

Namo tassa bhagavato arahato sammāsambuddhassa

Aṅguttaranikāyo

Ekakanipātapāḷi

1. Rūpādivaggo

1. Evaṃ (1.0001) me suttaṃ- ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jeta-vane anāthapiṇḍikassa ārāme. Tatra kho bhagavā bhikkhū āmantesi- “bhikkhavo”- ti. “Bhadante” ti te bhikkhū bhagavato paccassosuttaṃ. Bhagavā etadavoca- “Nāhaṃ, bhikkhave, aññaṃ ekarūpampi samanupassāmi yaṃ evaṃ purisassa cittaṃ pariyādāya tiṭṭhati yathayidaṃ, bhikkhave, itthirūpaṃ. Itthirūpaṃ, bhikkhave, purisassa cittaṃ pariyādāya tiṭṭhati” ti. Paṭhamaṃ.
2. “Nāhaṃ, bhikkhave, aññaṃ ekasaddampi samanupassāmi yaṃ evaṃ purisassa cittaṃ pariyādāya tiṭṭhati yathayidaṃ, bhikkhave, itthisaddo. Itthisaddo, bhikkhave, purisassa cittaṃ pariyādāya tiṭṭhati” ti. Duttiyaṃ.
3. “Nāhaṃ, bhikkhave, aññaṃ ekagandhampi samanupassāmi yaṃ evaṃ purisassa cittaṃ pariyādāya tiṭṭhati yathayidaṃ, bhikkhave, itthigandho. Itthigandho, bhikkhave, purisassa cittaṃ pariyādāya tiṭṭhati” ti. Tatiyaṃ.
4. “Nāhaṃ, bhikkhave, aññaṃ ekarasampi samanupassāmi yaṃ evaṃ purisassa cittaṃ pariyādāya tiṭṭhati yathayidaṃ, bhikkhave, itthiraso. Itthiraso, bhikkhave, purisassa cittaṃ pariyādāya tiṭṭhati” ti. Catutthaṃ.
5. “Nāhaṃ (1.0002), bhikkhave, aññaṃ ekaphoṭṭhabbampi samanupassāmi yaṃ evaṃ purisassa cittaṃ pariyādāya tiṭṭhati yathayidaṃ, bhikkhave, itthiphoṭṭhabbo. Itthiphoṭṭhabbo, bhikkhave, purisassa cittaṃ pariyādāya tiṭṭhati” ti. Pañcamaṃ.
6. “Nāhaṃ, bhikkhave, aññaṃ ekarūpampi samanupassāmi yaṃ evaṃ itthiyā cittaṃ pariyādāya tiṭṭhati yathayidaṃ, bhikkhave, purisarūpaṃ. Purisarūpaṃ, bhikkhave, itthiyā cittaṃ pariyādāya tiṭṭhati” ti. Chaṭṭhaṃ.
7. “Nāhaṃ, bhikkhave, aññaṃ ekasaddampi samanupassāmi yaṃ evaṃ itthiyā cittaṃ pariyādāya tiṭṭhati yathayidaṃ, bhikkhave, purisasaddo. Purisasaddo, bhikkhave, itthiyā cittaṃ pariyādāya tiṭṭhati” ti. Sattamaṃ.
8. “Nāhaṃ, bhikkhave, aññaṃ ekagandhampi samanupassāmi yaṃ evaṃ itthiyā cittaṃ pariyādāya tiṭṭhati yathayidaṃ, bhikkhave, purisagandho. Purisagandho, bhikkhave, itthiyā cittaṃ pariyādāya tiṭṭhati” ti. Aṭṭhamaṃ.
9. “Nāhaṃ, bhikkhave, aññaṃ ekarasampi samanupassāmi yaṃ evaṃ itthiyā cittaṃ pariyādāya tiṭṭhati yathayidaṃ, bhikkhave, purisaraso. Purisaraso,

bhikkhave, itthiyā cittaṃ pariyādāya tiṭṭhati” ti. Navamaṃ.

10. “Nāhaṃ, bhikkhave, aññaṃ ekaphoṭṭhabbampi samanupassāmi yaṃ evaṃ itthiyā cittaṃ pariyādāya tiṭṭhati yathayidaṃ, bhikkhave, purisaphoṭṭhabbo. Purisaphoṭṭhabbo, bhikkhave, itthiyā cittaṃ pariyādāya tiṭṭhati” ti. Dasamaṃ.

Rūpādivaggo paṭhamo.

2. Nīvaraṇappahānavaggo

11. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppanno vā kāmacchando uppajjati uppanno vā kāmacchando bhīyyobhāvāya vepullāya saṃvattati yathayidaṃ, bhikkhave, subhanimittaṃ. Subhanimittaṃ, bhikkhave, ayoniso manasi karoto anuppanno ceva kāmacchando uppajjati uppanno ca kāmacchando bhīyyobhāvāya vepullāya saṃvattati” ti. Paṭhamaṃ.

12. “Nāhaṃ (1.0003), bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppanno vā byāpādo uppajjati uppanno vā byāpādo bhīyyobhāvāya vepullāya saṃvattati yathayidaṃ, bhikkhave, paṭighanimittaṃ. Paṭighanimittaṃ, bhikkhave, ayoniso manasi karoto anuppanno ceva byāpādo uppajjati uppanno ca byāpādo bhīyyobhāvāya vepullāya saṃvattati” ti. Dutiyamaṃ.

13. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannaṃ vā thinamiddhaṃ § uppajjati uppannaṃ vā thinamiddhaṃ bhīyyobhāvāya vepullāya saṃvattati yathayidaṃ, bhikkhave, arati tandī § vijambhitā § bhattasammado cetaso ca līnattaṃ. Līnacittassa, bhikkhave, anuppannañceva thinamiddhaṃ uppajjati uppannañca thinamiddhaṃ bhīyyobhāvāya vepullāya saṃvattati” ti. Tatiyamaṃ.

14. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannaṃ vā uddhaccakukkuccaṃ uppajjati uppannaṃ vā uddhaccakukkuccaṃ bhīyyobhāvāya vepullāya saṃvattati yathayidaṃ, bhikkhave, cetaso avūpasamo. Avūpasantacittassa, bhikkhave, anuppannañceva uddhaccakukkuccaṃ uppajjati uppannañca uddhaccakukkuccaṃ bhīyyobhāvāya vepullāya saṃvattati” ti. Catutthamaṃ.

15. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā vicikicchā uppajjati uppannā vā vicikicchā bhīyyobhāvāya vepullāya saṃvattati yathayidaṃ, bhikkhave, ayonisomanasikāro. Ayoniso, bhikkhave, manasi karoto anuppannā ceva vicikicchā uppajjati uppannā ca vicikicchā bhīyyobhāvāya vepullāya saṃvattati” ti. Pañcamaṃ.

16. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppanno vā kāmacchando nuppajjati uppanno vā kāmacchando pahīyati yathayidaṃ, bhikkhave, asubhanimittaṃ. Asubhanimittaṃ, bhikkhave, yoniso manasi karoto anuppanno ceva kāmacchando nuppajjati uppanno ca kāmacchando pahīyati” ti. Chaṭṭhamaṃ.

17. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppanno vā byāpādo nuppajjati uppanno vā byāpādo pahīyati yathayidaṃ, bhikkhave, mettā (1.0004) cetovimutti. Mettaṃ, bhikkhave, cetovimuttiṃ yoniso manasi karoto anuppanno ceva byāpādo nuppajjati uppanno ca byāpādo pahīyatī”ti. Sattamaṃ.

18. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannaṃ vā thinamiddhaṃ nuppajjati uppannaṃ vā thinamiddhaṃ pahīyati yathayidaṃ, bhikkhave, ārambhadhātu nikkamadhātu parakkamadhātu. Āraddhavīriyassa, bhikkhave, anuppannañceva thinamiddhaṃ nuppajjati uppannañca thinamiddhaṃ pahīyatī”ti. Aṭṭhamaṃ.

19. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannaṃ vā uddhaccakukkuccaṃ nuppajjati uppannaṃ vā uddhaccakukkuccaṃ pahīyati yathayidaṃ, bhikkhave, cetaso vūpasamo. Vūpasantacittassa, bhikkhave, anuppannañceva uddhaccakukkuccaṃ nuppajjati uppannañca uddhaccakukkuccaṃ pahīyatī”ti. Navamaṃ.

20. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā vicikicchā nuppajjati uppannā vā vicikicchā pahīyati yathayidaṃ, bhikkhave, yonisomanasikāro. Yoniso, bhikkhave, manasi karoto anuppannā ceva vicikicchā nuppajjati uppannā ca vicikicchā pahīyatī”ti. Dasamaṃ.

Nīvaraṇappahānavaggo dutiyo.

3. Akammaniyavaggo

21. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ abhāviṭṭhaṃ akammaniyaṃ hoti yathayidaṃ, bhikkhave, cittaṃ §. Cittaṃ, bhikkhave, abhāviṭṭhaṃ akammaniyaṃ hoti”ti. Paṭhamaṃ.

22. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ bhāviṭṭhaṃ kammaniyaṃ hoti yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, bhāviṭṭhaṃ kammaniyaṃ hoti”ti. Dutiyaṃ.

23. “Nāhaṃ (1.0005), bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ abhāviṭṭhaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, abhāviṭṭhaṃ mahato anathāya saṃvattati”ti. Tatiyaṃ.

24. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ bhāviṭṭhaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, bhāviṭṭhaṃ mahato atthāya saṃvattati”ti. Catutthaṃ.

25. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ abhāviṭṭhaṃ apātubhūtaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, abhāviṭṭhaṃ apātubhūtaṃ mahato anathāya saṃvattati”ti. Pañcamaṃ.

26. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ

bhāvitam pātubhūtam mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, bhāvitam pātubhūtam mahato atthāya saṃvattati”ti. Chaṭṭhaṃ.

27. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ abhāvitam abahulīkatam mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, abhāvitam abahulīkatam mahato anathāya saṃvattati”-ti. Sattamaṃ.

28. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ bhāvitam bahulīkatam mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, bhāvitam bahulīkatam mahato atthāya saṃvattati”ti. Aṭṭhamaṃ.

29. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ abhāvitam abahulīkatam dukkhādhivahaṃ hoti yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, abhāvitam abahulīkatam dukkhādhivahaṃ hoti”ti. Navamaṃ.

30. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ bhāvitam bahulīkatam sukhādhivahaṃ hoti yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, bhāvitam bahulīkatam sukhādhivahaṃ hoti”ti. Dasamaṃ.

Akammaniyavaggo tatiyo.

4. Adantavaggo

31. “Nāhaṃ (1.0006), bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ adantaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, adantaṃ mahato anathāya saṃvattati”ti. Paṭhamaṃ.

32. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ dantaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, dantaṃ mahato atthāya saṃvattati”ti. Dutiyamaṃ.

- 33.** “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ aguttaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, aguttaṃ mahato anathāya saṃvattati”ti. Tatiyaṃ.
- 34.** “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ guttaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, guttaṃ mahato atthāya saṃvattati”ti. Catutthaṃ.
- 35.** “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ arakkhitaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, arakkhitaṃ mahato anathāya saṃvattati”ti. Pañcamaṃ.
- 36.** “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ rakkhitaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, rakkhitaṃ mahato atthāya saṃvattati”ti. Chaṭṭhaṃ.
- 37.** “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ asaṃvutaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, asaṃvutaṃ mahato anathāya saṃvattati”ti. Sattamaṃ.
- 38.** “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ saṃvutaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, saṃvutaṃ mahato atthāya saṃvattati”ti. Aṭṭhamaṃ.
- 39.** “Nāhaṃ (1.0007), bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ adantaṃ aguttaṃ arakkhitaṃ asaṃvutaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, adantaṃ aguttaṃ arakkhitaṃ asaṃvutaṃ mahato anathāya saṃvattati”ti. Navamaṃ.
- 40.** “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ dantaṃ guttaṃ rakkhitaṃ saṃvutaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, cittaṃ. Cittaṃ, bhikkhave, dantaṃ guttaṃ rakkhitaṃ saṃvutaṃ mahato atthāya saṃvattati”ti. Dasamaṃ.

Adantavaggo catuttho.

