

Namo tassa bhagavato arahato sammāsambuddhassa

## Khuddakanikāye

### Dhammapadapāḷi

#### 1. Yamakavaggo

1. Manopubbaṅgamā (..0013) dhammā, manoseṭṭhā manomayā;  
manasā ce paduṭṭhena, bhāsati vā karoti vā;  
tato naṃ dukkhamanveti, cakkamva vahato padaṃ.
2. Manopubbaṅgamā dhammā, manoseṭṭhā manomayā;  
manasā ce pasannena, bhāsati vā karoti vā;  
tato naṃ sukhamanveti, chāyāva anapāyinī §.
3. Akkocchi maṃ avadhi maṃ, ajini § maṃ ahāsi me;  
ye ca taṃ upanayhanti, veraṃ tesaṃ na sammati.
4. Akkocchi maṃ avadhi maṃ, ajini maṃ ahāsi me;  
ye ca taṃ nupanayhanti, veraṃ tesūpasammati.
5. Na (..0014) hi verena verāni, sammantīdha kudācanaṃ;  
averena ca sammanti, esa dhammo sanantano.
6. Pare ca na vijānanti, mayamettha yamāmase;  
ye ca tattha vijānanti, tato sammanti medhagā.
7. Subhānupassiṃ viharantaṃ, indriyesu asaṃvutaṃ;  
bhojanamhi cāmattaññuṃ, kusītaṃ hīnavīriyaṃ;  
taṃ ve pasahati māro, vāto rukkhamva dubbalaṃ.
8. Asubhānupassiṃ viharantaṃ, indriyesu susaṃvutaṃ;  
bhojanamhi ca mattaññuṃ, saddhaṃ āraddhavīriyaṃ;  
taṃ ve nappasahati māro, vāto selaṃva pabbataṃ.
9. Anikkasāvo kāsāvaṃ, yo vatthaṃ paridahissati;  
apeto damasaccena, na so kāsāvamarahati.
10. Yo ca vantakasāvassa, sīlesu susamāhito;  
upeto damasaccena, sa ve kāsāvamarahati.
11. Asāre sāramatino, sāre cāsāradassino;  
te sāraṃ nādhigacchanti, micchāsaṅkappagocarā.
12. Sārañca sārato ñatvā, asārañca asārato;  
te sāraṃ adhigacchanti, sammāsaṅkappagocarā.
13. Yathā agāraṃ ducchannaṃ, vuṭṭhī samativijjhati;

- evaṃ abhāvitam cittaṃ, rāgo samativijjhati.
14. Yathā (..0015) agāraṃ suchannaṃ, vuṭṭhī na samativijjhati;  
evaṃ subhāvitam cittaṃ, rāgo na samativijjhati.
15. Idha socati pecca socati, pāpakārī ubhayattha socati;  
so socati so vihaññati, disvā kammakiliṭṭhamattano.
16. Idha modati pecca modati, katapuñño ubhayattha modati;  
so modati so pamodati, disvā kammavisuddhimattano.
17. Idha tappati pecca tappati, pāpakārī § ubhayattha tappati;  
“pāpaṃ me katan”ti tappati, bhiiyo § tappati duggatiṃ gato.
18. Idha nandati pecca nandati, katapuñño ubhayattha nandati;  
“puññaṃ me katan”ti nandati, bhiiyo nandati suggatiṃ gato.
19. Bahumpi ce saṃhita § bhāsamāno, na takkaro hoti naro pamatto.  
gopova (..0016) gāvo gaṇayaṃ paresaṃ, na bhāgavā sāmaññaṃ hoti.
20. Appampi ce saṃhita bhāsamāno, dhammassa hoti § anudhammacārī.  
rāgañca dosañca pahāya moḥaṃ, sammappajāno suvimuttacitto;  
anupādiyāno idha vā huram vā, sa bhāgavā sāmaññaṃ hoti.

Yamakavaggo paṭhamo niṭṭhito.

## 2. Appamādavaggo

21. Appamādo amatapadaṃ §, pamādo maccuno padaṃ;  
appamattā na miyanti, ye pamattā yathā matā.
22. Evaṃ § visesato ñatvā, appamādamhi paṇḍitā;  
appamāde pamodanti, ariyānaṃ gocare ratā.
23. Te jhāyino sātatikā, niccaṃ daḥaparakkamā;  
phusanti dhīrā nibbānaṃ, yogakkhemaṃ anuttaraṃ.
24. Uṭṭhānavato satīmato §, sucikammassa nisammakārino;  
saññatassa dhammajīvino, appamattassa § yasobhivaḍḍhati.
25. Uṭṭhānenappamādena (..0017), saṃyamena damena ca;  
dīpaṃ kayirātha medhāvī, yaṃ ogho nābhikīrati.
26. Pamādamanuyuñjanti, bālā dummedhino janā;  
appamādañca medhāvī, dhanaṃ seṭṭhaṃva rakkhati.
27. Mā pamādamanuyuñjetha, mā kāmaratisanthavaṃ §;  
appamatto hi jhāyanto, pappoti vipulaṃ sukhaṃ.
28. Pamādaṃ appamādena, yadā nudati paṇḍito;  
paññāpāsādamāruya, asoko sokiniṃ pajam;  
pabbataṭṭhova bhūmaṭṭhe §, dhīro bāle avekkhati.
29. Appamatto pamattesu, suttesu bahujāgaro;  
abalassaṃva sīghasso, hitvā yāti sumedhaso.
30. Appamādena maghavā, devānaṃ seṭṭhataṃ gato;

- appamādaṃ pasamsanti, pamādo garahito sadā.
31. Appamādarato bhikkhu, pamāde bhayadassi vā;  
saṃyojanaṃ aṇuṃ thūlaṃ, ḍahaṃ aggīva gacchati.
32. Appamādarato bhikkhu, pamāde bhayadassi vā;  
abhabbo parihānāya, nibbānasseva santike.

Appamādavaggo dutiyo niṭṭhito.

### 3. Cittavaggo

33. Phandanaṃ (..0018) capalaṃ cittaṃ, dūrakkhaṃ § dunnivārayaṃ;  
ujuṃ karoti medhāvī, usukārova tejanaṃ.
34. Vārijoḃa thale khitto, okamokata-ubbhato;  
pariphandatidaṃ cittaṃ, māradheyyaṃ pahātave.
35. Dunniggahassa lahuno, yatthakāmanipātino;  
cittassa damatho sādhu, cittaṃ dantaṃ sukhāvahaṃ.
36. Sududdasaṃ sunipuṇaṃ, yatthakāmanipātinaṃ;  
cittaṃ rakkhetha medhāvī, cittaṃ guttaṃ sukhāvahaṃ.
37. Dūraṅgamaṃ ekacaraṃ §, asarīraṃ guhāsayaṃ;  
ye cittaṃ saṃyamessanti, mokkhanti mārabandhanā.
38. Anavaṭṭhitacittassa, saddhammaṃ avijānato;  
pariplavapasādassa, paññā na paripūrati.
39. Anavassutacittassa, ananvāhatacetaso;  
puññapāpapahīnassa, natthi jāgarato bhayaṃ.
40. Kumbhūpamaṃ kāyamimaṃ viditvā, nagarūpamaṃ cittamidaṃ ṭhapetvā;  
yodhetha māraṃ paññāvudhena, jitañca rakkhe anivesano siyā.
41. Aciraṃ (..0019) vatayaṃ kāyo, pathaviṃ adhisessati;  
chuddho apetaviññāṇo, niratthaṃva kaliṅgaraṃ.

42. Diso disaṃ yaṃ taṃ kayirā, verī vā pana verinaṃ;  
micchāpaṇihitaṃ cittaṃ, pāpiyo § naṃ tato kare.
43. Na taṃ mātā pitā kayirā, aññe vāpi ca ñātakā;  
sammāpaṇihitaṃ cittaṃ, seyyaso naṃ tato kare.

Cittavaggo tatiyo niṭṭhito.

#### 4. Pupphavaggo

44. Ko imaṃ § pathaviṃ vicessati §, yamalokañca imaṃ sadevakaṃ.  
ko dhammapadaṃ sudesitaṃ, kusalo pupphamiva pacesati §.
45. Sekho pathaviṃ vicessati, yamalokañca imaṃ sadevakaṃ;  
sekho dhammapadaṃ sudesitaṃ, kusalo pupphamiva pacesati.
46. Pheṇūpamaṃ (..0020) kāyamimaṃ veditvā, marīcidhammaṃ abhisambu-  
dhāno;  
chetvāna mārassa papupphakāni §, adassanaṃ maccurājassa gacche.
47. Pupphāni heva pacinantaṃ, byāsattamanasaṃ § naraṃ;  
suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.
48. Pupphāni heva pacinantaṃ, byāsattamanasaṃ naraṃ;  
atittaññeva kāmesu, antako kurute vasaṃ.
49. Yathāpi bhamaro pupphaṃ, vaṇṇagandhamahethayaṃ §;  
paleti rasamādāya, evaṃ gāme munī care.
50. Na paresaṃ vilomāni, na paresaṃ katākataṃ;  
attanova avekkheyya, katāni akatāni ca.
51. Yathāpi ruciraṃ pupphaṃ, vaṇṇavantaṃ agandhakaṃ;  
evaṃ subhāsītā vācā, aphalā hoti akubbato.
52. Yathāpi ruciraṃ pupphaṃ, vaṇṇavantaṃ sugandhakaṃ §.  
evaṃ subhāsītā vācā, saphalā hoti kubbato §.
53. Yathāpi (..0021) puppharāsīmhā, kayirā mālāguṇe bahū;  
evaṃ jātena maccena, kattabbaṃ kusalaṃ bahuṃ.
54. Na pupphagandho paṭivātameti, na candanaṃ tagaramallikā §.  
satañca gandho paṭivātameti, sabbā disā sappuriso pavāyati.
55. Candanaṃ tagaraṃ vāpi, uppalaṃ atha vassikī;  
etesaṃ gandhajātānaṃ, silagandho anuttaro.
56. Appamatto ayaṃ gandho, yvāyaṃ tagaracandanaṃ §.  
yo ca silavataṃ gandho, vāti devesu uttamo.
57. Tesāṃ sampannasīlānaṃ, appamādavihāriṇaṃ;  
sammadaññā vimuttānaṃ, māro maggaṃ na vindati.
58. Yathā saṅkāraṭhānasmim §, ujjhitasmim mahāpathe;  
padumaṃ tattha jāyetha, sucigandhaṃ manoramaṃ.
59. Evaṃ saṅkārabhūtesu, andhabhūte § puthujjane;

atirocati paññāya, sammāsambuddhasāvako.

