmimā āposaññī assa, na tejasmiṃ tejosaññī assa, na vāyasmimā vāyosaññī assa, na ākāsaññī assa, na ākāsaññī assa, na viññāṇaṇcāyatane viññāṇaṇcāyatanaññī assa, na ākiñcaññāyatane ākiñcaññāyatanaññī assa, na nevasaññānāsaññāyatane nevasaññānāsaññāyatanaññī assa, na idhaloke idhalokasaññī assa, na paraloke paralokasaññī assa, yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicariṭaṃ manasā tatrāpi na saññī assa; saññī ca pana assā”ti. Aṭṭhamaṃ.

9. Dutiyasamādhisuttaṃ

19. Tatra kho bhagavā bhikkhū āmantesi- “bhikkhavo”ti. “Bhadante”ti te bhikkhū bhagavato paccassosum. Bhagavā etadavoca-

“Siyā (3.0553) nu kho bhikkhave, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa, na āpasmim āposaññī assa ...pe... na ākiñcaññāyatane ākiñcaññāyatanasaññī assa, na nevasaññānāsaññāyatane nevasaññānāsaññāyatanasaññī assa, na idhaloke idhalokasaññī assa, na paraloke paralokasaññī assa, yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā tatrāpi na saññī assa; saññī ca pana assā”ti? “Bhagavaṃ-mūlakā no, bhante, dhammā bhagavaṃnettikā bhagavaṃpaṭisaraṇā. Sādhū vata, bhante, bhagavantaṃyeva paṭibhātu etassa bhāsitassa attho. Bhagavato sutvā bhikkhū dhāressanti”ti.

“Tena hi, bhikkhave, suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū bhagavato paccassosum. Bhagavā etadavoca-

“Siyā, bhikkhave, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā tatrāpi na saññī assa; saññī ca pana assā”ti.

“Yathā kathaṃ pana, bhante, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā tatrāpi na saññī assa; saññī ca pana assā”ti?

“Idha, bhikkhave, bhikkhu evaṃsaññī hoti- ‘etaṃ santaṃ etaṃ paṇitaṃ, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbāna’ti. Evaṃ kho, bhikkhave, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā tatrāpi na saññī assa; saññī ca pana assā”ti. Navamaṃ.

10. Tatiyasamādhisuttaṃ

20. § Atha kho sambahulā bhikkhū yenāyasmā sārīputto tenupasaṅkamiṃsu; upasaṅkamitvā āyasmatā sārīputtena saddhiṃ sammodiṃsu. Sammodaniyaṃ (3.05) kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ sārīputtaṃ etadavocum-

“Siyā nu kho, āvuso sārīputta, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā tatrāpi na saññī assa; saññī ca pana assā”ti? “Siyā, āvuso, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā tatrāpi na saññī assa; saññī ca pana assā”ti.

“Yathā kathaṃ pana, āvuso sārīputta, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā tatrāpi na saññī assa;

saññī ca pana assā”ti?

“Idha, āvuso, bhikkhu evaṃsaññī hoti- ‘etaṃ santam etaṃ paṇitam, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbānan’ti. Evaṃ kho, āvuso, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ sutam mutaṃ viññātam pattam pariyesitam anuvicaritam manasā tatrāpi na saññī assa; saññī ca pana assā”ti. Dasamaṃ.

11. Catutthasamādhisuttaṃ

21. Tatra kho āyasmā sāriputto bhikkhū āmantesi- “siyā nu kho, āvuso, bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa, na āpasmim āposaññī assa, na tejasmim tejoaññī assa, na vāyasmim vāyosaññī assa, na ākāsaññāncāyatane ākāsaññāncāyatanasaññī assa, na viññāṇañcāyatane viññāṇañcāyatanasaññī assa, na ākiñcaññāyatane ākiñcaññāyatanasaññī assa, na nevasaññānāsaññāyatane nevasaññānāsaññāyatanasaññī assa, na idhaloke idhalokasaññī assa, na paraloke paralokasaññī assa, yampidaṃ diṭṭhaṃ sutam mutaṃ viññātam pattam pariyesitam anuvicaritam manasā tatrāpi na saññī assa; saññī ca pana assā”ti?