5. Paṇihita-acchavaggo

- 41.** “Seyyathāpi, bhikkhave, sālisūkaṃ vā yavasūkaṃ vā micchāpaṇihitaṃ hatthena vā pādena vā akkantaṃ hatthaṃ vā pādaṃ vā bhecchati § lohitaṃ vā uppādessatīti netam ṭhānaṃ vijjati. Taṃ kissa hetu? Micchāpaṇihitattā, bhikkhave, sūkassa. Evamevaṃ kho, bhikkhave, so vata bhikkhu micchāpaṇihitena cittena avijjaṃ bhecchati, vijjaṃ uppādessati, nibbānaṃ sacchikarissatīti netam ṭhānaṃ vijjati. Taṃ kissa hetu? Micchāpaṇihitattā, bhikkhave, cittassā”ti. Paṭhamaṃ.
- 42.** “Seyyathāpi, bhikkhave, sālisūkaṃ vā yavasūkaṃ vā sammāpaṇihitaṃ hatthena vā pādena vā akkantaṃ hatthaṃ vā pādaṃ vā bhecchati lohitaṃ vā uppādessatīti ṭhānametaṃ vijjati. Taṃ kissa hetu? Sammāpaṇihitattā, bhikkhave, sūkassa. Evamevaṃ kho, bhikkhave, so vata bhikkhu sammāpaṇihitena cittena

avijjaṃ bhecchati, vijjaṃ uppādessati, nibbānaṃ sacchikarissatīti t̥hānametaṃ vijjati. Taṃ kissa hetu? Sammāpaṇihitattā, bhikkhave, cittaṃsā”ti. Duttiyaṃ.

43. “Idhāhaṃ (1.0008) §, bhikkhave, ekaccaṃ puggalaṃ paduṭṭhacittaṃ evaṃ cetasā ceto paricca pajānāmi- ‘imamhi ce ayaṃ samaye puggalo kālaṃ kareyya, yathābhataṃ nikkhitto evaṃ niraye’. Taṃ kissa hetu? Cittaṃ hissa, bhikkhave, paduṭṭhaṃ. “Cetopadosahetu pana, bhikkhave, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti”ti. Tatiyaṃ.

44. “Idhāhaṃ, bhikkhave, ekaccaṃ puggalaṃ pasannacittaṃ evaṃ cetasā ceto paricca pajānāmi- ‘imamhi ce ayaṃ samaye puggalo kālaṃ kareyya, yathābhataṃ nikkhitto evaṃ sagge’. Taṃ kissa hetu? Cittaṃ hissa, bhikkhave, pasannaṃ. “Cetopasādahetu pana, bhikkhave, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapajjanti”ti. Catutthaṃ.

45. “Seyyathāpi, bhikkhave, udakarahado āvilo luḷito kalalībhūto tattha cakkhumā puriso tīre t̥hito na passeyya sippisambukampi § sakkharaḷhalampi macchagumbampi carantampi tiṭṭhantampi. Taṃ kissa hetu? Āvilattā, bhikkhave, udakassa. Evamevaṃ kho, bhikkhave, so vata bhikkhu āvilena cittena attatthaṃ vā ñassati paratthaṃ vā ñassati ubhayatthaṃ vā ñassati uttariṃ vā manussa-dhammā alamariyañāṇadassanavisesaṃ sacchikarissatīti netāṃ t̥hānaṃ vijjati. Taṃ kissa hetu? Āvilattā, bhikkhave, cittaṃsā”ti. Pañcamaṃ.

46. “Seyyathāpi, bhikkhave, udakarahado accho vippasanno anāvilo tattha cakkhumā puriso tīre t̥hito passeyya sippisambukampi sakkharaḷhalampi macchagumbampi carantampi tiṭṭhantampi. Taṃ kissa hetu? Anāvilattā, bhikkhave, udakassa. Evamevaṃ kho, bhikkhave, so vata bhikkhu anāvilena cittena attatthaṃ vā ñassati paratthaṃ vā ñassati ubhayatthaṃ vā ñassati uttariṃ vā manussadhammā alamariyañāṇadassanavisesaṃ sacchikarissatīti t̥hānametaṃ vijjati. Taṃ kissa hetu? Anāvilattā, bhikkhave, cittaṃsā”ti. Chaṭṭhaṃ.

47. “Seyyathāpi, bhikkhave, yāni kānici rukkhajātānaṃ phandano tesāṃ agga-makkhāyati yadidaṃ mudutāya ceva kammaññatāya ca. Evamevaṃ kho ahaṃ, bhikkhave (1.0009), nāññaṃ ekadhammampi samanupassāmi yaṃ evaṃ bhāvitaṃ bahulīkataṃ mudu ca hoti kammaññañca yathayidaṃ cittaṃ. Cittaṃ, bhikkhave, bhāvitaṃ bahulīkataṃ mudu ca hoti kammaññañca hoti”ti. Sattamaṃ.

48. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ lahuparivattaṃ yathayidaṃ cittaṃ. Yāvañcidaṃ, bhikkhave, upamāpi na sukarā yāva lahuparivattaṃ cittaṃ”ti. Aṭṭhamaṃ.

49. “Pabhassaramidaṃ, bhikkhave, cittaṃ. Tañca kho āgantukehi upakkilesehi upakkiliṭṭhan”ti. Navamaṃ.

50. “Pabhassaramidaṃ, bhikkhave, cittaṃ. Tañca kho āgantukehi upakkilesehi vippamuttan”ti. Dasamaṃ.

Paṇihita-acchavaggo pañcamaṃ.

6. Accharāsaṅghātavaggo

51. “Pabhassaramidaṃ, bhikkhave, cittaṃ. Tañca kho āgantukehi upakkilesehi upakkiliṭṭhaṃ. Taṃ assutavā puthujjano yathābhūtaṃ nappajānāti. Tasmā ‘assutavato puthujjanassa cittabhāvanā natthi’ti vadāmi”ti. Paṭhamaṃ.
52. “Pabhassaramidaṃ, bhikkhave, cittaṃ. Tañca kho āgantukehi upakkilesehi vippamuttaṃ. Taṃ sutavā ariyasāvako yathābhūtaṃ pajānāti. Tasmā ‘sutavato ariyasāvakassa cittabhāvanā atthi’ti vadāmi”ti. Dutiyamaṃ.
53. “Accharāsaṅghātamattampi ce, bhikkhave, bhikkhu mettācittaṃ § āsevati; ayaṃ vuccati, bhikkhave- ‘bhikkhu arittajjhāno viharati satthusāsanakaro ovādapatikaro, amoghaṃ raṭṭhapiṇḍaṃ bhuñjati’. Ko pana vādo ye naṃ bahulīkaronti”ti! Tatiyamaṃ.
54. “Accharāsaṅghātamattampi (1.0010) ce, bhikkhave, bhikkhu mettācittaṃ bhāveti; ayaṃ vuccati, bhikkhave- ‘bhikkhu arittajjhāno viharati satthusāsanakaro ovādapatikaro, amoghaṃ raṭṭhapiṇḍaṃ bhuñjati’. Ko pana vādo ye naṃ bahulīkaronti”ti! Catutthaṃ.
55. “Accharāsaṅghātamattampi ce, bhikkhave, bhikkhu mettācittaṃ manasi karoti; ayaṃ vuccati, bhikkhave- ‘bhikkhu arittajjhāno viharati satthusāsanakaro ovādapatikaro amoghaṃ raṭṭhapiṇḍaṃ bhuñjati’. Ko pana vādo ye naṃ bahulīkaronti”ti! Pañcamaṃ.
56. “Ye keci, bhikkhave, dhammā akusalā akusalabhāgiyā akusalapakkhikā, sabbe te manopubbaṅgamā. Mano tesaṃ dhammānaṃ paṭhamaṃ uppajjati, anvadeva akusalā dhammā”ti. Chaṭṭhaṃ.
57. “Ye keci, bhikkhave, dhammā kusalā kusalabhāgiyā kusalapakkhikā, sabbe te manopubbaṅgamā. Mano tesaṃ dhammānaṃ paṭhamaṃ uppajjati, anvadeva kusalā dhammā”ti. Sattamaṃ.
58. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā akusalā dhammā uppajjanti uppannā vā kusalā dhammā parihāyanti yathayidaṃ, bhikkhave, pamādo. Pamattassa, bhikkhave, anuppannā ceva akusalā dhammā uppajjanti uppannā ca kusalā dhammā parihāyanti”ti. Aṭṭhamaṃ.
59. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā kusalā dhammā uppajjanti uppannā vā akusalā dhammā parihāyanti yathayidaṃ, bhikkhave, appamādo. Appamattassa, bhikkhave, anuppannā ceva kusalā dhammā uppajjanti uppannā ca akusalā dhammā parihāyanti”ti. Navamaṃ.
60. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā akusalā dhammā uppajjanti uppannā vā kusalā dhammā parihāyanti yathayidaṃ, bhikkhave, kosajjaṃ. Kusītassa, bhikkhave, anuppannā ceva akusalā dhammā uppajjanti uppannā ca kusalā dhammā parihāyanti”ti. Dasamaṃ.
- Accharāsaṅghātavaggo chaṭṭho.

7. Vīriyārambhādivaggo

61. “Nāhaṃ (1.0011), bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā kusalā dhammā uppajjanti uppannā vā akusalā dhammā parihāyanti yathayidaṃ, bhikkhave, vīriyārambho §. Āraddhavīriyassa, bhikkhave, anuppannā ceva kusalā dhammā uppajjanti uppannā ca akusalā dhammā parihāyanti” ti. Paṭhamaṃ.

62. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā akusalā dhammā uppajjanti uppannā vā kusalā dhammā parihāyanti yathayidaṃ, bhikkhave, mahicchata. Mahicchassa, bhikkhave, anuppannā ceva akusalā dhammā uppajjanti uppannā ca kusalā dhammā parihāyanti” ti. Dutiyamaṃ.

63. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā kusalā dhammā uppajjanti uppannā vā akusalā dhammā parihāyanti yathayidaṃ, bhikkhave, appicchata. Appicchassa, bhikkhave, anuppannā ceva kusalā dhammā uppajjanti uppannā ca akusalā dhammā parihāyanti” ti. Tatiyamaṃ.

64. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi

samanupassāmi yena anuppannā vā akusalā dhammā uppajjanti uppannā vā kusalā dhammā parihāyanti yathayidaṃ, bhikkhave, asantuṭṭhitā. Asantuṭṭhassa, bhikkhave, anuppannā ceva akusalā dhammā uppajjanti uppannā ca kusalā dhammā parihāyanti”ti. Catutthaṃ.

65. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā kusalā dhammā uppajjanti uppannā vā akusalā dhammā parihāyanti yathayidaṃ, bhikkhave, santuṭṭhitā. Santuṭṭhassa, bhikkhave, anuppannā ceva kusalā dhammā uppajjanti uppannā ca akusalā dhammā parihāyanti”ti. Pañcamaṃ.

66. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā akusalā dhammā uppajjanti uppannā vā kusalā dhammā parihāyanti yathayidaṃ, bhikkhave, ayonisomanasikāro. Ayoniso, bhikkhave, manasi karoto anuppannā ceva akusalā dhammā uppajjanti uppannā ca kusalā dhammā parihāyanti”ti. Chaṭṭhaṃ.

67. “Nāhaṃ (1.0012), bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā kusalā dhammā uppajjanti uppannā vā akusalā dhammā parihāyanti yathayidaṃ, bhikkhave, yonisomanasikāro. Yoniso, bhikkhave, manasi karoto anuppannā ceva kusalā dhammā uppajjanti uppannā ca akusalā dhammā parihāyanti”ti. Sattamaṃ.

68. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā akusalā dhammā uppajjanti uppannā vā kusalā dhammā parihāyanti yathayidaṃ, bhikkhave, asampajaññaṃ. Asampajānassa, bhikkhave, anuppannā ceva akusalā dhammā uppajjanti uppannā ca kusalā dhammā parihāyanti”ti. Aṭṭhamaṃ.

69. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā kusalā dhammā uppajjanti uppannā vā akusalā dhammā parihāyanti yathayidaṃ, bhikkhave, sampajaññaṃ. Sampajānassa, bhikkhave, anuppannā ceva kusalā dhammā uppajjanti uppannā ca akusalā dhammā parihāyanti”ti. Navamaṃ.

70. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā akusalā dhammā uppajjanti uppannā vā kusalā dhammā parihāyanti yathayidaṃ, bhikkhave, pāpamittatā. Pāpamittassa, bhikkhave, anuppannā ceva akusalā dhammā uppajjanti uppannā ca kusalā dhammā parihāyanti”ti. Dasamaṃ.

Vīriyārambhādivaggo sattamo.

8. Kalyāṇamittādivaggo

71. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā kusalā dhammā uppajjanti uppannā vā akusalā dhammā parihāyanti yathayidaṃ, bhikkhave, kalyāṇamittatā. Kalyāṇamittassa, bhikkhave, anuppannā

ceva kusalā dhammā uppajjanti uppannā ca akusalā dhammā parihāyanti”ti. Paṭhamaṃ.

72. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā akusalā dhammā uppajjanti uppannā vā kusalā dhammā parihāyanti yathayidaṃ, bhikkhave, anuyogo akusalānaṃ dhammānaṃ, ananuyogo kusalānaṃ (1.0013) dhammānaṃ. Anuyogā, bhikkhave, akusalānaṃ dhammānaṃ, ananuyogā kusalānaṃ dhammānaṃ anuppannā ceva akusalā dhammā uppajjanti uppannā ca kusalā dhammā parihāyanti”ti. Dutīyaṃ.

73. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā kusalā dhammā uppajjanti uppannā vā akusalā dhammā parihāyanti yathayidaṃ, bhikkhave, anuyogo kusalānaṃ dhammānaṃ, ananuyogo akusalānaṃ dhammānaṃ. Anuyogā, bhikkhave, kusalānaṃ dhammānaṃ, ananuyogā akusalānaṃ dhammānaṃ anuppannā ceva kusalā dhammā uppajjanti uppannā ca akusalā dhammā parihāyanti”ti. Tatiyaṃ.

74. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā bojjaṅgā nuppajjanti uppannā vā bojjaṅgā na bhāvanāpāripūriṃ gacchanti yathayidaṃ, bhikkhave, ayonisomanasikāro. Ayoniso, bhikkhave, manasi karoto anuppannā ceva bojjaṅgā nuppajjanti uppannā ca bojjaṅgā na bhāvanāpāripūriṃ gacchanti”ti. Catutthaṃ.

75. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā bojjaṅgā uppajjanti uppannā vā bojjaṅgā bhāvanāpāripūriṃ gacchanti yathayidaṃ, bhikkhave, yonisomanasikāro. Yoniso, bhikkhave, manasi karoto anuppannā ceva bojjaṅgā uppajjanti uppannā ca bojjaṅgā bhāvanāpāripūriṃ gacchanti”ti. Pañcamaṃ.

76. “Appamattikā esā, bhikkhave, parihāni yadidaṃ ñātiparihāni. Etaṃ patikiṭṭhaṃ, bhikkhave, parihānīnaṃ yadidaṃ paññāparihāni”ti. Chaṭṭhaṃ.

77. “Appamattikā esā, bhikkhave, vuddhi yadidaṃ ñātivuddhi. Etadaggaṃ, bhikkhave, vuddhīnaṃ yadidaṃ paññāvuddhi. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ- ‘paññāvuddhiyā vaddhissāmā’ti. Evañhi vo, bhikkhave, sikkhitabban”ti. Sattamaṃ.

78. “Appamattikā esā, bhikkhave, parihāni yadidaṃ bhogaparihāni. Etaṃ patikiṭṭhaṃ, bhikkhave, parihānīnaṃ yadidaṃ paññāparihāni”ti. Aṭṭhamaṃ.

79. “Appamattikā (1.0014) esā, bhikkhave, vuddhi yadidaṃ bhogavuddhi. Etadaggaṃ, bhikkhave, vuddhīnaṃ yadidaṃ paññāvuddhi. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ- ‘paññāvuddhiyā vaddhissāmā’ti. Evañhi vo, bhikkhave, sikkhitabban”ti. Navamaṃ.

80. “Appamattikā esā, bhikkhave, parihāni yadidaṃ yasoparihāni. Etaṃ patikiṭṭhaṃ, bhikkhave, parihānīnaṃ yadidaṃ paññāparihāni”ti. Dasamaṃ.

Kalyāṇamittādivaggo aṭṭhamaṃ.

9. Pamādādivaggo

81. “Appamattikā esā, bhikkhave, vuddhi yadidaṃ yasovuddhi. Etadaggaṃ, bhikkhave, vuddhīnaṃ yadidaṃ paññāvuddhi. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ- ‘paññāvuddhiyā vaddhissāmā’ti. Evañhi vo, bhikkhave, sikkhitabba- n”ti. Paṭhamaṃ.

82. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, pamādo. Pamādo, bhikkhave, mahato anathāya saṃvattati”ti. Dutiyaṃ.

83. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, appamādo. Appamādo, bhikkhave, mahato atthāya saṃvattati”ti. Tatiyaṃ.

84. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, kosajjaṃ. Kosajjaṃ, bhikkhave, mahato anathāya saṃvattati”ti. Catutthaṃ.

85. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, vīriyārambho. Vīriyārambho, bhikkhave, mahato atthāya saṃvattati”ti. Pañcamaṃ.

86. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, mahicchatā. Mahicchatā, bhikkhave, mahato anathāya saṃvattati”ti. Chaṭṭhaṃ.

87. “Nāhaṃ (1.0015), bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, appicchatā. Appicchatā, bhikkhave, mahato atthāya saṃvattati”ti. Sattamaṃ.

88. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, asantuṭṭhitā. Asantuṭṭhitā, bhikkhave, mahato anathāya saṃvattati”ti. Aṭṭhamaṃ.

89. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, santuṭṭhitā. Santuṭṭhitā, bhikkhave, mahato atthāya saṃvattati”ti. Navamaṃ.

90. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, ayoniso manasikāro. Ayoni- somanasikāro, bhikkhave, mahato anathāya saṃvattati”ti. Dasamaṃ.

91. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, yoniso manasikāro. Yonisoma- nasikāro, bhikkhave, mahato atthāya saṃvattati”ti. Ekādasamaṃ.

92. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, asampajaññaṃ. Asampa- jaññaṃ, bhikkhave, mahato anathāya saṃvattati”ti. Dvādasamaṃ.

93. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, sampajaññaṃ. Sampajaññaṃ, bhikkhave, mahato atthāya saṃvattati”ti. Terasamaṃ.

94. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, pāpamittatā. Pāpamittatā, bhikkhave, mahato anathāya saṃvattati”ti. Cuddasamaṃ.

95. “Nāhaṃ (1.0016), bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, kalyāṇamittatā. Kalyāṇamittatā, bhikkhave, mahato atthāya saṃvattati”ti. Pannarasamaṃ.

96. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, anuyogo akusalānaṃ dhammānaṃ, ananuyogo kusalānaṃ dhammānaṃ. Anuyogo, bhikkhave, akusalānaṃ dhammānaṃ, ananuyogo kusalānaṃ dhammānaṃ mahato anathāya saṃvattati”ti. Soḷasamaṃ.

97. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, anuyogo kusalānaṃ dhammānaṃ, ananuyogo akusalānaṃ dhammānaṃ. Anuyogo, bhikkhave, kusalānaṃ dhammānaṃ, ananuyogo akusalānaṃ dhammānaṃ mahato atthāya saṃvattati”ti. Sattarasamaṃ.

Pamādādivaggo navamo.

10. Dutiyapamādādivaggo

98. “Ajjhattikaṃ, bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupa-ssāmi yaṃ evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, pamādo. Pamādo, bhikkhave, mahato anathāya saṃvattati”ti. Paṭhamaṃ.

99. “Ajjhattikaṃ, bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupa-ssāmi yaṃ evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, appamādo. Appamādo, bhikkhave, mahato atthāya saṃvattati”ti. Dutiyamaṃ.

100. “Ajjhattikaṃ, bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupa-ssāmi yaṃ evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, kosajjaṃ. Kosajjaṃ, bhikkhave, mahato anathāya saṃvattati”ti. Tatiyaṃ.

101. “Ajjhattikaṃ, bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupa-ssāmi yaṃ evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, vīriyārambho. Vīriyārambho, bhikkhave, mahato atthāya saṃvattati”ti. Catutthaṃ.

102-109. “Ajjhattikaṃ (1.0017), bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupassāmi yaṃ evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, mahicchatā ...pe... appicchatā... asantuṭṭhitā... santuṭṭhitā... ayonisomanasikā-ro... yonisomanasikāro... asampajaññaṃ... sampajaññaṃ... dvādasamaṃ.

110. “Bāhiraṃ, bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupa-ssāmi yaṃ evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, pāpamittatā. Pāpamittatā, bhikkhave, mahato anathāya saṃvattati”ti. Terasamaṃ.

111. “Bāhiraṃ, bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupa-ssāmi yaṃ evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, kalyāṇamittatā. Kalyāṇamittatā, bhikkhave, mahato atthāya saṃvattati”ti. Cuddasamaṃ.

112. “Ajjhattikaṃ, bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupa-ssāmi yaṃ evaṃ mahato anathāya saṃvattati yathayidaṃ, bhikkhave, anuyogo akusalānaṃ dhammānaṃ, ananuyogo kusalānaṃ dhammānaṃ. Anuyogo, bhikkhave, akusalānaṃ dhammānaṃ, ananuyogo kusalānaṃ dhammānaṃ mahato anathāya saṃvattati”ti. Pannarasamaṃ.

113. “Ajjhattikaṃ, bhikkhave, aṅganti karitvā nāññaṃ ekaṅgampi samanupa-ssāmi yaṃ evaṃ mahato atthāya saṃvattati yathayidaṃ, bhikkhave, anuyogo kusalānaṃ dhammānaṃ, ananuyogo akusalānaṃ dhammānaṃ. Anuyogo, bhikkhave, kusalānaṃ dhammānaṃ, ananuyogo akusalānaṃ dhammānaṃ mahato atthāya saṃvattati”ti. Soḷasamaṃ.

114. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ saddhammassa sammosāya antaradhānāya saṃvattati yathayidaṃ, bhikkhave, pamādo. Pamādo, bhikkhave, saddhammassa sammosāya antaradhānāya saṃvattati”ti. Sattarasamaṃ.

115. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ saddhammassa ṭhitiyā asammosāya anantaradhānāya saṃvattati yathayidaṃ, bhikkhave, appamādo. Appamādo, bhikkhave, saddhammassa ṭhitiyā asammo-sāya anantaradhānāya saṃvattati”ti. Aṭṭhārasamaṃ.

116. “Nāhaṃ (1.0018), bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ saddhammassa sammosāya antaradhānāya saṃvattati yathayidaṃ,

bhikkhave, kosajjaṃ. Kosajjaṃ, bhikkhave, saddhammassa sammosāya antaradhānāya saṃvattatī”ti. Ekūnavīsatiṃ.

117. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ saddhammassa ṭhitiyā asammosāya anantaradhānāya saṃvattati yathayidaṃ, bhikkhave, vīriyārambho. Vīriyārambho, bhikkhave, saddhammassa ṭhitiyā asammosāya anantaradhānāya saṃvattatī”ti. Vīsatiṃ.

118-128. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ saddhammassa sammosāya antaradhānāya saṃvattati yathayidaṃ, bhikkhave, mahicchatā ...pe... appicchatā... asantuṭṭhitā... santuṭṭhitā... ayonisomanasikāro... yonisomanasikāro... asampajaññaṃ... sampajaññaṃ ... pāpamittatā... kalyāṇamittatā... anuyogo akusalānaṃ dhammānaṃ, ananuyogo kusalānaṃ dhammānaṃ. Anuyogo, bhikkhave, akusalānaṃ dhammānaṃ, ananuyogo kusalānaṃ dhammānaṃ saddhammassa sammosāya antaradhānāya saṃvattatī”ti. Ekattiṃsatimaṃ.

129. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yo evaṃ saddhammassa ṭhitiyā asammosāya anantaradhānāya saṃvattati yathayidaṃ, bhikkhave, anuyogo kusalānaṃ dhammānaṃ, ananuyogo akusalānaṃ dhammānaṃ. Anuyogo, bhikkhave, kusalānaṃ dhammānaṃ, ananuyogo akusalānaṃ dhammānaṃ saddhammassa ṭhitiyā asammosāya anantaradhānāya saṃvattatī”ti. Catukkoṭikaṃ niṭṭhitaṃ. Bāttiṃsatimaṃ.

130. “Ye te, bhikkhave, bhikkhū adhammaṃ dhammoti dīpenti te, bhikkhave, bhikkhū bahujana-ahitāya paṭipannā bahujana-asukhāya, bahuno janassa anatthāya ahitāya dukkhāya devamanussānaṃ. Bahuñca te, bhikkhave, bhikkhū apuññaṃ pasavanti, te cimaṃ § saddhammaṃ antaradhāpentī”ti. Tettiṃsatimaṃ.

131. “Ye te, bhikkhave, bhikkhū dhammaṃ adhammoti dīpenti te, bhikkhave, bhikkhū bahujana-ahitāya paṭipannā bahujana-asukhāya, bahuno janassa anatthāya (1.0019) ahitāya dukkhāya devamanussānaṃ. Bahuñca te, bhikkhave, bhikkhū apuññaṃ pasavanti, te cimaṃ saddhammaṃ antaradhāpentī”ti. Catuttiṃsatimaṃ.

