

Namo tassa bhagavato arahato sammāsambuddhassa

## Aṅguttaranikāyo

### Navakanipātapāḷi

#### 1. Paṭhamapaṇṇāsakaṃ

##### 1. Sambodhivaggo

##### 1. Sambodhisuttaṃ

1. Evaṃ (3.0163) me suttaṃ- ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jeta-  
vane anāthapiṇḍikassa ārāme. Tatra kho bhagavā bhikkhū āmantesi-

“Sace, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyuṃ- ‘sambodhipa-  
kkhikānaṃ Ṣ, āvuso, dhammānaṃ kā upanisā bhāvanāyā’ti, evaṃ puṭṭhā tumhe,  
bhikkhave, tesaṃ aññatitthiyānaṃ paribbājakānaṃ kinti byākareyyāthā’ti?  
“Bhagavaṃmūlakā no, bhante, dhammā ...pe... bhagavato sutvā bhikkhū dhāre-  
ssanti”ti.

“Tena hi, bhikkhave, suṇātha, sādhukaṃ manasi karotha; bhāsissāmi”ti. “Evaṃ,  
bhante”ti kho te bhikkhū bhagavato paccassosuṃ. Bhagavā etadavoca-

“Sace, bhikkhave, aññatitthiyā paribbājakā evaṃ puccheyyuṃ- ‘sambodhipa-  
kkhikānaṃ, āvuso, dhammānaṃ kā upanisā bhāvanāyā’ti, evaṃ puṭṭhā (3.0164)  
tumhe, bhikkhave, tesaṃ aññatitthiyānaṃ paribbājakānaṃ evaṃ byākareyyātha-

“Idhāvuso, bhikkhu kalyāṇamitto hoti kalyāṇasahāyo kalyāṇasampavaṅko.  
Sambodhipakkhikānaṃ, āvuso, dhammānaṃ ayaṃ paṭhamā upanisā bhāvanāya.

“Puna caparaṃ, āvuso, bhikkhu sīlavā hoti, pātimokkhasaṃvarasaṃvuto viha-  
rati ācāragocarasampanno aṇumattesu vajjesu bhayadassāvī, samādāya sikkhati  
sikkhāpadesu. Sambodhipakkhikānaṃ, āvuso, dhammānaṃ ayaṃ dutiyā upanisā  
bhāvanāya.

“Puna caparaṃ, āvuso, bhikkhu yāyaṃ kathā abhisallekkhikā cetovivaraṇasa-  
ppāyā, seyyathidaṃ- appicchakathā santuṭṭhikathā pavivekakathā asaṃsagga-  
kathā vīriyārambhakathā sīlakathā samādhikathā paññākathā vimuttikathā vimutti-  
ñāṇadassanakathā, evarūpiyā kathāya nikāmalābhī hoti akicchālābhī akasira-  
lābhī. Sambodhipakkhikānaṃ, āvuso, dhammānaṃ ayaṃ tatiyā upanisā bhāva-

nāya.

“Puna caparaṃ, āvuso, bhikkhu āraddhavīriyo viharati akusalānaṃ dhammānaṃ pahānāya, kusalānaṃ dhammānaṃ upasampadāya, thāmaṃva daḥhaparakkamo anikkhattadhuro kusalesu dhammesu. Sambodhipakkhikānaṃ, āvuso, dhammānaṃ ayaṃ catutthī upanisā bhāvanāya.

“Puna caparaṃ, āvuso, bhikkhu paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā. Sambodhipakkhikānaṃ, āvuso, dhammānaṃ ayaṃ pañcamī upanisā bhāvanāya”.

“Kalyāṇamittassetaṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa- sīlavā bhavissati, pātimokkhasaṃvarasaṃvuto vihari-ssati ācāragocarasampanno aṇumattesu vajjesu bhayadassāvī, samādāya sikkhi-ssati sikkhāpadesu.

“Kalyāṇamittassetaṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa- yāyaṃ kathā abhisallekhikā cetovivaraṇasappāyā, seyyathidaṃ- appicchakathā santuṭṭhikathā pavivekakathā (3.0165) asaṃsaggakathā vīriyārambhakathā sīlakathā samādhikathā paññākathā vimuttikathā vimutti-ñāḍadassanakathā, evarūpiyā kathāya nikāmalābhī bhavissati akicchālābhī akasirālābhī.

“Kalyāṇamittassetaṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa- āraddhavīriyo viharissati akusalānaṃ dhammānaṃ pahānāya, kusalānaṃ dhammānaṃ upasampadāya, thāmaṃva daḥhaparakkamo anikkhattadhuro kusalesu dhammesu.