“Dūratopi (3.0555) kho mayaṃ, āvuso, āgaccheyyāma āyasmato sāriputtassa santike etassa bhāsitassa atthamaññātum. Sādhu vatāyasmantaṃyeva sāriputtaṃ paṭibhātu etassa bhāsitassa attho. Āyasmato sāriputtassa sutvā bhikkhū dhāressanti”ti.

“Tenahāvuso, suṇātha, sādhu kaṃ manasi karotha; bhāsissāmī”ti. “Evaṃāvuso”-ti kho te bhikkhū āyasmato sāriputtassa paccassosum. Āyasmā sāriputto etada-
voca-

“Siyā, āvuso bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ sutam mutaṃ viññātam pattam pariyesitam anuvicaritam manasā tatrāpi na saññī assa; saññī ca pana assā”ti.

“Yathā kathaṃ panāvuso, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa ...pe... yampidaṃ diṭṭhaṃ sutam mutaṃ viññātam pattam pariyesitam anuvicaritam manasā tatrāpi na saññī assa; saññī ca pana assā”ti?

“Idha, āvuso, bhikkhu evaṃsaññī hoti- ‘etaṃ santam etaṃ paṇitam, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbānan’ti. Evaṃ kho, āvuso, siyā bhikkhuno tathārūpo samādhipaṭilābho yathā neva pathaviyaṃ pathavisaññī assa, na āpasmim āposaññī assa, na tejasmim tejo-
saññī assa, na vāyasmim vāyosaññī assa, na ākāsaññāncāyatane ākāsaññāncāyatanasaññī assa, na viññāṇañcāyatane viññāṇañcāyatanasaññī assa, na ākiñcaññāyatane ākiñcaññāyatanasaññī assa, na nevasaññānāsaññāyatane nevasaññānāsaññāyatanasaññī assa, na idhaloke idhalokasaññī assa, na paraloke paralokasaññī assa, yampidaṃ diṭṭhaṃ sutam mutaṃ viññātam pattam pariyesitam anuvi-

caritaṃ manasā tatrāpi na saññī assa; saññī ca pana assā”ti. Ekādasamaṃ.

Anussativaggo dutiyo.

Tassuddānaṃ-

Dve (3.0556) vuttā mahānāmena, nandiyena subhūtinā;
mettā aṭṭhako gopālo, cattāro ca samādhināti.

3. Sāmaññavaggo

22-29. “Ekādasahi, bhikkhave, aṅgehi samannāgato gopālako abhabbo gogaṇaṃ pariharituṃ phātiṃ kātuṃ. Katamehi ekādasahi? Idha, bhikkhave, gopālako na rūpaññū hoti, na lakkhaṇakusalo hoti, na āsāṭṭhikaṃ hāretā hoti, na vaṇaṃ paṭicchādetā hoti, na dhūmaṃ kattā hoti, na titthaṃ jānāti, na pītaṃ jānāti, na vīthiṃ jānāti, na gocarakusalo hoti, anavasesadohī ca hoti, ye te usabhā gopitaro gopariṇāyakā te na atirekapūjāya pūjetā hoti- imehi kho, bhikkhave, ekādasahi aṅgehi samannāgato gopālako abhabbo gogaṇaṃ pariharituṃ phātiṃ kātuṃ.

“Evamevaṃ kho, bhikkhave, ekādasahi dhammehi samannāgato bhikkhu abhabbo cakkhusmiṃ aniccānupassī viharituṃ ...pe... abhabbo cakkhusmiṃ dukkhānupassī viharituṃ... abhabbo cakkhusmiṃ anattānupassī viharituṃ... abhabbo cakkhusmiṃ khayānupassī viharituṃ... abhabbo cakkhusmiṃ vayānupassī viharituṃ... abhabbo cakkhusmiṃ virāgānupassī viharituṃ... abhabbo cakkhusmiṃ nirodhānupassī viharituṃ... abhabbo cakkhusmiṃ paṭinissaggānupassī viharituṃ”.

