

Namo tassa bhagavato arahato sammāsambuddhassa

Aṅguttaranikāyo

Dukanipātapāli

1. Paṭhamapaṇṇāsakaṃ

1. Kammakaraṇavaggo

1. Vajjasuttaṃ

1. Evaṃ (1.0049) me suttaṃ- ekaṃ samayaṃ bhagavā sāvaththiyaṃ viharati jeta-
vane anāthapiṇḍikassa ārāme. Tatra kho bhagavā bhikkhū āmantesi- “bhikkhavo”-
ti. “Bhadante”ti te bhikkhū bhagavato paccassosum. Bhagavā etadavoca-

“Dvemāni, bhikkhave, vajjāni. Katamāni dve? Diṭṭhadhammikañca vajjaṃ
samparāyikañca vajjaṃ. Katamañca, bhikkhave, diṭṭhadhammikaṃ vajjaṃ? Idha,
bhikkhave, ekacco passati coraṃ āgucāriṃ rājāno gahetvā vividhā kammakāraṇā
§ kārente; kasāhipi tālente, vettehipi tālente, addhadaṇḍakehipi tālente,
hatthampi chindante, pādampi chindante, hatthapādampi chindante, kaṇṇampi
chindante, nāsampi chindante, kaṇṇanāsampi chindante, bilaṅgathālikampi
karonte, saṅkhamuṇḍikampi karonte, rāhumukhampi karonte, jotimālikampi
karonte, hatthapajotikampi karonte, erakavattikampi karonte, cīrakavāsikampi
karonte, eṇeyyakampi karonte, baḷisamaṃsikampi karonte, kahāpaṇikampi
karonte, khārāpatacchikampi (1.0050) § karonte, palighaparivattikampi karonte,
palālapīṭhakampi § karonte, tattenapi telena osiñcante, sunakhehipi khādāpente,
jīvantampi sūle uttāsente, asināpi sīsaṃ chindante.

“Tassa evaṃ hoti- ‘yathārūpānaṃ kho pāpakānaṃ kammānaṃ hetu coraṃ āgu-
cāriṃ rājāno gahetvā vividhā kammakāraṇā kārenti; kasāhipi tālenti, vettehipi
tālenti, addhadaṇḍakehipi tālenti, hatthampi chindanti, pādampi chindanti, hattha-
pādampi chindanti, kaṇṇampi chindanti, nāsampi chindanti, kaṇṇanāsampi
chindanti, bilaṅgathālikampi karonti, saṅkhamuṇḍikampi karonti, rāhumukhampi
karonti, jotimālikampi karonti, hatthapajotikampi karonti, erakavattikampi karonti,
cīrakavāsikampi karonti, eṇeyyakampi karonti, baḷisamaṃsikampi karonti, kahāpa-
ṇikampi karonti, khārāpatacchikampi karonti, palighaparivattikampi karonti, palāla-

pīṭhakampi karonti, tattenapi telena osiñcanti, sunakhehipi khādāpenti, jīvantampi sūle uttāsenti, asināpi sīsaṃ chindanti. Ahañceva § kho pana evarūpaṃ pāpa-kammaṃ kareyyaṃ, mampi rājāno gahetvā evarūpā vividhā kammakāraṇā kāreyyuṃ; kasāhipi tāḷeyyuṃ ...pe... asināpi sīsaṃ chindeyyun'ti. So diṭṭhadhammikassa vajjassa bhīto na paresaṃ pābhataṃ vilumpanto carati. Idaṃ vuccati, bhikkhave, diṭṭhadhammikaṃ vajjaṃ.

“Katamañca, bhikkhave, samparāyikaṃ vajjaṃ? Idha, bhikkhave, ekacco iti paṭisañcikkhati- ‘kāyaduccaritassa kho pana pāpako dukkho vipāko abhisamparāyaṃ, vacīduccaritassa pāpako dukkho vipāko abhisamparāyaṃ, manoduccaritassa pāpako dukkho vipāko abhisamparāyaṃ. Ahañceva kho pana kāyena duccharitaṃ careyyaṃ, vācāya duccharitaṃ careyyaṃ, manasā duccharitaṃ careyyaṃ. Kiñca taṃ yāhaṃ na kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjeyyan'ti. So samparāyikassa vajjassa bhīto kāyaduccaritaṃ pahāya kāyasucaritaṃ bhāveti, vacīduccaritaṃ pahāya vacīsucaritaṃ bhāveti, manoduccaritaṃ pahāya manosucaritaṃ bhāveti, suddhaṃ attānaṃ pariharati. Idaṃ vuccati, bhikkhave, samparāyikaṃ vajjaṃ. “Imāni kho, bhikkhave, dve vajjāni. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ- ‘diṭṭhadhammikassa vajjassa bhāyissāma, samparāyikassa vajjassa bhāyissāma, vajjabhīruno bhavissāma (1.005 vajjabhayadassāvino'ti. Evañhi vo, bhikkhave, sikkhitabbaṃ. Vajjabhīruno, bhikkhave, vajjabhayadassāvino etaṃ pāṭikañkhaṃ yaṃ parimuccissati sabbava-jjehi”ti. Paṭhamaṃ.

2. Padhānasuttaṃ

2. “Dvemāni, bhikkhave, padhānāni durabhisambhavāni lokasmiṃ. Katamāni dve? Yañca gihīnaṃ agāraṃ ajjhāvasataṃ cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānuppādānatthaṃ padhānaṃ, yañca agārasmā anagāriyaṃ pabbajitānaṃ sabbūpadhipaṭinissaggatthaṃ padhānaṃ. Imāni kho, bhikkhave, dve padhānāni durabhisambhavāni lokasmiṃ.

“Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ padhānānaṃ yadidaṃ sabbūpadhipaṭinissaggatthaṃ padhānaṃ. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ- ‘sabbūpadhipaṭinissaggatthaṃ padhānaṃ padahissāmā'ti. Evañhi vo, bhikkhave, sikkhitabban”ti. Dutiyaṃ.

3. Tapanīyasuttaṃ

3. “Dveme, bhikkhave, dhammā tapanīyā. Katame dve? Idha, bhikkhave, ekacassa kāyaduccaritaṃ kataṃ hoti, akataṃ hoti kāyasucaritaṃ; vacīduccaritaṃ kataṃ hoti; akataṃ hoti vacīsucaritaṃ; manoduccaritaṃ kataṃ hoti, akataṃ hoti manosucaritaṃ. So ‘kāyaduccaritaṃ me katan'ti tappati, ‘akataṃ me kāyasucaritan'ti tappati; ‘vacīduccaritaṃ me katan'ti tappati, ‘akataṃ me vacīsucaritan'ti tappati; ‘manoduccaritaṃ me katan'ti tappati, ‘akataṃ me manosucaritan'ti

tappati. Ime kho, bhikkhave, dve dhammā tapanīyā”ti. Tatiyaṃ.

4. Atapanīyasuttaṃ

4. “Dveme, bhikkhave, dhammā atapanīyā. Katame dve? Idha, bhikkhave, ekaccassa kāyasucaritaṃ kataṃ hoti, akataṃ hoti kāyaduccaritaṃ; vacīsucaritaṃ kataṃ hoti, akataṃ hoti vacīduccaritaṃ; manosucaritaṃ kataṃ hoti, akataṃ hoti manoduccaritaṃ. So ‘kāyasucaritaṃ me katan’ti na tappati, ‘akataṃ me kāyaduccaritan’ti na tappati; ‘vacīsucaritaṃ me katan’ti na tappati, ‘akataṃ me vacīduccaritan’ti na tappati; ‘manosucaritaṃ me katan’ti na tappati, ‘akataṃ me manoduccaritan’ti na tappati. Ime kho, bhikkhave, dve dhammā atapanīyā”ti. Catutthaṃ.

5. Upaññātasuttaṃ

5. “Dvinnāhaṃ (1.0052), bhikkhave, dhammānaṃ upaññāsiṃ- yā ca asantu-
tṭhitā kusalesu dhammesu, yā ca appaṭivānitā padhānasmimṃ. Appaṭivānī sudāhaṃ,
bhikkhave, padahāmi- ‘kāmaṃ taco ca nhāru § ca aṭṭhi ca avasissatu, sarīre upa-
sussatu maṃsalohitaṃ, yaṃ taṃ purisathāmena purisavīriyena purisaparakkama-
mena pattabbaṃ na taṃ apāpuṇitvā vīriyassa saṅghānaṃ bhavissatī’ti. Tassa
mayhaṃ, bhikkhave, appamādādhiḡatā sambodhi, appamādādhiḡato anuttaro
yogakkhemo. Tumhe cepi, bhikkhave, appaṭivānaṃ padaheyyātha- ‘kāmaṃ taco
ca nhāru ca aṭṭhi ca avasissatu, sarīre upasussatu maṃsalohitaṃ, yaṃ taṃ purisa-
thāmena purisavīriyena purisaparakkamena pattabbaṃ na taṃ apāpuṇitvā vīri-
yassa saṅghānaṃ bhavissatī’ti, tumhepi, bhikkhave, nacirasseva- yassatthāya
kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti tadanuttaraṃ- brahmaca-
riyapariyosānaṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viha-
rissatha. Tasmātiha, bhikkhave, evaṃ sikkhitabbaṃ- ‘appaṭivānaṃ padahissāma.
Kāmaṃ taco ca nhāru ca aṭṭhi ca avasissatu, sarīre upasussatu maṃsalohitaṃ,
yaṃ taṃ purisathāmena purisavīriyena purisaparakkamena pattabbaṃ na taṃ
apāpuṇitvā vīriyassa saṅghānaṃ bhavissatī’ti. Evañhi vo, bhikkhave, sikkhitabban”-
ti. Pañcamaṃ.

6. Saṃyojanasuttaṃ

6. “Dveme, bhikkhave, dhammā. Katame dve? Yā ca saṃyojanīyesu
dhammesu assādānupassitā, yā ca saṃyojanīyesu dhammesu nibbidānupassitā.
Saṃyojanīyesu, bhikkhave, dhammesu assādānupassī viharanto rāgaṃ na paja-
hati, dosaṃ na pajahati, mohaṃ na pajahati. Rāgaṃ appahāya, dosaṃ appahāya,
mohaṃ appahāya na parimuccati jātiyā jarāya maraṇena sokehi paridevehi
dukkhehi domanassehi upāyāsehi. Na parimuccati dukkhasmāti vadāmi.

“Saṃyojanīyesu, bhikkhave, dhammesu nibbidānupassī viharanto rāgaṃ paja-
hati, dosaṃ pajahati, mohaṃ pajahati. Rāgaṃ pahāya, dosaṃ pahāya, mohaṃ (1.00

pahāya, parimuccati jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domana-
ssehi upāyāsehi. Parimuccati dukkhasmāti vadāmi. Ime kho, bhikkhave, dve
dhammā”ti. Chaṭṭhaṃ.

7. Kaṇhasuttaṃ

7. “Dveme, bhikkhave, dhammā kaṇhā. Katame dve? Ahirikañca anottappañca.
Ime kho, bhikkhave, dve dhammā kaṇhā”ti. Sattamaṃ.

8. Sukkasuttaṃ

8. “Dveme, bhikkhave, dhammā sukkā. Katame dve? Hirī Ṣ ca ottappañca. Ime
kho, bhikkhave, dve dhammā sukkā”ti. Aṭṭhamaṃ.

9. Cariyasuttaṃ

9. “Dveme, bhikkhave, dhammā sukkā lokaṃ pārenti. Katame dve? Hirī ca otta-
ppañca. Ime kho, bhikkhave, dve sukkā dhammā lokaṃ na pāleyyumaṃ, nayidha
paññāyetha mātāti vā mātucchāti vā mātulanīti vā ācariyabhariyāti vā garūnaṃ
dārāti vā. Sambhedaṃ loka agamissa, yathā ajeḷakā kukkuṭasūkarā soṇasiṅgālā Ṣ.
Yasmā ca kho, bhikkhave, ime dve sukkā dhammā lokaṃ pārenti tasmā paññā-
yati Ṣ mātāti vā mātucchāti vā mātulanīti vā ācariyabhariyāti vā garūnaṃ dārāti vā”-
ti. Navamaṃ.

10. Vassūpanāyikasuttaṃ

10. “Dvemā, bhikkhave, vassūpanāyikā. Katamā dve? Purimikā ca pacchimikā
ca. Imā kho, bhikkhave, dve vassūpanāyikā”ti. Dasamaṃ.

Kammakaraṇavaggo paṭhamaṃ.

Tassuddānaṃ-

Vajjā padhānā dve tapaniyā, upaññātena pañcamaṃ;
saṃyojanañca kaṇhañca, sukkaṃ cariyā vassūpanāyikena vaggo.

2. Adhikaraṇavaggo

11. “Dvemāni (1.0054), bhikkhave, balāni. Katamāni dve? Paṭisaṅkhānabalañca
bhāvanābalañca. Katamañca, bhikkhave, paṭisaṅkhānabalaṃ? Idha, bhikkhave,
ekacco iti paṭisaṅcikkhati- ‘kāyaduccaritassa kho pāpako vipāko diṭṭhe ceva
dhamme abhisamparāyañca, vaciduccaritassa pāpako vipāko diṭṭhe ceva
dhamme abhisamparāyañca, manoduccaritassa pāpako vipāko diṭṭhe ceva

dhamme abhisamparāyañcā'ti. So iti paṭisañkhāya kāyaduccaritaṃ pahāya kāya-
sucaritaṃ bhāveti, vacīduccaritaṃ pahāya vacīsucaritaṃ bhāveti, manoduccaritaṃ
pahāya manosucaritaṃ bhāveti, suddhaṃ attānaṃ pariharati. Idaṃ vuccati,
bhikkhave, paṭisañkhānabalaṃ.

“Katamañca, bhikkhave, bhāvanābalaṃ. Tatra, bhikkhave, yamidaṃ § bhāvanābalaṃ sekhānametaṃ § balaṃ. Sekhañhi so, bhikkhave, balaṃ āgamma rāgaṃ pajahati, dosaṃ pajahati, mohaṃ pajahati. Rāgaṃ pahāya, dosaṃ pahāya, mohaṃ pahāya yaṃ akusalaṃ na taṃ karoti, yaṃ pāpaṃ na taṃ sevati. Idaṃ vuccati, bhikkhave, bhāvanābalaṃ. Imāni kho, bhikkhave, dve balāni”ti.

12. “Dvemāni, bhikkhave, balāni. Katamāni dve? Paṭisañkhānabalañca bhāvanābalañca. Katamañca, bhikkhave, paṭisañkhānabalaṃ? Idha, bhikkhave, ekacco iti paṭisañcikkhati- ‘kāyaduccaritassa kho pāpako vipāko diṭṭhe ceva dhamme abhisamparāyañca, vacīduccaritassa pāpako vipāko diṭṭhe ceva dhamme abhisamparāyañca, manoduccaritassa pāpako vipāko diṭṭhe ceva dhamme abhisamparāyañcā’ti. So iti paṭisañkhāya kāyaduccaritaṃ pahāya kāyasucaritaṃ bhāveti, vacīduccaritaṃ pahāya vacīsucaritaṃ bhāveti, manoduccaritaṃ pahāya manosucaritaṃ bhāveti, suddhaṃ attānaṃ pariharati. Idaṃ vuccati, bhikkhave, paṭisañkhānabalaṃ.