“Kalyāṇamittassetaṃ, bhikkhave, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa- paññavā bhavissati udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā.

“Tena ca pana, bhikkhave, bhikkhunā imesu pañcasu dhammesu patiṭṭhāya cattāro dhammā uttari § bhāvetabbā- asubhā bhāvetabbā rāgassa pahānāya, mettā bhāvetabbā byāpādassa pahānāya, ānāpānassati § bhāvetabbā vitakkupa-chedāya, aniccasaññā bhāvetabbā asmimānasamugghātāya. Aniccasaññino, bhikkhave, anattasaññā saṅghāti. Anattasaññī asmimānasamugghātaṃ pāpuṇāti diṭṭheva dhamme nibbānan”ti. Paṭhamaṃ.

## 2. Nissayasuttaṃ

2. Atha kho aññataro bhikkhu yena bhagavā tenupasaṅkami; upasaṅkamtvā bhagavantaṃ ...pe... ekamantaṃ nisinno kho so bhikkhu bhagavantaṃ etada-  
voca- “nissayasampanno nissayasampanno’ti, bhante, vuccati. Kittāvatā nu kho, bhante, bhikkhu nissayasampanno hoti’ti? “Saddhaṃ ce, bhikkhu, bhikkhu nissāya akusalaṃ pajahati kusalaṃ bhāveti, pahīnamevassa taṃ akusalaṃ hoti. Hirim ce, bhikkhu, bhikkhu nissāya ...pe... ottappaṃ ce, bhikkhu, bhikkhu nissāya ...pe... vīriyaṃ ce, bhikkhu, bhikkhu nissāya ...pe... paññaṃ ce, bhikkhu, bhikkhu nissāya akusalaṃ pajahati kusalaṃ bhāveti, pahīnamevassa taṃ akusalaṃ hoti.

Taṃ hissa bhikkhuno akusalaṃ pahīnaṃ hoti suppahīnaṃ, yaṃsa ariyāya paññāya disvā pahīnaṃ”.

“Tena (3.0166) ca pana, bhikkhu, bhikkhunā imesu pañcasu dhammesu pati-  
tṭhāya cattāro upanissāya vihātabbā. Katame cattāro? Idha, bhikkhu, bhikkhu  
saṅkhāyekaṃ paṭisevati, saṅkhāyekaṃ adhivāseti, saṅkhāyekaṃ parivajjeti,  
saṅkhāyekaṃ vinodeti. Evaṃ kho, bhikkhu, bhikkhu nissayasampanno hoti”ti.  
Dutiyaṃ.

### 3. Meghiyasuttam

3. Ekaṃ samayaṃ bhagavā cālikāyaṃ viharati cālikāpabbate. Tena kho pana  
samayena āyasmā meghiyo bhagavato upaṭṭhāko hoti. Atha kho āyasmā meghiyo  
yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā eka-  
mantaṃ aṭṭhāsi. Ekamantaṃ tṭhito kho āyasmā meghiyo bhagavantaṃ etadavoca-  
“icchāmaṃ, bhante, jantugāmaṃ § piṇḍāya pavisitun”ti. “Yassa dāni tvaṃ,  
meghiya, kālaṃ maññasī”ti.

Atha kho āyasmā meghiyo pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya  
jantugāmaṃ piṇḍāya pāvīsi. Jantugāme piṇḍāya caritvā pacchābhattaṃ piṇḍapā-  
tapaṭikkanto yena kimikāḷāya nadiyā tīraṃ tenupasaṅkami. Addasā kho āyasmā  
meghiyo kimikāḷāya nadiyā tīre jaṅghāvihāraṃ § anucaṅkamamāno anuvicara-  
māno ambavanaṃ pāsādikaṃ ramaṇiyaṃ. Disvānassa etadahosi- “pāsādikaṃ  
vatidaṃ ambavanaṃ ramaṇiyaṃ, alaṃ vatidaṃ kulaputtassa padhānatthikassa  
padhānāya. Sace maṃ bhagavā anujāneyya, āgaccheyyāhaṃ imaṃ ambavanaṃ  
padhānāyā”ti.