30-69. ...Sotasmimṃ ... ghānasmimṃ ... jivhāya... kāyasmimṃ ... manasmimṃ....

70-117. ...Rūpesu... saddesu... gandhesu... rasesu... phoṭṭhabbesu... dhammesu....

118-165. ...Cakkhaviññāṇe... sotaviññāṇe... ghānaviññāṇe... jivhāviññāṇe... kāyaviññāṇe... manoviññāṇe....

166-213. ...Cakkhusamphasse... sotasamphasse... ghānasamphasse... jivhāsamphasse ... kāyasamphasse... manosamphasse....

214-261. ...Cakkhusamphassajāya (3.0557) vedanāya... sotasamphassajāya vedanāya... ghānasamphassajāya vedanāya... jivhāsamphassajāya vedanāya... kāyasamphassajāya vedanāya... manosamphassajāya vedanāya....

262-309. ...Rūpasaññāya... saddasaññāya... gandhasaññāya... rasasaññāya... phoṭṭhabbasaññāya ... dhammasaññāya....

310-357. ...Rūpasañcetanāya... saddasañcetanāya... gandhasañcetanāya... rasasañcetanāya... phoṭṭhabbasañcetanāya... dhammasañcetanāya....

358-405. ...Rūpataṇhāya... saddataṇhāya... gandhataṇhāya... rasataṇhāya... phoṭṭhabbataṇhāya... dhammataṇhāya....

406-453. ...Rūpavitakke... saddavitakke... gandhavitakke... rasavitakke... phoṭṭhabbavitakke ... dhammavitakke....

454-501. ...Rūpavicāre... saddavicāre... gandhavicāre... rasavicāre... phoṭṭhabbavicāre... dhammavicāre aniccānupassī viharitum... dukkhānupassī viharitum... anattānupassī viharitum... khayānupassī viharitum... vayānupassī viharitum... virāgānupassī viharitum... nirodhānupassī viharitum... paṭinissaggānupassī viharitum ...pe....

4. Rāgapeyyālaṃ

502. “Rāgassa, bhikkhave, abhiññāya ekādasa dhammā bhāvetabbā. Katame ekādasa? Paṭhamaṃ jhānaṃ, dutiyaṃ jhānaṃ, tatiyaṃ jhānaṃ, catutthaṃ jhānaṃ, mettācetovimutti, karuṇācetovimutti, muditācetovimutti, upekkhācetovimutti, ākāsānañcāyatanaṃ, viññāṇañcāyatanaṃ, ākiñcaññāyatanaṃ- rāgassa, bhikkhave, abhiññāya ime ekādasa dhammā bhāvetabbā.

503-511. “Rāgassa, bhikkhave, pariññāya... parikkhayāya... pahānāya... khayāya... vayāya... virāgāya... nirodhāya... cāgāya... paṭinissaggāya... ime ekādasa dhammā bhāvetabbā.

512-671. “Dosassa (3.0558) ...pe... mohassa... kodhassa... upanāhassa... makkhassa... paḷāsassa... issāya... macchariyassa... māyāya... sāṭheyyassa... thambhassa... sārambhassa... mānassa... atimānassa... madassa... pamādassa abhiññāya ...pe... pariññāya... parikkhayāya... pahānāya...

khayāya... vayāya... virāgāya... nirodhāya... cāgāya... paṭinissaggāya ime ekā-
dasa dhammā bhāvetabbā”ti.

Idamavoca bhagavā. Attamanā te bhikkhū bhagavato bhāsitaṃ abhinanduntī.

Rāgapeyyālaṃ niṭṭhitaṃ.

Nava suttasahassāni, bhiyyo pañcasatāni ca §.
sattapaññāsa suttantā §, aṅguttarasamāyutā § ti.

Ekādasakanipātapāḷi niṭṭhitā.

Aṅguttaranikāyo samatto.