“Katamañca, bhikkhave, bhāvanābalaṃ? Idha, bhikkhave, bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vosaggapariṇāmiṃ, dhammavicayasambojjhaṅgaṃ bhāveti... vīriyasambojjhaṅgaṃ bhāveti... pītisambojjhaṅgaṃ bhāveti... passaddhisambojjhaṅgaṃ bhāveti... samādhisambojjhaṅgaṃ bhāveti... upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vosaggapariṇāmiṃ (1.0055). Idaṃ vuccati, bhikkhave, bhāvanābalaṃ. Imāni kho, bhikkhave, dve balāni”ti.

13. “Dvemāni, bhikkhave, balāni. Katamāni dve? Paṭisañkhānabalañca bhāvanābalañca. Katamañca, bhikkhave, paṭisañkhānabalaṃ? Idha, bhikkhave, ekacco iti paṭisañcikkhati- ‘kāyaduccaritassa kho pāpako vipāko diṭṭhe ceva dhamme abhisamparāyañca, vacīduccaritassa kho pāpako vipāko diṭṭhe ceva dhamme abhisamparāyañca, manoduccaritassa kho pāpako vipāko diṭṭhe ceva dhamme abhisamparāyañcā’ti. So iti paṭisañkhāya kāyaduccaritaṃ pahāya kāyasucaritaṃ bhāveti, vacīduccaritaṃ pahāya vacīsucaritaṃ bhāveti, manoduccaritaṃ pahāya manosucaritaṃ bhāveti, suddhaṃ attānaṃ pariharati. Idaṃ vuccati, bhikkhave, paṭisañkhānabalaṃ.

“Katamañca, bhikkhave, bhāvanābalaṃ? Idha, bhikkhave, bhikkhu vivicceva kāmehi, vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. Vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno, sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti- ‘upekkhako satimā sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharati. Sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. Idaṃ vuccati, bhikkhave, bhāvanābalaṃ. Imāni kho, bhikkhave, dve balāni”ti.

14. “Dvemā, bhikkhave, tathāgatassa dhammadesanā. Katamā dve? Saṃkhitteṇa ca vitthārena ca. Imā kho, bhikkhave, dve tathāgatassa dhammadesanā”ti.

15. “Yasmiṃ, bhikkhave, adhikaraṇe āpanno § ca bhikkhu codako ca bhikkhu na sādhukaṃ attanāva attānaṃ paccavekkhati tasmetaṃ, bhikkhave, adhikaraṇe pāṭikaṅkhaṃ dīghattāya kharattāya vāḷattāya saṃvattissati, bhikkhū (1.0056) ca na phāsuṃ § viharissantīti §. Yasmiñca kho, bhikkhave, adhikaraṇe āpanno ca bhikkhu codako ca bhikkhu sādhukaṃ attanāva attānaṃ paccavekkhati tasmetaṃ, bhikkhave, adhikaraṇe pāṭikaṅkhaṃ na dīghattāya kharattāya vāḷattāya saṃvattissati, bhikkhū ca phāsuṃ viharissantīti.

“Kathañca, bhikkhave, āpanno bhikkhu sādhukaṃ attanāva attānaṃ paccavekkhati? Idha, bhikkhave, āpanno bhikkhu iti paṭisañcikkhati- ‘ahaṃ kho akusalaṃ āpanno kañcideva § desaṃ kāyena. Maṃ so § bhikkhu addasa akusalaṃ āpajjamānaṃ kiñcideva desaṃ kāyena. No ce ahaṃ akusalaṃ āpajjeyyaṃ kiñcideva desaṃ kāyena, na maṃ so bhikkhu passeyya akusalaṃ āpajjamānaṃ kiñcideva desaṃ kāyena. Yasmā ca kho, ahaṃ akusalaṃ āpanno kiñcideva desaṃ kāyena, tasmā maṃ so bhikkhu addasa akusalaṃ āpajjamānaṃ kiñcideva desaṃ kāyena. Disvā ca pana maṃ so bhikkhu akusalaṃ āpajjamānaṃ kiñcideva desaṃ kāyena anattamano ahosi. Anattamano samāno anattamanavacanaṃ § maṃ so bhikkhu avaca. Anattamanavacanāhaṃ § tena bhikkhunā vutto samāno anattamano § ahosiṃ. Anattamano samāno paresaṃ ārocesiṃ. Iti mameva tattha accayo accagamā suñkadāyakaṃva bhaṇḍasminti. Evaṃ kho, bhikkhave, āpanno bhikkhu sādhukaṃ attanāva attānaṃ paccavekkhati.

“Kathañca, bhikkhave, codako bhikkhu sādhukaṃ attanāva attānaṃ paccavekkhati? Idha, bhikkhave, codako bhikkhu iti paṭisañcikkhati- ‘ayaṃ kho bhikkhu akusalaṃ āpanno kiñcideva desaṃ kāyena. Ahaṃ imaṃ bhikkhuṃ addasaṃ akusalaṃ āpajjamānaṃ kiñcideva desaṃ kāyena. No ce ayaṃ bhikkhu akusalaṃ āpajjeyya kiñcideva desaṃ kāyena, nāhaṃ imaṃ bhikkhuṃ passeyyaṃ akusalaṃ āpajjamānaṃ kiñcideva desaṃ kāyena. Yasmā ca kho, ayaṃ bhikkhu akusalaṃ āpanno kiñcideva desaṃ kāyena, tasmā ahaṃ imaṃ bhikkhuṃ addasaṃ akusalaṃ āpajjamānaṃ kiñcideva desaṃ kāyena. Disvā ca panāhaṃ imaṃ bhikkhuṃ akusalaṃ āpajjamānaṃ kiñcideva desaṃ kāyena anattamano ahosiṃ. Anattamano (1.0057) samāno anattamanavacanāhaṃ imaṃ bhikkhuṃ avacaṃ. Anattamanavacanāyaṃ bhikkhu mayā vutto samāno anattamano ahosi. Anattamano samāno paresaṃ ārocesi. Iti mameva tattha accayo accagamā suñkadāyakaṃva bhaṇḍasminti. Evaṃ kho, bhikkhave, codako bhikkhu sādhukaṃ attanāva attānaṃ paccavekkhati.

“Yasmiṃ, bhikkhave, adhikaraṇe āpanno ca bhikkhu codako ca bhikkhu na sādhukaṃ attanāva attānaṃ paccavekkhati tasmetaṃ, bhikkhave, adhikaraṇe pāṭikaṅkhaṃ dīghattāya kharattāya vāḷattāya saṃvattissati, bhikkhū ca na phāsuṃ viharissantīti. Yasmiñca kho, bhikkhave, adhikaraṇe āpanno ca bhikkhu codako ca bhikkhu sādhukaṃ attanāva attānaṃ paccavekkhati tasmetaṃ, bhikkhave, adhikaraṇe pāṭikaṅkhaṃ na dīghattāya kharattāya vāḷattāya saṃvattissati, bhikkhū ca phāsu viharissantīti.”

16. Atha kho aññataro brāhmaṇo yena bhagavā tenupasaṅkami; upasaṅka-

mitvā bhagavatā saddhiṃ sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so brāhmaṇo bhagavantaṃ etadavoca- “ko nu kho, bho gotama, hetu ko paccayo yena midhekacce sattā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti”ti? “Adhammacariyāvisamacariyāhetu kho, brāhmaṇa, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti”ti.

“Ko nu kho, bho gotama, hetu ko paccayo yena midhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjanti”ti? “Dhammacariyāsamacariyāhetu kho, brāhmaṇa, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjanti”ti.

“Abhikkantaṃ, bho gotama! Abhikkantaṃ, bho gotama! Seyyathāpi, bho gotama, nikkujjitaṃ § vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhasa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya- ‘cakkhumanto rūpāni dakkhanti’ti, evamevaṃ bhotā gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ gotamaṃ saraṇaṃ gacchāmi dhammañca bhikkhusaṅghaṃca. Upāsakaṃ (1.0058) maṃ bhavaṃ gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ”ti.

17. Atha kho jāṇussoṇi § brāhmaṇo yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavatā saddhiṃ sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho jāṇussoṇi brāhmaṇo bhagavantaṃ etadavoca- “ko nu kho, bho gotama, hetu ko paccayo yena midhekacce sattā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti”ti? “Katattā ca, brāhmaṇa, akatattā ca. Evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti”ti. “Ko pana, bho gotama, hetu ko paccayo yena midhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjanti”ti? “Katattā ca, brāhmaṇa, akatattā ca. Evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjanti”ti. “Na kho ahaṃ imassa bhoto gotamassa saṃkhittena bhāsitassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ ājānāmi. Sādhū me bhavaṃ gotamo tathā dhammaṃ desetu yathā ahaṃ imassa bhoto gotamassa saṃkhittena bhāsitassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ ājāneyyaṃ”ti. “Tena hi, brāhmaṇa, suṇāhi, sādhukaṃ manasi karohi; bhāsissāmi”ti. “Evaṃ bho”ti kho jāṇussoṇi brāhmaṇo bhagavato paccassosi. Bhagavā etadavoca-

“Idha, brāhmaṇa, ekaccassa kāyaduccaritaṃ kataṃ hoti, akataṃ hoti kāyasucaritaṃ; vacīduccaritaṃ kataṃ hoti, akataṃ hoti vacīsucaritaṃ; manoduccaritaṃ kataṃ hoti, akataṃ hoti manosucaritaṃ. Evaṃ kho, brāhmaṇa, katattā ca akatattā ca evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti. Idha pana, brāhmaṇa, ekaccassa kāyasucaritaṃ kataṃ hoti, akataṃ hoti kāyaduccaritaṃ; vacīsucaritaṃ kataṃ hoti, akataṃ hoti vacīduccaritaṃ; manosucaritaṃ kataṃ hoti, akataṃ hoti manoduccaritaṃ. Evaṃ kho, brāhmaṇa, katattā ca akatattā ca evamidhekacce sattā kāyassa bhedaṃ paraṃ

maraṇā sugatiṃ saggam lokam upapajanti”ti.

“Abhikkantaṃ (1.0059), bho gotama ...pe... upāsakaṃ maṃ bhavaṃ gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatan”ti.

18. Atha kho āyasmā ānando yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ ānandaṃ bhagavā etadavoca- “ekaṃsenāhaṃ, ānanda, akaraṇīyaṃ vadāmi kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ”ti. “Yamidaṃ, bhante, bhagavatā ekaṃsena akaraṇīyaṃ akkhātaṃ kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ tasmim akaraṇīye kayiramāne ko ādīnavo pāṭikaṅkho”ti? “Yamidaṃ, ānanda, mayā ekaṃsena akaraṇīyaṃ akkhātaṃ kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ tasmim akaraṇīye kayiramāne ayaṃ ādīnavo pāṭikaṅkho- attāpi attānaṃ upavadati, anuvicca viññū garahanti, pāpako kittisaddo abbhuggacchati, sammūḷho kālaṃ karoti, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajati. Yamidaṃ, ānanda, mayā ekaṃsena akaraṇīyaṃ akkhātaṃ kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ tasmim akaraṇīye kayiramāne ayaṃ ādīnavo pāṭikaṅkho”ti.

“Ekaṃsenāhaṃ, ānanda, karaṇīyaṃ vadāmi kāyasucaritaṃ vacīsucaritaṃ manosucaritaṃ”ti. “Yamidaṃ, bhante, bhagavatā ekaṃsena karaṇīyaṃ akkhātaṃ kāyasucaritaṃ vacīsucaritaṃ manosucaritaṃ tasmim karaṇīye kayiramāne ko ānisaṃso pāṭikaṅkho”ti? “Yamidaṃ, ānanda, mayā ekaṃsena karaṇīyaṃ akkhātaṃ kāyasucaritaṃ vacīsucaritaṃ manosucaritaṃ tasmim karaṇīye kayiramāne ayaṃ ānisaṃso pāṭikaṅkho- attāpi attānaṃ na upavadati, anuvicca viññū pasamsanti, kalyāṇo kittisaddo abbhuggacchati, asammūḷho kālaṃ karoti, kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggam lokam upapajati. Yamidaṃ, ānanda, mayā ekaṃsena karaṇīyaṃ akkhātaṃ kāyasucaritaṃ vacīsucaritaṃ manosucaritaṃ tasmim karaṇīye kayiramāne ayaṃ ānisaṃso pāṭikaṅkho”ti.

19. “Akusalaṃ, bhikkhave, pajahatha. Sakkā, bhikkhave, akusalaṃ pajahituṃ. No cedaṃ Ṣ, bhikkhave, sakkā abhavissa

akusalaṃ pajahituṃ, nāhaṃ evaṃ vadeyyaṃ- ‘akusalaṃ, bhikkhave, pajahathā’ti. Yasmā ca kho, bhikkhave, sakkā (1.0060) akusalaṃ pajahituṃ tasmāhaṃ evaṃ vadāmi- ‘akusalaṃ, bhikkhave, pajahathā’ti. Akusalañca hidaṃ, bhikkhave, §, pahīnaṃ ahitāya dukkhāya saṃvatteyya nāhaṃ evaṃ vadeyyaṃ- ‘akusalaṃ, bhikkhave, pajahathā’ti. Yasmā ca kho, bhikkhave, akusalaṃ pahīnaṃ hitāya sukhāya saṃvattati tasmāhaṃ evaṃ vadāmi- ‘akusalaṃ, bhikkhave, pajahathā’”ti.

“Kusalaṃ, bhikkhave, bhāvettha. Sakkā, bhikkhave, kusalaṃ bhāvetuṃ. No cedaṃ, bhikkhave, sakkā abhavissa kusalaṃ bhāvetuṃ, nāhaṃ evaṃ vadeyyaṃ- ‘kusalaṃ, bhikkhave, bhāvetthā’ti. Yasmā ca kho, bhikkhave, sakkā kusalaṃ bhāvetuṃ tasmāhaṃ evaṃ vadāmi- ‘kusalaṃ, bhikkhave, bhāvetthā’ti. Kusalañca hidaṃ, bhikkhave, bhāvitaṃ ahitāya dukkhāya saṃvatteyya, nāhaṃ evaṃ vadeyyaṃ- ‘kusalaṃ, bhikkhave, bhāvetthā’ti. Yasmā ca kho, bhikkhave, kusalaṃ bhāvitaṃ hitāya sukhāya saṃvattati tasmāhaṃ evaṃ vadāmi- ‘kusalaṃ, bhikkhave, bhāvetthā’”ti.

20. “Dveme, bhikkhave, dhammā saddhammassa sammosāya antaradhānāya saṃvattanti. Katame dve? Dunnikkhittañca padabyañjanaṃ attho ca dunnīto. Dunnikkhittassa, bhikkhave, padabyañjanassa atthopi dunnayo hoti. Ime kho, bhikkhave, dve dhammā saddhammassa sammosāya antaradhānāya saṃvattanti”ti.

21. “Dveme, bhikkhave, dhammā saddhammassa ṭhitiyā asammosāya anantaradhānāya saṃvattanti. Katame dve? Sunikkhittañca padabyañjanaṃ attho ca sunīto. Sunikkhittassa, bhikkhave, padabyañjanassa atthopi sunayo hoti. Ime kho, bhikkhave, dve dhammā saddhammassa ṭhitiyā asammosāya anantaradhānāya saṃvattanti”ti.