132-139. “Ye te, bhikkhave, bhikkhū avinayaṃ vinayoti dīpenti ...pe... vinayaṃ avinayoti dīpenti ...pe... abhāsitaṃ alapitaṃ tathāgatena bhāsitaṃ lapitaṃ tathāgatenāti dīpenti ...pe... bhāsitaṃ lapitaṃ tathāgatena abhāsitaṃ alapitaṃ tathāgatenāti dīpenti ...pe... anāciṇṇaṃ tathāgatena āciṇṇaṃ tathāgatenāti dīpenti ...pe... āciṇṇaṃ tathāgatena anāciṇṇaṃ tathāgatenāti dīpenti ...pe... apaññattaṃ tathāgatena paññattaṃ tathāgatenāti dīpenti ...pe... paññattaṃ tathāgatena apaññattaṃ tathāgatenāti dīpenti te, bhikkhave, bhikkhū bahujana-ahitāya paṭipannā bahujana-asukhāya, bahuno janassa anatthāya ahitāya dukkhāya devamanussānaṃ. Bahuñca te, bhikkhave, bhikkhū apuññaṃ pasavanti, te cimaṃ saddhammaṃ antaradhāpentī”ti. Dvācattālīsatiṃ.

Dutiyapamādādivaggo dasamo.

11. Adhammavaggo

140. “Ye te, bhikkhave, bhikkhū adhammaṃ adhammoti dīpenti te, bhikkhave, bhikkhū bahujanahitāya paṭipannā bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanussānaṃ. Bahuñca te, bhikkhave, bhikkhū puññaṃ pasavanti, te cimaṃ saddhammaṃ ṭhapenti” ti. §. Paṭhamaṃ.

141. “Ye te, bhikkhave, bhikkhū dhammaṃ dhammoti dīpenti te, bhikkhave, bhikkhū bahujanahitāya paṭipannā bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanussānaṃ. Bahuñca te, bhikkhave, bhikkhū puññaṃ pasavanti, te cimaṃ saddhammaṃ ṭhapenti” ti. Dutiyamaṃ.

142-149. “Ye te, bhikkhave, bhikkhū avinayaṃ avinayoti dīpenti ...pe... vinayaṃ vinayoti dīpenti ...pe... abhāsitaṃ alapitaṃ tathāgatena abhāsitaṃ alapitaṃ tathāgatenāti dīpenti ...pe... bhāsitaṃ (1.0020) lapitaṃ tathāgatena bhāsitaṃ lapitaṃ tathāgatenāti dīpenti ...pe... anāciṇṇaṃ tathāgatena anāciṇṇaṃ tathāgatenāti dīpenti ...pe... āciṇṇaṃ tathāgatena āciṇṇaṃ tathāgatenāti dīpenti ...pe... apaññattaṃ tathāgatena apaññattaṃ tathāgatenāti dīpenti ...pe... paññattaṃ tathāgatena paññattaṃ tathāgatenāti dīpenti te, bhikkhave, bhikkhū bahujanahitāya paṭipannā bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanussānaṃ. Bahuñca te, bhikkhave, bhikkhū puññaṃ pasavanti, te cimaṃ saddhammaṃ ṭhapenti” ti. Dasamaṃ.

Adhammavaggo ekādasamo.

12. Anāpattivaggo

150. “Ye te, bhikkhave, bhikkhū anāpattiṃ āpattīti dīpenti te, bhikkhave, bhikkhū bahujana-ahitāya paṭipannā bahujana-asukhāya, bahuno janassa anathāya ahi-tāya dukkhāya devamanussānaṃ. Bahuñca te, bhikkhave, bhikkhū apuññaṃ pasavanti, te cimaṃ saddhammaṃ antaradhāpentī” ti. Paṭhamaṃ.

151. “Ye te, bhikkhave, bhikkhū āpattiṃ anāpattīti dīpenti te, bhikkhave, bhikkhū bahujana-ahitāya paṭipannā bahujana-asukhāya, bahuno janassa anathāya ahi-tāya dukkhāya devamanussānaṃ. Bahuñca te, bhikkhave, bhikkhū apuññaṃ pasavanti, te cimaṃ saddhammaṃ antaradhāpentī” ti. Dutiyamaṃ.

152-159. “Ye te, bhikkhave, bhikkhū lahukaṃ āpattiṃ garukā āpattīti dīpenti ...pe... garukaṃ āpattiṃ lahukā āpattīti dīpenti ...pe... duṭṭhullaṃ āpattiṃ adu-ṭṭhullā āpattīti dīpenti ...pe... aduṭṭhullaṃ āpattiṃ duṭṭhullā āpattīti dīpenti ...pe... sāvasesaṃ āpattiṃ anavasesā āpattīti dīpenti ...pe... anavasesaṃ āpattiṃ sāvasesā āpattīti dīpenti ...pe... sappāṭikammaṃ āpattiṃ appaṭikammā āpattīti dīpenti ...pe... appaṭikammaṃ āpattiṃ sappāṭikammā āpattīti dīpenti te, bhikkhave, bhikkhū bahujana-ahitāya paṭipannā bahujana-asukhāya, bahuno janassa ana-

tthāya ahitāya dukkhāya devamanussānaṃ. Bahuñca (1.0021) te, bhikkhave, bhikkhū apuññaṃ pasavanti, te cimaṃ saddhammaṃ antaradhāpentī”ti. Dasamaṃ.

160. “Ye te, bhikkhave, bhikkhū anāpattiṃ anāpattīti dīpenti te, bhikkhave, bhikkhū bahujanahitāya paṭipannā bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanussānaṃ. Bahuñca te, bhikkhave, bhikkhū puññaṃ pasavanti, te cimaṃ saddhammaṃ ṭhapenti”ti. Ekādasamaṃ.

161. “Ye te, bhikkhave, bhikkhū āpattiṃ āpattīti dīpenti te, bhikkhave, bhikkhū bahujanahitāya paṭipannā bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanussānaṃ. Bahuñca te, bhikkhave, bhikkhū puññaṃ pasavanti, te cimaṃ saddhammaṃ ṭhapenti”ti. Dvādasamaṃ.

162-169. “Ye te, bhikkhave, bhikkhū lahukaṃ āpattiṃ lahukā āpattīti dīpenti... garukaṃ āpattiṃ garukā āpattīti dīpenti... duṭṭhullaṃ āpattiṃ duṭṭhullā āpattīti dīpenti... aduṭṭhullaṃ āpattiṃ aduṭṭhullā āpattīti dīpenti... sāvasesaṃ āpattiṃ sāvasesā āpattīti dīpenti... anavasesaṃ āpattiṃ anavasesā āpattīti

dīpenti... sappaṭikammaṃ āpattiṃ sappaṭikammā āpattīti dīpenti... appaṭikammaṃ āpattiṃ appaṭikammā āpattīti dīpenti te, bhikkhave, bhikkhū bahujanahitāya paṭi-
pannā bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanu-
ssānaṃ. Bahuñca te, bhikkhave, bhikkhū puññaṃ pasavanti, te cimaṃ
saddhammaṃ ṭhapenti”ti. Vīsatimaṃ.

Anāpattivaggo dvādasamo.

13. Ekapuggalavaggo

170. “Ekapuggalo, bhikkhave, loke uppajjamāno uppajjati bahujanahitāya bahu-
janasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. Katamo
ekapuggalo? Tathāgato arahaṃ sammāsambuddho. Ayaṃ kho, bhikkhave, ekapu-
ggalo loke uppajjamāno uppajjati bahujanahitāya (1.0022) bahujanasukhāya lokā-
nukampāya atthāya hitāya sukhāya devamanussānaṃ”ti.

171. “Ekapuggalassa, bhikkhave, pātubhāvo dullabho lokasmiṃ. Katamassa
ekapuggalassa? Tathāgatassa arahato sammāsambuddhassa. Imassa kho,
bhikkhave, ekapuggalassa pātubhāvo dullabho lokasmin”ti.

172. “Ekapuggalo, bhikkhave, loke uppajjamāno uppajjati acchariyamanusso.
Katamo ekapuggalo? Tathāgato arahaṃ sammāsambuddho. Ayaṃ kho,
bhikkhave, ekapuggalo loke uppajjamāno uppajjati acchariyamanusso”ti.

173. “Ekapuggalassa, bhikkhave, kālakiriyā bahuno janassa anutappā § hoti.
Katamassa ekapuggalassa? Tathāgatassa arahato sammāsambuddhassa.
Imassa kho, bhikkhave, ekapuggalassa kālakiriyā bahuno janassa anutappā hoti”-
ti.

174. “Ekapuggalo, bhikkhave, loke uppajjamāno uppajjati adutiyo asahāyo appa-
ṭīmo appaṭīsamo appaṭībhāgo appaṭīpuggalo asamo asamasamo dvipadānaṃ
aggo. Katamo ekapuggalo? Tathāgato arahaṃ sammāsambuddho. Ayaṃ kho,
bhikkhave, ekapuggalo loke uppajjamāno uppajjati adutiyo asahāyo appaṭīmo
appaṭīsamo appaṭībhāgo appaṭīpuggalo asamo asamasamo dvipadānaṃ aggo”ti.

175-186. “Ekapuggalassa, bhikkhave, pātubhāvā mahato cakkhussa pātubhāvo
hoti, mahato ālokassa pātubhāvo hoti, mahato obhāsassa pātubhāvo hoti,
channaṃ anuttariyānaṃ pātubhāvo hoti, catunnaṃ paṭisambhidānaṃ sacchikiriyā
hoti, anekadhātupaṭivedho hoti, nānādhātupaṭivedho hoti, vijjāvimuttiphala-
sacchikiriyā hoti, sotāpattiphala-
sacchikiriyā hoti, sakadāgāmiphala-
sacchikiriyā hoti, anā-
gāmiphala-
sacchikiriyā hoti, arahatta-
phala-
sacchikiriyā (1.0023) hoti. Katamassa
ekapuggalassa? Tathāgatassa arahato sammāsambuddhassa. Imassa kho,
bhikkhave, ekapuggalassa pātubhāvā mahato cakkhussa pātubhāvo hoti, mahato
ālokassa pātubhāvo hoti, mahato obhāsassa pātubhāvo hoti, channaṃ anuttari-
yānaṃ pātubhāvo hoti, catunnaṃ paṭisambhidānaṃ sacchikiriyā hoti, anekadhātu-
paṭivedho hoti, nānādhātupaṭivedho hoti, vijjāvimuttiphala-
sacchikiriyā hoti, sotāpa-

ttiphalasacchikiriyaṃ hoti, sakadāgāmi phalāsacchikiriyaṃ hoti, anāgāmi phalāsacchikiriyaṃ hoti, arahattaphalāsacchikiriyaṃ hoti”ti.

187. “Nāhaṃ bhikkhave, aññaṃ ekapuggalampi samanupassāmi yo evaṃ tathāgatena anuttaraṃ dhammacakkaṃ pavattitaṃ sammadeva anuppavatteti yathayidaṃ, bhikkhave, sāriputto. Sāriputto, bhikkhave, tathāgatena anuttaraṃ dhammacakkaṃ pavattitaṃ sammadeva anuppavatteti”ti.

Ekapuggalavaggo terasamo.

14. Etadaggavaggo

1. Paṭhamavaggo

188. “Etadaggaṃ, bhikkhave, mama sāvakaṇaṃ bhikkhūnaṃ rattaññūnaṃ yadidaṃ aññāsikoṇḍaṇṇo” §.

189. ... Mahāpaññaṇaṃ yadidaṃ sāriputto.

190. ... Iddhimantānaṃ yadidaṃ mahāmoggallāno.

191. ... Dhutavādānaṃ § yadidaṃ mahākassapo.

192. ... Dibbacakkhukānaṃ yadidaṃ anuruddho.

193. ... Uccākulikānaṃ yadidaṃ bhaddiyo kāḷigodhāyaputto.

194. ... Mañjussarānaṃ yadidaṃ lakuṇḍaka § bhaddiyo.

195. ... Sihanādikānaṃ (1.0024) yadidaṃ piṇḍolabhāradvājo.

196. ... Dhammakathikānaṃ yadidaṃ puṇṇo mantāṇiputto.

197. ... Saṃkhittena bhāsitassa vitthārena atthaṃ vibhajantānaṃ yadidaṃ mahākaccānoti.

Vaggo paṭhamo.

2. Dutiyavaggo

198. “Etadaggaṃ, bhikkhave, mama sāvakaṇaṃ bhikkhūnaṃ manomayaṃ kāyaṃ abhinimminantānaṃ yadidaṃ cūḷapanthako” §.

199. ... Cetovivaṭṭakusalānaṃ yadidaṃ cūḷapanthako.

200. ... Saññāvivaṭṭakusalānaṃ yadidaṃ mahāpanthako.