Pupphavaggo catuttho niṭṭhito.

## 5. Bālavaggo

60. Dīghā (..0022) jāgarato ratti, dīghaṃ santassa yojanaṃ;  
dīgho bālānaṃ saṃsāro, saddhammaṃ avijānataṃ.
61. Carañce nādhigaccheyya, seyyaṃ sadisamattano;  
ekacariyaṃ § daḷhaṃ kayirā, natthi bāle sahāyatā.
62. Puttā matthi dhanammatthi §, iti bālo vihaññati;  
attā hi § attano natthi, kuto puttā kuto dhanam.
63. Yo bālo maññati bālyam, paṇḍito vāpi tena so;  
bālo ca paṇḍitamānī, sa ve “bālo” ti vuccati.
64. Yāvajīvampi ce bālo, paṇḍitaṃ payirupāsati;  
na so dhammaṃ vijānāti, dabbī sūparasaṃ yathā.
65. Muhuttamapi ce viññū, paṇḍitaṃ payirupāsati;  
khippaṃ dhammaṃ vijānāti, jivhā sūparasaṃ yathā.
66. Caranti bālā dummedhā, amitteneva attanā;  
karontā pāpakaṃ kammaṃ, yaṃ hoti kaṭukapphalaṃ.
67. Na (..0023) taṃ kammaṃ kataṃ sādhu, yaṃ katvā anutappati;  
yassa assumukho rodaṃ, vipākaṃ paṭisevati.
68. Tañca kammaṃ kataṃ sādhu, yaṃ katvā nānutappati;  
yassa patīto sumano, vipākaṃ paṭisevati.
69. Madhuvā § maññati bālo, yāva pāpaṃ na paccati;  
yadā ca paccati pāpaṃ, bālo § dukkhaṃ nigacchati.
70. Māse māse kusaggena, bālo bhujjeyya bhojanaṃ;  
na so saṅkhātadhammānaṃ §, kalam agghati soḷasiṃ.
71. Na hi pāpaṃ kataṃ kammaṃ, sajju khīraṃva muccati;  
ḍahantaṃ bālanveti, bhasmacchannova § pāvako.
72. Yāvadeva anathhāya, ñattaṃ § bālassa jāyati;  
hanti bālassa sukkaṃsaṃ, muddhamassa vipātayaṃ.
73. Asantaṃ bhāvanamiccheyya §, purekkhārañca bhikkhusu.  
āvāsesu ca issariyaṃ, pūjā parakulesu ca.
74. Mameva (..0024) kata maññantu, gihīpabbajitā ubho;  
mamevātivasā assu, kiccākiccesu kismici;  
iti bālassa saṅkappo, icchā māno ca vaḍḍhati.
75. Aññā hi lābhūpanisā, aññā nibbānagāminī;  
evametaṃ abhiññāya, bhikkhu buddhassa sāvako;  
sakkāraṃ nābhinandeyya, vivekamanubrūhaye.

Bālavaggo pañcamo niṭṭhito.

## 6. Paṇḍitavaggo

76. Nidhīnaṃva pavattāraṃ, yaṃ passe vajjadassinaṃ;  
niggayhavādiṃ medhāviṃ, tādisaṃ paṇḍitaṃ bhaje;  
tādisaṃ bhajamānassa, seyyo hoti na pāpiyo.
77. Ovadeyyānusāseyya, asabbhā ca nivāraye;  
satañhi so piyo hoti, asataṃ hoti appiyo.
78. Na bhaje pāpake mitte, na bhaje purisādhame;  
bhajetha mitte kalyāṇe, bhajetha purisuttame.
79. Dhammapīti sukhaṃ seti, vipprasanna cetasā;  
ariyappavedite dhamme, sadā ramati paṇḍito.
80. Udakañhi (..0025) nayanti nettikā, usukārā namayanti § tejanaṃ.  
dāruṃ namayanti tacchakā, attānaṃ damayanti paṇḍitā.
81. Selo yathā ekaghano §, vātena na samīrati;  
evaṃ nindāpasamsāsu, na samiñjanti paṇḍitā.
82. Yathāpi rahado gambhīro, vipprasanno anāvilo;  
evaṃ dhammāni sutvāna, vipprasīdanti paṇḍitā.
83. Sabbattha ve sappurisā cajanti, na kāmakāmā lapayanti santo;

sukhena phuṭṭhā atha vā dukhena, na uccāvacaṃ § paṇḍitā dassayanti.

84. Na attahetu na parassa hetu, na puttamicche na dhanam na raṭṭham;  
na iccheyya § adhammena samiddhimattano, sa sīlavā paññavā dhammiko  
siyā.
85. Appakā te manussesu, ye janā pāragāmino;  
athāyaṃ itarā pajā, tīramevānudhāvati.
86. Ye ca kho sammadakkhāte, dhamme dhammānuvattino;  
te janā pāramessanti, maccudheyyaṃ suduttaraṃ.
87. Kaṇham (..0026) dhammaṃ vipphāya, sukkaṃ bhāvetha paṇḍito;  
okā anokamāgamma, viveke yattha dūramaṃ.
88. Tatrābhiratimiccheyya, hitvā kāme akiñcano;  
pariyodapeyya § attānaṃ, cittaklesehi paṇḍito.
89. Yesaṃ sambodhiyaṅgesu, sammā cittaṃ subhāvitaṃ;  
ādānapaṭinissagge, anupādāya ye ratā;  
khīṇāsavā jutimanto, te loke parinibbutā.

Paṇḍitavaggo chaṭṭho niṭṭhito.

## 7. Arahantavaggo

90. Gataddhino visokassa, vipphamuttassa sabbadhi;  
sabbaganthappahīnassa, pariḷāho na vijjati.
91. Uyyuñjanti satīmanto, na nikete ramanti te;  
haṃsāva pallalaṃ hitvā, okamokaṃ jahanti te.
92. Yesaṃ sannicayo natthi, ye pariññātabhojanā;  
suññato animitto ca, vimokkho yesaṃ gocaro;  
ākāse va sakuntānaṃ §, gati tesaṃ durannayā.
93. Yassāsavā (..0027) parikkhīṇā, āhāre ca anissito;  
suññato animitto ca, vimokkho yassa gocaro;  
ākāse va sakuntānaṃ, padaṃ tassa durannayaṃ.
94. Yassindriyāni samathaṅgatāni §, assā yathā sārathinā sudantā.  
pahīnamānassa anāsavassa, devāpi tassa pihayanti tādino.
95. Pathavisamo no virujjhati, indakhilupamo § tādi subbato.  
rahadova apetakaddamo, saṃsārā na bhavanti tādino.
96. Santaṃ tassa manaṃ hoti, santā vācā ca kamma ca;  
sammadaññā vimuttassa, upasantassa tādino.
97. Assaddho akataññū ca, sandhicchedo ca yo naro;  
hatāvakāso vantāso, sa ve uttamaporiso.
98. Gāme vā yadi vāraññe, ninne vā yadi vā thale;  
yattha arahanto viharanti, taṃ bhūmirāmaṇeyyakaṃ.
99. Ramaṇīyāni (..0028) araññāni, yattha na ramatī jano;

vītarāgā ramissanti, na te kāmagavesino.

Arahantavaggo sattamo niṭṭhito.

## 8. Sahassavaggo

100. Sahassamapi ce vācā, anathapadasaṃhitā;  
ekaṃ atthapadaṃ seyyo, yaṃ sutvā upasammati.
101. Sahassamapi ce gāthā, anathapadasaṃhitā;  
ekaṃ gāthāpadaṃ seyyo, yaṃ sutvā upasammati.
102. Yo ca gāthā sataṃ bhāse, anathapadasaṃhitā §.  
ekaṃ dhammapadaṃ seyyo, yaṃ sutvā upasammati.
103. Yo sahasaṃ sahasena, saṅgāme mānuse jine;  
ekañca jeyyamattānaṃ §, sa ve saṅgāmajuttamo.
104. Attā have jitaṃ seyyo, yā cāyaṃ itarā pajā;  
attadantassa posassa, niccaṃ saññatacārino.
105. Neva devo na gandhabbo, na māro saha brahmunā;  
jitaṃ apajitaṃ kayirā, tathārūpassa jantuno.
106. Māse (..0029) māse sahasena, yo yajetha sataṃ samaṃ;  
ekañca bhāvitattānaṃ, muhuttamapi pūjaye;  
sāyeva pūjanā seyyo, yañce vassasataṃ hutamaṃ.
107. Yo ca vassasataṃ jantu, aggimaṃ paricare vane;  
ekañca bhāvitattānaṃ, muhuttamapi pūjaye;  
sāyeva pūjanā seyyo, yañce vassasataṃ hutamaṃ.
108. Yaṃ kiñci yiṭṭhaṃ va hutamaṃ va § loke, samvaccharaṃ yajetha puñña-  
pekkho.  
sabbampi taṃ na catubhāgameti, abhivādanā ujjugatesu seyyo.
109. Abhivādanasīlissa, niccaṃ vuḍḍhāpacāyino §.  
cattāro dhammā vaḍḍhanti, āyu vaṇṇo sukhaṃ balaṃ.
110. Yo ca vassasataṃ jīve, dussīlo asamāhito;  
ekāhaṃ jīvitaṃ seyyo, sīlavantassa jhāyino.
111. Yo ca vassasataṃ jīve, duppañño asamāhito;  
ekāhaṃ jīvitaṃ seyyo, paññavantassa jhāyino.
112. Yo ca vassasataṃ jīve, kusīto hīnavīriyo;  
ekāhaṃ jīvitaṃ seyyo, vīriyamārabhato daḷhaṃ.
113. Yo (..0030) ca vassasataṃ jīve, apassaṃ udayabbayaṃ;  
ekāhaṃ jīvitaṃ seyyo, passato udayabbayaṃ.
114. Yo ca vassasataṃ jīve, apassaṃ amataṃ padaṃ;  
ekāhaṃ jīvitaṃ seyyo, passato amataṃ padaṃ.
115. Yo ca vassasataṃ jīve, apassaṃ dhammamuttamaṃ;  
ekāhaṃ jīvitaṃ seyyo, passato dhammamuttamaṃ.