Adhikaraṇavaggo dutiyo.

3. Bālavaggo

22. “Dveme, bhikkhave, bālā. Katame dve? Yo ca accayaṃ accayato na passati, yo ca accayaṃ desentassa yathādhammaṃ nappaṭiggaṇhāti. Ime kho, bhikkhave, dve bālā’ti. ‘Dveme (1.0061), bhikkhave, paṇḍitā. Katame dve? Yo ca accayaṃ accayato passati, yo ca accayaṃ desentassa yathādhammaṃ paṭiggaṇhāti. Ime kho, bhikkhave, dve paṇḍitā’”ti.

23. “Dveme, bhikkhave, tathāgataṃ abbhācikkhanti. Katame dve? Duṭṭho vā dosantaro, saddho vā duggahitena §. Ime kho, bhikkhave, dve tathāgataṃ abbhācikkhanti”ti.

24. “Dveme, bhikkhave, tathāgataṃ abbhācikkhanti. Katame dve? Yo ca abhāsitaṃ alapitaṃ tathāgatena bhāsitaṃ lapitaṃ tathāgatenāti dīpeti, yo ca bhāsitaṃ lapitaṃ tathāgatena abhāsitaṃ alapitaṃ tathāgatenāti dīpeti. Ime kho, bhikkhave, dve tathāgataṃ abbhācikkhanti”ti. ‘Dveme, bhikkhave, tathāgataṃ nābbhāci-

kkhanti. Katame dve? Yo ca abhāsitaṃ alapitaṃ tathāgatena abhāsitaṃ alapitaṃ tathāgatenāti dīpeti, yo ca bhāsitaṃ lapitaṃ tathāgatena bhāsitaṃ lapitaṃ tathāgatenāti dīpeti. Ime kho, bhikkhave, dve tathāgataṃ nābbhācikkhanti”ti.

25. “Dveme, bhikkhave, tathāgataṃ abbhācikkhanti. Katame dve? Yo ca neyyatthaṃ suttantaṃ nītattho suttantoti dīpeti, yo ca nītatthaṃ suttantaṃ neyyattho suttantoti dīpeti. Ime kho, bhikkhave, dve tathāgataṃ abbhācikkhanti”ti.

26. “Dveme, bhikkhave, tathāgataṃ nābbhācikkhanti. Katame dve? Yo ca neyyatthaṃ suttantaṃ neyyattho suttantoti dīpeti, yo ca nītatthaṃ suttantaṃ nītattho suttantoti dīpeti. Ime kho, bhikkhave, dve tathāgataṃ nābbhācikkhanti”ti.

27. “Paṭicchannakammantassa, bhikkhave, dvinnaṃ gatīnaṃ aññatarā gati pāṭikañkhā- nirayo vā tiracchānayoṇi vāti. Appaṭicchannakammantassa, bhikkhave, dvinnaṃ gatīnaṃ aññatarā gati pāṭikañkhā- devā vā manussā vā”ti.

28. “Micchādiṭṭhikassa (1.0062), bhikkhave, dvinnaṃ gatīnaṃ aññatarā gati pāṭikañkhā- nirayo vā tiracchānayoṇi vā”ti.

29. “Sammādiṭṭhikassa, bhikkhave, dvinnaṃ gatīnaṃ aññatarā gati pāṭikañkhā- devā vā manussā vā”ti.

30. “Dussīlassa, bhikkhave, dve paṭiggāhā- nirayo vā tiracchānayoṇi vā. Sīlavato, bhikkhave, dve paṭiggāhā- devā vā manussā vā”ti §.

31. “Dvāhaṃ, bhikkhave, atthavase sampassamāno araññavanapatthāni § pantāni senāsanāni paṭisevāmi. Katame dve? Attano ca diṭṭhadhammasukhavihāraṃ sampassamāno, pacchimañca janataṃ anukampamāno. Ime kho ahaṃ, bhikkhave, dve atthavase sampassamāno araññavanapatthāni pantāni senāsanāni paṭisevāmi”ti.

32. “Dve me, bhikkhave, dhammā vijjābhāgiyā. Katame dve? Samatho ca vipassanā ca. Samatho, bhikkhave, bhāvito kamattha § manubhoti? Cittaṃ bhāvīyati. Cittaṃ bhāvitaṃ kamatthamanubhoti? Yo rāgo so pahīyati. Vipassanā, bhikkhave, bhāvitā kamatthamanubhoti? Paññā bhāvīyati. Paññā bhāvitā kamatthamanubhoti? Yā avijjā sā pahīyati. Rāgupakkiliṭṭhaṃ vā, bhikkhave, cittaṃ na vimuccati, avijjupakkiliṭṭhā vā paññā bhāvīyati. Iti kho, bhikkhave, rāgavirāgā cetovimutti, avijjāvirāgā paññāvimutti”ti.

Bālavaggo tatiyo.

4. Samacittavaggo

33. “Asappurisabhūmiñca vo, bhikkhave, desessāmi sappurisabhūmiñca. Taṃ suṇātha, sādhukaṃ manasi karotha. Bhāsissāmi”ti. “Evaṃ, bhante”ti kho te bhikkhū bhagavato paccassosum. Bhagavā etadavoca-

“Katamā (1.0063) ca, bhikkhave, asappurisabhūmi? Asappuriso, bhikkhave, akataññū hoti akatavedī. Asabbhi hetam, bhikkhave, upaññātaṃ yadidaṃ akataññutā akataveditā. Kevalā esā, bhikkhave, asappurisabhūmi yadidaṃ akataññutā

akataveditā. Sappuriso ca kho, bhikkhave, kataññū hoti katavedī. Sabbhi hetam, bhikkhave, upaññātam yadidaṃ kataññutā kataveditā. Kevalā esā, bhikkhave, sappurisabhūmi yadidaṃ kataññutā kataveditā”ti.

34. “Dvinnāhaṃ, bhikkhave, na suppatikāraṃ vadāmi. Katamesaṃ dvinnaṃ? Mātu ca pitu ca. Ekena, bhikkhave, aṃsena mātaraṃ parihareyya, ekena aṃsena pitaraṃ parihareyya vassasatāyuko vassasatajīvī so ca nesam ucchādanaparimaddananhāpanasambāhanena. Te ca tattheva muttakarīsaṃ cajeyyūṃ. Na tveva, bhikkhave, mātāpitūnaṃ kataṃ vā hoti paṭikataṃ vā. Imissā ca, bhikkhave, mahāpathaviyā pahūtarattaratanāya § mātāpitāro issarādhpacce rajje patiṭṭhāpeyya, na tveva, bhikkhave, mātāpitūnaṃ kataṃ vā hoti paṭikataṃ vā. Tam kissa hetu? Bahukārā §, bhikkhave, mātāpitāro puttānaṃ āpādakā posakā imassa lokassa dassetāro. Yo ca kho, bhikkhave, mātāpitāro assaddhe saddhāsampadāya samādapeti niveseti patiṭṭhāpeti, dussīle sīlasampadāya samādapeti niveseti patiṭṭhāpeti, maccharī cāgasampadāya samādapeti niveseti patiṭṭhāpeti, duppaññe paññā-sampadāya samādapeti niveseti patiṭṭhāpeti, ettāvatā kho, bhikkhave, mātāpitūnaṃ katañca hoti paṭikatañcā”ti §.

35. Atha kho aññataro brāhmaṇo yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavatā saddhiṃ sammodi. Sammodaniyaṃ kathaṃ ...pe... ekamantaṃ nisinno kho so brāhmaṇo bhagavantaṃ etadavoca- “kiṃvādī bhavaṃ gotamo kimakkhāyī”ti? “Kiriyaṃvādī cāhaṃ, brāhmaṇa, akiriyaṃvādī cā”ti. “Yathākathaṃ pana bhavaṃ gotamo kiriyaṃvādī ca akiriyaṃvādī cā”ti?

“Akiriyaṃ kho ahaṃ, brāhmaṇa, vadāmi kāyaduccaritassa vacīduccaritassa manoduccaritassa, anekavihitānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ akiriyaṃ (1.0064) vadāmi. Kiriyañca kho ahaṃ, brāhmaṇa, vadāmi kāyasucaritassa vacīsucaritassa manosucaritassa, anekavihitānaṃ kusalānaṃ dhammānaṃ kiriyaṃ vadāmi. Evaṃ kho ahaṃ, brāhmaṇa, kiriyaṃvādī ca akiriyaṃvādī cā”ti.

“Abhikkantaṃ, bho gotama ...pe... upāsakaṃ maṃ bhavaṃ gotamo dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gatan”ti.

36. Atha kho anāthapiṇḍiko gahapati yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho anāthapiṇḍiko gahapati bhagavantaṃ etadavoca- “kati nu kho, bhante, loke dakkhiṇeyyā, kattha ca dānaṃ dātabban”ti? “Dve kho, gahapati, loke dakkhiṇeyyā-sekho ca asekho ca. Ime kho, gahapati, dve loke dakkhiṇeyyā, ettha ca dānaṃ dātabban”ti.

Idamavoca bhagavā. Idaṃ vatvāna § sugato athāparaṃ etadavoca satthā-

“Sekho asekho ca imasmiṃ loke,

āhuneyyā yajamānānaṃ honti;

te ujjubhūtā § kāyena, vācāya uda cetasā.

khettaṃ taṃ yajamānānaṃ, ettha dinnaṃ mahapphalan”ti.

37. Evaṃ me sutam- ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā sārīputto sāvatthiyaṃ viharati pubbārāme migāramātupāsāde. Tatra kho āyasmā sārīputto bhikkhū āma-

ntesi- “āvuso bhikkhave”ti. “Āvuso”ti kho te bhikkhū āyasmato sāriputtassa paccassosum. Āyasmā sāriputto etadavoca- “ajjhattasaṃyojanañca, āvuso, puggalaṃ desessāmi bahiddhāsaṃyojanañca. Taṃ suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “Evamāvuso”ti kho te bhikkhū āyasmato sāriputtassa paccassosum. Āyasmā sāriputto etadavoca-

“Katamo cāvuso, ajjhattasaṃyojano puggalo? Idhāvuso, bhikkhu sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāragocarasaṃpanno (1.0065), aṇumattesu vajjesu bhayadassāvī, samādāya sikkhati sikkhāpadesu. So kāyassa bhedaṃ paraṃ marañā aññataraṃ devanikāyaṃ upapajjati. So tato cuto āgāmī hoti, āgantā itthattaṃ. Ayaṃ vuccati, āvuso, ajjhattasaṃyojano puggalo āgāmī hoti, āgantā itthattaṃ.

“Katamo cāvuso, bahiddhāsaṃyojano puggalo? Idhāvuso, bhikkhu sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāragocarasaṃpanno, aṇumattesu vajjesu bhayadassāvī, samādāya sikkhati sikkhāpadesu. So aññataraṃ santaṃ cetovimuttiṃ upasampajja viharati. So kāyassa bhedaṃ paraṃ marañā aññataraṃ devanikāyaṃ upapajjati. So tato cuto anāgāmī hoti, anāgantā itthattaṃ. Ayaṃ vuccatāvuso, bahiddhāsaṃyojano puggalo anāgāmī hoti, anāgantā itthattaṃ.

“Puna caparaṃ, āvuso, bhikkhu sīlavā hoti ...pe...

samādāya sikkhati sikkhāpadesu. So kāmānaṃyeva nibbidāya virāgāya nirodhāya paṭipanno hoti. So bhavānaṃyeva nibbidāya virāgāya nirodhāya paṭipanno hoti. So taṇhākkhayāya paṭipanno hoti. So lobhakkhayāya paṭipanno hoti. So kāyassa bhedaṃ paraṃ maraṇā aññataraṃ devanikāyaṃ upapajjati. So tato cuto anāgāmī hoti, anāgantā itthattaṃ. Ayaṃ vuccatāvuso, bahiddhāsaṃyojano puggalo anāgāmī hoti, anāgantā itthattaṃ”ti.

Atha kho sambahulā samacittā devatā yena bhagavā tenupasaṅkamimṃsu; upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu. Ekamantaṃ ṭhitā kho tā devatā bhagavantaṃ etadavocuṃ- “eso, bhante, āyasmā sārīputto pubbārāme migāramātupāsāde bhikkhūnaṃ ajjhattasaṃyojanañca puggalaṃ deseti bahiddhāsaṃyojanañca. Haṭṭhā, bhante, parisā. Sādhu, bhante, bhagavā yenāyasmā sārīputto tenupasaṅkamatu anukampaṃ upādāyā”ti. Adhivāsesi bhagavā tuṇhībhāvena. Atha kho bhagavā- seyyathāpi nāma balavā puriso samiñjitaṃ § vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya (1.0066), evamevaṃ- jeta-vane antarahito pubbārāme migāramātupāsāde āyasmato sārīputtassa sammukhe pāturahosi. Nisīdi bhagavā paññatte āsane. Āyasmāpi kho sārīputto bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ sārīputtaṃ bhagavā etadavoca-

“Idha, sārīputta, sambahulā samacittā devatā yenāhaṃ tenupasaṅkamimṃsu; upasaṅkamitvā maṃ abhivādetvā ekamantaṃ aṭṭhaṃsu. Ekamantaṃ ṭhitā kho, sārīputta, tā devatā maṃ etadavocuṃ- ‘eso, bhante, āyasmā sārīputto pubbārāme migāramātupāsāde bhikkhūnaṃ ajjhattasaṃyojanañca puggalaṃ deseti bahiddhāsaṃyojanañca. Haṭṭhā, bhante, parisā. Sādhu, bhante, bhagavā yena āyasmā sārīputto tenupasaṅkamatu anukampaṃ upādāyā’ti. Tā kho pana, sārīputta, devatā dasapi hutvā vīsampi hutvā tiṃsampi hutvā cattālīsampi hutvā paññāsampi hutvā saṭṭhipi hutvā āraggakoṭīnitudanamattepi tiṭṭhanti, na ca aññamaññaṃ byābādhenti §. Siyā kho pana §, sārīputta, evamassa- ‘tatha nūna tāsamaṃ devatānaṃ tathā cittaṃ bhāvitaṃ yena tā devatā dasapi hutvā vīsampi hutvā tiṃsampi hutvā cattālīsampi hutvā paññāsampi hutvā saṭṭhipi hutvā āraggakoṭīnitudanamattepi tiṭṭhanti na ca aññamaññaṃ byābādhenti’ti. Na kho panetaṃ, sārīputta, evaṃ daṭṭhabbaṃ. Idheva kho, sārīputta, tāsamaṃ devatānaṃ tathā cittaṃ bhāvitaṃ, yena tā devatā dasapi hutvā ...pe... na ca aññamaññaṃ byābādhenti. Tasmātiha, sārīputta, evaṃ sikkhitabbaṃ- ‘santindriyā bhavissāma santamānasā’ti. Evañhi vo, sārīputta, sikkhitabbaṃ. ‘Santindriyānañhi vo, sārīputta, santamānasānaṃ santaṃyeva kāyakammaṃ bhavissati santaṃ vacīkammaṃ santaṃ manokammaṃ. Santaṃyeva upahāraṃ upaharissāma sabrahmacārīsū’ti. ‘Evañhi vo, sārīputta, sikkhitabbaṃ. Anassuṃ kho, sārīputta, aññatitthiyā paribbājakā ye imaṃ dhammapariyāyaṃ nāssosun”ti.