Atha kho āyasmā meghiyo yena bhagavā tenupasaṅkami; upasaṅkamtivā  
bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā  
meghiyo bhagavantaṃ etadavoca- “idhāhaṃ, bhante, pubbaṅhasamayaṃ nivā-  
setvā pattacīvaramādāya jantugāmaṃ piṇḍāya pāvīsiṃ. Jantugāme piṇḍāya  
caritvā pacchābhattaṃ piṇḍapātapaṭikkanto yena kimikāḷāya nadiyā tīraṃ tenupa-  
saṅkamiṃ. Addasaṃ kho ahaṃ, bhante, kimikāḷāya nadiyā tīre jaṅghāvihāraṃ  
anucaṅkamamāno anuvicaramāno ambavanaṃ pāsādikaṃ ramaṇiyaṃ. Disvāna  
me etadahosi- ‘pāsādikaṃ vatidaṃ ambavanaṃ ramaṇiyaṃ. Alaṃ vatidaṃ kulapu-  
ttassa padhānatthikassa padhānāya. Sace (3.0167) maṃ bhagavā anujāneyya,  
āgaccheyyāhaṃ imaṃ ambavanaṃ padhānāyā”ti. Sace maṃ bhagavā anujā-  
neyya, gaccheyyāhaṃ taṃ ambavanaṃ padhānāyā”ti. “Āgamehi tāva, meghiya!  
Ekakamhi § tāva § yāva aññopi koci bhikkhu āgacchatī”ti §.

Dutiyaṃpi kho āyasmā meghiyo bhagavantaṃ etadavoca- “bhagavato, bhante,  
natthi kiñci uttari karaṇiyaṃ, natthi katassa paṭicayo. Mayhaṃ kho pana, bhante,  
atthi uttari karaṇiyaṃ, atthi katassa paṭicayo. Sace maṃ bhagavā anujāneyya,  
gaccheyyāhaṃ taṃ ambavanaṃ padhānāyā”ti. “Āgamehi tāva, meghiya, eka-  
kamhi tāva yāva aññopi koci bhikkhu āgacchatī”ti.

Tatiyaṃpi kho āyasmā meghiyo bhagavantaṃ etadavoca- “bhagavato, bhante,

natthi kiñci uttari karaṇīyaṃ, natthi katassa paṭicayo. Mayhaṃ kho pana, bhante, atthi uttari karaṇīyaṃ, atthi katassa paṭicayo. Sace maṃ bhagavā anujāneyya, gaccheyyāhaṃ taṃ ambavanaṃ padhānāyā”ti. “Padhānanti kho, meghiya, vadamānaṃ kinti vadeyyāma! Yassa dāni tvaṃ, meghiya, kālaṃ maññasī”ti.

Atha kho āyasmā meghiyo uṭṭhāyāsanā bhagavantaṃ abhivādetvā pada-kkhiṇaṃ katvā yena taṃ ambavanaṃ tenupasaṅkami; upasaṅkamtivā taṃ ambavanaṃ ajjhogāhetvā aññatarasmiṃ rukkhamaṇe divāvihāraṃ nisīdi. Atha kho āyasmato meghiyassa tasmīṃ ambavane viharantassa yebhuyyena tayo pāpakā akusalā vitakkā samudācaranti, seyyathidaṃ- kāmavitakko, byāpādavitaṅkko, vihiṃsāvitaṅkko. Atha kho āyasmato meghiyassa etadahosi- “acchariyaṃ vata bho, abbhutaṃ vata bho! Saddhāya ca vatamhā agārasmā anagāriyaṃ pabbajitā; atha ca panimehi tīhi pāpakehi akusalehi vitakkehi anvāsattā- kāmavitakkena, byāpādavitaṅkkena, vihiṃsāvitaṅkenā”ti.

Atha kho āyasmā meghiyo yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā meghiyo bhagavantaṃ etadavoca-

“Idha (3.0168) mayhaṃ, bhante, tasmīṃ ambavane viharantassa yebhuyyena tayo pāpakā akusalā vitakkā samudācaranti, seyyathidaṃ- kāmavitakko, byāpādavitaṅkko, vihiṃsāvitaṅkko. Tassa mayhaṃ, bhante, etadahosi- ‘acchariyaṃ vata bho, abbhutaṃ vata bho! Saddhāya ca vatamhā agārasmā anagāriyaṃ pabbajitā; atha ca panimehi tīhi pāpakehi akusalehi vitakkehi anvāsattā- kāmavitakkena, byāpādavitaṅkkena, vihiṃsāvitaṅkenā”ti”.

“Aparipakkāya, meghiya, cetovimuttiyā pañca dhammā paripakkāya saṃvattanti. Katame pañca? Idha, meghiya, bhikkhu kalyāṇamitto hoti kalyāṇasahāyo kalyāṇasampavaṅko. Aparipakkāya, meghiya, cetovimuttiyā ayaṃ paṭhamo dhammo paripakkāya saṃvattati.