Sahassavaggo aṭṭhamo niṭṭhito.

## 9. Pāpavaggo

- 116.** Abhittharetha kalyāṇe, pāpā cittaṃ nivāraye;  
dandhañhi karoto puññaṃ, pāpasmimṃ ramatī mano.
- 117.** Pāpañce puriso kayirā, na naṃ § kayirā punappunaṃ;  
na tamhi chandaṃ kayirātha, dukkho pāpassa uccayo.
- 118.** Puññañce puriso kayirā, kayirā naṃ § punappunaṃ.  
tamhi chandaṃ kayirātha, sukho puññassa uccayo.
- 119.** Pāpopi (..0031) passati bhadrāṃ, yāva pāpaṃ na paccati;  
yadā ca paccati pāpaṃ, atha pāpo pāpāni § passati.
- 120.** Bhadropi passati pāpaṃ, yāva bhadrāṃ na paccati;  
yadā ca paccati bhadrāṃ, atha bhadro bhadrāni § passati.
- 121.** Māvamaññetha § pāpassa, na mantaṃ § āgamissati.  
udabindunipātena, udakumbhopi pūrati;  
bālo pūrati § pāpassa, thokaṃ thokampi § ācinaṃ.
- 122.** Māvamaññetha puññassa, na mantaṃ āgamissati;  
udabindunipātena, udakumbhopi pūrati;

dhīro pūراتi puññassa, thokaṃ thokampi ācinaṃ.

**123.** Vāṇijova bhayaṃ maggaṃ, appasattho mahaddhano;  
visaṃ jīvitukāmo, pāpāni parivajjaye.

**124.** Pāṇimhi ce vaṇo nāssa, hareyya pāṇinā visaṃ;  
nābbaṇaṃ visamanveti, natthi pāpaṃ akubbato.

**125.** Yo (..0032) appaduṭṭhassa narassa dussati, suddhassa posassa anaṅga-  
ṇassa;

tameva bālaṃ pacceṭi pāpaṃ, sukhumo rajo paṭivātaṃva khitto.

**126.** Gabbhameke uppajjanti, nirayaṃ pāpakammīno;  
saggaṃ sugatino yanti, parinibbanti anāsavā.

**127.** Na antalikkhe na samuddamajjhe, na pabbatānaṃ vivaraṃ pavissa §.  
na vijjati § so jagatippadeso, yatthaṭṭhito § mucceyya pāpakammā.

**128.** Na antalikkhe na samuddamajjhe, na pabbatānaṃ vivaraṃ pavissa;  
na vijjati so jagatippadeso, yatthaṭṭhitaṃ § nappasaheyya maccu.

Pāpavaggo navamo niṭṭhito.

## 10. Daṇḍavaggo

**129.** Sabbe tasanti daṇḍassa, sabbe bhāyanti maccuno;  
attānaṃ upamaṃ katvā, na haneyya na ghātaye.

**130.** Sabbe (..0033) tasanti daṇḍassa, sabbesaṃ jīvitaṃ piyaṃ;  
attānaṃ upamaṃ katvā, na haneyya na ghātaye.

**131.** Sukhakāmāni bhūtāni, yo daṇḍena vihiṃsati;  
attano sukhamesāno, pecca so na labhate sukhaṃ.

**132.** Sukhakāmāni bhūtāni, yo daṇḍena na hiṃsati;  
attano sukhamesāno, pecca so labhate sukhaṃ.

**133.** Māvoca pharusāṃ kañci, vuttā paṭivadeyyu taṃ §.  
dukkhā hi sārāmbhakathā, paṭidaṇḍā phuseyyu taṃ §.

**134.** Sace neresi attānaṃ, kaṃso upahato yathā;  
esa pattosi nibbānaṃ, sārāmbho te na vijjati.

**135.** Yathā daṇḍena gopālo, gāvo pājeti gocaraṃ;  
evaṃ jarā ca maccu ca, āyuaṃ pājenti pāṇinaṃ.

**136.** Atha pāpāni kammāni, karaṃ bālo na bujjhati;  
sehi kammehi dummedho, aggidaḍḍhova tappati.

**137.** Yo daṇḍena adaṇḍesu, appaduṭṭhesu dussati;  
dasannamaññataraṃ ṭhānaṃ, khippameva nigacchati.

**138.** Vedanaṃ (..0034) pharusāṃ jāniṃ, sarīrassa ca bhedanaṃ §.  
garukaṃ vāpi ābādhaṃ, cittakkhepañca § pāpuṇe.

**139.** Rājato vā upasaggaṃ §, abbhakkhānañca § dāruṇaṃ.  
parikkhayañca § ñātīnaṃ, bhogānañca § pabhaṅguraṃ §.

140. Atha vāssa agārāni, aggi ḍahati § pāvako;  
kāyassa bhedaḍḍappaṇṇo, nirayaṃ sopapajjati §.
141. Na naggacariyā na jaṭṭā na paṅkā, nānāsakā thaṇḍilasāyikā vā;  
rajojallaṃ ukkuṭṭikappadhānaṃ, sodhenti maccaṃ avitiṇṇakaṅkhaṃ.
142. Alaṅkato cepi samaṃ careyya, santo danto niyato brahmacārī;  
sabbesu bhūtesu nidhāya daṇḍaṃ, so brāhmaṇo so samaṇo sa bhikkhu.
143. Hirīnisedho puriso, koci lokasmi vijjati;  
yo niddaṃ § apabodheti §, asso bhadro kasāmiva.
144. Asso (..0035) yathā bhadro kasāniviṭṭho, ātāpino saṃvegiṇo bhavātha;  
saddhāya sīlena ca vīriyena ca, samādhinā dhammavinicchayena ca;  
sampannavijjācaraṇā patissatā, jahissatha § dukkhamidaṃ anappakaṃ.
145. Udakaṅhi nayanti nettikā, usukārā namayanti tejanaṃ;  
dāruṃ namayanti tacchakā, attānaṃ damayanti subbatā.

Daṇḍavaggo dasamo niṭṭhito.

## 11. Jarāvaggo

146. Ko nu hāso § kimānando, niccaṃ pajjalite sati.  
andhakārena onaddhā, padīpaṃ na gavesatha.
147. Passa cittakataṃ bimbaṃ, arukāyaṃ samussitaṃ;  
āturaṃ bahusaṅkappaṃ, yassa natthi dhuvaṃ ṭṭhiti.
148. Parijiṇṇamidaṃ rūpaṃ, rogaṇiḷaṃ § pabhaṅguraṃ.  
bhijjati pūtisandeho, maraṇantaṅhi jīvitaṃ.
149. Yānimāni (..0036) apatthāni §, alābūneva § sārade.  
kāpotakāni aṭṭhīni, tāni disvāna kā rati.
150. Aṭṭhīnaṃ nagaraṃ kataṃ, maṃsalohitalepanaṃ;  
yattha jarā ca macca ca, māno makkho ca ohito.
151. Jīranti ve rājarathā sucittā, atho sarīrampi jaraṃ upeti;  
sataṅca dhammo na jaraṃ upeti, santo have sabbhi pavedayanti.
152. Appassutāyaṃ puriso, balibaddhova § jīrati.  
maṃsāni tassa vaḍḍhanti, paṇṇā tassa na vaḍḍhati.
153. Anekajātisaṃsāraṃ, sandhāvissaṃ anibbisaṃ;  
gahakāraṃ § gavesanto, dukkhā jāti punappaṇaṃ.
154. Gahakāraka diṭṭhosi, puna gehaṃ na kāhasi;  
sabbā te phāsukā bhaggā, gahakūṭaṃ visaṅkhatāṃ;  
visaṅkhāragataṃ cittaṃ, taṇhānaṃ khayamajjhagā.
155. Acarivā brahmacariyaṃ, aladdhā yobbane dhanaṃ;  
jiṇṇakoṅcāva jhāyanti, khīṇamaccheva pallale.
156. Acarivā (..0037) brahmacariyaṃ, aladdhā yobbane dhanaṃ;  
senti cāpātikhīṇāva, purāṇāni anutthunaṃ.

Jarāvaggo ekādasamo niṭṭhito.