201. ... Araṇavihārīnaṃ yadidaṃ subhūti.

202. ... Dakkhiṇeyyānaṃ yadidaṃ subhūti.

203. ... Āraññaṇaṃ yadidaṃ revato khadiravaniyo.

204. ... Jhāyīnaṃ yadidaṃ kaṅkhārevato.

205. ... Āraddhavīriyānaṃ yadidaṃ soṇo koḷiviso.

206. ... Kalyāṇavākkaraṇānaṃ yadidaṃ soṇo kuṭikaṇṇo.
207. ... Lābhīnaṃ yadidaṃ sīvali.
208. ... Saddhādhimuttānaṃ yadidaṃ vakkalīti.

Vaggo dutiyo.

3. Tatiyavaggo

209. “Etadaggaṃ, bhikkhave, mama sāvakānaṃ bhikkhūnaṃ sikkhākāmaṇaṃ yadidaṃ rāhulo”.
210. ... Saddhāpabbajitānaṃ (1.0025) yadidaṃ raṭṭhapālo.
211. ... Paṭhamaṃ salākaṃ gaṇhantānaṃ yadidaṃ kuṇḍadhāno.
212. ... Paṭibhānavantānaṃ yadidaṃ vaṅgīso.
213. ... Samantapāsādikānaṃ yadidaṃ upaseno vaṅgantaputto.
214. ... Senāsanapaññāpakānaṃ yadidaṃ dabbo mallaputto.
215. ... Devatānaṃ piyamanāpānaṃ yadidaṃ pilindavaccho.
216. ... Khippābhiññānaṃ yadidaṃ bāhiyo dārucīriyo.
217. ... Cittakathikānaṃ yadidaṃ kumārakassapo.
218. ... Paṭisambhidāpattānaṃ yadidaṃ mahākoṭṭhitoti §.

Vaggo tatiyo.

4. Catutthavaggo

219. “Etadaggaṃ, bhikkhave, mama sāvakānaṃ bhikkhūnaṃ bahussutānaṃ yadidaṃ ānando”.
220. ... Satimantānaṃ yadidaṃ ānando.
221. ... Gatimantānaṃ yadidaṃ ānando.
222. ... Dhitimantānaṃ yadidaṃ ānando.
223. ... Upaṭṭhākānaṃ yadidaṃ ānando.
224. ... Mahāparisānaṃ yadidaṃ uruvelakassapo.
225. ... Kulappasādakānaṃ yadidaṃ kāḷudāyī.
226. ... Appābādhānaṃ yadidaṃ bākulo §.
227. ... Pubbenivāsaṃ

anussarantānaṃ yadidaṃ sobhito.

- 228. ... Vinayadharānaṃ yadidaṃ upāli.
- 229. ... Bhikkhunovādakānaṃ (1.0026) yadidaṃ nandako.
- 230. ... Indriyesu guttadvārānaṃ yadidaṃ nando.
- 231. ... Bhikkhu-ovādakānaṃ yadidaṃ mahākappino.
- 232. ... Tejodhātukusalānaṃ yadidaṃ sāgato.
- 233. ... Paṭibhāneyyakānaṃ yadidaṃ rādho.
- 234. ... Lūkhacīvaradharānaṃ yadidaṃ mogharājāti.

Vaggo catuttho.

5. Pañcamavaggo

- 235. “Etadaggaṃ, bhikkhave, mama sāvikānaṃ bhikkhunīnaṃ rattaññūnaṃ yadidaṃ mahāpajāpatigotamī”.
- 236. ... Mahāpaññānaṃ yadidaṃ khemā.
- 237. ... Iddhimantīnaṃ yadidaṃ uppalavaṇṇā.
- 238. ... Vinayadharānaṃ yadidaṃ paṭācārā.
- 239. ... Dhammakathikānaṃ yadidaṃ dhammadinnā.
- 240. ... Jhāyīnaṃ yadidaṃ nandā.
- 241. ... Āraddhavīriyānaṃ yadidaṃ soṇā.
- 242. ... Dibbacakkhukānaṃ yadidaṃ bakulā §.
- 243. ... Khippābhiññānaṃ yadidaṃ bhaddā kuṇḍalakesā.
- 244. ... Pubbenivāsaṃ anussarantīnaṃ yadidaṃ bhaddā kāpilānī.
- 245. ... Mahābhiññappattānaṃ yadidaṃ bhaddakaccānā.
- 246. ... Lūkhacīvaradharānaṃ yadidaṃ kisāgotamī.
- 247. ... Saddhādhimuttānaṃ yadidaṃ siṅgālakamātāti §.

Vaggo pañcavo.

6. Chaṭṭhavaggo

- 248. “Etadaggaṃ (1.0027), bhikkhave, mama sāvakānaṃ upāsakānaṃ paṭhamaṃ saraṇaṃ gacchantānaṃ yadidaṃ tapussabhallikā § vāṇijā”.
- 249. ... Dāyākānaṃ yadidaṃ sudatto gahapati anāthapiṇḍiko.
- 250. ... Dhammakathikānaṃ yadidaṃ citto gahapati macchikāsaṇḍiko.
- 251. ... Catūhi saṅgahavatthūhi parisāṃ saṅgaṇhantānaṃ yadidaṃ hatthako āḷavako.
- 252. ... Paṇītaḍāyākānaṃ yadidaṃ mahānāmo sakko.
- 253. ... Manāpadāyākānaṃ yadidaṃ uggo gahapati vesāliko.

254. ... Saṅghupaṭṭhākānaṃ yadidaṃ hatthigāmaṃ uggato gahapati.
255. ... Aveccappasannānaṃ yadidaṃ sūrambaṭṭho §.
256. ... Puggalappasannānaṃ yadidaṃ jīvako komārabhacco.
257. ... Vissāsakānaṃ yadidaṃ nakulapitā gahapatīti.

Vaggo chaṭṭho.

7. Sattamavaggo

258. “Etadaggaṃ, bhikkhave, mama sāvikānaṃ upāsikānaṃ paṭhamam saraṇam gacchantīnaṃ yadidaṃ sujātā seniyadhītā” §.
259. ... Dāyikānaṃ yadidaṃ visākhā migāramātā.
260. ... Bahussutānaṃ yadidaṃ khujjuttarā.
261. ... Mettāvihārīnaṃ yadidaṃ sāmāvati.
262. ... Jhāyīnaṃ yadidaṃ uttarānandamātā.
263. ... Paṇītaḍāyikānaṃ yadidaṃ suppvāsā koliyadhītā.
264. ... Gilānupaṭṭhākīnaṃ (1.0028) yadidaṃ suppiyā upāsikā.
265. ... Aveccappasannānaṃ yadidaṃ kātiyānī.
266. ... Vissāsikānaṃ yadidaṃ nakulamātā gahapatānī.
267. ... Anussavappasannānaṃ yadidaṃ kāḷī upāsikā kulagharikā § ti.

Vaggo sattamo.

Etadaggavaggo cuddasamo.

15. Aṭṭhānapāḷi

1. Paṭhamavaggo

268. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ diṭṭhisampanno puggalo kañci § saṅkhāraṃ niccato upagaccheyya. Netam ṭhānaṃ vijjati. Ṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ puthujjano kañci saṅkhāraṃ niccato upagaccheyya. Ṭhānametaṃ vijjati” ti.
269. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ diṭṭhisampanno puggalo kañci saṅkhāraṃ sukhato upagaccheyya. Netam ṭhānaṃ vijjati. Ṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ puthujjano kañci saṅkhāraṃ sukhato upagaccheyya. Ṭhānametaṃ vijjati” ti.
270. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ diṭṭhisampanno puggalo

kañci dhammaṃ attato upagaccheyya. Netam ʘhānaṃ vijjati. ʘhānañca kho etaṃ, bhikkhave, vijjati yaṃ puthujjano kañci dhammaṃ attato upagaccheyya. ʘhānametaṃ vijjati” ti.

271. “Aʘṭṭhānametaṃ, bhikkhave, anavakāso yaṃ diʘṭṭhisampanno puggalo mātaraṃ jīvitā voropeyya. Netam ʘhānaṃ vijjati. ʘhānañca kho, bhikkhave, vijjati yaṃ puthujjano mātaraṃ jīvitā voropeyya. ʘhānametaṃ vijjati” ti.

272. “Aʘṭṭhānametaṃ (1.0029), bhikkhave, anavakāso yaṃ diʘṭṭhisampanno puggalo pitaraṃ jīvitā voropeyya. Netam ʘhānaṃ vijjati. ʘhānañca kho etaṃ, bhikkhave, vijjati yaṃ puthujjano pitaraṃ jīvitā voropeyya. ʘhānametaṃ vijjati” ti.

273. “Aʘṭṭhānametaṃ, bhikkhave, anavakāso yaṃ diʘṭṭhisampanno puggalo arahantaṃ jīvitā voropeyya. Netam ʘhānaṃ vijjati. ʘhānañca kho etaṃ, bhikkhave, vijjati yaṃ puthujjano arahantaṃ jīvitā voropeyya. ʘhānametaṃ vijjati” ti.

274. “Aʘṭṭhānametaṃ, bhikkhave, anavakāso yaṃ diʘṭṭhisampanno puggalo tathāgatassa paduʘṭṭhacitto lohitaṃ uppādeyya. Netam ʘhānaṃ vijjati. ʘhānañca kho etaṃ, bhikkhave, vijjati yaṃ puthujjano tathāgatassa paduʘṭṭhacitto lohitaṃ uppādeyya. ʘhānametaṃ vijjati” ti.

275. “Aʘṭṭhānametaṃ, bhikkhave, anavakāso yaṃ diʘṭṭhisampanno puggalo saṅghaṃ bhindeyya. Netam ʘhānaṃ vijjati. ʘhānañca kho etaṃ, bhikkhave, vijjati yaṃ puthujjano saṅghaṃ bhindeyya. ʘhānametaṃ vijjati” ti.

276. “Aʘṭṭhānametaṃ, bhikkhave, anavakāso yaṃ diʘṭṭhisampanno puggalo aññaṃ sathhāraṃ uddiseyya. Netam ʘhānaṃ vijjati. ʘhānañca kho etaṃ, bhikkhave, vijjati yaṃ puthujjano aññaṃ sathhāraṃ uddiseyya. ʘhānametaṃ vijjati” ti.

277. “Aʘṭṭhānametaṃ, bhikkhave, anavakāso yaṃ ekissā lokadhātuyā dve arahanto sammāsambuddhā apubbaṃ acarimaṃ uppajjeyyumaṃ. Netam ʘhānaṃ vijjati. ʘhānañca kho etaṃ, bhikkhave, vijjati yaṃ ekissā lokadhātuyā ekova arahaṃ sammāsambuddho uppajjeyya. ʘhānametaṃ vijjati” ti.

Vaggo paṭhamo.

2. Dutiyavaggo

278. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ ekissā lokadhātuyā dve rājāno cakkavattī apubbaṃ acarimaṃ uppajjeyyūṃ. Netam ṭhānaṃ vijjati (1.0030). Ṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ ekissā lokadhātuyā eko rājā cakkavattī uppajjeyya. Ṭhānametaṃ vijjati” ti.

279. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ itthī arahaṃ assa sammāsambuddho. Netam ṭhānaṃ vijjati. Ṭhānañca kho, etaṃ, bhikkhave, vijjati yaṃ puriso arahaṃ assa sammāsambuddho. Ṭhānametaṃ vijjati” ti.

280. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ itthī rājā assa cakkavattī. Netam ṭhānaṃ vijjati. Ṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ puriso rājā assa cakkavattī. Ṭhānametaṃ vijjati” ti.

281-283. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ itthī sakkattaṃ kāreyya ...pe... māraṭṭaṃ kāreyya ...pe... brahmattaṃ kāreyya. Netam ṭhānaṃ vijjati. Ṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ puriso sakkattaṃ kāreyya ...pe... māraṭṭaṃ kāreyya ...pe... brahmattaṃ kāreyya. Ṭhānametaṃ vijjati” ti.

284. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ kāyaduccaritassa iṭṭho kanto manāpo vipāko nibbatteyya. Netam ṭhānaṃ vijjati. Ṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ kāyaduccaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya. Ṭhānametaṃ vijjati” ti.

285-286. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ vacīduccaritassa ...pe... yaṃ manoduccaritassa iṭṭho kanto manāpo vipāko nibbatteyya. Netam ṭhānaṃ vijjati. Ṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ manoduccaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya. Ṭhānametaṃ vijjati” ti.

Vaggo dutiyo.

3. Tatiyavaggo

287. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ kāyasucaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya. Netam ṭhānaṃ vijjati. Ṭhānañca (1.0031) kho etaṃ, bhikkhave, vijjati yaṃ kāyasucaritassa iṭṭho kanto manāpo vipāko nibbatteyya. Ṭhānametaṃ vijjati” ti.