38. Evaṃ me sutamaṃ- ekaṃ samayaṃ āyasmā mahākaccāno varaṇāyaṃ viharati bhaddasāritīre §. Atha kho ārāmaḍaṇḍo brāhmaṇo yenāyasmā mahākaccāno tenupasaṅkami; upasaṅkamitvā āyasmatā (1.0067) mahākaccānena saddhiṃ sammodi. Sammodaniyaṃ kathaṃ saraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Eka-

mantam nisinno kho āramadaṇḍo brāhmaṇo āyasmantaṃ mahākaccānaṃ etadavoca- “ko nu kho, bho kaccāna, hetu ko paccayo yena khattiyāpi khattiyehi vivadanti, brāhmaṇāpi brāhmaṇehi vivadanti, gahapatikāpi gahapatikehi vivadanti”ti? “Kāmarāgābhinivesavinibandha § paligedhapariyuṭṭhānajjhosānāhetu kho, brāhmaṇa, khattiyāpi khattiyehi vivadanti, brāhmaṇāpi brāhmaṇehi vivadanti, gahapatikāpi gahapatikehi vivadanti”ti.

“Ko pana, bho kaccāna, hetu ko paccayo yena samaṇāpi samaṇehi vivadanti”ti? “Diṭṭhirāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānāhetu kho, brāhmaṇa, samaṇāpi samaṇehi vivadanti”ti.

“Atthi pana, bho kaccāna, koci lokasmiṃ yo imañceva kāmarāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānaṃ samatikkanto, imañca diṭṭhirāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānaṃ samatikkanto”ti? “Atthi, brāhmaṇa, lokasmiṃ yo imañceva kāmarāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānaṃ samatikkanto, imañca diṭṭhirāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānaṃ samatikkanto”ti.

“Ko pana so, bho kaccāna, lokasmiṃ yo imañceva kāgarāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānaṃ samatikkanto, imañca diṭṭhirāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānaṃ samatikkanto”ti? “Atthi, brāhmaṇa, puratthimesu janapadesu sāvattihī nāma nagaraṃ. Tattha so bhagavā etarahi viharati arahaṃ sammāsambuddho. So hi, brāhmaṇa, bhagavā imañceva kāmarāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānaṃ samatikkanto, imañca diṭṭhirāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānaṃ samatikkanto”ti.

Evam vutte āramadaṇḍo brāhmaṇo uṭṭhāyāsanaṃ ekasam uttarāsaṅgaṃ karitvā dakkhiṇaṃ jāṇumaṇḍalaṃ pathaviyaṃ nihantvā yena bhagavā tenañjalim paṇāmetvā tikkhattuṃ udānaṃ udānesi-

“Namo (1.0068) tassa bhagavato arahato sammāsambuddhassa, Namo tassa bhagavato arahato sammāsambuddhassa, Namo tassa bhagavato arahato sammāsambuddhassa. Yo hi so bhagavā imañceva kāmarāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānaṃ samatikkanto, imañca diṭṭhirāgābhinivesavinibandhapaligedhapariyuṭṭhānajjhosānaṃ samatikkanto”ti.

“Abhikkantaṃ, bho kaccāna, abhikkantaṃ, bho kaccāna! Seyyathāpi, bho kaccāna, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhasa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya- ‘cakkhumanto rūpāni dakkhanti’ti, evamevaṃ bhotā kaccānena anekapariyāyena dhammo pakāsito. Esāhaṃ, bho kaccāna, taṃ bhavantaṃ gotamaṃ saraṇaṃ gacchāmi dhammañca bhikkhusaṅghañca. Upāsakaṃ maṃ bhavaṃ kaccāno dhāretu ajjatagge paṇu-petaṃ saraṇaṃ gatan”ti.

39. Ekaṃ samayaṃ āyasmā mahākaccāno madhurāyaṃ viharati gundāvane. Atha kho kandarāyano § brāhmaṇo yenāyasmā mahākaccāno tenupasaṅkami; upasaṅkamtivā āyasmatā mahākaccānena saddhiṃ ...pe... ekamantaṃ nisinno kho kandarāyano brāhmaṇo āyasmantaṃ mahākaccānaṃ etadavoca- “sutaṃ metaṃ, bho kaccāna, ‘na samaṇo kaccāno brāhmaṇe jiṇṇe vuddhe mahallake

addhagate vayo-anuppatte abhivādeti vā paccuṭṭheti vā āsanena vā nimanteti'ti. Tayidaṃ, bho kaccāna, tatheva? Na hi bhavaṃ kaccāno brāhmaṇe jiṇṇe vuddhe mahallake addhagate vayo-anuppatte abhivādeti vā paccuṭṭheti vā āsanena vā nimanteti. Tayidaṃ, bho kaccāna, na sampannamevā”ti.

“Atthi, brāhmaṇa, tena bhagavatā jānatā passatā arahatā sammāsambuddhena vuddhabhūmi ca akkhātā daharabhūmi ca. Vuddho cepi, brāhmaṇa, hoti āsītiko vā nāvutiko vā vassasatiko vā jātiyā, so ca kāme paribhuñjati kāmamajjhāvasati kāmapariḷāhena pariḍayhati kāmavitakkehi khajjati kāmapariyesanāya ussuko. Atha kho so bālo na therotveva saṅkhaṃ gacchati. Daharo cepi, brāhmaṇa, hoti yuvā susukāḷakeso bhadrena yobbanena samannāgato paṭhamena vayasā (1.0069) So ca na kāme paribhuñjati na kāmamajjhāvasati, na kāmapariḷāhena pariḍayhati, na kāmavitakkehi khajjati, na kāmapariyesanāya ussuko. Atha kho so paṇḍito therotveva saṅkhaṃ gacchati”ti.

Evam vutte kandarāyano brāhmaṇo uṭṭhāyāsanaṃ ekamaṃ uttarāsaṅgaṃ karitvā daharānaṃ satamaṃ § bhikkhūnaṃ pāde sirasā vandati- “vuddhā bhavanto, vuddhabhūmiyaṃ ṭhitā. Daharā mayaṃ, daharabhūmiyaṃ ṭhitā”ti.

“Abhikkantaṃ, bho kaccāna ...pe... upāsakaṃ maṃ bhavaṃ kaccāno dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gataṃ”ti.

40. “Yasmiṃ, bhikkhave, samaye corā balavanto honti, rājāno tasmim samaye dubbalā honti. Tasmim, bhikkhave, samaye rañño na phāsu hoti atiyātuṃ vā niyyātuṃ vā paccantime vā janapade anusaññātuṃ. Brāhmaṇagahapatikānampi tasmim samaye na phāsu hoti atiyātuṃ vā niyyātuṃ vā bāhirāni vā kammantāni paṭivekkhituṃ. Evamevaṃ kho, bhikkhave, yasmiṃ samaye pāpabhikkhū balavanto honti, pesalā bhikkhū tasmim samaye dubbalā honti. Tasmim, bhikkhave, samaye pesalā bhikkhū tuṇhībhūtā tuṇhībhūtāva saṅghamajjhe saṅkasāyanti § paccantime vā janapade acchanti §. Tayidaṃ, bhikkhave, hoti bahujanāhitāya bahujanāsukhāya, bahuno janassa anathāya ahitāya dukkhāya devamanussānaṃ.

“Yasmiṃ, bhikkhave, samaye rājāno balavanto honti, corā tasmim samaye dubbalā honti. Tasmim, bhikkhave, samaye rañño phāsu hoti atiyātuṃ vā niyyātuṃ vā paccantime vā janapade anusaññātuṃ. Brāhmaṇagahapatikānampi tasmim samaye phāsu hoti atiyātuṃ vā niyyātuṃ vā bāhirāni vā kammantāni paṭivekkhituṃ. Evamevaṃ kho, bhikkhave, yasmiṃ samaye pesalā bhikkhū balavanto honti, pāpabhikkhū tasmim samaye dubbalā honti. Tasmim, bhikkhave, samaye pāpabhikkhū tuṇhībhūtā tuṇhībhūtāva saṅghamajjhe saṅkasāyanti, yena vā pana tena pakkamanti §. Tayidaṃ, bhikkhave, hoti bahujanāhitāya bahujanāsukhāya, bahuno janassa atthāya hitāya sukhāya devamanussānaṃ”ti.

41. “Dvinnāhaṃ (1.0070), bhikkhave, micchāpaṭipattiṃ na vaṇṇemi, gihissa vā pabbajitassa vā. Gihī vā, bhikkhave, pabbajito vā micchāpaṭipanno micchāpaṭipattādhikaraṇahetu na ārādhako hoti ñāyaṃ dhammaṃ kusalaṃ.

“Dvinnāhaṃ, bhikkhave, sammāpaṭipattiṃ vaṇṇemi, gihissa vā pabbajitassa vā. Gihī vā, bhikkhave, pabbajito vā sammāpaṭipanno sammāpaṭipattādhikaraṇahetu

ārādhako hoti ñāyaṃ dhammaṃ kusalan”ti.

42. “Ye te, bhikkhave, bhikkhū duggahitehi suttantehi byañjanappatirūpakehi atthañca dhammañca paṭivāhanti te, bhikkhave, bhikkhū bahujanāhitāya paṭi-pannā bahujanāsukhāya, bahuno janassa anathāya ahitāya dukkhāya devamanu-ssānaṃ. Bahuñca te, bhikkhave, bhikkhū apuññaṃ pasavanti, te cimaṃ saddhammaṃ antaradhāpentī.

“Ye te, bhikkhave, bhikkhū suggahitehi suttantehi byañjanappatirūpakehi atthañca dhammañca anulomenti te, bhikkhave, bhikkhū bahujanahitāya paṭi-pannā bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanu-ssānaṃ. Bahuñca te, bhikkhave, bhikkhū puññaṃ pasavanti, te cimaṃ saddhammaṃ ṭhapentī”ti.

Samacittavaggo catuttho.

5. Parisavaggo

43. “Dvemā, bhikkhave, parisā. Katamā dve? Uttānā ca parisā gambhīrā ca parisā. Katamā ca, bhikkhave, uttānā parisā? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū uddhatā honti unnaḷā capalā mukharā vikiṇṇavācā muṭṭhassatī asampajānā asamāhitā vibbhantacittā pākatindriyā. Ayaṃ vuccati, bhikkhave, uttānā parisā.

“Katamā ca, bhikkhave, gambhīrā parisā? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū anuddhatā honti anunnaḷā acapalā amukharā avikiṇṇavācā upaṭṭhita-ssatī sampajānā samāhitā ekaggacittā saṃvutindriyā. Ayaṃ vuccati (1.0071), bhikkhave, gambhīrā parisā. Imā

kho, bhikkhave, dve parisā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ parisānaṃ yadidaṃ gambhīrā parisā”ti.

44. “Dvemā, bhikkhave, parisā. Katamā dve? Vaggā ca parisā samaggā ca parisā. Katamā ca, bhikkhave, vaggā parisā? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū bhaṇḍanajātā kalahajātā vivādāpannā aññamaññaṃ mukhasattīhi vitu-dantā viharanti. Ayaṃ vuccati, bhikkhave, vaggā parisā.

“Katamā ca, bhikkhave, samaggā parisā? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharanti. Ayaṃ vuccati, bhikkhave, samaggā parisā. Imā kho, bhikkhave, dve parisā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ pari-sānaṃ yadidaṃ samaggā parisā”ti.

45. “Dvemā, bhikkhave, parisā. Katamā dve? Anaggavatī ca parisā aggavatī ca parisā. Katamā ca, bhikkhave, anaggavatī parisā? Idha, bhikkhave, yassaṃ pari-sāyaṃ therā bhikkhū bāhulikā § honti sāthalikā, okkamane pubbaṅgamā, paviveke nikkhattadhurā, na vīriyaṃ ārabhanti appattassa pattiyā anadhigatassa adhi-gamāya asacchikatassa sacchikiriyāya. Tesam pacchimā janatā diṭṭhānugatim āpajjati. Sāpi hoti bāhulikā sāthalikā, okkamane pubbaṅgamā, paviveke nikkhatta-dhurā, na vīriyaṃ ārabhati appattassa pattiyā anadhigatassa adhigamāya asa-cchikatassa sacchikiriyāya. Ayaṃ vuccati, bhikkhave, anaggavatī parisā.

“Katamā ca, bhikkhave, aggavatī parisā? Idha, bhikkhave, yassaṃ parisāyaṃ therā bhikkhū na bāhulikā honti na sāthalikā, okkamane nikkhattadhurā, paviveke pubbaṅgamā, vīriyaṃ ārabhanti appattassa pattiyā anadhigatassa adhigamāya asacchikatassa sacchikiriyāya. Tesam pacchimā janatā diṭṭhānugatim āpajjati. Sāpi hoti na bāhulikā na sāthalikā, okkamane nikkhattadhurā, paviveke pubba-ṅgamā, vīriyaṃ ārabhati appattassa pattiyā anadhigatassa adhigamāya asacchika-tassa sacchikiriyāya. Ayaṃ vuccati, bhikkhave, aggavatī parisā. Imā kho, bhikkhave, dve (1.0072) parisā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ pari-sānaṃ yadidaṃ aggavatī parisā”ti.

46. “Dvemā, bhikkhave, parisā. Katamā dve? Anariyā ca parisā ariyā ca parisā. Katamā ca, bhikkhave, anariyā parisā? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū ‘idaṃ dukkhan’ti yathābhūtaṃ nappajānanti, ‘ayaṃ dukkhasamudayo’ti yathābhūtaṃ nappajānanti, ‘ayaṃ dukkhanirodho’ti yathābhūtaṃ nappajānanti, ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ nappajānanti. Ayaṃ vuccati, bhikkhave, anariyā parisā.

“Katamā ca, bhikkhave, ariyā parisā? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū ‘idaṃ dukkhan’ti yathābhūtaṃ pajānanti, ‘ayaṃ dukkhasamudayo’ti yathā-bhūtaṃ pajānanti, ‘ayaṃ dukkhanirodho’ti yathābhūtaṃ pajānantntti, ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānanti. Ayaṃ vuccati, bhikkhave, ariyā parisā. Imā kho, bhikkhave, dve parisā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ parisānaṃ yadidaṃ ariyā parisā”ti.

47. “Dvemā, bhikkhave, parisā. Katamā dve? Parisākaṣaṭṭha ca parisāmaṇḍo ca. Katamo ca, bhikkhave, parisākaṣaṭṭha? Idha, bhikkhave, yassaṃ parisāyaṃ

bhikkhū chandāgatiṃ gacchanti, dosāgatiṃ gacchanti, mohāgatiṃ gacchanti, bhayāgatiṃ gacchanti. Ayaṃ vuccati, bhikkhave, parisākaṣaṭṭhaṃ.

“Katamo ca, bhikkhave, parisāmaṇḍo? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū na chandāgatiṃ gacchanti, na dosāgatiṃ gacchanti, na mohāgatiṃ gacchanti, na bhayāgatiṃ gacchanti. Ayaṃ vuccati, bhikkhave, parisāmaṇḍo. Imā kho, bhikkhave, dve parisā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ parisānaṃ yadidaṃ parisāmaṇḍo”ti.