## 12. Attavaggo

157. Attānañce piyaṃ jaññā, rakkheyya naṃ surakkhitaṃ;  
tiṇṇaṃ aññataraṃ yāmaṃ, paṭijaggeyya paṇḍito.
158. Attānameva paṭhamaṃ, patirūpe nivesaye;  
athaññamanusāseyya, na kilisseyya paṇḍito.
159. Attānaṃ ce tathā kayirā, yathaññamanusāsati;  
sudanto vata dametha, attā hi kira duddamo.
160. Attā hi attano nātho, ko hi nātho paro siyā;  
attanā hi sudantena, nāthaṃ labhati dullabhaṃ.
161. Attanā hi kataṃ pāpaṃ, attajaṃ attasambhavaṃ;

- abhimatthati § dummedhaṃ, vajiraṃ vasmamayaṃ § maṇiṃ.
- 162.** Yassa accantadussīlyaṃ, māluvā sālamiṅgalaṃ;  
karoti so tathattānaṃ, yathā naṃ icchatī diso.
- 163.** Sukarāni (..0038) asādhūni, attano ahitāni ca;  
yaṃ ve hitaṅca sādhuṅca, taṃ ve paramadukkaraṃ.
- 164.** Yo sāsanaṃ arahataṃ, ariyānaṃ dhammajīvaṃ;  
paṭikkosati dummedho, diṭṭhiṃ nissāya pāpikaṃ;  
phalāni kaṭṭhakasseva, attaghātāya § phallati.
- 165.** Attanā hi § kataṃ pāpaṃ, attanā saṃkilissati;  
attanā akataṃ pāpaṃ, attanāva visujjhati;  
suddhī asuddhi paccattaṃ, nāñño aññaṃ § visodhaye.
- 166.** Attadatthaṃ paratthena, bahunāpi na hāpaye;  
attadatthamabhiññāya, sadatthapasuto siyā.

Attavaggo dvādasamo niṭṭhito.

### 13. Lokavaggo

- 167.** Hīnaṃ dhammaṃ na seveyya, pamādena na saṃvase;  
micchādiṭṭhiṃ na seveyya, na siyā lokavaḍḍhano.
- 168.** Uttiṭṭhe nappamajjeyya, dhammaṃ sucariṭṭhaṃ care;  
dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca.
- 169.** Dhammaṃ (..0039) care sucariṭṭhaṃ, na naṃ ducariṭṭhaṃ care;  
dhammacārī sukhaṃ seti, asmiṃ loke paramhi ca.
- 170.** Yathā pubbuḷakaṃ § passe, yathā passe marīcikaṃ;  
evaṃ lokaṃ avekkhantaṃ, maccurājā na passati.
- 171.** Etha passathimaṃ lokaṃ, cittaṃ rājarathūpamaṃ;  
yattha bālā visīdanti, natthi saṅgo vijānataṃ.
- 172.** Yo ca pubbe pamajjitvā, pacchā so nappamajjati;  
somaṃ lokaṃ pabhāseti, abbhā muttova candimā.
- 173.** Yassa pāpaṃ kataṃ kammaṃ, kusalena pidhīyati §.  
somaṃ lokaṃ pabhāseti, abbhā muttova candimā.
- 174.** Andhabhūto § ayaṃ loko, tanukettha vipassati;  
sakuṇo jālamuttova, appo saggāya gacchati.
- 175.** Haṃsādiccapathe yanti, ākāse yanti iddhiyā;  
nīyanti dhīrā lokamhā, jetvā māraṃ savāhinaṃ §.
- 176.** Ekaṃ dhammaṃ atītassa, musāvādissa jantuno;  
vitiṅṅaparalokassa, natthi pāpaṃ akāriyaṃ.
- 177.** Na (..0040) ve kadariyā devalokaṃ vajanti, bālā have nappasaṃsanti  
dānaṃ;  
dhīro ca dānaṃ anumodamāno, teneva so hoti sukhī parattha.

178. Pathabyā ekarajjena, saggassa gamanena vā;  
sabbalokādhīpacceṇa, sotāpattiphalaṃ varaṃ.

Lokavaggo terasamo niṭṭhito.

## 14. Buddhavaggo

179. Yassa jitaṃ nāvajīyati, jitaṃ yassa § no yāti koci loke.  
taṃ buddhamanantagocaraṃ, apadaṃ kena padena nessatha.
180. Yassa jālinī visattikā, taṇhā natthi kuhiñci netave;  
taṃ buddhamanantagocaraṃ, apadaṃ kena padena nessatha.
181. Ye jhānapasutā dhīrā, nekkhammūpasame ratā;  
devāpi tesam pihayanti, sambuddhānaṃ satīmataṃ.
182. Kiccho (..0041) manussapaṭilābho, kicchaṃ maccāna jīvitam;  
kicchaṃ saddhammassavanaṃ, kiccho buddhānamuppādo.
183. Sabbapāpassa akaraṇam, kusalassa upasampadā §.  
sacittapariyodapanam §, etaṃ buddhāna sāsanaṃ.
184. Khantī paramaṃ tapo titikkhā, nibbānaṃ § paramaṃ vadanti buddhā.  
na hi pabbajito parūpaghātī, na § samaṇo hoti paraṃ viheṭṭhayanto.
185. Anūpavādo anūpaghāto §, pātimokkhe ca saṃvaro;  
mattaññutā ca bhattasmim, pantañca sayanāsanam;  
adhicitte ca āyogo, etaṃ buddhāna sāsanaṃ.
186. Na kahāpaṇavassena, titti kāmesu vijjati;  
appassādā dukhā kāmā, iti viññāya paṇḍito.
187. Api dibbesu kāmesu, ratiṃ so nādhigacchati;  
taṇhakkhayarato hoti, sammāsambuddhasāvako.
188. Bahuṃ ve saraṇam yanti, pabbatāni vanāni ca;  
ārāmarukkhacetyāni, manussā bhayatajjitā.
189. Netam kho saraṇam khemaṃ, netam saraṇamuttamaṃ;  
netam saraṇamāgama, sabbadukkhā pamuccati.
190. Yo (..0042) ca buddhañca dhammañca, saṅghañca saraṇam gato;  
cattāri ariyasaccāni, sammappaññāya passati.
191. Dukkham dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ;  
ariyam caṭṭhaṅgikaṃ maggaṃ, dukkhūpasamagāminaṃ.
192. Etaṃ kho saraṇam khemaṃ, etaṃ saraṇamuttamaṃ;  
etaṃ saraṇamāgama, sabbadukkhā pamuccati.
193. Dullabho purisājañño, na so sabbattha jāyati;  
yattha so jāyati dhīro, taṃ kulaṃ sukhamedhati.
194. Sukho buddhānamuppādo, sukhā saddhammadesanā;  
sukhā saṅghassa sāmaggī, samaggānaṃ tapo sukho.
195. Pūjārahe pūjayato, buddhe yadi va sāvake;

papañcasamatikkante, tiṇṇasokapariddave.  
**196.** Te tādise pūjayato, nibbute akutobhaye;  
na sakkā puññaṃ saṅkhātuṃ, imettamapi kenaci.

Buddhavaggo cuddasamo niṭṭhito.

## 15. Sukhavaggo

- 197.** Susukhaṃ vata jīvāma, verinesu averino;  
verinesu manussesu, viharāma averino.
- 198.** Susukhaṃ (..0043) vata jīvāma, āturesu anāturā;  
āturesu manussesu, viharāma anāturā.
- 199.** Susukhaṃ vata jīvāma, ussukesu anussukā;  
ussukesu manassesu, viharāma anussukā.
- 200.** Susukhaṃ vata jīvāma, yesaṃ no natthi kiñcanaṃ;  
pītibhakkhā bhavissāma, devā ābhassarā yathā.
- 201.** Jayaṃ veraṃ pasavati, dukkhaṃ seti parājito;  
upasanto sukhaṃ seti, hitvā jayaparājayaṃ.
- 202.** Natthi rāgasamo aggi, natthi dosasamo kali;  
natthi khandhasamā § dukkhā, natthi santiparaṃ sukhaṃ.
- 203.** Jighacchāparamā rogā, saṅkhāraparamā § dukhā.  
etaṃ ñatvā yathābhūtaṃ, nibbānaṃ paramaṃ sukhaṃ.

204. Ārogyaparamā lābhā, santuṭṭhiparamaṃ dhanam;  
vissāsaparamā ñāti §, nibbānam paramam § sukham.
205. Pavivekarasam pitvā §, rasam upasamassa ca;  
niddaro hoti nippāpo, dhammapīrasam pivam.
206. Sāhu (..0044) dassanamariyānam, sannivāso sadā sukho;  
adassanena bālānam, niccomeva sukhī siyā.
207. Bālasaṅgatacārī § hi, dīghamaddhāna socati;  
dukkho bālehi samvāso, amitteneva sabbadā;  
dhīro ca sukhasamvāso, ñātīnamva samāgamo.
208. Tasmā hi-  
dhīrañca paññañca bahussutañca, dhorayhasīlam vatavantamariyam;  
tam tādīsam sappurīsam sumedham, bhajetha nakkhattapathamva candimā  
§.

Sukhavaggo pannarasamo niṭṭhito.

## 16. Piyavaggo

209. Ayoge yuñjamattānam, yogasmiñca ayojyam;  
attham hitvā piyaggāhī, pihetattānuyoginam.
210. Mā piyehi samāgañchi, appiyehi kudācanam;  
piyānam adassanam dukkham, appiyānañca dassanam.
211. Tasmā piyam na kayirātha, piyāpāyo hi pāpako;  
ganthā tesam na vijjanti, yesam natthi piyāppiyam.
212. Piyato jāyatī soko, piyato jāyatī § bhayam;  
piyato vippamuttassa, natthi soko kuto bhayam.
213. Pemato (..0045) jāyatī soko, pemato jāyatī bhayam;  
pemato vippamuttassa, natthi soko kuto bhayam.
214. Ratiyā jāyatī soko, ratiyā jāyatī bhayam;  
ratiyā vippamuttassa, natthi soko kuto bhayam.
215. Kāmato jāyatī soko, kāmato jāyatī bhayam;  
kāmato vippamuttassa, natthi soko kuto bhayam.
216. Taṇhāya jāyatī § soko, taṇhāya jāyatī bhayam;  
taṇhāya vippamuttassa, natthi soko kuto bhayam.
217. Sīladassanasampannam, dhammaṭṭham saccavedinam;  
attano kamma kubbānam, tam jano kurute piyam.
218. Chandajāto anakkhāte, manasā ca phuṭo siyā;  
kāmesu ca appaṭibaddhacitto §, uddhamṣototi vuccati.
219. Cirappavāsīṃ purīsam, dūrato sotthimāgataṃ;  
ñātīmīttā suhajā ca, abhinandanti āgataṃ.
220. Tatheva katapuññampi, asmā lokā param gataṃ;

puññāni paṭigaṇhanti, piyaṃ ñātīva āgataṃ.

