

# CBETA電子佛典集成

CBETA Chinese Electronic Tripitaka Collection  
eBook

T20n1177B

## 千鉢文殊一百八名讚

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財團  
法人 佛教電子佛典基金會

# 目次

- [編輯說明](#)
- [章節目次](#)
- [卷目次](#)
  - [001](#)
- [贊助資訊](#)

## 編輯說明

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sahā bhā ṣitamatenavidyā sarvā rdhasadhanimajaghopenasaddh  
ā nā matujjadpajaraksayasarvaddhargatayahśā hā kampitamara  
vā hinī devahpramumumuḥsarvatrasvā bhū vavinā yakā asyā mī  
aṣitamā trā yamdharaṇyamṣapaśamanī daśamsamkhyeyakā tyehi  
suktā smamśā rapā rakā hmajamśriyakumā reṇamamjaghopramuv  
atā bhā bhū ddhasumatitada•saśailavanakā nana•

kampitā bhū ddhā sumatitada•

savarā varā buddhaprabhavajajenaspavā bhū ddhasunthaṛā vig  
hā vinā yakahsarvagherarū pā śvarakṣasahnamodaśavalayeti•  
abhū dekararvavacahsarccasamanasobhū tnā saidyeveṣadharapa  
rā hyenavajramahā khaṅgatasapī pamupā gatada  
namovaradavajragramajragheśasamahā varahsaphasuvegaivijayī  
vighnaraṣṭropamarddakahmahā matuviśvarū pī viśampati•  
surū ṣotivalī bhī maśvanḍaśvandapamarddakahtejastejadharo•  
laktdi•vā nasamosama•

hā rdapanayanovavajrī ajñā natimirapahah•

vilosavaisā gradharolī lā modeprajapatimapasati rmmahā vā dī  
eṣaśatrū vinā śanahcā ruśvitrā mvaradharaśvatramā lyavibhū  
ṣanahcitrā kṣahcitrāśirajaśvitrā mvaradaradhyrahmamjaghosa  
prahā sitahsittakanī kyatahā hā ravodghaptayaśahpramodomodaś  
osanaḥsuvaṇḍavāṇḍevipulahsā garahsā cagovarahnahnitite•  
nitimā mdhī mā mduṣṭahrdayaśasakahnī laveṣemahī paladavadhi  
sat inandaḥmamarasmarā mahodhī rā rā jarā kaharadharah•  
dhī raṇamvai ryavikhyatoguṇaprahasitā diśahprāṇamonnā masan  
namasannamahprajitemanani sada•

mahā valā mahā veṣemahā vā hurmahā havahvahmahā vilā savaj  
ragrohrī mamhrī hmā mnupā lakah•

mahā maṇḍalamāṇḍagromahā maṇḍalaśā sakahmahā maṇḍalaviśyato  
mahā maṇḍalakaldakahmaṇḍalī maṇḍalā cā ryaśvaraṇirvitasaṁ  
itah•hahā svā patirmahā mmahā mahamahī samah•

humkā rabhī ṣaṇebhima•

prasabhajasurahsurā surairbvanmitakemā nitahprajitastathā  
mahā ttahā sonucaśvandani laghā pahah•

tra ilokyaviśā tayaśoyakṣarā kṣasasarkyataḥkaraladhavalī śam  
bhū svā •

maṇidharahprabhū ḥhā vi losasandaśadharanēdhī raceṣti tāḥmanī  
maṇḍalacitrā bhabhā tuddī ptirbvirā canahsraryaprabhahśakr  
adhanuhṛā sasphatovirocanaḥpriyadaśanaprī tikakaromatusodh  
anadas tathā ◊aiśvaryadorā jyadadahṛū padovaladas tathā ◊  
śrī mamśrī karavighnamgaḥsamobhapatayamkaraḥsampā tā pā  
tā śvaraṇarnvitasamvitahkeprarakunḍaladharosanēbhū ṣanabhu  
śita◊

marā rā jagaddī patimirā panayaṅkarahpā lakahśastā dandane  
tā hariprabhahbhayaḥ patodakaṇenebhāmyanadā yakaḥdhavalahsu  
prabhonī luhnī kaṇṭhapraśā sasakaḥyathā vineyasampā tastat  
hā veṣapradaśakahprajñā pahā ranastrimśaśunyatā dharmmatatp  
arahparā parā jñā nanayī viśrutahśrutaniśvayahviḥsyā dhari  
sastutekovidyadhararamahā vavarahcakravarttī suvijayahprā jñ  
ā mamjrarbviśā radah tathā gatodharmmadhardarahsaśī vovijay  
ā śivahśā ◊

mā rgapraṇayanaḥsasurā surasakyataḥsarvasaddhā bhayakarusa  
rvasaddhā varodhī rahsaddhā namimanikovidahnā rayanastī pr  
apalojvalomalosamaprabhahvarahṛā īgavaladovirahkrī rā naṭak  
adarśakahma◊

karomudrā kā lovilovi rajani rmmamahkhasaconupamovadī mā rā  
sainisū danahakampyotyavalā rojetā ajayovijayī tathā budth  
astathā gatā vī rovī tašekohṛnalayahsuvaksaveponiha tāḥśū ra  
śatrū pramarddanaḥghanoni rmmadhanoyoniḥkā makrā ttoviśoṣaṇa  
hj inaputrontamonothā hprajrā rakṣojitā ntakahkarmmakreśapra  
dahanahśasakleśasanah◊