“Puna caparaṃ, meghiya, bhikkhu sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāragocarasampanno aṇumattesu vajjesu bhayadassāvī, samādāya sikkhati sikkhāpadesu. Aparipakkāya, meghiya, cetovimuttiyā ayaṃ dutiyo dhammo paripakkāya saṃvattati.

“Puna caparaṃ, meghiya, yāyaṃ kathā abhisallekhikā cetovivaraṇasappāyā, seyyathidaṃ- appicchakathā santuṭṭhikathā pavivekakathā asaṃsaggakathā vīriyārambhakathā sīlakathā samādhikathā paññākathā vimuttikathā vimuttiñāṇadassanakathā, evarūpiyā kathāya nikāmalābhī hoti akicchālābhī akasiralābhī. Aparipakkāya,

meghiya, cetovimuttiyā ayaṃ tatiyo dhammo paripakkāya saṃvattati.

“Puna caparaṃ, meghiya, bhikkhu āradhaviṛiyo viharati akusalānaṃ dhammānaṃ pahānāya, kusalānaṃ dhammānaṃ upasampadāya, thāmaṃva daḥha-parakkamo anikkhittadhuro kusalesu dhammesu. Aparipakkāya, meghiya, cetovimuttiyā ayaṃ catuttho dhammo paripakkāya saṃvattati.

“Puna caparaṃ, meghiya, bhikkhu paññavā hoti udayatthagāminiyā paññāya samannāgato ariyāya nibbedhikāya sammā dukkhakkhayagāminiyā. Aparipakkāya, meghiya, cetovimuttiyā ayaṃ pañcama dhammo paripakkāya saṃvattati.

“Kalyāṇamittassetam (3.0169), meghiya, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa- ‘sīlavā bhavissati ...pe. ... samādāya sikkhissati sikkhāpadesu”.

“Kalyāṇamittassetam, meghiya, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa- ‘yāyaṃ kathā abhisallekhikā cetovivaraṇasappāyā, seyyathidaṃ- appicchakathā ...pe... vimuttiñāḍadassanakathā, evarūpiyā kathāya nikāmalābhī bhavissati akicchālābhī akasiralābhī”.

“Kalyāṇamittassetam, meghiya, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa- ‘āradhaviṛiyo viharissati ...pe... anikkhittadhuro kusalesu dhammesu”.

“Kalyāṇamittassetam, meghiya, bhikkhuno pāṭikaṅkhaṃ kalyāṇasahāyassa kalyāṇasampavaṅkassa- ‘paññavā bhavissati ...pe... sammādukkhakkhayagāminiyā”.

“Tena ca pana, meghiya, bhikkhunā imesu pañcasu dhammesu patiṭṭhāya cattāro dhammā uttari bhāvetabbā- asubhā bhāvetabbā rāgassa pahānāya, mettā bhāvetabbā byāpādassa pahānāya, ānāpānassati bhāvetabbā vitakkupacchedāya, aniccasaññā bhāvetabbā asmimānasamugghātāya. Aniccasaññino, meghiya, anattasaññā saṅṭhāti. Anattasaññī asmimānasamugghātaṃ pāpuṇāti diṭṭheva dhamme nibbānan”ti. Tatiyaṃ.

#### 4. Nandakasuttaṃ

4. Ekaṃ samayaṃ bhagavā sāvattiyā viharati jetavane anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā nandako upaṭṭhānasālāyaṃ bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahaṃseti. Atha kho bhagavā sāyanhasamayaṃ paṭisallānā vuṭṭhito yenupaṭṭhānasālā tenupasaṅkami; upasaṅkamtivā bahidvārakoṭṭhake aṭṭhāsi kathāpariyosānaṃ āgamayamāno. Atha kho bhagavā kathāpariyosānaṃ viditvā ukkāsetvā aggaḷaṃ ākoṭesi. Vivariṃsu kho te bhikkhū bhagavato dvāraṃ.

Atha (3.0170) kho bhagavā upaṭṭhānasālāṃ pavisitvā paññattāsane nisīdi. Nisajja kho bhagavā āyasmantaṃ nandakaṃ etadavoca- “dīgho kho tyāyaṃ, nandaka, dhammapariyāyo bhikkhūnaṃ paṭibhāsi. Api me piṭṭhi āgilāyati bahidvārakoṭṭhake ṭhitassa kathāpariyosānaṃ āgamayamānassā”ti.

Evam vutte āyasmā nandako sārājjamānarūpo bhagavantaṃ etadavoca- “na

kho pana mayaṃ, bhante, jānāma ‘bhagavā bahidvārakoṭṭhake ṭhito’ti. Sace hi mayaṃ, bhante, jāneyyāma ‘bhagavā bahidvārakoṭṭhake ṭhito’ti, ettakampi ( ) § no nappaṭibhāseyyā”ti.