Piyavaggo soḷasamo niṭṭhito.

## 17. Kodhavaggo

**221.** Kodhaṃ (..0046) jahe vippajaheyya mānaṃ, saṃyojanaṃ sabbamatikka-  
meyya;

taṃ nāmarūpasmimasajjamānaṃ, akiñcanaṃ nānupatanti dukkhā.

**222.** Yo ve uppatitaṃ kodhaṃ, rathaṃ bhantaṃva vāraye §.

tamaḥaṃ sārathiṃ brūmi, rasmiggāho itaro jano.

**223.** Akkodhena jine kodhaṃ, asādhuṃ sādhuṇā jine;

jine kadariyaṃ dānena, saccenālikavādinaṃ.

**224.** Saccaṃ bhaṇe na kujjheyya, dajjā appampi § yācito.

eteḥi tīhi ṭhānehi, gacche devāna santike.

**225.** Ahiṃsakā ye munayo §, niccaṃ kāyena saṃvutā.

te yanti accutaṃ ṭhānaṃ, yattha gantvā na socare.

**226.** Sadā jāgaramānaṃ, ahorattānusikkhinaṃ;

nibbānaṃ adhimuttānaṃ, atthaṃ gacchanti āsavā.

**227.** Porāṇametaṃ (..0047) atula, netāṃ ajjatanāmiva;

nindanti tuṇhimāsīnaṃ, nindanti bahubhāṇinaṃ;

mitabhāṇimpi nindanti, natthi loke anindito.

**228.** Na cāhu na ca bhavissati, na cetaṛahi vijjati;

ekantaṃ nindito poso, ekantaṃ vā pasaṃsito.

**229.** Yaṃ ce viññū pasaṃsanti, anuvicca suve suve;

acchiddavuttiṃ § medhāviṃ, paññāsīlasamāhitaṃ.

**230.** Nikkhaṃ § jambonadasseva, ko taṃ ninditumarahati;

devāpi naṃ pasaṃsanti, brahmunāpi pasaṃsito.

**231.** Kāyappakopaṃ rakkheyya, kāyena saṃvuto siyā;

kāyaduccaritaṃ hitvā, kāyena sucaritaṃ care.

**232.** Vacīpakopaṃ rakkheyya, vācāya saṃvuto siyā;

vacīduccaritaṃ hitvā, vācāya sucaritaṃ care.

**233.** Manopakopaṃ rakkheyya, manasā saṃvuto siyā;

manoduccaritaṃ hitvā, manasā sucaritaṃ care.

**234.** Kāyena saṃvutā dhīrā, atho vācāya saṃvutā;

manasā saṃvutā dhīrā, te ve suparisavutā.

Kodhavaggo sattarasamo niṭṭhito.

## 18. Malavaggo

- 235.** Paṇḍupalāsova dānisi, yamapurisāpi ca te § upaṭṭhitā.  
uyyogamukhe ca tiṭṭhasi, pātheyyampi ca te na vijjati.
- 236.**  
So (..0048) karohi dīpamattano, khippaṃ vāyama paṇḍito bhava;  
niddhantamalo anaṅgaṇo, dibbaṃ ariyabhūmiṃ upehisi §.
- 237.** Upanītavayo ca dānisi, sampayātosī yamassa santike;  
vāso § te natthi antarā, pātheyyampi ca te na vijjati.
- 238.** So karohi dīpamattano, khippaṃ vāyama paṇḍito bhava;  
niddhantamalo anaṅgaṇo, na punaṃ jātijaraṃ § upehisi.
- 239.** Anupubbena medhāvī, thokaṃ thokaṃ khaṇe khaṇe;  
kammāro rajatasseva, niddhame malamattano.
- 240.** Ayasāva malaṃ samuṭṭhitaṃ §, tatuṭṭhāya § tameva khādati.  
evaṃ atidhonacāriṇaṃ, sāni kammāni § nayanti duggatiṃ.
- 241.** Asajjhāyamalā mantā, anuṭṭhānamalā gharā;  
malaṃ vaṇṇassa kosajjaṃ, pamādo rakkhato malaṃ.
- 242.** Malitthiyā duccharitaṃ, maccheraṃ dadato malaṃ;  
malā ve pāpakā dhammā, asmīṃ loke paramhi ca.
- 243.** Tato malā malataraṃ, avijjā paramaṃ malaṃ;  
etaṃ malaṃ pahantvāna, nimmalā hotha bhikkhavo.
- 244.** Sujīvaṃ ahirikena, kākasūrena dhaṃsinā;  
pakkhandinā pagabbhena, saṃkiliṭṭhena jīvitaṃ.

245. Hirīmatā (..0049) ca dujjīvaṃ, niccaṃ sucigavesinā;  
alīnenāppagabbhena, suddhājīvena passatā.
246. Yo pāṇamatipāteti, musāvādañca bhāsati;  
loke adinnamādiyati, paradārañca gacchati.
247. Surāmerayapānañca, yo naro anuyuñjati;  
idhevameso lokasmiṃ, mūlaṃ khaṇati attano.
248. Evaṃ bho purisa jānāhi, pāpadhammā asaññatā;  
mā taṃ lobho adhammo ca, ciraṃ dukkhāya randhayuṃ.
249. Dadāti ve yathāsaddhaṃ, yathāpasādanaṃ § jano;  
tatha yo mañku bhavati §, paresaṃ pānabhojane.  
na so divā vā rattiṃ vā, samādhimadhigacchati.
250. Yassa cetaṃ samucchinnaṃ, mūlaghaccaṃ § samūhataṃ.  
sa ve divā vā rattiṃ vā, samādhimadhigacchati.
251. Natthi rāgasamo aggi, natthi dosasamo gaho;  
natthi mohasamaṃ jālaṃ, natthi taṇhāsamā nadī.
252. Sudassaṃ vajjamaññesaṃ, attano pana duddasaṃ;  
paresaṃ hi so vajjāni, opunāti § yathā bhusaṃ.  
attano pana chādeti, kaliṃva kitavā saṭho.
253. Paravajjānupassissa (..0050), niccaṃ ujjhānasaññino;  
āsavā tassa vaḍḍhanti, ārā so āsavakkhayā.
254. Ākāseva padaṃ natthi, samaṇo natthi bāhire;  
papañcābhiratā pajā, nippapañcā tathāgatā.
255. Ākāseva padaṃ natthi, samaṇo natthi bāhire;  
sañkhārā sassatā natthi, natthi buddhānamiñjitaṃ.

Malavaggo aṭṭhārasamo niṭṭhito.

## 19. Dhammaṭṭhavaggo

256. Na tena hoti dhammaṭṭho, yenatthaṃ sāhasā § naye.  
yo ca atthaṃ anattañca, ubho niccheyya paṇḍito.
257. Asāhasena dhammena, samena nayatī pare;  
dhammassa gutto medhāvī, “dhammaṭṭho” ti pavuccati.
258. Na tena paṇḍito hoti, yāvatā bahu bhāsati;  
khemī averī abhayo, “paṇḍito” ti pavuccati.
259. Na tāvatā dhammadharo, yāvatā bahu bhāsati;  
yo ca appampi sutvāna, dhammaṃ kāyena passati;  
sa ve dhammadharo hoti, yo dhammaṃ nappamajjati.
260. Na (..0051) tena thero so hoti §, yenassa palitaṃ siro;  
paripakko vayo tassa, “moghajiṇṇo” ti vuccati.
261. Yamhi saccañca dhammo ca, ahiṃsā saṃyamo damo;

- sa ve vantamalo dhīro, “thero” iti § pavuccati.
- 262.** Na vākkaraṇamattena, vaṇṇapokkharatāya vā;  
sādhurūpo naro hoti, issukī maccharī saṭho.
- 263.** Yassa cetam samucchinnaṃ, mūlaghaccaṃ samūhataṃ;  
sa vantadoso medhāvī, “sādhurūpo” ti vuccati.
- 264.** Na muṇḍakena samaṇo, abbato alikaṃ bhaṇaṃ;  
icchālobhasamāpanno, samaṇo kiṃ bhavissati.
- 265.** Yo ca sameti pāpāni, aṇuṃ thūlāni sabbaso;  
samitattā hi pāpānaṃ, “samaṇo” ti pavuccati.
- 266.** Na tena bhikkhu so hoti, yāvatā bhikkhate pare;  
vissaṃ dhammaṃ samādāya, bhikkhu hoti na tāvatā.
- 267.** Yodha puññaṅca pāpaṅca, bāhetvā brahmacariyavā §;  
saṅkhāya loke carati, sa ve “bhikkhū” ti vuccati.
- 268.** Na monena munī hoti, mūḷharūpo aviddasu;  
yo ca tulaṃva paggayha, varamādāya paṇḍito.
- 269.** Pāpāni (..0052) parivajjeti, sa munī tena so muni;  
yo munāti ubho loke, “muni” tena pavuccati.
- 270.** Na tena ariyo hoti, yena pāṇāni hiṃsati;  
ahiṃsā sabbapāṇānaṃ, “ariyo” ti pavuccati.
- 271.** Na sīlabbatamattena, bāhusaccena vā pana;  
atha vā samādhilābhena, vivittasayanena vā.
- 272.** Phusāmi nekkhammasukhaṃ, aputhujjanasevitaṃ;  
bhikkhu vissāsamāpādi, appatto āsavakkhayaṃ.

Dhammaṭṭhavaggo ekūnavīsatiso niṭṭhito.