ī dasavosuruciramnā maṣṭaśatakamvaramtavaprasā dajanakamb  
hā ṣitamtavatairthaloh◊

stutotrvaraśandāi rmmahā vighnavinā yaka iryakṣasuraiḥprahasi  
taiḥrā kṣasairā jahā ribhiḥ◊

sanajaśrī varavajragrolirā kṣapā valokara◊

avalokyacatā msarthā nidavacanamapravī tevighā niśreyasi so  
kṣaprā ptayesarbhuniyaḥsvā stavonirbhayasmarthanā smatto  
bhayamī hā te◊

avatkṣiptaprahasitani rmmadhanoyoniḥkā makrā ttoviśoṣaṇahj in  
aputrontamonothāḥprajarakṣojitā ntakahkarmmakleśapradahanah  
śasakleśasanah◊

ī dasavosuruciramnā maṣṭaśatakamvaramtavaprasā dajanakamb  
hā ṣitamtavatairthalaiḥ◊

stutotṛvaraśāṇdermmahā vighnavinā yaka iryakṣasuraiḥprahasi t  
aiḥrā kṣasairā jahā ribhiḥ  
saṇajaśrī varavajragrolī rā kṣapā valokara  
avalokyacatā m̄sarthā nidamvacanamapravī tevighā niśeyasī  
sokṣaprā ptayesarbhuninyaśahsvastavonirbhayasmarthanā smatt  
obhayamī hate  
avatkṣiptaprahasitaprā śumeghanibhastathagatodī pnakhaprā m  
ukhauḥrvuvī girā m  
ahomatu graviṣayasaddhā nā mpuṇyasampadahprā darjavasuvipu  
laḥsaddhā nā m̄mohanā m̄senā m  
ahomahā paṇyakṛtaḥsaddhanasuvīśuddhā yedhā ranī varadasiddh  
ā h̄bhā ṣitā maṇajravidyutah  
yahkahśviddhā ranī siddhā satthamddhakhapanodanī paṭheddhā ś  
r̄ṇdayā ddhā pimvibhayeddhā samohitaḥsarthā stasyasiddhyatt  
isarthaduhkhā ddhimumyate  
sarvapapaviśuddhiṇvaprapṭā nyaniyatrenamau  
tathā gatī mahā bhū bhiprā pyatenacireṇasahbodhisaddhā pra  
muditā bhumī suvipurā mapī h  
prabhā karī mardvimatī durjayabhimukhī tathā dra  
ṅgamapyacarosadhumaṭyevayā śruta  
navi reṇamahā saddhā yatmathettiyamesphitaetā m̄mahā bhumiva  
rā m̄lapyatejatmasaṁkvayataisarthakleśaviśuddhiṇvasarthasad  
dhapriyatvanā msarvaprapraṇvepaśamamvodhimp̄rā ptatyanvant  
amā m  
kā ṣyamuddhā yeovrū yā suprasantanacetasā kyaddhā m̄jalī  
m̄daśanakhamsviddhā mamj rasvā rā gratatā mā ṣtaśatakamramy  
amsarvavidyā dharodayasarvapā papraśamakammaganyaparamam  
avam tasyavidyā dharā h̄sarvedā vā dhīpatayastathā  
yakṣarā kṣasusasumghā śā raksā m̄kurvattinityaśaḥtathā gata  
sutā h̄rsesvā yamevatathā gatā h̄tutathā vajraprasariṇerakṣat  
tyaniyatena tam  
buddharū padharaśvā saudṛṣyatesusamā hitaḥyakṣerddevadhipat  
iḥbiḥrmahā bhutavinā yakeḥdrarā m̄namasyamtiśamḥṛṣpracayā  
daya tasmā samhyatyavighnonimahā ntanaviheṭhitu  
mahā prahyasamampuṇyam̄sakṛddhā rā mā vā ptayā  
dinamahā prajñā vrū yadyonā mā muttamamni rmma lamsuviśudd  
aṇvasuprabhā svā rasvaramprā ptotyā yatanā m̄rammamasarvalo  
kaprasadanam

ī mamjineratulavalā dhi rohiṇī sagī tanā matiśayamā rgavart  
titī prabhā svā rasurasamayebhirāṣṭritā manohā raprasabhasu  
rā śasurekṣita namoṣtaśata kāmṣamapta

本(云) 般若寺僧正觀賢御本ヲ以テ交之朗澄

明應六年(丁巳)五月十九日善忍律師染筆

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(<https://www.cbeta.org/donation/index.php>).

CBETA 成立於 1998 年，於 2023 年 8 月 7 日轉型成為基金會。成立多年來，一部部佛典在嚴謹控管中轉換為數位典藏，不只數量龐大，而且文字校訂精確可信，又加新式標點方便閱讀。「CBETA 電子佛典集成」不僅獲得國際學界的重視及肯定，也成為大眾廣為運用的公共資源，如此成果都是在廣大信眾及有識之士的支持下才得以實現。

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