Atha kho bhagavā āyasmantaṃ nandakaṃ sārājjamānarūpaṃ viditvā āyasmantaṃ nandakaṃ etadavoca- “sādhu, sādhu, nandaka! Etaṃ kho, nandaka, tumhākaṃ patirūpaṃ kulaputtānaṃ saddhāya agārasmā anagāriyaṃ pabbajitānaṃ, yaṃ tumhe dhammiyā kathāya sannisīdeyyātha. Sannipatitānaṃ vo, nandaka, dvayaṃ karaṇīyaṃ- dhammī vā kathā ariyo vā tuṇhībhāvo. § Saddho ca, nandaka, bhikkhu hoti, no ca sīlavā. Evaṃ so tenaṅgena aparipūro hoti. Tena taṃ aṅgaṃ paripūretabbaṃ- ‘kintāhaṃ saddho ca assaṃ sīlavā cā’ti. Yato ca kho, nandaka, bhikkhu saddho ca hoti sīlavā ca, evaṃ so tenaṅgena paripūro hoti.

“Saddho ca, nandaka, bhikkhu hoti sīlavā ca, no ca lābhī ajjhattaṃ cetosamādhissa. Evaṃ so tenaṅgena aparipūro hoti. Tena taṃ aṅgaṃ paripūretabbaṃ- ‘kintāhaṃ saddho ca assaṃ sīlavā ca lābhī ca ajjhattaṃ cetosamādhissā’ti. Yato ca kho, nandaka, bhikkhu saddho ca hoti sīlavā ca lābhī ca ajjhattaṃ cetosamādhissa, evaṃ so tenaṅgena paripūro hoti.

“Saddho ca, nandaka, bhikkhu hoti sīlavā ca lābhī ca ajjhattaṃ cetosamādhissa, na lābhī adhipaññādharmavipassanāya. Evaṃ so tenaṅgena aparipūro hoti. Seyyathāpi, nandaka, pāṇako catuppādako assa. Tassa eko pādo omako lāmako. Evaṃ so tenaṅgena aparipūro assa. Evamevaṃ kho, nandaka, bhikkhu saddho ca hoti sīlavā ca lābhī ca ajjhattaṃ cetosamādhissa, na lābhī adhipaññādharmavipassanāya. Evaṃ (3.0171) so tenaṅgena aparipūro hoti. Tena taṃ aṅgaṃ paripūretabbaṃ- ‘kintāhaṃ saddho ca assaṃ sīlavā ca lābhī ca ajjhattaṃ cetosamādhissa lābhī ca adhipaññādharmavipassanāya”ti.

“Yato ca kho, nandaka, bhikkhu saddho ca hoti sīlavā ca lābhī ca ajjhattaṃ cetosamādhissa lābhī ca adhipaññādharmavipassanāya, evaṃ so tenaṅgena paripūro hoti”ti. Idamavoca bhagavā. Idaṃ vatvāna sugato uṭṭhāyāsanaṃ vihāraṃ pāvisi.

Atha kho āyasmā nandako acirapakkantassa bhagavato bhikkhū āmantesi- “idāni, āvuso, bhagavā catūhi padehi kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsetvā uṭṭhāyāsanaṃ vihāraṃ pavīṭṭho- ‘saddho ca, nandaka, bhikkhu hoti, no ca sīlavā. Evaṃ so tenaṅgena aparipūro hoti. Tena taṃ aṅgaṃ paripūretabbaṃ- kintāhaṃ saddho ca assaṃ sīlavā cā’ti. Yato ca kho nandaka bhikkhu saddho ca hoti sīlavā ca, evaṃ so tenaṅgena paripūro hoti. Saddho ca nandaka bhikkhu hoti sīlavā ca, no ca lābhī ajjhattaṃ cetosamādhissa ...pe... lābhī ca ajjhattaṃ cetosamādhissa, na lābhī adhipaññādharmavipassanāya, evaṃ so tenaṅgena aparipūro hoti. Seyyathāpi nandaka pāṇako catuppādako assa, tassa eko pādo omako lāmako, evaṃ so tenaṅgena aparipūro assa. Evamevaṃ kho, nandaka, bhikkhu saddho ca hoti sīlavā ca, lābhī ca ajjhattaṃ cetosamādhissa, na lābhī adhipaññādharmavipassanāya, evaṃ so tenaṅgena aparipūro hoti, tena taṃ aṅgaṃ paripūretabbaṃ ‘kintāhaṃ saddho ca assaṃ sīlavā ca, lābhī ca ajjhattaṃ cetosamādhissa, lābhī ca adhipaññādharmavipassanāya’ti. Yato ca kho,

nandaka, bhikkhu saddho ca hoti sīlavā ca lābhī ca ajjhataṃ cetosamādhissa lābhī ca adhipaññādhammavipassanāya, evaṃ so tenaṅgena paripūro hoti”ti.