## 20. Maggavaggo

- 273.** Maggānaṭṭhaṅgiko seṭṭho, saccānaṃ caturo padā;  
virāgo seṭṭho dhammānaṃ, dvipadānaṅca cakkhumā.
- 274.** Eseva § maggo natthaṅṅo, dassanassa visuddhiyā;  
etaṅhi tumhe paṭipajjatha, mārassetaṃ pamohanaṃ.
- 275.** Etaṅhi tumhe paṭipannā, dukkhassantaṃ karissatha;  
akkhāto vo § mayā maggo, aṅṅāya sallakantaṃ §.
- 276.** Tumhehi kiccamātappaṃ, akkhātāro tathāgatā;  
paṭipannā pamokkhanti, jhāyino mārabandhanā.
- 277.** “Sabbe (..0053) saṅkhārā aniccā” ti, yadā paṅṅāya passati;  
atha nibbindati dukkhe, esa maggo visuddhiyā.
- 278.** “Sabbe saṅkhārā dukkhā” ti, yadā paṅṅāya passati;  
atha nibbindati dukkhe, esa maggo visuddhiyā.
- 279.** “Sabbe dhammā anattā” ti, yadā paṅṅāya passati;

atha nibbindati dukkhe, esa maggo visuddhiyā.

- 280.** Uṭṭhānakālamhi anuṭṭhahāno, yuvā balī ālasiyaṃ upeto;  
saṃsannasaṅkappamano § kusīto, paññāya maggaṃ alaso na vindati.
- 281.** Vācānurakkhī manasā susaṃvuto, kāyena ca nākusalaṃ kayirā §.  
ete tayo kamma pathe visodhaye, ārādhaye maggamisippaveditaṃ.
- 282.** Yogā ve jāyatī § bhūri, ayogā bhūrisaṅkhayo;  
etaṃ dvedhāpathaṃ ñatvā, bhavāya vibhavāya ca;  
tathāttānaṃ niveseyya, yathā bhūri pavaḍḍhati.
- 283.** Vanaṃ (..0054) chindatha mā rukkhaṃ, vanato jāyate bhayaṃ;  
chetvā vanañca vanathañca, nibbanā hotha bhikkhavo.
- 284.** Yāva hi vanatho na chijjati, aṇumattopi narassa nārisu;  
paṭibaddhamanova § tāva so, vaccho khīrapakova § mātari.
- 285.** Ucchinda sinehamattano kumudaṃ sārādikaṃva §;  
santimaggameva brūhaya, nibbānaṃ sugatena desitaṃ.
- 286.** Idha vassaṃ vasissāmi, idha hemantagimhisu;  
iti bālo vicinteti, antarāyaṃ na bujjhati.
- 287.** Taṃ puttapasusammattaṃ, byāsattamanasaṃ naraṃ;  
suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.

288. Na santi puttā tāṇāya, na pitā nāpi bandhavā;  
antakenādhīpannessa, natthi ñātīsu tāṇatā.  
289. Etamatthavasamaṃ ñatvā, paṇḍito sīlasamaṃvuto;  
nibbānagamanaṃ maggaṃ, khippameva visodhaye.

Maggavaggo vīsatiṃ niṭṭhito.

## 21. Pakiṇṇakavaggo

290. Mattāsukhapariccāgā (..0055), passe ce vipulaṃ sukhaṃ;  
caje mattāsukhaṃ dhīro, sampassaṃ vipulaṃ sukhaṃ.  
291. Paradukkhūpadhānena, attano § sukhamicchati;  
verasaṃsaggasaṃsaṭṭho, verā so na parimuccati.  
292. Yañhi kiccaṃ apavidhānaṃ §, akiccaṃ pana kayirati;  
unnaḷānaṃ pamattānaṃ, tesāṃ vaḍḍhanti āsavā.  
293. Yesañca susamāradhā, niccaṃ kāyagatā sati;  
akiccaṃ te na sevanti, kicce sātaccakārino;  
satānaṃ sampajānānaṃ, atthaṃ gacchanti āsavā.  
294. Mātaraṃ pitaraṃ hantvā, rājāno dve ca khattiye;  
raṭṭhaṃ sānucaraṃ hantvā, anīgho yāti brāhmaṇo.  
295. Mātaraṃ pitaraṃ hantvā, rājāno dve ca sotthiye;  
veyagghapañcamāṃ hantvā, anīgho yāti brāhmaṇo.  
296. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaṃ;  
yesaṃ divā ca ratto ca, niccaṃ buddhagatā sati.  
297. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaṃ;  
yesaṃ divā ca ratto ca, niccaṃ dhammagatā sati.  
298. Suppabuddhaṃ (..0056) pabujjhanti, sadā gotamasāvakaṃ;  
yesaṃ divā ca ratto ca, niccaṃ saṅghagatā sati.  
299. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaṃ;  
yesaṃ divā ca ratto ca, niccaṃ kāyagatā sati.  
300. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaṃ;  
yesaṃ divā ca ratto ca, ahiṃsāya rato mano.  
301. Suppabuddhaṃ pabujjhanti, sadā gotamasāvakaṃ;  
yesaṃ divā ca ratto ca, bhāvanāya rato mano.  
302. Duppabbajjaṃ durabhiraṃ, durāvāsā gharā dukhā;  
dukkhosamānasaṃvāso, dukkhānupatitaddhagū;  
tasmā na caddhagū siyā, na ca § dukkhānupatito siyā §.  
303. Saddho sīlena sampanno, yasobhogasamappito;  
yaṃ yaṃ padesaṃ bhajati, tattha tattheva pūjito.  
304. Dūre santo pakāsenti, himavantova pabbato;  
asantettha na dissanti, rattiṃ khittā yathā sarā.

305. Ekāsanam ekaseyyam, eko caramatandito;  
eko damayamattānam, vanante ramito siyā.

Pakiṇṇakavaggo ekavīsatisimo niṭṭhito.

## 22. Nirayavaggo

306. Abhūtavādī (..0057) nirayam upeti, yo vāpi § katvā na karomi cāha §.  
ubhopi te pecca samā bhavanti, nihīnakammā manujā parattha.
307. Kāsāvakaṇṭhā bahavo, pāpadhammā asaṅṅatā;  
pāpā pāpehi kammehi, nirayam te upapajjare.
308. Seyyo ayogulo bhutto, tatto aggisikhūpamo;  
yañce bhuñjeyya dussilo, raṭṭhapiṇḍamasāṅṅato.
309. Cattāri ṭhānāni naro pamatto, āpajjati paradārūpasevī;  
apuṅṅalābham na nikāmaseyyam, nindam tatīyam nirayam catuttham.
310. Apuṅṅalābho ca gatī ca pāpikā, bhīssa bhītāya ratī ca thokikā;  
rājā ca daṇḍam garukam paṇeti, tasmā naro paradāram na seve.
311. Kuso yathā duggahito, hatthamevānukantati;  
sāmaṅṅam dupperāmaṭṭham, nirayāyupakaḍḍhati.
312. Yam (..0058) kiñci sithilam kammam, samkiliṭṭhañca yam vatam;  
saṅkassaram brahmacariyam, na tam hoti mahapphalam.
313. Kayirā ce kayirāthenam §, daḷhamenam parakkame;  
sithilo hi paribbājo, bhiyyo ākirate rajam.
314. Akatam dukkaṭam seyyo, pacchā tappati dukkaṭam;  
katañca sukataṭam seyyo, yam katvā nānutappati.
315. Nagaram yathā paccantam, guttam santarabāhiram;  
evam gopetha attānam, khaṇo vo § mā upaccagā.  
khaṇātītā hi socanti, nirayamhi samappitā.
316. Alajjitāye lajjanti, lajjitāye na lajjare;  
micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.
317. Abhaye bhayadassino, bhaye cābhayadassino;  
micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.
318. Avajje vajjamatino, vajje cāvajjadassino;  
micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.
319. Vajjañca vajjato ṅatvā, avajjañca avajjato;  
sammādiṭṭhisamādānā, sattā gacchanti suggatiṃ.

Nirayavaggo dvāvīsatisimo niṭṭhito.

## 23. Nāgavaggo

**320.** Ahaṃ (..0059) nāgova saṅgāme, cāpato patitaṃ saraṃ;  
ativākyam titikkhissaṃ, dussīlo hi bahujjano.

**321.** Dantaṃ nayanti samitiṃ, dantaṃ rājābhirūhati;  
danto seṭṭho manussesu, yotivākyam titikkhati.

**322.** Varamassatarā dantā, ājānīyā ca § sindhavā;  
kuñjarā ca § mahānāgā, attadanto tato varaṃ.

**323.** Na hi etehi yānehi, gaccheyya agataṃ disaṃ;  
yathāttanā sudantena, danto dantena gacchati.

**324.** Dhanapālo § nāma kuñjaro, kaṭukabhedano § dunnivārayo.  
baddho kabaḷaṃ na bhujjati, sumarati § nāgavanassa kuñjaro.

**325.** Middhī yadā hoti mahagghaso ca, niddāyitā samparivattasāyī;  
mahāvarāhova nivāpapuṭṭho, punappunaṃ gabbhamupeti mando.

**326.** Idaṃ (..0060) pure cittamacāri cārikaṃ, yenicchakaṃ yatthakāmaṃ yathā-  
sukhaṃ;

tadajjahaṃ niggahessāmi yoniso, hatthippabhinnaṃ viya aṅkusaggaho.

**327.** Appamādaratā hotha, sacittamanurakkhatha;  
duggā uddharathattānaṃ, pañke sannova § kuñjaro.

**328.** Sace labhetha nipakaṃ sahāyaṃ, saddhiṃ caraṃ sādhuvihāridhīraṃ;  
abhibhuyya sabbāni parissayāni, careyya tenattamano satimā.