48. “Dvemā, bhikkhave, parisā. Katamā dve? Okkācitavinītā parisā nopāṭipu-
cchāvinītā, paṭipucchāvinītā parisā no-okkācitavinītā. Katamā ca, bhikkhave, okkā-
citavinītā parisā nopāṭipucchāvinītā? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū
ye te suttantā tathāgatabhāsītā gambhīrā (1.0073) gambhīratthā lokuttarā suññatā-
paṭisaṃyuttā tesu bhaññamānesu na sussūsanti na sotaṃ odahanti na aññā
cittaṃ upaṭṭhapenti na ca te dhamme uggahetabbaṃ pariyāpuṇitabbaṃ maññanti.
Ye pana te suttantā kavītā § kāveyyā cittakkharā cittabyañjanā bāhirakā sāvaka-
bhāsītā tesu bhaññamānesu sussūsanti sotaṃ odahanti aññā cittaṃ upaṭṭhapenti,
te dhamme uggahetabbaṃ pariyāpuṇitabbaṃ maññanti, te ca taṃ dhammaṃ
pariyāpuṇitvā na ceva aññamaññaṃ paṭipucchanti na ca paṭivicaranti- ‘idaṃ
kathaṃ, imassa ko attho’ti? Te avivaṭaṅgeva na vivaranti, anuttānīkataṅca na uttā-
nīkaronti, anekavihitesu ca kaṅkhāṭṭhānīyesu dhammesu kaṅkhaṃ na paṭivino-
denti. Ayaṃ vuccati, bhikkhave, okkācitavinītā parisā no paṭipucchāvinītā.

“Katamā ca, bhikkhave, paṭipucchāvinītā parisā no-okkācitavinītā? Idha,
bhikkhave, yassaṃ parisāyaṃ bhikkhū ye te suttantā kavītā kāveyyā cittakkharā
cittabyañjanā bāhirakā sāvakabhāsītā tesu bhaññamānesu na sussūsanti na
sotaṃ odahanti na aññā cittaṃ upaṭṭhapenti, na ca te dhamme uggahetabbaṃ
pariyāpuṇitabbaṃ maññanti. Ye pana te suttantā tathāgatabhāsītā gambhīrā
gambhīratthā lokuttarā suññatāpaṭisaṃyuttā tesu bhaññamānesu sussūsanti
sotaṃ odahanti aññā cittaṃ upaṭṭhapenti, te ca dhamme uggahetabbaṃ pariyāpu-
ṇitabbaṃ maññanti. Te taṃ dhammaṃ pariyāpuṇitvā aññamaññaṃ paṭipucchanti
paṭivicaranti- ‘idaṃ kathaṃ, imassa ko attho’ti? Te avivaṭaṅgeva vivaranti, anuttā-
nīkataṅca uttānīkaronti, anekavihitesu ca kaṅkhāṭṭhānīyesu dhammesu kaṅkhaṃ
paṭivino-
denti. Ayaṃ vuccati, bhikkhave, paṭipucchāvinītā parisā no-okkācitavinītā.
Imā kho, bhikkhave, dve parisā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ pari-
sānaṃ yadidaṃ paṭipucchāvinītā parisā no-okkācitavinītā”ti.

49. “Dvemā, bhikkhave, parisā. Katamā dve? Āmisagaru parisā no saddhamma-
garu, saddhammagaru parisā no āmisagaru. Katamā ca, bhikkhave, āmisagaru
parisā no saddhammagaru? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū gihīnaṃ
odātavasanānaṃ sammukhā aññamaññassa vaṇṇaṃ bhāsanti- ‘asuko bhikkhu
ubhatobhāgavimutto, asuko paññāvimutto, asuko kāyasakkhī (1.0074), asuko
diṭṭhippatto, asuko saddhāvimutto, asuko dhammānusārī, asuko saddhānusārī,
asuko sīlavā kalyāṇadhammo, asuko dussīlo pāpadhammo’ti. Te tena lābhaṃ
labhanti. Te taṃ lābhaṃ labhitvā gathitā § mucchitā ajjhoppānā § anādīnavada-
ssāvino anissaraṇapaññā paribhuñjanti. Ayaṃ vuccati, bhikkhave, āmisagaru

parisā no saddhammagaru.

“Katamā ca, bhikkhave, saddhammagaru parisā no-āmisagaru? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū gihīnaṃ odātavasanānaṃ sammukhā aññamaññaṃ vaṇṇaṃ na bhāsanti- ‘asuko bhikkhu ubhatobhāgavimutto, asuko paññāvimutto, asuko kāyasakkhī, asuko diṭṭhippatto, asuko saddhāvimutto, asuko dhammānussārī, asuko saddhānussārī, asuko sīlavā kalyāṇadhammo, asuko dussīlo pāpadhammo’ti. Te tena lābhaṃ labhanti. Te taṃ lābhaṃ labhitvā agathitā amucchitā anajjhosannā ādinavadassāvino nissaraṇapaññā paribhuñjanti. Ayaṃ vuccati, bhikkhave, saddhammagaru parisā no-āmisagaru. Imā kho, bhikkhave, dve parisā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ parisānaṃ yadidaṃ saddhammagaru parisā no-āmisagarū”ti.

50. “Dvemā, bhikkhave, parisā. Katamā dve? Visamā ca parisā samā ca parisā. Katamā ca, bhikkhave, visamā parisā? Idha, bhikkhave, yassaṃ parisāyaṃ adhammakammāni pavattanti dhammakammāni nappavattanti, avinayakammāni pavattanti vinayakammāni nappavattanti, adhammakammāni dippanti dhammakammāni na dippanti, avinayakammāni dippanti vinayakammāni na dippanti. Ayaṃ vuccati, bhikkhave, visamā parisā. () §

“Katamā ca, bhikkhave, samā parisā? Idha, bhikkhave, yassaṃ parisāyaṃ dhammakammāni pavattanti adhammakammāni nappavattanti, vinayakammāni pavattanti avinayakammāni nappavattanti, dhammakammāni dippanti adhammakammāni na dippanti, vinayakammāni dippanti avinayakammāni na dippanti. Ayaṃ vuccati, bhikkhave, samā (1.0075) parisā. () § imā kho, bhikkhave, dve parisā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ parisānaṃ yadidaṃ samā parisā”ti.

51. “Dvemā, bhikkhave, parisā. Katamā dve? Adhammikā ca parisā dhammikā ca parisā ...pe... imā kho, bhikkhave, dve parisā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ parisānaṃ yadidaṃ dhammikā parisā”ti.

52. “Dvemā, bhikkhave, parisā. Katamā dve? Adhammavādinī ca parisā dhammavādinī ca parisā. Katamā ca, bhikkhave, adhammavādinī parisā? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū adhikaraṇaṃ ādiyanti dhammikaṃ vā adhammikaṃ vā. Te taṃ adhikaraṇaṃ ādiyitvā na ceva aññamaññaṃ saññāpentī na ca saññattīṃ upagacchantī, na ca nijjhāpentī na ca nijjhattīṃ upagacchantī. Te asaññattibalā anijjhattibalā appaṭinissaggamantino tameva adhikaraṇaṃ thāmasā parāmāsā § abhinivissa voharanti- ‘idameva saccaṃ moghamaññaṃ’ti. Ayaṃ vuccati, bhikkhave, adhammavādinī parisā.

“Katamā ca, bhikkhave, dhammavādinī parisā? Idha, bhikkhave, yassaṃ parisāyaṃ bhikkhū adhikaraṇaṃ ādiyanti dhammikaṃ vā adhammikaṃ vā. Te taṃ adhikaraṇaṃ ādiyitvā aññamaññaṃ saññāpentī ceva saññattīṃ upagacchantī, nijjhāpentī ceva nijjhattīṃ upagacchantī. Te saññattibalā nijjhattibalā paṭinissaggamantino, na tameva adhikaraṇaṃ thāmasā parāmāsā abhinivissa voharanti- ‘idameva saccaṃ moghamaññaṃ’ti. Ayaṃ vuccati, bhikkhave, dhammavādinī parisā. Imā kho, bhikkhave, dve parisā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ parisānaṃ yadidaṃ dhammavādinī parisā”ti.

Parisavaggo pañcamo.

Tassuddānaṃ-

Uttānā vaggā aggavatī, ariyā kasaṭo ca pañcamo;
okkācīta-āmisāñceva, visamā adhammādhhammiyena cāti.

Paṭhamo paṇṇāsako samatto.

2. Dutiyapaṇṇāsakaṃ

(6) 1. puggalavaggo

53. “Dveme (1.0076), bhikkhave, puggalā loke uppajjamānā uppajjanti bahujana-hitāya bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanussānaṃ. Katame dve? Tathāgato ca arahamaṃ sammāsambuddho, rājā ca cakka-vattī. Ime kho, bhikkhave, dve puggalā loke uppajjamānā uppajjanti bahujanahitāya bahujanasukhāya, bahuno janassa atthāya hitāya sukhāya devamanussānaṃ” -
ti.

54. “Dveme, bhikkhave, puggalā loke uppajjamānā

uppajjanti acchariyamanussā. Katame dve? Tathāgato ca araham sammāsa-
mbuddho, rājā ca cakkavattī. Ime kho, bhikkhave, dve puggalā loke uppajjamānā
uppajjanti acchariyamanussā”ti.

55. “Dvinnaṃ, bhikkhave, puggalānaṃ kālakiriyā bahuno janassa anutappā
hoti. Katamesaṃ dvinnaṃ? Tathāgatassa ca arahato sammāsambuddhassa,
rañño ca cakkavattissa. Imesaṃ kho, bhikkhave, dvinnaṃ puggalānaṃ kālakiriyā
bahuno janassa anutappā hoti”ti.

56. “Dveme, bhikkhave, thūpārahā. Katame dve? Tathāgato ca araham sammā-
sambuddho, rājā ca cakkavattī. Ime kho, bhikkhave, dve thūpārahā”ti.

57. “Dveme, bhikkhave, buddhā. Katame dve? Tathāgato ca araham sammāsa-
mbuddho, paccekabuddho ca. Ime kho, bhikkhave, dve buddhā”ti.

58. “Dveme, bhikkhave, asaniyā phalantiyā na santasanti. Katame dve?
Bhikkhu ca khīṇāsavo, hatthājānīyo ca. Ime kho, bhikkhave, dve asaniyā phala-
ntiyā na santasanti”ti.

59. “Dveme, bhikkhave, asaniyā phalantiyā na santasanti. Katame dve?
Bhikkhu ca khīṇāsavo, assājānīyo ca. Ime kho, bhikkhave, dve asaniyā phalantiyā
na santasanti”ti.

60. “Dveme (1.0077), bhikkhave, asaniyā phalantiyā na santasanti. Katame dve?
Bhikkhu ca khīṇāsavo, sīho ca migarājā. Ime kho, bhikkhave, dve asaniyā phala-
ntiyā na santasanti”ti.

61. “Dveme, bhikkhave, atthavase sampassamānā kiṃpurisā mānusiṃ vācaṃ
na bhāsanti. Katame dve? Mā ca musā bhaṇimhā, mā ca paraṃ abhūtena abbhā-
cikkhimhāti. Ime kho, bhikkhave, dve atthavase sampassamānā kiṃpurisā
mānusiṃ vācaṃ na bhāsanti”ti.

62. “Dvinnaṃ dhammānaṃ, bhikkhave, atitto appaṭivāno mātugāmo kālaṃ
karoti. Katamesaṃ dvinnaṃ? Methunasamāpattiyā ca vijāyanassa ca. Imesaṃ
kho, bhikkhave, dvinnaṃ dhammānaṃ atitto appaṭivāno mātugāmo kālaṃ karo-
tī”ti.

63. “Asantasannivāsañca vo, bhikkhave, desessāmi santasannivāsañca. Taṃ
suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ, bhante”ti kho te
bhikkhū bhagavato paccassosum. Bhagavā etadavoca-

“Kathañca, bhikkhave, asantasannivāso hoti, kathañca asanto sannivasanti?
Idha, bhikkhave, therassa bhikkhuno evaṃ hoti- ‘theropi maṃ na vadeyya, majjhi-
mopi maṃ na vadeyya, navopi maṃ na vadeyya; therampāhaṃ na vadeyyaṃ,
majjhimpāhaṃ na vadeyyaṃ, navampāhaṃ na vadeyyaṃ. Thero cepi maṃ
vadeyya ahitānukampī maṃ vadeyya no hitānukampī, noti naṃ vadeyyaṃ vihe-
ṭtheyyaṃ § passampissa nappaṭikareyyaṃ. Majjhimo cepi maṃ vadeyya ...pe...
navo cepi maṃ vadeyya ahitānukampī maṃ vadeyya no hitānukampī, noti naṃ
vadeyyaṃ viheṭtheyyaṃ passampissa nappaṭikareyyaṃ’. Majjhimassapi
bhikkhuno evaṃ hoti ...pe... navassapi bhikkhuno evaṃ hoti- ‘theropi maṃ na
vadeyya, majjhimopi maṃ na vadeyya, navopi maṃ na vadeyya; therampāhaṃ na
vadeyyaṃ, majjhimpāhaṃ na vadeyyaṃ, navampāhaṃ na vadeyyaṃ. Thero

cepi maṃ vadeyya ahitānukampī maṃ vadeyya no hitānukampī noti naṃ vadeyyaṃ viheṭṭheyyaṃ passampissa nappaṭikareyyaṃ. Majjhimo cepi maṃ vadeyya ...pe... navo cepi maṃ (1.0078) vadeyya ahitānukampī maṃ vadeyya no hitānukampī, noti naṃ vadeyyaṃ viheṭṭheyyaṃ passampissa nappaṭikareyyaṃ'. Evaṃ kho, bhikkhave, asantasannivāso hoti, evañca asanto sannivasanti.

“Kathañca, bhikkhave, santasannivāso hoti, kathañca santo sannivasanti? Idha, bhikkhave, therassa bhikkhuno evaṃ hoti- ‘theropi maṃ vadeyya, majjhimopi maṃ vadeyya, navopi maṃ vadeyya; therampāhaṃ vadeyyaṃ, majjhimampāhaṃ vadeyyaṃ, navampāhaṃ vadeyyaṃ. Thero cepi maṃ vadeyya hitānukampī maṃ vadeyya no ahitānukampī, sādhiṭi naṃ vadeyyaṃ na viheṭṭheyyaṃ passampissa paṭikareyyaṃ. Majjhimo cepi maṃ vadeyya ...pe... navo cepi maṃ vadeyya hitānukampī maṃ vadeyya no ahitānukampī, sādhiṭi naṃ vadeyyaṃ na naṃ viheṭṭheyyaṃ passampissa paṭikareyyaṃ’. Majjhimassapi bhikkhuno evaṃ hoti ...pe... navassapi bhikkhuno evaṃ hoti- ‘theropi maṃ vadeyya, majjhimopi maṃ vadeyya, navopi maṃ vadeyya; therampāhaṃ vadeyyaṃ, majjhimampāhaṃ vadeyyaṃ, navampāhaṃ vadeyyaṃ. Thero cepi maṃ vadeyya hitānukampī maṃ vadeyya no ahitānukampī, sādhiṭi naṃ vadeyyaṃ na naṃ viheṭṭheyyaṃ passampissa paṭikareyyaṃ. Majjhimo cepi maṃ vadeyya ...pe... navo cepi maṃ vadeyya hitānukampī maṃ vadeyya no ahitānukampī, sādhiṭi naṃ vadeyyaṃ na naṃ viheṭṭheyyaṃ passampissa paṭikareyyaṃ’. Evaṃ kho, bhikkhave, santasannivāso hoti, evañca santo sannivasanti”ti.