“Pañcime, āvuso, ānisaṃsā kālena dhammassavane kālena dhammasākacchāya. Katame pañca? Idhāvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Yathā yathā, āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti (3.0172), tathā tathā so satthu piyo ca hoti manāpo ca garu ca bhāvanīyo ca. Ayaṃ, āvuso, paṭhamo ānisaṃso kālena dhammassavane kālena dhammasākacchāya.

“Puna caparaṃ, āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Yathā yathā, āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ ...pe... brahmacariyaṃ pakāseti, tathā tathā so tasmiṃ dhamme atthappaṭisaṃvedī ca hoti dhammappaṭisaṃvedī ca. Ayaṃ, āvuso, dutiyo ānisaṃso kālena dhammassavane kālena dhammasākacchāya.

“Puna caparaṃ, āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Yathā yathā, āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ ...pe... brahmacariyaṃ pakāseti, tathā tathā so tasmiṃ dhamme gambhīraṃ atthapadaṃ paññāya ativijja passati. Ayaṃ, āvuso, tatiyo ānisaṃso kālena dhammassavane kālena dhammasākacchāya.

“Puna caparaṃ, āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ ...pe... brahmacariyaṃ pakāseti. Yathā yathā, āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ ...pe... brahmacariyaṃ pakāseti, tathā tathā naṃ sabrahmacārī uttari sambhāventi- ‘addhā ayamāyasmā patto vā pajjati vā’. Ayaṃ, āvuso, catuttho ānisaṃso kālena dhammassavane kālena dhammasākacchāya.

“Puna caparaṃ, āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Yathā yathā, āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti, tattha ye kho bhikkhū sekhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti, te taṃ dhammaṃ sutvā vīriyaṃ ārabhanti appattassa pattiyā anadhigatassa (3.0173) adhigamāya asacchikatassa sacchikiriyāya. Ye pana tattha bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasadatthā parikkhīṇabhavasamyojanā sammadaññāvimuttā, te taṃ dhammaṃ sutvā diṭṭhadhammasukhavihāraṃyeva anuyuttā viharanti. Ayaṃ, āvuso, pañcimo ānisaṃso kālena dhammassavane kālena dhammasākacchāya. Ime kho, āvuso, pañca ānisaṃsā kālena dhammassavane kālena dhammasākacchāyā”ti. Catutthaṃ.

## 5. Balasuttaṃ

5. “Cattārimāni, bhikkhave, balāni. Katamāni cattāri? Paññābalaṃ, vīriyabalaṃ, anavajjabalaṃ, saṅgāhabalaṃ. Katamañca, bhikkhave, paññābalaṃ? Ye dhammā kusalā kusalasaṅkhātā ye dhammā akusalā akusalasaṅkhātā ye dhammā sāvajjā sāvajjasaṅkhātā ye dhammā anavajjā anavajjasaṅkhātā ye dhammā kaṇhā kaṇhasaṅkhātā ye dhammā sukkā sukkasaṅkhātā ye dhammā sevitabbā sevitabbasaṅkhātā ye dhammā asevitabbā asevitabbasaṅkhātā ye dhammā nālamariyā nālamariyasaṅkhātā ye dhammā alamariyā alamariyasaṅkhātā, tyāssa dhammā paññāya vodiṭṭhā honti vocaritā. Idaṃ vuccati, bhikkhave, paññābalaṃ.

“Katamañca, bhikkhave, vīriyabalaṃ? Ye dhammā akusalā akusalasaṅkhātā ye dhammā sāvajjā sāvajjasaṅkhātā ye dhammā kaṇhā kaṇhasaṅkhātā ye dhammā asevitabbā asevitabbasaṅkhātā ye dhammā nālamariyā nālamariyasaṅkhātā, tesam dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Ye dhammā kusalā kusalasaṅkhātā ye dhammā anavajjā anavajjasaṅkhātā ye dhammā sukkā sukkasaṅkhātā ye dhammā sevitabbā sevitabbasaṅkhātā ye dhammā alamariyā alamariyasaṅkhātā, tesam dhammānaṃ paṭilābhāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Idaṃ vuccati, bhikkhave, vīriyabalaṃ.