**329.** No ce labhetha nipakaṃ sahāyaṃ, saddhiṃ caraṃ sādhuvihāridhīraṃ;

- rājāva raṭṭhaṃ vijitaṃ pahāya, eko care mātaṅgaraññeva nāgo.
- 330.** Ekassa caritaṃ seyyo, natthi bāle sahāyatā;  
eko care na ca pāpāni kayirā, appossukko mātaṅgaraññeva nāgo.
- 331.** Atthamhi jātamhi sukhā sahāyā, tuṭṭhī sukhā yā itarītarena;  
puññaṃ sukhaṃ jīvitasañkhayamhi, sabbassa dukkhassa sukhaṃ pahānaṃ.
- 332.** Sukhā (..0061) matteyyatā loke, atho petteyyatā sukhā;  
sukhā sāmaññatā loke, atho brahmaññatā sukhā.
- 333.** Sukhaṃ yāva jarā sīlaṃ, sukhā saddhā patiṭṭhitā;  
sukho paññāya paṭilābho, pāpānaṃ akaraṇaṃ sukhaṃ.

Nāgavaggo tevīsatimo niṭṭhito.

## 24. Taṇhāvaggo

- 334.** Manujassa pamattacārino, taṇhā vaḍḍhati māluvā viya;  
so plavatī § hurā hurāṃ, phalamicchaṃva vanasmi vānaro.
- 335.** Yaṃ esā sahate jammī, taṇhā loke visattikā;  
sokā tassa pavaḍḍhanti, abhivaṭṭhaṃva § bīraṇaṃ.
- 336.** Yo cetāṃ sahate jammaṃ, taṇhaṃ loke duraccayaṃ;  
sokā tamhā papatanti, udabinduva pokkharā.
- 337.** Taṃ vo vadāmi bhaddaṃ vo, yāvattettha samāgatā;  
taṇhāya mūlaṃ khaṇatha, usīratthova bīraṇaṃ;  
mā vo naḷaṃva sotova, māro bhañji punappunaṃ.
- 338.** Yathāpi (..0062) mūle anupaddave daḷhe, chinnopi rukkho punareva  
rūhati;  
evampi taṇhānusaye anūhate, nibbattatī dukkhamidaṃ punappunaṃ.
- 339.** Yassa chattiṃsati sotā, manāpasavanā bhusā;  
māhā § vahanti duddiṭṭhiṃ, saṅkappā rāganissitā.
- 340.** Savanti sabbadhi sotā, latā uppajja § tiṭṭhati.  
tañca disvā lataṃ jātaṃ, mūlaṃ paññāya chindatha.
- 341.** Saritāni sinehitāni ca, somanassāni bhavanti jantuno;  
te sātasiṭā sukhesino, te ve jātijarūpagā narā.
- 342.** Tasiṇāya purakkhatā pajā, parisappanti sasova bandhito §.  
saṃyojanasaṅgasattakā, dukkhamupenti punappunaṃ cirāya.
- 343.** Tasiṇāya purakkhatā pajā, parisappanti sasova bandhito;  
tasmā tasiṇaṃ vinodaye, ākaṅkhanta § virāgamattano.
- 344.** Yo nibbanatho vanādhimutto, vanamutto vanameva dhāvati;  
taṃ puggalametha passatha, mutto bandhanameva dhāvati.
- 345.** Na (..0063) taṃ daḷhaṃ bandhanamāhu dhīrā, yadāyasaṃ dārujapabba-  
jañca §.  
sārattarattā maṇikuṇḍalesu, puttesu dāresu ca yā apekkhā.

346. Etaṃ daḷhaṃ bandhanamāhu dhīrā, ohārinaṃ sithilaṃ duppamuñcaṃ;  
etampi chetvāna paribbajanti, anapekkhino kāmasukhaṃ pahāya.
347. Ye rāgarattānupatanti sotaṃ, sayamaṃkataṃ makkaṭakova jālaṃ;  
etampi chetvāna vajanti dhīrā, anapekkhino sabbadukkhaṃ pahāya.
348. Muñca pure muñca pacchato, majjhe muñca bhavassa pāragū;  
sabbattha vimuttamānaso, na punaṃ jātijaraṃ upehisi.
349. Vitakkamathitassa jantuno, tibbarāgassa subhānupassino;  
bhiyyo taṇhā pavaḍḍhati, esa kho daḷhaṃ § karoti bandhanaṃ.
350. Vitakkūpasame (..0064) ca § yo rato, asubhaṃ bhāvayate sadā sato.  
esa § kho byanti kāhiti, esa § checchati mārabandhanaṃ.
351. Niṭṭhaṅgato asantāsī, vītataṅho anaṅgaṇo;  
acchindi bhavasallāni, antimoyaṃ samussayo.
352. Vītataṅho anādāno, niruttipadakovidō;  
akkharānaṃ sannipātaṃ, jaññā pubbāparāni ca;  
sa ve “antimasārīro, mahāpañño mahāpuriso” ti vuccati.
353. Sabbābhibhū sabbavidūhamasmi, sabbesu dhammesu anūpalitto;  
sabbañjaho taṇhakkhaye vimutto, sayamaṃ abhiññāya kamuddiseyyaṃ.
354. Sabbadānaṃ dhammadānaṃ jināti, sabbarasaṃ dhammaraso jināti;  
sabbaratiṃ dhammarati jināti, taṇhakkhayo sabbadukkhaṃ jināti.
355. Hananti bhogā dummedhaṃ, no ca pāragavesino;  
bhogataṇhāya dummedho, hanti aññeva attanaṃ.
356. Tiṇadosāni khettāni, rāgadosā ayaṃ pajā;  
tasmā hi vītarāgesu, dinnaṃ hoti mahapphalaṃ.
357. Tiṇadosāni (..0065) khettāni, dosadosā ayaṃ pajā;  
tasmā hi vītadosesu, dinnaṃ hoti mahapphalaṃ.
358. Tiṇadosāni khettāni, mohadosā ayaṃ pajā;  
tasmā hi vītamohesu, dinnaṃ hoti mahapphalaṃ.
359. (tiṇadosāni khettāni, icchādosā ayaṃ pajā;  
tasmā hi vigaticchesu, dinnaṃ hoti mahapphalaṃ.) §  
tiṇadosāni khettāni, taṇhādosā ayaṃ pajā;  
tasmā hi vītataṇhesu, dinnaṃ hoti mahapphalaṃ.

Taṇhāvaggo catuvīsatiso niṭṭhito.

## 25. Bhikkhuvaggo

360. Cakkhunā saṃvaro sādhu, sādhu sotena saṃvaro;  
ghānena saṃvaro sādhu, sādhu jivhāya saṃvaro.
361. Kāyena saṃvaro sādhu, sādhu vācāya saṃvaro;  
manasā saṃvaro sādhu, sādhu sabbattha saṃvaro;  
sabbattha saṃvuto bhikkhu, sabbadukkhaṃ pamuccati.

- 362.** Hatthasaṃyato pādasam̐yato, vācāsam̐yato sam̐yatuttamo;  
ajjhatarato samāhito, eko santusito tamāhu bhikkhuṃ.
- 363.** Yo mukhasam̐yato bhikkhu, mantabhāṇī anuddhato;  
atthaṃ dhammañca dīpeti, madhuraṃ tassa bhāsitaṃ.
- 364.** Dhammārāmo (..0066) dhammarato, dhammaṃ anuvicintayaṃ;  
dhammaṃ anussaraṃ bhikkhu, saddhammā na parihāyati.
- 365.** Salābhaṃ nātimaññeyya, nāññesaṃ pihayaṃ care;  
aññesaṃ pihayaṃ bhikkhu, samādhiṃ nādhigacchati.
- 366.** Appalābhopi ce bhikkhu, salābhaṃ nātimaññati;  
taṃ ve devā pasamsanti, suddhājīviṃ atanditaṃ.
- 367.** Sabbaso nāmarūpasmim̐, yassa natthi mamāyitaṃ;  
asatā ca na socati, sa ve “bhikkhū”ti vuccati.

368. Mettāvihārī yo bhikkhu, pasanno buddhasāsane;  
adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ.
369. Siñca bhikkhu imaṃ nāvaṃ, sittā te lahumessati;  
chetvā rāgañca dosañca, tato nibbānamehisi.
370. Pañca chinde pañca jahe, pañca cuttari bhāvaye;  
pañca saṅgātigo bhikkhu, “oghatiṇṇo”ti vuccati.
371. Jhāya bhikkhu § mā pamādo §, mā te kāmaguṇe ramesu § cittaṃ.  
mā lohaguḷaṃ gilī pamatto, mā kandi “dukkhamidan”ti ḍayhamāno.
372. Natthi jhānaṃ apaññassa, paññā natthi ajhāyato §.  
yamhi jhānañca paññā ca, sa ve nibbānasantike.
373. Suññāgāraṃ (..0067) pavitṭhassa, santacittassa bhikkhuno;  
amānusī rati hoti, sammā dhammaṃ vipassato.
374. Yato yato sammasati, khandhānaṃ udayabbayaṃ;  
labhatī § pītipāmojjaṃ, amataṃ taṃ vijānataṃ.
375. Tatrāyamādi bhavati, idha paññassa bhikkhuno;  
indriyagutti santuṭṭhi, pātimokkhe ca saṃvaro.
376. Mitte bhajassu kalyāṇe, suddhājīve atandite;  
paṭisanthāravutyassa §, ācārakusalo siyā.  
tato pāmojjabahulo, dukkhassantaṃ karissati.
377. Vassikā viya pupphāni, maddavāni § pamuñcati.  
evaṃ rāgañca dosañca, vippamuñcetha bhikkhavo.
378. Santakāyo santavāco, santavā susamāhito §.  
vantalokāmiso bhikkhu, “upasanto”ti vuccati.
379. Attanā codayattānaṃ, paṭimaṃsetha attanā §.  
so attagutto satimā, sukhaṃ bhikkhu vihāhisi.
380. Attā hi attano nātho, (ko hi nātho paro siyā) §  
attā hi attano gati;  
tasmā saṃyamamattānaṃ §, assaṃ bhadraṃva vāṇijo.
381. Pāmojjabahulo (..0068) bhikkhu, pasanno buddhasāsane;  
adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ.
382. Yo have daharo bhikkhu, yuñjati buddhasāsane;  
somaṃ § lokaṃ pabhāseti, abbhā muttova candimā.