64. “Yasmiṃ, bhikkhave, adhikaraṇe ubhato vacīsaṃsāro diṭṭhipaḷāso cetaso āghāto appaccayo anabhiraddhi ajjhataṃ avūpasantaṃ hoti, tasmetaṃ, bhikkhave, adhikaraṇe pāṭikaṅkhaṃ- ‘dīghattāya kharattāya vāḷattāya saṃvattissati, bhikkhū ca na phāsum § viharissanti’. Yasmiñca kho, bhikkhave, adhikaraṇe ubhato vacīsaṃsāro diṭṭhipaḷāso cetaso āghāto appaccayo anabhiraddhi ajjhataṃ suvūpasantaṃ hoti, tasmetaṃ, bhikkhave, adhikaraṇe pāṭikaṅkhaṃ- ‘na dīghattāya kharattāya vāḷattāya saṃvattissati, bhikkhū ca phāsum viharissanti”ti.

Puggalavaggo paṭhamo.

(7) 2. sukhavaggo

65. “Dvemāni (1.0079), bhikkhave, sukhāni. Katamāni dve? Gihisukhañca pabbajitasukhañca. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ pabbajitasukhan”ti.

66. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Kāmasukhañca nekkhammasukhañca. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ nekkhammasukhan”ti.

67. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Upadhisukhañca nirupadhisukhañca. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ

dvinnaṃ sukhānaṃ yadidaṃ nirupadhisukhan”ti.

68. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Sāsavasukhañca anāsavasukhañca. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ anāsavasukhan”ti.

69. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Sāmisañca sukhaṃ nirāmi-sañca sukhaṃ. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ nirāmi-saṃ sukhan”ti.

70. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Ariyasukhañca anariyasukhañca. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ ariyasukhan”ti.

71. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Kāyikañca sukhaṃ cetasi-kañca sukhaṃ. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ cetasi-kaṃ sukhan”ti.

72. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Sappītikañca sukhaṃ nippīti-kañca sukhaṃ. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ nippīti-kaṃ sukhan”ti.

73. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Sātasukhañca upekkhāsukhañca. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ upekkhāsukhan”ti.

74. “Dvemāni (1.0080), bhikkhave, sukhāni. Katamāni dve? Samādhisukhañca asamādhisukhañca. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ samādhisukhan”ti.

75. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Sappītikārammaṇaṃca sukhaṃ nippītikārammaṇaṃca sukhaṃ. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ nippītikārammaṇaṃ sukhan”ti.

76. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Sātārammaṇaṃca sukhaṃ upekkhārammaṇaṃca sukhaṃ. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ upekkhārammaṇaṃ sukhan”ti.

77. “Dvemāni, bhikkhave, sukhāni. Katamāni dve? Rūpārammaṇaṃca sukhaṃ arūpārammaṇaṃca sukhaṃ. Imāni kho, bhikkhave, dve sukhāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sukhānaṃ yadidaṃ arūpārammaṇaṃ sukhan”ti.

Sukhavaggo dutiyo.

(8) 3. sanimittavaggo

78. “Sanimittā, bhikkhave, uppajjanti pāpakā akusalā dhammā, no animittā. Tasseva nimittassa pahānā evaṃ te pāpakā akusalā dhammā na hontī”ti.

79. “Sanidānā, bhikkhave, uppajjanti pāpakā akusalā dhammā, no anidānā. Tasseva nidānassa pahānā evaṃ te pāpakā akusalā dhammā na hontī”ti.

- 80.** “Sahetukā, bhikkhave, uppajjanti pāpakā akusalā dhammā, no ahetukā. Tasseva hetussa pahānā evaṃ te pāpakā akusalā dhammā na hontī”ti.
- 81.** “Sasaṅkhārā, bhikkhave, uppajjanti pāpakā akusalā dhammā, no asaṅkhārā. Tesamyeva saṅkhārānaṃ pahānā evaṃ te pāpakā akusalā dhammā na hontī”ti.
- 82.** “Sappaccayā (1.0081), bhikkhave, uppajjanti pāpakā akusalā dhammā, no appaccayā. Tasseva paccayassa pahānā evaṃ te pāpakā akusalā dhammā na hontī”ti.
- 83.** “Sarūpā, bhikkhave, uppajjanti pāpakā akusalā dhammā, no arūpā. Tasseva rūpassa pahānā evaṃ te pāpakā akusalā dhammā na hontī”ti.
- 84.** “Savedanā, bhikkhave, uppajjanti pāpakā akusalā dhammā, no avedanā. Tassāyeva vedanāya pahānā evaṃ te pāpakā akusalā dhammā na hontī”ti.
- 85.** “Sasaññā, bhikkhave, uppajjanti pāpakā akusalā dhammā, no asaññā. Tassāyeva saññāya pahānā evaṃ te pāpakā akusalā dhammā na hontī”ti.

86. “Saviññāṇā, bhikkhave, uppajjanti pāpakā akusalā dhammā, no aviññāṇā. Tasseva viññāṇassa pahānā evaṃ te pāpakā akusalā dhammā na hontī” ti.

87. “Saṅkhatārammaṇā, bhikkhave, uppajjanti pāpakā akusalā dhammā, no asaṅkhatārammaṇā. Tasseva saṅkhatassa pahānā evaṃ te pāpakā akusalā dhammā na hontī” ti.

Sanimittavaggo tatiyo.

(9) 4. dhammavaggo

88. “Dveme, bhikkhave, dhammā. Katame dve? Cetovimutti ca paññāvimutti ca. Ime kho, bhikkhave, dve dhammā” ti.

89. “Dveme, bhikkhave, dhammā. Katame dve? Paggāho ca avikkhepo ca. Ime kho, bhikkhave, dve dhammā” ti.

90. “Dveme (1.0082), bhikkhave, dhammā. Katame dve? Nāmañca rūpañca. Ime kho, bhikkhave, dve dhammā” ti.

91. “Dveme, bhikkhave, dhammā. Katame dve? Vijjā ca vimutti ca. Ime kho, bhikkhave, dve dhammā” ti.

92. “Dveme, bhikkhave, dhammā. Katame dve? Bhavadiṭṭhi ca vibhavadiṭṭhi ca. Ime kho, bhikkhave, dve dhammā” ti.

93. “Dveme, bhikkhave, dhammā. Katame dve? Ahirikañca anottappañca. Ime kho, bhikkhave, dve dhammā” ti.

94. “Dveme, bhikkhave, dhammā. Katame dve? Hirī ca ottappañca. Ime kho, bhikkhave, dve dhammā” ti.

95. “Dveme, bhikkhave, dhammā. Katame dve? Dovacassatā ca pāpamittatā ca. Ime kho, bhikkhave, dve dhammā” ti.

96. “Dveme, bhikkhave, dhammā. Katame dve? Sovacassatā ca kalyāṇamittatā ca. Ime kho, bhikkhave, dve dhammā” ti.

97. “Dveme, bhikkhave, dhammā. Katame dve? Dhātukusalatā ca manasikāra-kusalatā ca. Ime kho, bhikkhave, dve dhammā” ti.

98. “Dveme, bhikkhave, dhammā. Katame dve? Āpattikusalatā ca āpattivuṭṭhā-nakusalatā ca. Ime kho, bhikkhave, dve dhammā” ti.

Dhammavaggo catuttho.

(10) 5. bālavaggo

99. “Dveme, bhikkhave, bālā. Katame dve? Yo ca anāgataṃ bhāraṃ vahati, yo ca āgataṃ bhāraṃ na vahati. Ime kho, bhikkhave, dve bālā” ti.

100. “Dveme (1.0083), bhikkhave, paṇḍitā. Katame dve? Yo ca anāgataṃ

bhāraṃ na vahati, yo ca āgataṃ bhāraṃ vahati. Ime kho, bhikkhave, dve paṇḍitā”-
ti.

101. “Dveme, bhikkhave, bālā. Katame dve? Yo ca akappiye kappiyasaññī, yo ca kappiye akappiyasaññī. Ime kho, bhikkhave, dve bālā”ti.

102. “Dveme, bhikkhave, paṇḍitā. Katame dve? Yo ca akappiye akappiyasaññī, yo ca kappiye kappiyasaññī. Ime kho, bhikkhave, dve paṇḍitā”ti.

103. “Dveme, bhikkhave, bālā. Katame dve? Yo ca anāpattiyā āpattisaññī, yo ca āpattiyā anāpattisaññī. Ime kho, bhikkhave, dve bālā”ti.

104. “Dveme, bhikkhave, paṇḍitā. Katame dve? Yo ca anāpattiyā anāpattisaññī, yo ca āpattiyā āpattisaññī. Ime kho, bhikkhave, dve paṇḍitā”ti.

105. “Dveme, bhikkhave, bālā. Katame dve? Yo ca adhamme dhammasaññī, yo ca dhamme adhammasaññī. Ime kho, bhikkhave, dve bālā”ti.

106. “Dveme, bhikkhave, paṇḍitā. Katame dve? Yo ca dhamme dhammasaññī, yo ca adhamme adhammasaññī. Ime kho, bhikkhave, dve paṇḍitā”ti.

107. “Dveme, bhikkhave, bālā. Katame dve? Yo ca avinaye vinayasaññī, yo ca vinaye avinayasaññī. Ime kho, bhikkhave, dve bālā”ti.

108. “Dveme, bhikkhave, paṇḍitā. Katame dve? Yo ca avinaye avinayasaññī, yo ca vinaye avinayasaññī. Ime kho, bhikkhave, dve paṇḍitā”ti.

109. “Dvinnaṃ (1.0084), bhikkhave, āsavā vaḍḍhanti. Katamesaṃ dvinnaṃ? Yo ca na kukkuccāyitabbaṃ kukkuccāyati, yo ca kukkuccāyitabbaṃ na kukkuccāyati. Imesaṃ kho, bhikkhave, dvinnaṃ āsavā vaḍḍhanti”ti.

110. “Dvinnaṃ, bhikkhave, āsavā na vaḍḍhanti. Katamesaṃ dvinnaṃ? Yo ca na kukkuccāyitabbaṃ na kukkuccāyati, yo ca kukkuccāyitabbaṃ kukkuccāyati. Imesaṃ kho, bhikkhave, dvinnaṃ āsavā na vaḍḍhanti”ti.

111. “Dvinnaṃ, bhikkhave, āsavā vaḍḍhanti. Katamesaṃ dvinnaṃ? Yo ca akappiye kappiyasaññī, yo ca kappiye akappiyasaññī. Imesaṃ kho, bhikkhave, dvinnaṃ āsavā vaḍḍhanti”ti.

112. “Dvinnaṃ, bhikkhave, āsavā na vaḍḍhanti. Katamesaṃ dvinnaṃ? Yo ca akappiye akappiyasaññī, yo ca kappiye kappiyasaññī. Imesaṃ kho, bhikkhave, dvinnaṃ āsavā na vaḍḍhanti”ti.

113. “Dvinnaṃ, bhikkhave, āsavā vaḍḍhanti. Katamesaṃ dvinnaṃ? Yo ca āpattiyā anāpattisaññī, yo ca anāpattiyā āpattisaññī. Imesaṃ kho, bhikkhave, dvinnaṃ āsavā vaḍḍhanti”ti.

114. “Dvinnaṃ, bhikkhave, āsavā na vaḍḍhanti. Katamesaṃ dvinnaṃ? Yo ca āpattiyā āpattisaññī, yo ca anāpattiyā anāpattisaññī. Imesaṃ kho, bhikkhave, dvinnaṃ āsavā na vaḍḍhanti”ti.

115. “Dvinnaṃ, bhikkhave, āsavā vaḍḍhanti. Katamesaṃ dvinnaṃ? Yo ca adhamme dhammasaññī, yo ca dhamme adhammasaññī. Imesaṃ kho, bhikkhave, dvinnaṃ āsavā vaḍḍhanti”ti.

116. “Dvinnaṃ, bhikkhave, āsavā na vaḍḍhanti. Katamesaṃ dvinnaṃ? Yo ca dhamme dhammasaññī, yo ca adhamme adhammasaññī. Imesaṃ kho, bhikkhave, dvinnaṃ āsavā na vaḍḍhanti”ti.

117. “Dvinnaṃ (1.0085), bhikkhave, āsavā vaḍḍhanti. Katamesaṃ dvinnaṃ? Yo ca avinaye vinayasaññī, yo ca vinaye avinayasaññī. Imesaṃ kho, bhikkhave, dvinnaṃ āsavā vaḍḍhanti”ti.

118. “Dvinnaṃ, bhikkhave, āsavā na vaḍḍhanti. Katamesaṃ dvinnaṃ? Yo ca avinaye avinayasaññī, yo ca vinaye vinayasaññī. Imesaṃ kho, bhikkhave, dvinnaṃ āsavā na vaḍḍhanti”ti.

Bālavaggo pañcama.

Dutiyo paṇṇāsako samatto.

3. Tatiyapaṇṇāsakaṃ

(11) 1. āsāduppajahavaggo

119. “Dvemā (1.0086), bhikkhave, āsā duppajahā. Katamā dve? Lābhāsā ca jīvitāsā ca. Imā kho, bhikkhave, dve āsā duppajahā”ti.

120. “Dveme, bhikkhave, puggalā dullabhā lokasmiṃ. Katame dve? Yo ca pubbakāri, yo ca kataññū katavedī. Ime kho, bhikkhave, dve puggalā dullabhā lokasmin”ti.

121. “Dveme, bhikkhave, puggalā dullabhā lokasmiṃ. Katame dve? Titto ca tappetā ca. Ime kho, bhikkhave, dve puggalā dullabhā lokasmin”ti.

122. “Dveme, bhikkhave, puggalā duttappayā. Katame dve? Yo ca laddhaṃ laddhaṃ nikkhipati, yo ca laddhaṃ laddhaṃ vissajjeti. Ime kho, bhikkhave, dve puggalā duttappayā”ti.

123. “Dveme, bhikkhave, puggalā sutappayā. Katame dve? Yo ca laddhaṃ laddhaṃ na nikkhipati, yo ca laddhaṃ laddhaṃ na vissajjeti. Ime kho, bhikkhave, dve puggalā sutappayā”ti.

124. “Dveme, bhikkhave, paccayā rāgassa uppādāya. Katame dve? Subhanimittañca ayoniso ca manasikāro. Ime kho, bhikkhave, dve paccayā rāgassa uppādāyā”ti.

125. “Dveme, bhikkhave, paccayā dosassa uppādāya. Katame dve? Paṭighanimittañca ayoniso ca manasikāro. Ime kho, bhikkhave, dve paccayā dosassa uppādāyā”ti.

126. “Dveme, bhikkhave, paccayā micchādiṭṭhiyā uppādāya. Katame dve? Parato ca ghoso ayoniso ca manasikāro. Ime kho, bhikkhave, dve paccayā micchādiṭṭhiyā uppādāyā”ti.