288-289. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ vacīsucaritassa ...pe... manosucaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya. Netam ṭhānaṃ vijjati. Ṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ manosucaritassa iṭṭho kanto manāpo vipāko nibbatteyya. Ṭhānametaṃ vijjati” ti.

290. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ kāyaduccaritasamaṅgī tannidānā tappaccayā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggamaṃ lokaṃ upapajjeyya. Netam ṭhānaṃ vijjati. Ṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ kāyaduccaritasamaṅgī tannidānā tappaccayā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjeyya. Ṭhānametaṃ vijjati” ti.

291-292. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ vacīduccaritasamaṅgī

...pe... yaṃ manoduccaritasamaṅgī tannidānā tappaccayā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggamaṃ lokaṃ upapajjeyya. Netamaṃ tṭhānaṃ vijjati. Tṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ manoduccaritasamaṅgī tannidānā tappaccayā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjeyya. Tṭhānametaṃ vijjati”ti.

293. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ kāyasucaritasamaṅgī tannidānā tappaccayā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjeyya. Netamaṃ tṭhānaṃ vijjati. Tṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ kāyasucaritasamaṅgī tannidānā tappaccayā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggamaṃ lokaṃ upapajjeyya. Tṭhānametaṃ vijjati”ti.

294-295. “Aṭṭhānametaṃ, bhikkhave, anavakāso yaṃ vacīsucaritasamaṅgī ...pe... yaṃ manosucaritasamaṅgī tannidānā tappaccayā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjeyya. Netamaṃ tṭhānaṃ vijjati. Tṭhānañca kho etaṃ, bhikkhave, vijjati yaṃ manosucaritasamaṅgī tannidānā tappaccayā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggamaṃ lokaṃ upapajjeyya. Tṭhānametaṃ vijjati”ti.

Vaggo tatiyo.

Aṭṭhānapāḷi pannarasamo.

16. Ekadhammapāḷi

1. Paṭhamavaggo

296. “Ekadhammo (1.0032), bhikkhave, bhāvito bahulīkato ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati. Katamo ekadhammo? Buddhānussati. Ayaṃ kho, bhikkhave, ekadhammo bhāvito bahulīkato ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati”ti.

297. “Ekadhammo, bhikkhave, bhāvito bahulīkato ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati. Katamo ekadhammo? Dhammānussati ...pe... saṅghānussati... sīlānussati... cāgānussati... devatānussati... ānāpānassati... maraṇassati... kāyagatāsati... upasamānussati. Ayaṃ kho, bhikkhave, ekadhammo bhāvito bahulīkato ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattati”ti.

Vaggo paṭhamo.

2. Dutiyavaggo

298. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā akusalā dhammā uppajjanti uppannā vā akusalā dhammā bhīyyobhāvāya vepullāya saṃvattanti yathayidaṃ, bhikkhave, micchādiṭṭhi. Micchādiṭṭhikassa, bhikkhave, anuppannā ceva akusalā dhammā uppajjanti uppannā ca akusalā dhammā bhīyyobhāvāya vepullāya saṃvattanti” ti.

299. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā kusalā dhammā uppajjanti uppannā vā kusalā dhammā bhīyyobhāvāya vepullāya saṃvattanti yathayidaṃ, bhikkhave, sammādiṭṭhi. Sammādiṭṭhikassa, bhikkhave, anuppannā ceva kusalā dhammā uppajjanti uppannā ca kusalā dhammā bhīyyobhāvāya vepullāya saṃvattanti” ti.

300. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā kusalā dhammā nupajjanti uppannā vā kusalā dhammā parihāyanti yathayidaṃ (1.0033), bhikkhave, micchādiṭṭhi. Micchādiṭṭhikassa, bhikkhave, anuppannā ceva kusalā dhammā nupajjanti uppannā ca kusalā dhammā parihāyanti” ti.

301. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā akusalā dhammā nupajjanti uppannā vā akusalā dhammā parihāyanti yathayidaṃ, bhikkhave, sammādiṭṭhi. Sammādiṭṭhikassa, bhikkhave, anuppannā ceva akusalā dhammā nupajjanti uppannā ca akusalā dhammā parihāyanti” ti.

302. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā micchādiṭṭhi uppajjati uppannā vā micchādiṭṭhi pavaḍḍhati yathayidaṃ, bhikkhave, ayonisomanasikāro. Ayoniso, bhikkhave, manasi karoto anuppannā ceva micchādiṭṭhi uppajjati uppannā ca micchādiṭṭhi pavaḍḍhati” ti.

303. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena anuppannā vā sammādiṭṭhi uppajjati uppannā vā sammādiṭṭhi pavaḍḍhati yathayidaṃ, bhikkhave, yonisomanasikāro. Yoniso, bhikkhave, manasi karoto anuppannā ceva sammādiṭṭhi uppajjati uppannā ca sammādiṭṭhi pavaḍḍhati” ti.

304. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena § sattā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti yathayidaṃ, bhikkhave, micchādiṭṭhi. Micchādiṭṭhiyā, bhikkhave, samannāgatā sattā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti” ti.

305. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yena sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapajjanti yathayidaṃ, bhikkhave, sammādiṭṭhi. Sammādiṭṭhiyā, bhikkhave, samannāgatā sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapajjanti” ti.

306. “Micchādiṭṭhikassa, bhikkhave, purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattaṃ samādinnaṃ yañca vacīkammaṃ ...pe... yañca mano-

kammaṃ yathādiṭṭhi samattaṃ samādinnaṃ yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa §, bhikkhave, pāpikā. Seyyathāpi, bhikkhave (1.0034), nimbabījaṃ vā kosātakibījaṃ vā tittakalābubījaṃ vā allāya pathaviyā § nikkhattaṃ yañceva pathaviraṣaṃ upādiyati yañca āporasaṃ upādiyati sabbaṃ taṃ tittakattāya kaṭukattāya asātattāya saṃvattati. Taṃ kissa hetu? Bījaṃ hissa §, bhikkhave, pāpakaṃ. Evamevaṃ kho, bhikkhave, micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattaṃ samādinnaṃ yañca vacīkammaṃ ...pe... yañca manokammaṃ yathādiṭṭhi samattaṃ samādinnaṃ yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa, bhikkhave, pāpikā”ti.

307. “Sammādiṭṭhikassa, bhikkhave, purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattaṃ samādinnaṃ yañca vacīkammaṃ ...pe... yañca manokammaṃ yathādiṭṭhi samattaṃ samādinnaṃ yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā sabbe te dhammā iṭṭhāya kantāya manāpāya hitāya sukhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa, bhikkhave, bhaddikā. Seyyathāpi, bhikkhave, ucchubījaṃ vā sālibījaṃ vā muddikābījaṃ vā allāya pathaviyā nikkhattaṃ yañceva pathaviraṣaṃ upādiyati yañca āporasaṃ upādiyati sabbaṃ taṃ madhurattāya sātattāya asecanakattāya saṃvattati. Taṃ kissa hetu? Bījaṃ hissa, bhikkhave, bhaddakaṃ. Evamevaṃ kho, bhikkhave, sammādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattaṃ samādinnaṃ yañca vacīkammaṃ ...pe... yañca manokammaṃ yathādiṭṭhi samattaṃ samādinnaṃ yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā sabbe te dhammā iṭṭhāya kantāya manāpāya hitāya sukhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa, bhikkhave, bhaddikā”ti.

Vaggo dutiyo.

3. Tatiyavaggo

308. “Ekapuggalo, bhikkhave, loke uppajjamāno uppajjati bahujana-ahitāya bahujana-asukhāya, bahuno janassa anattāya ahitāya dukkhāya (1.0035) deva-manussānaṃ. Katamo

ekapuggalo? Micchādiṭṭhiko hoti viparītaḍḍaṇṇo. So bahujanaṃ saddhammā vuṭṭhāpetvā asaddhamme paṭiṭṭhāpeti. Ayaṃ kho, bhikkhave, ekapuggalo loke uppajjamāno uppajjati bahujana-ahitāya bahujana-asukhāya, bahuno janassa anattāya ahitāya dukkhāya devamanussānaṃ”ti.

309. “Ekapuggalo, bhikkhave, loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanussānaṃ. Katamo ekapuggalo? Sammādiṭṭhiko hoti aviparītaḍḍaṇṇo. So bahujanaṃ asaddhammā vuṭṭhāpetvā saddhamme paṭiṭṭhāpeti. Ayaṃ kho, bhikkhave, ekapuggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanussānaṃ”ti.

310. “Nāhaṃ, bhikkhave, aññaṃ ekadhammampi samanupassāmi yaṃ evaṃ mahāsāvajjaṃ yathayidaṃ, bhikkhave, micchādiṭṭhi. Micchādiṭṭhiparamāni, bhikkhave, mahāsāvajjāni”ti §.

311. “Nāhaṃ, bhikkhave, aññaṃ ekapuggalampi samanupassāmi yo evaṃ bahujana-ahitāya paṭipanno bahujana-asukhāya, bahuno janassa anattāya ahitāya dukkhāya devamanussānaṃ yathayidaṃ, bhikkhave, makkhali moghapuriso. Seyyathāpi, bhikkhave, nadīmukhe khippaṃ § uḍḍeyya § bahūnaṃ macchānaṃ ahitāya dukkhāya anayāya byasanāya; evamevaṃ kho, bhikkhave, makkhali moghapuriso manussakhippaṃ maññe loke uppanno bahūnaṃ sattānaṃ ahitāya dukkhāya anayāya byasanāyā”ti.

312. “Durakkhāte, bhikkhave, dhammavinaye yo ca samādapeti § yañca samādapeti yo ca samādapito tathattāya paṭipajjati sabbe te bahuṃ apuññaṃ pasavanti. Taṃ kissa hetu? Durakkhātattā, bhikkhave, dhammassā”ti.

313. “Svākkhāte (1.0036), bhikkhave, dhammavinaye yo ca samādapeti yañca samādapeti yo ca samādapito tathattāya paṭipajjati sabbe te bahuṃ puññaṃ pasavanti. Taṃ kissa hetu? Svākkhātattā, bhikkhave, dhammassā”ti.

314. “Durakkhāte, bhikkhave, dhammavinaye dāyakena mattā jānitabbā, no paṭiggāhakena. Taṃ kissa hetu? Durakkhātattā, bhikkhave, dhammassā”ti.

315. “Svākkhāte, bhikkhave, dhammavinaye paṭiggāhakena mattā jānitabbā, no dāyakena. Taṃ kissa hetu? Svākkhātattā, bhikkhave, dhammassā”ti.

316. “Durakkhāte, bhikkhave, dhammavinaye yo āradhaviṛiyo so dukkhaṃ viharati. Taṃ kissa hetu? Durakkhātattā, bhikkhave, dhammassā”ti.

317. “Svākkhāte, bhikkhave, dhammavinaye yo kusīto so dukkhaṃ viharati. Taṃ kissa hetu? Svākkhātattā, bhikkhave, dhammassā”ti.

318. “Durakkhāte, bhikkhave, dhammavinaye yo kusīto so sukhaṃ viharati. Taṃ kissa hetu? Durakkhātattā, bhikkhave, dhammassā”ti.

319. “Svākkhāte, bhikkhave, dhammavinaye yo āradhaviṛiyo so sukhaṃ viharati. Taṃ kissa hetu? Svākkhātattā, bhikkhave, dhammassā”ti.

320. “Seyyathāpi, bhikkhave, appamattakopi gūtho duggandho hoti; evamevaṃ kho ahaṃ, bhikkhave, appamattakampi bhavaṃ na vaṇṇemi, antamaso accharāsaṅghātamattampi”.

321. “Seyyathāpi, bhikkhave, appamattakampi muttaṃ duggandhaṃ hoti...

appamattakopi kheḷo duggandho hoti... appamattakopi pubbo duggandho hoti... appamattakampi lohitaṃ duggandhaṃ hoti; evamevaṃ kho ahaṃ, bhikkhave, appamattakampi bhavaṃ na vaṇṇemi, antamaso accharāsaṅghātamattampi”.

Vaggo tatiyo.

4. Catutthavaggo

322. “Seyyathāpi (1.0037), bhikkhave, appamattakaṃ imasmiṃ jambudīpe āramāṇeyyakaṃ vanarāmaṇeyyakaṃ bhūmirāmaṇeyyakaṃ pokkharāṇirāmaṇeyyakaṃ; atha kho etadeva bahutaraṃ yadidaṃ ukkūlavikūlaṃ nadīviduggaṃ khāṇukaṇṭakaṭṭhānaṃ § pabbatavisamaṃ; evamevaṃ kho, bhikkhave, appakā te sattā ye thalajā, atha kho eteva sattā bahutarā ye odakā”.

323. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye manussesu paccājāyanti; atha kho eteva sattā bahutarā ye aññatra manussehi paccājāyanti.

... Evamevaṃ kho, bhikkhave, appakā te sattā ye majjhimesu janapadesu paccājāyanti; atha kho eteva sattā bahutarā ye paccantimesu janapadesu paccājāyanti aviññātāresu milakkhesu §.

324. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye paññavanto ajaḷā aneḷamūgā paṭibalā subhāsidadubbhāsitassa atthamaññātuṃ; atha kho eteva sattā bahutarā ye duppaññā jaḷā eḷamūgā na paṭibalā subhāsidadubbhāsitassa atthamaññātuṃ.

325. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye ariyena paññācakkhunā samannāgatā; atha kho eteva sattā bahutarā ye avijjāgatā sammūḷhā.

326. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye labhanti tathāgataṃ dassanāya; atha kho eteva sattā bahutarā ye na labhanti tathāgataṃ dassanāya.

327. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye labhanti tathāgatappaveditaṃ dhammavinayaṃ savanāya; atha kho eteva sattā bahutarā ye na labhanti tathāgatappaveditaṃ dhammavinayaṃ savanāya.

328. ... Evamevaṃ (1.0038) kho, bhikkhave, appakā te sattā ye sutvā dhammaṃ dhārenti; atha kho eteva sattā bahutarā ye sutvā dhammaṃ na dhārenti.

329. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye dhātānaṃ § dhammānaṃ atthaṃ upaparikkhanti; atha kho eteva sattā bahutarā ye dhātānaṃ dhammānaṃ atthaṃ na upaparikkhanti.

330. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye atthamaññāya dhamma-maññāya dhammānudhammaṃ paṭipajjanti; atha kho eteva sattā bahutarā ye atthamaññāya dhammamaññāya dhammānudhammaṃ na paṭipajjanti.

331. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye saṃvejaniyesu ṭhānesu saṃvijjanti; atha kho eteva sattā bahutarā ye saṃvejaniyesu ṭhānesu na saṃvijjanti.

332. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye saṃviggā yoniso pada-
hanti; atha kho eteva sattā bahutarā ye saṃviggā yoniso na padahanti.

333. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye vavassaggārammaṇaṃ
karitvā labhanti samādhim̐ § labhanti cittassekaggataṃ §; atha kho eteva sattā
bahutarā ye vavassaggārammaṇaṃ karitvā na labhanti samādhim̐ na labhanti
cittassekaggataṃ.

334. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye annaggarasaggānaṃ
lābhino; atha kho eteva sattā bahutarā ye annaggarasaggānaṃ na lābhino,
uñchena kapālābhatena yāpentī.

335. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye attharasassa dhamma-
rasassa vimuttirasassa lābhino; atha kho eteva sattā bahutarā ye attharasassa
dhammarasassa vimuttirasassa na lābhino. Tasmātiha, bhikkhave (1.0039), evaṃ
sikkhitabbaṃ- attharasassa dhammarasassa vimuttirasassa lābhino bhavissā-
māti. Evañhi vo, bhikkhave, sikkhitabbanti.

336-338. “Seyyathāpi, bhikkhave, appamattakaṃ imasmiṃ jambudīpe ārāmarā-
maṇeyyakaṃ vanarāmaṇeyyakaṃ bhūmirāmaṇeyyakaṃ pokkharaṇirāmaṇe-
yyakaṃ; atha kho etadeva bahutaraṃ yadidaṃ ukkūlavikūlaṃ nadīviduggaṃ
khāṇukaṇṭakaṭṭhānaṃ pabbatavisamaṃ. Evamevaṃ kho, bhikkhave, appakā te
sattā ye manussā cutā manussesu paccājāyanti, atha kho eteva sattā bahutarā ye
manussā cutā niraye paccājāyanti ...pe... tiracchānayanīyā paccājāyanti ...pe...
pettivisaye paccājāyanti”.

339-341. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye manussā cutā
devesu paccājāyanti; atha kho eteva sattā bahutarā ye manussā cutā niraye
paccājāyanti... tiracchānayanīyā paccājāyanti... pettivisaye paccājāyanti.

342-344. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye devā cutā devesu
paccājāyanti; atha kho eteva sattā bahutarā ye devā cutā niraye paccājāyanti...
tiracchānayanīyā paccājāyanti... pettivisaye paccājāyanti.

345-347. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye devā cutā manu-
ssesu paccājāyanti; atha kho eteva sattā bahutarā ye devā cutā niraye paccājāyanti...
tiracchānayanīyā paccājāyanti... pettivisaye paccājāyanti.

348-350. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye nirayā cutā manu-
ssesu paccājāyanti; atha kho eteva sattā bahutarā ye nirayā cutā niraye paccājāyanti...
tiracchānayanīyā paccājāyanti... pettivisaye paccājāyanti.

351-353. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye nirayā cutā devesu
paccājāyanti; atha kho eteva sattā bahutarā ye nirayā cutā niraye paccājāyanti...
tiracchānayanīyā paccājāyanti... pettivisaye paccājāyanti.

354-356. ... Evamevaṃ (1.0040) kho, bhikkhave, appakā te sattā ye tiracchāna-
yanīyā cutā manussesu paccājāyanti; atha kho eteva sattā bahutarā ye tiracchāna-
yanīyā cutā niraye paccājāyanti... tiracchānayanīyā paccājāyanti... pettivisaye
paccājāyanti.

357-359. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye tiracchānayanīyā
cutā devesu paccājāyanti; atha kho eteva sattā bahutarā ye tiracchānayanīyā cutā

niraye paccājāyanti... tiracchānayoniyā paccājāyanti... pettivisaye paccājāyanti.

360-362. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye pettivisayā cutā manussesu paccājāyanti; atha kho eteva sattā bahutarā ye pettivisayā cutā niraye paccājāyanti... tiracchānāyoniyā paccājāyanti... pettivisaye paccājāyanti.

363-365. ... Evamevaṃ kho, bhikkhave, appakā te sattā ye pettivisayā cutā devesu paccājāyanti; atha kho eteva sattā bahutarā ye pettivisayā cutā niraye paccājāyanti... tiracchānāyoniyā paccājāyanti... pettivisaye paccājāyanti.

Vaggo catuttho.

Jambudīpapeyyālo niṭṭhito.

Ekadhammapāḷi soḷasamo.

17. Pasādakaradhammavaggo

366-381. “Addhamidaṃ, bhikkhave, lābhānaṃ yadidaṃ āraññikattaṃ § ...pe... piṇḍapātikattaṃ... paṃsukūlikattaṃ... tecīvarikattaṃ... dhammakathikattaṃ... vinayadharattaṃ § ... bāhusaccaṃ... thāvareyyaṃ... ākappasampadā... parivārasampadā... mahāparivāratā... kolaputti... vaṇṇapokkharatā... kalyāṇavākkaraṇatā... appicchatā... appābādhatā”ti.

Soḷasa pasādakaradhammā niṭṭhitā.

Pasādakaradhammavaggo sattarasamo.

18. Aparā-accharāsaṅghātavaggo

382. “Accharāsaṅghātamattampi (1.0041) ce, bhikkhave, bhikkhu paṭhamaṃ jhānaṃ bhāveti, ayaṃ vuccati, bhikkhave- ‘bhikkhu arittajjhāno viharati, satthusāsanakaro ovādapatikaro, amoghaṃ raṭṭhapiṇḍaṃ bhuñjati’. Ko pana vādo ye naṃ bahulīkaronti”ti!

383-389. “Accharāsaṅghātamattampi ce, bhikkhave, bhikkhu dutiyaṃ jhānaṃ bhāveti ...pe... tatiyaṃ jhānaṃ bhāveti ...pe... catutthaṃ jhānaṃ bhāveti ...pe... mettaṃ cetovimuttiṃ bhāveti ...pe... karuṇaṃ cetovimuttiṃ bhāveti ...pe... muditaṃ cetovimuttiṃ bhāveti ...pe... upekkhaṃ cetovimuttiṃ bhāveti ...pe....

390-393. Kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhi-jjhādomanassaṃ; vedanāsu vedanānupassī viharati ...pe... citte cittānupassī viha-

rati ...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ.

394-397. Anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ § ārabhati cittaṃ paggaṇhāti padahati; uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati; uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asamosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

398-401. Chandasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti... vīriyasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti... cittasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti... vīmaṃsāsamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti....

402-406. Saddhindriyaṃ bhāveti... vīriyindriyaṃ bhāveti... satindriyaṃ bhāveti... samādhindriyaṃ bhāveti... paññindriyaṃ bhāveti....

407-411. Saddhābalaṃ (1.0042) bhāveti... vīriyabalaṃ bhāveti... satibalaṃ bhāveti... samādhībalaṃ bhāveti... paññābalaṃ bhāveti....

412-418. Satisambojjhaṅgaṃ bhāveti... dhammavicayasambojjhaṅgaṃ bhāveti... vīriyasambojjhaṅgaṃ bhāveti... pītisambojjhaṅgaṃ bhāveti... passaddhisambojjhaṅgaṃ bhāveti... samādhisambojjhaṅgaṃ bhāveti... upekkhāsambojjhaṅgaṃ bhāveti....

419-426. Sammādiṭṭhiṃ bhāveti... sammāsaṅkappaṃ bhāveti... sammāvācaṃ bhāveti... sammākammantaṃ bhāveti... sammā-ājīvaṃ bhāveti... sammāvāyāmaṃ bhāveti... sammāsatīṃ bhāveti... sammāsamādhīṃ bhāveti....

427-434. § Ajjhattaṃ rūpasaññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni. ‘Tāni abhibhuyya jānāmi passāmī’ti- evaṃsaññī hoti... ajjhattaṃ rūpasaññī bahiddhā rūpāni passati appamāṇāni suvaṇṇadubbaṇṇāni. ‘Tāni abhibhuyya jānāmi passāmī’ti- evaṃsaññī hoti... ajjhattaṃ arūpasaññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni. ‘Tāni abhibhuyya jānāmi passāmī’ti- evaṃsaññī hoti... ajjhattaṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni suvaṇṇadubbaṇṇāni. ‘Tāni abhibhuyya jānāmi passāmī’ti- evaṃsaññī hoti... ajjhattaṃ arūpasaññī bahiddhā rūpāni passati nīlāni nīlavaṇṇāni nīlanidassanāni nīlanibhāsāni. ‘Tāni abhibhuyya jānāmi passāmī’ti- evaṃsaññī hoti... ajjhattaṃ arūpasaññī bahiddhā rūpāni passati pītāni pītavaṇṇāni pītanidassanāni pītanibhāsāni. ‘Tāni abhibhuyya jānāmi passāmī’ti- evaṃsaññī hoti... ajjhattaṃ arūpasaññī bahiddhā rūpāni passati lohitaṅkāni lohitaṅkavaṇṇāni lohitaṅkanidassanāni lohitaṅkanibhāsāni. ‘Tāni abhibhuyya jānāmi passāmī’ti- evaṃsaññī hoti... ajjhattaṃ arūpasaññī bahiddhā rūpāni passati odātāni odātavaṇṇāni odātānidassanāni odātānibhāsāni. ‘Tāni abhibhuyya jānāmi passāmī’ti- evaṃsaññī hoti....

435-442. Rūpī rūpāni passati... ajjhattaṃ arūpasaññī bahiddhā rūpāni passati subhanteva adhimutto hoti... sabbaso rūpasaññānaṃ samatikkamā paṭighasa-

ññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ananto (1.0043) ākāsoṭi ākā-
sānañcāyatanaṃ upasampajja viharati... sabbaso ākāsañcāyatanaṃ samati-
kkamma anantaṃ viññāṇanti viññāṇañcāyatanaṃ upasampajja viharati...
sabbaso viññāṇañcāyatanaṃ samatikkamma natthi kiñcīti ākiñcaññāyatanaṃ upa-
sampajja viharati... sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsa-
ññāyatanaṃ upasampajja viharati... sabbaso nevasaññānāsaññāyatanaṃ sama-
tikkamma saññāvedayitanirodhaṃ upasampajja viharati....

443-452. Pathavīkasiṇaṃ bhāveti... āpokasiṇaṃ bhāveti... tejokasiṇaṃ bhāve-
ti... vāyokasiṇaṃ bhāveti... nilakasiṇaṃ bhāveti... pitakasiṇaṃ bhāveti... lohitaka-
siṇaṃ bhāveti... odātakasiṇaṃ bhāveti... ākāsakasiṇaṃ bhāveti... viññāṇaka-
siṇaṃ bhāveti....