Bhikkhuvaggo pañcavīsatiso niṭṭhito.

## 26. Brāhmaṇavaggo

383. Chinda sotaṃ parakkamma, kāme panuda brāhmaṇa;  
saṅkhārānaṃ khayaṃ ñatvā, akataññūsi brāhmaṇa.
384. Yadā dvayesu dhammesu, pāragū hoti brāhmaṇo;  
athassa sabbe saṃyogā, atthaṃ gacchanti jānato.

385. Yassa pāraṃ apāraṃ vā, pārāpāraṃ na vijjati;  
vītaddaraṃ viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.
386. Jhāyiṃ virajamāsīnaṃ, katakiccamanāsavaṃ;  
uttamatthamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.
387. Divā (..0069) tapati ādicco, rattimābhāti candimā;  
sannaddho khattiyo tapati, jhāyī tapati brāhmaṇo;  
atha sabbamahorattiṃ §, buddho tapati tejasā.
388. Bāhitapāpoti brāhmaṇo, samacariyā samaṇoti vuccati;  
pabbājayamattano malaṃ, tasmā “pabbajito” ti vuccati.
389. Na brāhmaṇassa pahareyya, nāssa muñcetha brāhmaṇo;  
dhī § brāhmaṇassa hantāraṃ, tato dhī yassa § muñcati.
390. Na brāhmaṇassetadakiñci seyyo, yadā nisedho manaso piyehi;  
yato yato hiṃsamano nivattati, tato tato sammatimeva dukkhaṃ.
391. Yassa kāyena vācāya, manasā natthi dukkaṭaṃ;  
saṃvutaṃ tīhi ṭhānehi, tamahaṃ brūmi brāhmaṇaṃ.
392. Yamhā dhammaṃ vijāneyya, sammāsambuddhadesitaṃ;  
sakkaccaṃ taṃ namasseyya, aggihuttaṃva brāhmaṇo.
393. Na jaṭāhi na gottena, na jaccā hoti brāhmaṇo;  
yamhi saccañca dhammo ca, so sucī so ca brāhmaṇo.
394. Kiṃ (..0070) te jaṭāhi dummedha, kiṃ te ajinasāṭiyā;  
abbhantaraṃ te gahanaṃ, bāhiraṃ parimajjasi.
395. Paṃsukūladharaṃ jantaṃ, kisaṃ dhamanisanthataṃ;  
ekaṃ vanasmiṃ jhāyantaṃ, tamahaṃ brūmi brāhmaṇaṃ.
396. Na cāhaṃ brāhmaṇaṃ brūmi, yonijaṃ mattisambhavaṃ;  
bhovādi nāma so hoti, sace hoti sakiñcano;  
akiñcanaṃ anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.
397. Sabbasaṃyojanaṃ chetvā, yo ve na paritassati;  
saṅgātigaṃ viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.
398. Chetvā naddhiṃ § varattañca, sandānaṃ § sahanukkamaṃ.  
ukkhittapalighaṃ buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.
399. Akkosāṃ vadhabandhañca, aduṭṭho yo titikkhati;  
khantībalaṃ balānīkaṃ, tamahaṃ brūmi brāhmaṇaṃ.
400. Akkodhanaṃ vatavantaṃ, sīlavantaṃ anussadaṃ;  
dantaṃ antimasārīraṃ, tamahaṃ brūmi brāhmaṇaṃ.
401. Vāri (..0071) pokkharapatteva, āraggeriva sāsapo;  
yo na limpanti § kāmesu, tamahaṃ brūmi brāhmaṇaṃ.
402. Yo dukkhassa pajānāti, idheva khayamattano;  
pannabhāraṃ viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.
403. Gambhīrapaññaṃ medhāviṃ, maggāmaggassa kovidaṃ;  
uttamatthamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.
404. Asaṃsaṭṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ;  
anokasārimappicchaṃ, tamahaṃ brūmi brāhmaṇaṃ.

405. Nidhāya daṇḍaṃ bhūtesu, tasesu thāvaresu ca;  
yo na hanti na ghātetī, tamahaṃ brūmi brāhmaṇaṃ.
406. Aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ;  
sādānesu anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.
407. Yassa rāgo ca doso ca, māno makkho ca pātito;  
sāsaporiva āraggā §, tamahaṃ brūmi brāhmaṇaṃ.
408. Akakkasaṃ (..0072) viññāpaniṃ, giraṃ saccamudīraye;  
yāya nābhisaṃ kañci §, tamahaṃ brūmi brāhmaṇaṃ.
409. Yodha dīghaṃ va rassaṃ vā, aṇuṃ thūlaṃ subhāsubhaṃ;  
loke adinnaṃ nādiyati §, tamahaṃ brūmi brāhmaṇaṃ.
410. Āsā yassa na vijjanti, asmiṃ loke paramhi ca;

- nirāsāsaṃ § viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.
411. Yassālayā na vijjanti, aññāya akathaṃkathī;  
amatogadhamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.
412. Yodha puññañca pāpañca, ubho saṅgamupaccagā;  
asokaṃ virajaṃ suddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.
413. Candaṃva vimalaṃ suddhaṃ, vipprasannaṃ anāvilaṃ;  
nandībhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.
414. Yomaṃ § palipathaṃ duggaṃ, saṃsāraṃ mohamaccagā.  
tiṇṇo pāragato § jhāyī, anejo akathaṃkathī.  
anupādāya nibbuto, tamahaṃ brūmi brāhmaṇaṃ.
415. Yodha (..0073) kāme pahantvāna §, anāgāro paribbaje;  
kāmaḥ bhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ §.
416. Yodha taṇhaṃ pahantvāna, anāgāro paribbaje;  
taṇhābhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.
417. Hitvā mānusaṃ yogaṃ, dibbaṃ yogaṃ upaccagā;  
sabbayogaviṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.
418. Hitvā ratiṇca aratiṇca, sītībhūtaṃ nirūpadhiṃ;  
sabbalokābhibhuṃ vīraṃ, tamahaṃ brūmi brāhmaṇaṃ.
419. Cutiṃ yo vedi sattānaṃ, upapattiṇca sabbaso;  
asattaṃ sugataṃ buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.
420. Yassa gatiṃ na jānanti, devā gandhabbamānusaṃ;  
khīṇāsavaṃ arahantaṃ, tamahaṃ brūmi brāhmaṇaṃ.
421. Yassa (..0074) pure ca pacchā ca, majjhe ca natthi kiñcanaṃ;  
akiñcanaṃ anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.
422. Usabhaṃ pavaraṃ vīraṃ, mahesiṃ vijitāvinaṃ;  
anejaṃ nhātaṃ § buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.
423. Pubbenivāsaṃ yo vedi, saggāpāyañca passati,  
atho jātikkhayaṃ patto, abhiññāvositō muni;  
sabbavositavosānaṃ, tamahaṃ brūmi brāhmaṇaṃ.

### Brāhmaṇavaggo chabbīsatiso niṭṭhito.

(ettāvatā sabbapaṭhame yamakavagge cuddasa vatthūni, appamādavagge nava, cittavagge nava, pupphavagge dvādasa, bālavagge pannarasa, paṇḍita-  
vagge ekādasa, arahantavagge dasa, saḥassavagge cuddasa, pāpavagge dvādasa, daṇḍavagge ekādasa, jarāvagge nava, attavagge dasa, lokavagge ekā-  
dasa, buddhavagge nava §, sukhavagge aṭṭha, piyavagge nava, kodhavagge aṭṭha, malavagge dvādasa, dhammaṭṭhavagge dasa, maggavagge dvādasa, paki-  
ṇṇakavagge nava, nirayavagge nava, nāgavagge aṭṭha, taṇhāvagge dvādasa, bhikkhuvagge dvādasa, brāhmaṇavagge cattālīsati pañcādhikāni tīṇi vatthusatāni.  
satevīsacatussatā, catusaccavibhāvinā;  
satattayañca vatthūnaṃ, pañcādhikaṃ samuṭṭhitāti) §.

§

Dhammapade vaggānamuddānaṃ-

yamakappamādo (..0075) cittaṃ, pupphaṃ bālena paṇḍito;  
arahanto sahassañca, pāpaṃ daṇḍena te dasa.  
Jarā attā ca loko ca, buddho sukhaṃ piyena ca;  
kodho malañca dhammaṭṭho, maggavaggena vīsati.  
pakiṇṇaṃ nirayo nāgo, taṇhā bhikkhu ca brāhmaṇo;  
ete chabbīsati vaggā, desitādiccabandhunā.

Gāthānamuddānaṃ-

yamake vīsati gāthā, appamādamhi dvādasa;  
ekādasa cittavagge, pupphavaggamhi soḷasa.  
bāle ca soḷasa gāthā, paṇḍitamhi catuddasa;  
arahante dasa gāthā, sahasse honti soḷasa.  
terasa pāpavaggamhi, daṇḍamhi dasa satta ca;  
ekādasa jarā vagge, attavaggamhi tā dasa.  
dvādasa (..0076) lokavaggamhi, buddhavaggamhi ṭhārasa §.  
sukhe ca piyavagge ca, gāthāyo honti dvādasa.  
cuddasa kodhavaggamhi, malavaggekavīsati;  
sattarasa ca dhammaṭṭhe, maggavagge sattarasa.  
pakiṇṇe soḷasa gāthā, niraye nāge ca cuddasa;  
chabbīsa taṇhāvaggamhi, tevīsa bhikkhuvaggikā.  
ekatālīsagāthāyo, brāhmaṇe vaggamuttame;  
gāthāsatāni cattāri, tevīsa ca punāpare;  
dhammapade nipātamhi, desitādiccabandhunāti.

Dhammapadapāḷi niṭṭhitā.