127. “Dveme (1.0087), bhikkhave, paccayā sammādiṭṭhiyā uppādāya. Katame dve? Parato ca ghoso, yoniso ca manasikāro. Ime kho, bhikkhave, dve paccayā

sammādiṭṭhiyā uppādāyā”ti.

128. “Dvemā, bhikkhave, āpattiyo. Katamā dve? Lahukā ca āpatti, garukā ca āpatti. Imā kho, bhikkhave, dve āpattiyo”ti.

129. “Dvemā, bhikkhave, āpattiyo. Katamā dve? Duṭṭhullā ca āpatti, aduṭṭhullā ca āpatti. Imā kho, bhikkhave, dve āpattiyo”ti.

130. “Dvemā, bhikkhave, āpattiyo. Katamā dve? Sāvasesā ca āpatti, anavasesā ca āpatti. Imā kho, bhikkhave, dve āpattiyo”ti.

Āsāduppajahavaggo paṭhamo.

(12) 2. āyācanavaggo

131. “Saddho, bhikkhave, bhikkhu evaṃ sammā āyācamāno āyāceyya- ‘tādiso homi yādisā sāriputtamoggallānā’ti. Esā, bhikkhave, tulā etaṃ pamāṇaṃ mama sāvakānaṃ bhikkhūnaṃ yadidaṃ sāriputtamoggallānā”ti.

132. “Saddhā, bhikkhave, bhikkhunī evaṃ sammā āyācamānā āyāceyya-
‘tādisī homi yādisī khemā ca bhikkhunī uppalavaṇṇā cā’ti. Esā, bhikkhave, tulā etaṃ
pamāṇaṃ mama sāvikanāṃ bhikkhunīnaṃ yadidaṃ khemā ca bhikkhunī
uppalavaṇṇā cā”ti.

133. “Saddho, bhikkhave, upāsako evaṃ sammā āyācamāno āyāceyya-
‘tādiso homi yādiso citto ca gahapati hatthako ca āḷavako’ti. Esā, bhikkhave, tulā etaṃ
pamāṇaṃ mama sāvakanāṃ upāsakanāṃ yadidaṃ citto ca gahapati hatthako ca
āḷavako”ti.

134. “Saddhā (1.0088), bhikkhave, upāsikā evaṃ sammā āyācamānā āyāceyya-
‘tādisī homi yādisī khujjuttarā ca upāsikā veḷukaṇḍakiyā § ca nandamātā’ti. Esā,
bhikkhave, tulā etaṃ pamāṇaṃ mama sāvikanāṃ upāsikanāṃ yadidaṃ khujju-
ttarā ca upāsikā veḷukaṇḍakiyā ca nandamātā”ti.

135. “Dvīhi, bhikkhave, dhammehi samannāgato bālo abyatto asappuriso
khataṃ upahataṃ attānaṃ pariharati, sāvajjo ca hoti sānuvajjo ca viññūnaṃ,
bahuñca apuññaṃ pasavati. Katamehi dvīhi? Ananuvicca apariyogāhetvā avaṇṇā-
rahassa vaṇṇaṃ bhāsati, ananuvicca apariyogāhetvā vaṇṇārahassa avaṇṇaṃ
bhāsati. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato bālo abyatto asappu-
riso khataṃ upahataṃ attānaṃ pariharati, sāvajjo ca hoti sānuvajjo ca viññūnaṃ,
bahuñca apuññaṃ pasavatīti.

“Dvīhi, bhikkhave, dhammehi samannāgato paṇḍito viyatto sappuriso akkhataṃ
anupahataṃ attānaṃ pariharati, anavajjo ca hoti ananuvajjo ca viññūnaṃ,
bahuñca puññaṃ pasavati. Katamehi dvīhi? Anuvicca pariyoḡāhetvā avaṇṇāra-
hassa avaṇṇaṃ bhāsati, anuvicca pariyoḡāhetvā vaṇṇārahassa vaṇṇaṃ bhāsati.
Imehi kho, bhikkhave, dvīhi dhammehi samannāgato paṇḍito viyatto sappuriso
akkhataṃ anupahataṃ attānaṃ pariharati, anavajjo ca hoti ananuvajjo ca
viññūnaṃ, bahuñca puññaṃ pasavatīti.”

136. “Dvīhi, bhikkhave, dhammehi samannāgato bālo abyatto asappuriso
khataṃ upahataṃ attānaṃ pariharati, sāvajjo ca hoti sānuvajjo ca viññūnaṃ,
bahuñca apuññaṃ pasavati. Katamehi dvīhi? Ananuvicca apariyogāhetvā appasā-
daniye ṭhāne pasādaṃ upadaṃseti, ananuvicca apariyogāhetvā pasādaniye
ṭhāne appasādaṃ upadaṃseti. Imehi kho, bhikkhave, dvīhi dhammehi samannā-
gato bālo abyatto asappuriso khataṃ upahataṃ attānaṃ pariharati, sāvajjo ca
hoti sānuvajjo ca viññūnaṃ, bahuñca apuññaṃ pasavatīti.

“Dvīhi (1.0089), bhikkhave, dhammehi samannāgato paṇḍito viyatto sappuriso
akkhataṃ anupahataṃ attānaṃ pariharati, anavajjo ca hoti ananuvajjo ca
viññūnaṃ, bahuñca puññaṃ pasavati. Katamehi dvīhi? Anuvicca pariyoḡāhetvā
appasādaniye ṭhāne appasādaṃ upadaṃseti, anuvicca pariyoḡāhetvā pasāda-
niye ṭhāne pasādaṃ upadaṃseti. Imehi kho, bhikkhave, dvīhi dhammehi samannā-
gato paṇḍito viyatto sappuriso akkhataṃ anupahataṃ attānaṃ pariharati, anavajjo
ca hoti ananuvajjo ca viññūnaṃ, bahuñca puññaṃ pasavatīti.”

137. “Dvīsu, bhikkhave, micchāpaṭipajjamāno bālo abyatto asappuriso khataṃ
upahataṃ attānaṃ pariharati, sāvajjo ca hoti sānuvajjo ca viññūnaṃ, bahuñca

apuññaṃ pasavati. Katamesu dvīsu? Mātari ca pitari ca. Imesu kho, bhikkhave, dvīsu micchāpaṭipajjamāno bālo abyatto asappuriso khataṃ upahataṃ attānaṃ pariharati, sāvajjo ca hoti sānuvajjo ca viññūnaṃ, bahuñca apuññaṃ pasavatīti.

“Dvīsu, bhikkhave, sammāpaṭipajjamāno paṇḍito viyatto sappuriso akkhataṃ anupahataṃ attānaṃ pariharati, anavajjo ca hoti ananuvajjo ca viññūnaṃ, bahuñca puññaṃ pasavati. Katamesu dvīsu? Mātari ca pitari ca. Imesu kho, bhikkhave, dvīsu sammāpaṭipajjamāno paṇḍito viyatto sappuriso akkhataṃ anupahataṃ attānaṃ pariharati, anavajjo ca hoti ananuvajjo ca viññūnaṃ, bahuñca puññaṃ pasavatīti”ti.

138. “Dvīsu, bhikkhave, micchāpaṭipajjamāno bālo abyatto asappuriso khataṃ upahataṃ attānaṃ pariharati, sāvajjo ca hoti sānuvajjo ca viññūnaṃ, bahuñca apuññaṃ pasavati. Katamesu dvīsu? Tathāgate ca tathāgatasāvake ca. Imesu kho, bhikkhave, micchāpaṭipajjamāno bālo abyatto asappuriso khataṃ upahataṃ attānaṃ pariharati, sāvajjo ca hoti sānuvajjo ca viññūnaṃ, bahuñca apuññaṃ pasavatīti.

“Dvīsu, bhikkhave, sammāpaṭipajjamāno paṇḍito viyatto sappuriso akkhataṃ anupahataṃ attānaṃ pariharati, anavajjo ca hoti ananuvajjo ca viññūnaṃ, bahuñca puññaṃ pasavati. Katamesu dvīsu? Tathāgate ca tathāgatasāvake (1.0090 ca. Imesu kho, bhikkhave, dvīsu sammāpaṭipajjamāno paṇḍito viyatto sappuriso akkhataṃ anupahataṃ attānaṃ pariharati, anavajjo ca hoti ananuvajjo ca viññūnaṃ, bahuñca puññaṃ pasavatīti”ti.

139. “Dveme, bhikkhave, dhammā. Katame dve? Sacittavodānañca na ca kiñci loke upādiyati. Ime kho, bhikkhave, dve dhammā”ti.

140. “Dveme, bhikkhave, dhammā. Katame dve? Kodho ca upanāho ca. Ime kho, bhikkhave, dve dhammā”ti.

141. “Dveme, bhikkhave, dhammā. Katame dve? Kodhavinayo ca upanāhavinayo ca. Ime kho, bhikkhave, dve dhammā”ti.

Āyācanavaggo dutiyo.

(13) 3. dānavaggo

142. “Dvemāni, bhikkhave, dānāni. Katamāni dve? Āmisadānañca dhammadānañca. Imāni kho, bhikkhave, dve dānāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ dānānaṃ yadidaṃ dhammadānan”ti.

143. “Dveme, bhikkhave, yāgā. Katame dve? Āmisayāgo ca dhammayāgo ca. Ime kho, bhikkhave, dve yāgā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ yāgānaṃ yadidaṃ dhammayāgo”ti.

144. “Dveme, bhikkhave, cāgā. Katame dve? Āmisacāgo ca dhammacāgo ca. Ime kho, bhikkhave, dve cāgā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ cāgānaṃ yadidaṃ dhammacāgo”ti.

145. “Dveme, bhikkhave, pariccāgā. Katame dve? Āmisapariccāgo ca dhammapariccāgo ca. Ime kho, bhikkhave, dve pariccāgā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ pariccāgānaṃ yadidaṃ dhammapariccāgo”ti.

146. “Dveme (1.0091), bhikkhave, bhogā. Katame dve? Āmisabhogo ca dhammabhogo ca. Ime kho, bhikkhave, dve bhogā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ bhogānaṃ yadidaṃ dhammabhogo”ti.

147. “Dveme, bhikkhave, sambhogā. Katame dve? Āmisasambhogo ca dhammasambhogo ca. Ime kho, bhikkhave, dve sambhogā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sambhogānaṃ yadidaṃ dhammasambhogo”ti.

148. “Dveme, bhikkhave, saṃvibhāgā. Katame dve? Āmisasaṃvibhāgo ca dhammasaṃvibhāgo ca. Ime kho, bhikkhave, dve saṃvibhāgā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ saṃvibhāgānaṃ yadidaṃ dhammasaṃvibhāgo”ti.

149. “Dveme, bhikkhave, saṅgahā. Katame dve? Āmisasaṅgaho ca dhammasaṅgaho ca. Ime kho, bhikkhave, dve saṅgahā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ saṅgahānaṃ yadidaṃ dhammasaṅgaho”ti.

150. “Dveme, bhikkhave, anuggahā. Katame dve? Āmisānuggaho ca dhammānuggaho ca. Ime kho, bhikkhave, dve anuggahā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ anuggahānaṃ yadidaṃ dhammānuggaho”ti.

151. “Dvemā, bhikkhave, anukampā. Katamā dve? Āmisānukampā ca dhammānukampā ca. Imā kho, bhikkhave, dve anukampā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ anukampānaṃ yadidaṃ dhammānukampā”ti.

Dānavaggo tatiyo.

(14) 4. santhāravaggo

152. “Dveme (1.0092), bhikkhave, santhārā §. Katame dve? Āmisasanthāro ca dhammasanthāro ca. Ime kho, bhikkhave, dve santhārā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ santhārānaṃ yadidaṃ dhammasanthāro”ti.

153. “Dveme, bhikkhave, paṭisanthārā §. Katame dve? Āmisapaṭisanthāro ca dhammapaṭisanthāro ca. Ime kho, bhikkhave, dve paṭisanthārā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ paṭisanthārānaṃ yadidaṃ dhammapaṭisanthāro”ti.

154. “Dvemā, bhikkhave, esanā. Katamā dve? Āmisesanā ca dhammesanā ca. Imā kho, bhikkhave, dve esanā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ esanānaṃ yadidaṃ dhammesanā”ti.

155. “Dvemā, bhikkhave, pariyesanā. Katamā dve? Āmisapariyesanā ca dhammapariyesanā ca. Imā kho, bhikkhave, dve pariyesanā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ pariyesanānaṃ yadidaṃ dhammapariyesanā”ti.

156. “Dvemā, bhikkhave, pariyeṭṭhiyo. Katamā dve? Āmisapariyeṭṭhi ca dhammapariyeṭṭhi ca. Imā kho, bhikkhave, dve pariyeṭṭhiyo. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ pariyeṭṭhīnaṃ yadidaṃ dhammapariyeṭṭhī”ti.

157. “Dvemā, bhikkhave, pūjā. Katamā dve? Āmisapūjā ca dhammapūjā ca. Imā kho bhikkhave, dve pūjā. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ pūjanaṃ yadidaṃ dhammapūjā”ti.

158. “Dvemāni, bhikkhave, ātitheyyāni. Katamāni dve? Āmisātitheyyāñca dhammātitheyyāñca. Imāni kho, bhikkhave, dve ātitheyyāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ ātitheyyānaṃ yadidaṃ dhammātitheyyan”ti.

159. “Dvemā, bhikkhave, iddhiyo. Katamā dve? Āmisiddhi ca dhammiddhi ca. Imā kho, bhikkhave, dve iddhiyo. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ iddhīnaṃ yadidaṃ dhammiddhi”ti.

160. “Dvemā, bhikkhave, vuddhiyo. Katamā dve? Āmisavuddhi ca dhammavuddhi ca. Imā kho, bhikkhave, dve vuddhiyo. Etadaggaṃ, bhikkhave, imāsaṃ dvinnaṃ vuddhīnaṃ yadidaṃ dhammavuddhi”ti.

161. “Dvemāni (1.0093), bhikkhave, ratanāni. Katamāni dve? Āmisaratanañca dhammaratanañca. Imāni kho, bhikkhave, dve ratanāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ ratanānaṃ yadidaṃ dhammaratanaṃ”ti.

162. “Dveme, bhikkhave, sannicayā. Katame dve? Āmisasannicayo ca dhamma-sannicayo ca. Ime kho, bhikkhave, dve sannicayā. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ sannicayānaṃ yadidaṃ dhammasannicayo”ti.

163. “Dvemāni, bhikkhave, vepullāni. Katamāni dve? Āmisavepullaṅca dhamma-vepullaṅca. Imāni kho, bhikkhave, dve vepullāni. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ vepullānaṃ yadidaṃ dhammavepullan”ti.

Santhāravaggo catuttho.

(15) 5. samāpattivaggo

164. “Dveme, bhikkhave, dhammā. Katame dve? Samāpattikusalatā ca samāpa-ttivuṭṭhānakusalatā ca. Ime kho, bhikkhave, dve dhammā”ti.

165. “Dveme, bhikkhave, dhammā. Katame dve? Ajjavaṅca maddavaṅca. Ime kho, bhikkhave, dve dhammā”.

166. “Dveme, bhikkhave, dhammā. Katame dve? Khanti ca soraccaṅca. Ime kho, bhikkhave, dve dhammā”.