453-462. Asubhasaññaṃ bhāveti... maraṇasaññaṃ bhāveti... āhāre paṭikūla-
saññaṃ bhāveti... sabbaloke anabhiratisaññaṃ § bhāveti... aniccasaññaṃ
bhāveti... anicce dukkhasaññaṃ bhāveti... dukkhe anattasaññaṃ bhāveti... pahā-
nasaññaṃ bhāveti... virāgasaññaṃ bhāveti... nirodhasaññaṃ bhāveti....

463-472. Aniccasaññaṃ bhāveti... anattasaññaṃ bhāveti... maraṇasaññaṃ
bhāveti... āhāre paṭikūlasaññaṃ bhāveti... sabbaloke anabhiratisaññaṃ bhāveti...
aṭṭhikasaññaṃ bhāveti... puḷavakasaññaṃ § bhāveti... vinīlakasaññaṃ bhāveti...
vicchiddakasaññaṃ bhāveti... uddhumātakasaññaṃ bhāveti....

473-482. Buddhānussatiṃ bhāveti... dhammānussatiṃ bhāveti... saṅghānu-
ssatiṃ bhāveti... silānussatiṃ bhāveti... cāgānussatiṃ bhāveti... devatānussatiṃ
bhāveti... ānāpānassatiṃ bhāveti... maraṇassatiṃ bhāveti... kāyagatāsatiṃ
bhāveti... upasamānussatiṃ bhāveti....

483-492. Paṭhamajjhānasahagataṃ (1.0044) saddhindriyaṃ bhāveti... vīriyi-
ndriyaṃ bhāveti... satindriyaṃ bhāveti... samādhindriyaṃ bhāveti... paññindriyaṃ
bhāveti... saddhābalaṃ bhāveti... vīriyabalaṃ bhāveti... satibalaṃ bhāveti...
samādhibalaṃ bhāveti... paññābalaṃ bhāveti....

493-562. “Dutiyajjhānasahagataṃ ...pe... tatiyajjhānasahagataṃ ...pe... catu-
tthajjhānasahagataṃ ...pe... mettāsahagataṃ ...pe... karuṇāsahagataṃ ...pe...
muditāsahagataṃ ...pe... upekkhāsahagataṃ saddhindriyaṃ bhāveti... vīriyi-
ndriyaṃ bhāveti... satindriyaṃ bhāveti... samādhindriyaṃ bhāveti... paññindriyaṃ
bhāveti... saddhābalaṃ bhāveti... vīriyabalaṃ bhāveti... satibalaṃ bhāveti...
samādhibalaṃ bhāveti... paññābalaṃ bhāveti. Ayaṃ vuccati, bhikkhave- ‘bhikkhu
arittajjhāno viharati satthusāsanakaro ovādapatikaro, amoghaṃ raṭṭhapiṇḍaṃ
bhuñjati’. Ko pana vādo ye naṃ bahulīkaronti” ti!

Apara-accharāsaṅghātavaggo aṭṭhārasamo.

19. Kāyagatāsativaggo

563. “Yassa kassaci, bhikkhave, mahāsamuddo cetasā phuṭo antogadhā tassa

kunnadiyo yā kāci samuddaṅgamā; evamevaṃ, bhikkhave, yassa kassaci kāyagatā sati bhāvitā bahulikatā antogadhā tassa kusalā dhammā ye keci vijjābhāgiyā”-ti.

564-570. “Ekadhammo, bhikkhave, bhāvito bahulikato mahato saṃvegāya saṃvattati... mahato atthāya saṃvattati... mahato yogakkhemāya saṃvattati... satisampajaññāya saṃvattati... ñāṇadassanappaṭilābhāya saṃvattati... diṭṭhadhammasukhavihārāya saṃvattati... vijjāvimutti phalasaṃcchikiriya saṃvattati. Katamo ekadhammo? Kāyagatā sati. Ayaṃ kho, bhikkhave, ekadhammo bhāvito bahulikato mahato saṃvegāya saṃvattati... mahato atthāya saṃvattati... mahato yogakkhemāya saṃvattati... satisampajaññāya saṃvattati... ñāṇadassanappaṭilābhāya saṃvattati... diṭṭhadhammasukhavihārāya saṃvattati... vijjāvimutti phalasaṃcchikiriya saṃvattati” ti.

571. “Ekadhamme (1.0045), bhikkhave, bhāvite bahulikate kāyopi passambhati, cittampi passambhati, vitakkavicārāpi vūpasammanti, kevalāpi vijjābhāgiyā dhammā bhāvanāpāripūriṃ gacchanti. Katamasmiṃ ekadhamme? Kāyagatāya satiyā. Imasmiṃ kho, bhikkhave, ekadhamme bhāvite bahulikate kāyopi passambhati, cittampi passambhati, vitakkavicārāpi vūpasammanti, kevalāpi vijjābhāgiyā dhammā bhāvanāpāripūriṃ gacchanti” ti.

572. “Ekadhamme, bhikkhave, bhāvite bahulikate anuppannā ceva akusalā dhammā nuppajjanti, uppannā ca akusalā dhammā pahīyanti. Katamasmiṃ ekadhamme? Kāyagatāya satiyā. Imasmiṃ kho, bhikkhave, ekadhamme bhāvite bahulikate anuppannā ceva akusalā dhammā nuppajjanti, uppannā ca akusalā dhammā pahīyanti” ti.

573. “Ekadhamme, bhikkhave, bhāvite bahulikate anuppannā ceva kusalā dhammā uppajjanti, uppannā ca kusalā dhammā bhīyyobhāvāya vepullāya saṃvattanti. Katamasmiṃ ekadhamme? Kāyagatāya satiyā. Imasmiṃ kho, bhikkhave, ekadhamme bhāvite bahulikate anuppannā ceva kusalā dhammā uppajjanti, uppannā ca kusalā dhammā bhīyyobhāvāya vepullāya saṃvattanti” ti.

574. “Ekadhamme, bhikkhave, bhāvite bahulīkate avijjā pahīyati, vijjā uppajjati, asmimāno pahīyati, anusayā samugghātaṃ gacchanti, saṃyojanā pahīyanti. Katamasmim ekadhamme? Kāyagatāya satiyā. Imasmim kho, bhikkhave, ekadhamme bhāvite bahulīkate avijjā pahīyati, vijjā uppajjati, asmimāno pahīyati, anusayā samugghātaṃ gacchanti, saṃyojanā pahīyanti” ti.

575-576. “Ekadhammo, bhikkhave, bhāvito bahulīkato paññāpabhedāya saṃvattati... anupādāparinibbānāya saṃvattati. Katamo ekadhammo? Kāyagatā sati. Ayaṃ kho, bhikkhave, ekadhammo bhāvito bahulīkato paññāpabhedāya saṃvattati... anupādāparinibbānāya saṃvattati” ti.

577-579. “Ekadhamme (1.0046), bhikkhave, bhāvite bahulīkate anekadhātupaṭivedho hoti... nānādhātupaṭivedho hoti... anekadhātupaṭisambhidā hoti. Katamasmim ekadhamme? Kāyagatāya satiyā. Imasmim kho, bhikkhave, ekadhamme bhāvite bahulīkate anekadhātupaṭivedho hoti... nānādhātupaṭivedho hoti... anekadhātupaṭisambhidā hoti” ti.

580-583. “Ekadhammo, bhikkhave, bhāvito bahulīkato sotāpattiphalasacchikiriyāya saṃvattati... sakadāgāmiphalasacchikiriyāya saṃvattati... anāgāmiphalasacchikiriyāya saṃvattati... arahattaphalasacchikiriyāya saṃvattati. Katamo ekadhammo? Kāyagatā sati. Ayaṃ kho, bhikkhave, ekadhammo bhāvito bahulīkato sotāpattiphalasacchikiriyāya saṃvattati... sakadāgāmiphalasacchikiriyāya saṃvattati... anāgāmiphalasacchikiriyāya saṃvattati... arahattaphalasacchikiriyāya saṃvattati” ti.

584-599. “Ekadhammo, bhikkhave, bhāvito bahulīkato paññāpaṭilābhāya saṃvattati... paññāvuddhiyā saṃvattati... paññāvepullāya saṃvattati... mahāpaññatāya saṃvattati... puthupaññatāya saṃvattati... vipulapaññatāya saṃvattati... gambhīrapaññatāya saṃvattati... asāmantapaññatāya § saṃvattati... bhūripaññatāya saṃvattati... paññābāhullāya saṃvattati... sīghapaññatāya saṃvattati... lahupaññatāya saṃvattati... hāsapaññatāya § saṃvattati... javanapaññatāya saṃvattati... tikkhapaññatāya saṃvattati... nibbedhikapaññatāya saṃvattati. Katamo ekadhammo? Kāyagatā sati. Ayaṃ kho, bhikkhave, ekadhammo bhāvito bahulīkato paññāpaṭilābhāya saṃvattati... paññāvuddhiyā saṃvattati... paññāvepullāya saṃvattati... mahāpaññatāya saṃvattati... puthupaññatāya saṃvattati... vipulapaññatāya saṃvattati... gambhīrapaññatāya saṃvattati... asāmantapaññatāya saṃvattati... bhūripaññatāya saṃvattati... paññābāhullāya saṃvattati... sīghapaññatāya saṃvattati... lahupaññatāya saṃvattati... hāsapaññatāya saṃvattati... javanapaññatāya saṃvattati... tikkhapaññatāya saṃvattati... nibbedhikapaññatāya saṃvattati” ti.

Kāyagatāsativaggo ekūnavīsatisimo.

20. Amatavaggo

600. “Amataṃ (1.0047) te, bhikkhave, na paribhuñjanti ye kāyagatāsatiṃ na paribhuñjanti. Amataṃ te, bhikkhave, paribhuñjanti ye kāyagatāsatiṃ paribhuñjanti” ti.

601. “Amataṃ tesam, bhikkhave, aparibhuttaṃ yesam kāyagatāsati aparibhuttā. Amataṃ tesam, bhikkhave, paribhuttaṃ yesam kāyagatāsati paribhuttā” ti.

602. “Amataṃ tesam, bhikkhave, parihīnaṃ yesam kāyagatāsati parihīnā. Amataṃ tesam, bhikkhave, aparihīnaṃ yesam kāyagatāsati aparihīnā” ti.

603. “Amataṃ tesam, bhikkhave, viraddhaṃ yesam kāyagatāsati viraddhā. Amataṃ tesam, bhikkhave, āraddhaṃ § yesam kāyagatāsati āraddhā” ti.

604. “Amataṃ te, bhikkhave, pamādiṃsu ye kāyagatāsatiṃ pamādiṃsu. Amataṃ te, bhikkhave, na pamādiṃsu ye kāyagatāsatiṃ na pamādiṃsu”.

605. “Amataṃ tesam, bhikkhave, pamuṭṭhaṃ yesam kāyagatāsati pamuṭṭhā. Amataṃ tesam, bhikkhave, appamuṭṭhaṃ yesam kāyagatāsati appamuṭṭhā” ti.

606. “Amataṃ tesam, bhikkhave, anāseviṃ yesam kāyagatāsati anāsevitā. Amataṃ tesam, bhikkhave, āseviṃ yesam kāyagatāsati āsevitā” ti.

607. “Amataṃ tesam, bhikkhave, abhāviṃ yesam kāyagatāsati abhāvitā. Amataṃ tesam, bhikkhave, bhāviṃ yesam kāyagatāsati bhāvitā” ti.

608. “Amataṃ (1.0048) tesam, bhikkhave, abahulīkataṃ yesam kāyagatāsati abahulīkatā. Amataṃ tesam, bhikkhave, bahulīkataṃ yesam kāyagatāsati bahulīkatā” ti.

609. “Amataṃ tesam, bhikkhave, anabhiññātaṃ yesam kāyagatāsati anabhiññātā. Amataṃ tesam, bhikkhave, abhiññātaṃ yesam kāyagatāsati abhiññātā” ti.

610. “Amataṃ tesam, bhikkhave, apariññātaṃ yesam kāyagatāsati apariññātā. Amataṃ tesam, bhikkhave, pariññātaṃ yesam kāyagatāsati pariññātā” ti.

611. “Amataṃ tesam, bhikkhave, asacchikataṃ yesam kāyagatāsati asacchikatā. Amataṃ tesam, bhikkhave, sacchikataṃ yesam kāyagatāsati sacchikatā” ti.

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(idamavoca bhagavā. Attamanā te bhikkhū bhagavato bhāsitaṃ abhinanduntī.)

§

Amatavaggo vīsatiṃ.

Ekakanipātapāli niṭṭhitā.