“Katamañca, bhikkhave, anavajjabalaṃ? Idha, bhikkhave, ariyasāvako anavajjena kāyakammaṃ samannāgato hoti, anavajjena vacīkammaṃ samannāgato hoti, anavajjena manokammaṃ samannāgato hoti. Idaṃ vuccati, bhikkhave, anavajjabalaṃ.

“Katamañca (3.0174), bhikkhave, saṅgāhabalaṃ? Cattārimāni, bhikkhave, saṅgahavatthūni- dānaṃ, peyyavajjaṃ, atthacariyā, samānattatā. Etadaggaṃ, bhikkhave, dānaṃ yadidaṃ dhammadānaṃ. Etadaggaṃ, bhikkhave, peyyavajjanaṃ yadidaṃ atthikassa ohitasotassa punappunaṃ dhammaṃ deseti. Etadaggaṃ, bhikkhave, atthacariyānaṃ yadidaṃ assaddhaṃ saddhāsampadāya samādapeti niveseti paṭiṭṭhāpeti, dussīlaṃ sīlasampadāya... pe... macchariṃ cāgasampadāya ...pe... duppaññaṃ paññāsampadāya samādapeti



niveseti patiṭṭhāpeti. Etadaggaṃ, bhikkhave, samānattatānaṃ yadidaṃ sotāpanno sotāpannassa samānatto, sakadāgāmi sakadāgāmissa samānatto, anāgāmi anāgāmissa samānatto, arahā arahato samānatto. Idaṃ vuccati, bhikkhave, saṅgāhabalaṃ. Imāni kho, bhikkhave, cattāri balāni.

“Imehi kho, bhikkhave, catūhi balehi samannāgato ariyasāvako pañca bhayāni samatikkanto hoti. Katamāni pañca? Ājīvikabhayaṃ, asilokabhayaṃ, parisasārajjabhayaṃ, maraṇabhayaṃ, duggatibhayaṃ. Sa kho so, bhikkhave, ariyasāvako iti paṭisañcikkhati- ‘nāhaṃ ājīvikabhayassa bhāyāmi. Kissāhaṃ ājīvikabhayassa bhāyissāmi? Atthi me cattāri balāni- paññābalaṃ, vīriyabalaṃ, anavajjabalaṃ, saṅgāhabalaṃ. Duppañño kho ājīvikabhayassa bhāyeyya. Kusīto ājīvikabhayassa bhāyeyya. Sāvajjakāyakammantavacīkammantamanokammanto ājīvikabhayassa bhāyeyya. Asaṅgāhako ājīvikabhayassa bhāyeyya. Nāhaṃ asilokabhayassa bhāyāmi ...pe... nāhaṃ parisasārajjabhayassa bhāyāmi ...pe... nāhaṃ maraṇabhayassa bhāyāmi ...pe... nāhaṃ duggatibhayassa bhāyāmi. Kissāhaṃ duggatibhayassa bhāyissāmi? Atthi me cattāri balāni- paññābalaṃ, vīriyabalaṃ, anavajjabalaṃ, saṅgāhabalaṃ. Duppañño kho duggatibhayassa bhāyeyya. Kusīto duggatibhayassa bhāyeyya. Sāvajjakāyakammantavacīkammantamanokammanto duggatibhayassa bhāyeyya. Asaṅgāhako duggatibhayassa bhāyeyya. Imehi kho, bhikkhave, catūhi balehi samannāgato ariyasāvako imāni pañca bhayāni samatikkanto hoti”ti. Pañcamaṃ.

## 6. Sevanāsuttaṃ

6. Tatra kho āyasmā sāriputto bhikkhū āmantesi ...pe... āyasmā sāriputto etadavoca-

“Puggalopi (3.0175), āvuso, duvidhena veditabbo- sevitabbopi asevitabbopi. Cīvarampi, āvuso, duvidhena veditabbaṃ- sevitabbampi asevitabbampi. Piṇḍapātopi, āvuso, duvidhena veditabbo- sevitabbopi asevitabbopi. Senāsanampi, āvuso, duvidhena veditabbaṃ- sevitabbampi asevitabbampi. Gāmanigamopi, āvuso, duvidhena veditabbo- sevitabbopi asevitabbopi. Janapadapadesopi āvuso, duvidhena veditabbo- sevitabbopi asevitabbopi.