167. “Dveme, bhikkhave, dhammā. Katame dve? Sākhalyaṅca paṭisanthāro ca. Ime kho, bhikkhave, dve dhammā”.

168. “Dveme, bhikkhave, dhammā. Katame dve? Avihimsā ca soceyyaṅca. Ime kho, bhikkhave, dve dhammā”.

169. “Dveme, bhikkhave, dhammā. Katame dve? Indriyesu aguttadvāratā ca bhojane amattaṅṅutā ca. Ime kho, bhikkhave, dve dhammā”.

170. “Dveme (1.0094), bhikkhave, dhammā. Katame dve? Indriyesu guttadvā-ratā ca bhojane mattaṅṅutā ca. Ime kho, bhikkhave, dve dhammā”.

171. “Dveme, bhikkhave, dhammā. Katame dve? Paṭisaṅkhānabalaṅca bhāva-nābalaṅca. Ime kho, bhikkhave, dve dhammā”.

172. “Dveme, bhikkhave, dhammā. Katame dve? Satibalaṅca samādhibalaṅca. Ime kho, bhikkhave, dve dhammā”.

173. “Dveme, bhikkhave, dhammā. Katame dve? Samatho ca vipassanā ca. Ime kho, bhikkhave, dve dhammā”.

174. “Dveme, bhikkhave, dhammā. Katame dve? Sīlavipatti ca diṭṭhivipatti ca. Ime kho, bhikkhave, dve dhammā”.

175. “Dveme, bhikkhave, dhammā. Katame dve? Sīlasampadā ca diṭṭhisam-padā ca. Ime kho, bhikkhave, dve dhammā”.

176. “Dveme, bhikkhave, dhammā. Katame dve? Sīlavisuddhi ca diṭṭhivisuddhi ca. Ime kho, bhikkhave, dve dhammā”.

177. “Dveme, bhikkhave, dhammā. Katame dve? Diṭṭhivisuddhi ca yathādi-ṭṭhissa ca padhānaṃ. Ime kho, bhikkhave, dve dhammā”.

178. “Dveme, bhikkhave, dhammā. Katame dve? Asantuṭṭhitā ca kusalesu dhammesu, appaṭivānitā ca padhānasmiṃ. Ime kho, bhikkhave, dve dhammā”.

179. “Dveme, bhikkhave, dhammā. Katame dve? Muṭṭhassaccañca asampajaññañca. Ime kho, bhikkhave, dve dhammā”.

180. “Dveme, bhikkhave, dhammā. Katame dve? Sati ca sampajaññañca. Ime kho, bhikkhave, dve dhammā”ti.

Samāpattivaggo pañcamao.

Tatiyo paṇṇāsako samatto.

1. Kodhapeyyālaṃ

181. “Dveme (1.0095), bhikkhave, dhammā. Katame dve? Kodho ca upanāho ca ...pe... makkho ca paḷāso § ca... issā ca macchariyañca... māyā ca sāṭṭheyyañca... ahirikañca anottappañca. Ime kho, bhikkhave, dve dhammā”.

182. “Dveme, bhikkhave, dhammā. Katame dve? Akkodho ca anupanāho ca... amakkho ca apaḷāso ca... anissā ca amacchariyañca... amāyā ca asāṭṭheyyañca... hirī ca ottappañca. Ime kho, bhikkhave, dve dhammā”.

183. “Dvīhi, bhikkhave, dhammehi samannāgato dukkhaṃ viharati. Katamehi dvīhi? Kodhena ca upanāhena ca... makkhena ca paḷāsenā ca... issāya ca macchariyena ca... māyāya ca sāṭṭheyyena ca... ahirikena ca anottappena ca. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato dukkhaṃ viharati”.

184. “Dvīhi, bhikkhave, dhammehi samannāgato sukhaṃ viharati. Katamehi dvīhi? Akkodhena ca anupanāhena ca... amakkhena ca apaḷāsenā ca... anissāya ca amacchariyena ca... amāyāya ca asāṭṭheyyena ca ... hiriyā ca ottappena ca. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato sukhaṃ viharati”.

185. “Dveme, bhikkhave, dhammā sekhassa bhikkhuno parihānāya saṃvattanti. Katame dve? Kodho ca upanāho ca... makkho ca paḷāso ca... issā ca macchariyañca... māyā ca sāṭṭheyyañca... ahirikañca anottappañca. Ime kho, bhikkhave, dve dhammā sekhassa bhikkhuno parihānāya saṃvattanti”.

186. “Dveme, bhikkhave, dhammā sekhassa bhikkhuno aparihānāya saṃvattanti. Katame dve? Akkodho ca anupanāho ca... amakkho ca apaḷāso ca... anissā ca amacchariyañca... amāyā ca asāṭṭheyyañca... hirī ca ottappañca. Ime kho, bhikkhave, dve dhammā sekhassa bhikkhuno aparihānāya saṃvattanti”.

187. “Dvīhi, bhikkhave, dhammehi samannāgato yathābhataṃ nikkhitto evaṃ niraye. Katamehi dvīhi? Kodhena ca upanāhena ca... makkhena ca paḷāsenā ca... issāya ca macchariyena ca... māyāya ca sāṭṭheyyena ca... ahirikena ca anottappena ca. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato yathābhataṃ nikkhitto evaṃ niraye”.

188. “Dvīhi (1.0096), bhikkhave, dhammehi samannāgato yathābhataṃ nikkhitto evaṃ sagge. Katamehi dvīhi? Akkodhena ca anupanāhena ca... ama-

kkhena ca apaḷāsenā ca... anissāya ca amacchariyena ca... amāyāya ca asāṭṭheyyena ca... hiriyā ca ottappena ca. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato yathābhataṃ nikkhitto evaṃ sagge”.

189. “Dvīhi, bhikkhave, dhammehi samannāgato idhekacco kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati. Katamehi dvīhi? Kodhena ca upanāhena ca... makkhena ca paḷāsenā ca... issāya ca macchariyena ca... māyāya ca sāṭṭheyyena ca... ahirikena ca anottappena ca. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato idhekacco kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati”.

190. “Dvīhi, bhikkhave, dhammehi samannāgato idhekacco kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapajjati. Katamehi dvīhi? Akkodhena ca anupanāhena ca... amakkhena ca apaḷāsenā ca... anissāya ca amacchariyena ca... amāyāya ca asāṭṭheyyena ca... hiriyā ca ottappena ca. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato idhekacco kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapajjati”.

Kodhapeyyālaṃ niṭṭhitaṃ.

2. Akusalapeyyālaṃ

191-200. “Dveme, bhikkhave, dhammā akusalā... dveme, bhikkhave, dhammā kusalā... dveme, bhikkhave, dhammā sāvajjā... dveme, bhikkhave, dhammā anavajjā... dveme, bhikkhave, dhammā dukkhudrayā... dveme, bhikkhave, dhammā sukhudrayā... dveme, bhikkhave, dhammā dukkhavipākā... dveme, bhikkhave, dhammā sukhavipākā... dveme, bhikkhave, dhammā sabyābajjhā... dveme, bhikkhave, dhammā abyābajjhā. Katame dve? Akkodho ca anupanāho ca... amakkho ca apaḷāso ca... anissā ca amacchariyañca... amāyā ca asāṭṭheyyañca... hirī ca ottappañca. Ime kho, bhikkhave, dve dhammā abyābajjhā” ti.

Akusalapeyyālaṃ niṭṭhitaṃ.

3. Vinayapeyyālaṃ

201. “Dveme (1.0097), bhikkhave, atthavase paṭicca tathāgatena sāvakanāṃ sikkhāpadaṃ paññattaṃ. Katame dve? Saṅghasutṭhutaṃ saṅghaphāsutāya... dumaṅkūnaṃ puggalānaṃ niggahāya, pesalānaṃ bhikkhūnaṃ phāsuvihārāya... diṭṭhadhammikānaṃ āsavānaṃ saṃvarāya, samparāyikānaṃ āsavānaṃ paṭighātāya... diṭṭhadhammikānaṃ verānaṃ saṃvarāya, samparāyikānaṃ verānaṃ paṭighātāya... diṭṭhadhammikānaṃ vajjānaṃ saṃvarāya, samparāyikānaṃ vajjānaṃ paṭighātāya... diṭṭhadhammikānaṃ bhayānaṃ saṃvarāya, samparāyikānaṃ

bhayānaṃ paṭighātāya... diṭṭhadhammikānaṃ akusalānaṃ dhammānaṃ saṃva-
rāya, samparāyikānaṃ akusalānaṃ dhammānaṃ paṭighātāya... gihīnaṃ anuka-
mpāya, pāpicchānaṃ bhikkhūnaṃ pakkhupacchedāya... appasannānaṃ pasā-
dāya, pasannānaṃ bhīyyobhāvāya... saddhammaṭṭhitiyā vinayānuggahāya. Ime
kho, bhikkhave, dve atthavase paṭicca tathāgatena sāvakānaṃ sikkhāpadaṃ
paññattaṃ”ti.

202-230. “Dveme, bhikkhave, atthavase paṭicca tathāgatena sāvakānaṃ pāti-
mokkhaṃ paññattaṃ ...pe... pātimokkhuddeso paññatto... pātimokkhaṭṭhapanāṃ
paññattaṃ... pavāraṇā paññattā... pavāraṇaṭṭhapanāṃ paññattaṃ... tajjanīya-
kammaṃ paññattaṃ... niyassakammaṃ paññattaṃ... pabbājanīyakammaṃ
paññattaṃ... paṭisāraṇīyakammaṃ paññattaṃ... ukkhepanīyakammaṃ pañña-
ttaṃ... parivāsadānaṃ paññattaṃ... mūlāya paṭikassanaṃ paññattaṃ... mānatta-
dānaṃ paññattaṃ... abbhānaṃ paññattaṃ... osāraṇīyaṃ paññattaṃ... nissāra-
ṇīyaṃ paññattaṃ... upasampadā paññattā... ṇattikammaṃ paññattaṃ... ṇattiduti-
yakammaṃ paññattaṃ... ṇatticatutthakammaṃ paññattaṃ... apaññatte pañña-
ttaṃ... paññatte anupaññattaṃ... sammukhāvinayo paññatto... sativinayo pañña-
tto... amūḷhavinayo paññatto... paṭiññātakaraṇaṃ paññattaṃ... yebhuyyasikā
paññattā... tassapāpiyasikā paññattā... tiṇavatthārako paññatto. Katame dve?
Saṅghasutṭhūtaṃ, saṅghaphāsutāya... dumaṅkūnaṃ puggalānaṃ niggahāya,
pesalānaṃ bhikkhūnaṃ phāsuvihārāya... diṭṭhadhammikānaṃ āsavānaṃ saṃva-
rāya, samparāyikānaṃ āsavānaṃ paṭighātāya... diṭṭhadhammikānaṃ verānaṃ
saṃvarāya, samparāyikānaṃ verānaṃ paṭighātāya... diṭṭhadhammikānaṃ
vajjānaṃ saṃvarāya, samparāyikānaṃ vajjānaṃ paṭighātāya... diṭṭhadhammi-
kānaṃ bhayānaṃ saṃvarāya, samparāyikānaṃ bhayānaṃ paṭighātāya... diṭṭha-
dhammikānaṃ akusalānaṃ dhammānaṃ saṃvarāya, samparāyikānaṃ akusa-
lānaṃ dhammānaṃ paṭighātāya... gihīnaṃ anukampāya, pāpicchānaṃ
bhikkhūnaṃ pakkhupacchedāya... appasannānaṃ (1.0098) pasādāya, pasa-
nnānaṃ bhīyyobhāvāya... saddhammaṭṭhitiyā, vinayānuggahāya. Ime kho,
bhikkhave, dve atthavase paṭicca tathāgatena sāvakānaṃ tiṇavatthārako pañña-
tto”ti.

Vinayapeyyālaṃ niṭṭhitaṃ.

4. Rāgapeyyālaṃ

231. “Rāgassa, bhikkhave, abhiññāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Rāgassa, bhikkhave, abhiññāya ime dve dhammā bhāvetabbā”ti.

“Rāgassa, bhikkhave, pariññāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Rāgassa, bhikkhave, pariññā ime dve dhammā bhāvetabbā. Rāgassa, bhikkhave, parikkhayāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Rāgassa, bhikkhave, parikkhayā ime dve dhammā bhāvetabbā. Rāgassa, bhikkhave, pahānāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Rāgassa, bhikkhave, pahānā ime dve dhammā bhāvetabbā. Rāgassa, bhikkhave, khayāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Rāgassa, bhikkhave, khayā ime dve dhammā bhāvetabbā. Rāgassa, bhikkhave, vayāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Rāgassa, bhikkhave, vayā ime dve dhammā bhāvetabbā. Rāgassa, bhikkhave, virāgāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Rāgassa, bhikkhave, virāgā ime dve dhammā bhāvetabbā. Rāgassa, bhikkhave, nirodhāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Rāgassa, bhikkhave, nirodhā ime dve dhammā bhāvetabbā. Rāgassa, bhikkhave, cāgāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Rāgassa, bhikkhave, cāgā ime dve dhammā bhāvetabbā. Rāgassa, bhikkhave, paṭinissaggāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Rāgassa, bhikkhave, paṭinissaggāya ime dve dhammā bhāvetabbā”ti.

232-246. “Dosassa ...pe... mohassa... kodhassa... upanāhassa... makkhassa... paḷāsassa... issāya... macchariyassa... māyāya... sāṭheyassa... thambhassa... sārambhassa... mānassa... atimānassa... madassa... pamādassa, bhikkhave, abhiññāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Pamādassa, bhikkhave, abhiññā ime dve dhammā bhāvetabbā. Pamādassa, bhikkhave, pariññāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Pamādassa, bhikkhave, pariññā ime dve dhammā bhāvetabbā. Pamādassa, bhikkhave, parikkhayāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Pamādassa, bhikkhave, parikkhayāya ime dve dhammā bhāvetabbā. Pamādassa, bhikkhave, pahānāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Pamādassa, bhikkhave, pahānā ime dve dhammā bhāvetabbā. Pamādassa, bhikkhave, khayāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Pamādassa, bhikkhave, khayā ime dve dhammā bhāvetabbā. Pamādassa, bhikkhave, vayāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Pamādassa, bhikkhave, vayā ime dve dhammā bhāvetabbā. Pamādassa, bhikkhave, virāgāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Pamādassa,

bhikkhave, virāgā ime dve dhammā bhāvetabbā. Pamādassa, bhikkhave, nirodhāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Pamādassa, bhikkhave, nirodhā ime dve dhammā bhāvetabbā. Pamādassa, bhikkhave, cāgāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Pamādassa, bhikkhave, cāgā ime dve dhammā bhāvetabbā. Pamādassa, bhikkhave, paṭinissaggāya dve dhammā bhāvetabbā. Katame dve? Samatho ca vipassanā ca. Pamādassa, bhikkhave, paṭinissaggāya ime dve dhammā bhāvetabbā”ti.

(idamavoca bhagavā. Attamanā te bhikkhū bhagavato bhāsitaṃ abhinanduntī.)

§

Rāgapeyyālaṃ niṭṭhitam.

Dukanipātapāḷi niṭṭhitā.