“Puggalopi, āvuso, duvidhena veditabbo- sevitabbopi asevitabbopi’ti, iti kho panetaṃ vuttaṃ. Kiñcetaṃ paṭicca vuttaṃ? Tattha yaṃ jaññā puggalaṃ- ‘imaṃ kho me puggalaṃ sevato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti; ye ca kho me pabbajitena jīvitaparikkhārā samudānetabbā cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārā te ca kasirena samudāgacchanti; yassa camhi atthāya agārasmā anagāriyaṃ pabbajito so ca me sāmāññattho na bhāvanāpāripūriṃ gacchatī’ti, tenāvuso, puggalena so puggalo rattibhāgaṃ vā divasabhāgaṃ vā saṅkhāpi anāpucchā pakkamitabbaṃ nānubandhitabbo.

“Tattha yaṃ jaññā puggalaṃ- ‘imaṃ kho me puggalaṃ sevato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti; ye ca kho me pabbajitena jīvitaparikkhārā samudānetabbā cīvarapiṇḍapātasenāsanagilānapaccayabhesajjapari-

kkhārā te ca appakasirena samudāgacchanti; yassa camhi atthāya agārasmā anagāriyaṃ pabbajito so ca me sāmaññattho na bhāvanāpāripūriṃ gacchatī'ti, tenāvuso, puggalena so puggalo saṅkhāpi anāpucchā pakkamitabbaṃ nānubandhitabbo.

“Tattha yaṃ jaññā puggalaṃ- ‘imaṃ kho me puggalaṃ sevato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti; ye ca kho me pabbajitena jīvitaparikkhārā samudānetabbā cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārā te ca kasirena samudāgacchanti; yassa camhi atthāya agārasmā anagāriyaṃ pabbajito so ca me sāmaññattho bhāvanāpāripūriṃ gacchatī'ti, tenāvuso, puggalena so puggalo saṅkhāpi anubandhitabbo na pakkamitabbaṃ.

“Tattha (3.0176) yaṃ jaññā puggalaṃ- ‘imaṃ kho me puggalaṃ sevato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti; ye ca kho me pabbajitena jīvitaparikkhārā samudānetabbā cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārā te ca appakasirena samudāgacchanti; yassa camhi atthāya agārasmā anagāriyaṃ pabbajito so ca me sāmaññattho bhāvanāpāripūriṃ gacchatī'ti, tenāvuso, puggalena so puggalo yāvajivaṃ anubandhitabbo na pakkamitabbaṃ api panujjamānena §. ‘Puggalopi, āvuso, duvidhena veditabbo- sevitabbopi asevitabbopi'ti, iti yaṃ taṃ vuttaṃ, idametaṃ paṭicca vuttaṃ.

“Cīvarampi, āvuso, duvidhena veditabbaṃ- sevitabbampi asevitabbampi'ti, iti kho panetaṃ vuttaṃ. Kiñcetaṃ paṭicca vuttaṃ? Tattha yaṃ jaññā cīvaraṃ- ‘idaṃ kho me cīvaraṃ sevato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti'ti, evarūpaṃ cīvaraṃ na sevitabbaṃ. Tattha yaṃ jaññā cīvaraṃ- ‘idaṃ kho me cīvaraṃ sevato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti'ti, evarūpaṃ cīvaraṃ sevitabbaṃ. ‘Cīvarampi, āvuso, duvidhena veditabbaṃ- sevitabbampi asevitabbampi'ti, iti yaṃ taṃ vuttaṃ, idametaṃ paṭicca vuttaṃ.

“Piṇḍapātopi, āvuso, duvidhena veditabbo- sevitabbopi asevitabbopi'ti, iti kho panetaṃ vuttaṃ. Kiñcetaṃ paṭicca vuttaṃ? Tattha yaṃ jaññā piṇḍapātaṃ- ‘imaṃ kho me piṇḍapātaṃ sevato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti'ti, evarūpo piṇḍapāto na sevitabbo. Tattha yaṃ jaññā piṇḍapātaṃ- ‘imaṃ kho me piṇḍapātaṃ sevato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti'ti, evarūpo piṇḍapāto sevitabbo. ‘Piṇḍapātopi, āvuso, duvidhena veditabbo- sevitabbopi asevitabbopi'ti, iti yaṃ taṃ vuttaṃ, idametaṃ paṭicca vuttaṃ.

“Senāsanampi, āvuso, duvidhena veditabbaṃ- sevitabbampi asevitabbampi'ti, iti kho panetaṃ vuttaṃ. Kiñcetaṃ paṭicca vuttaṃ? Tattha yaṃ jaññā senāsaṃ- ‘idaṃ kho me senāsaṃ sevato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti'ti, evarūpaṃ senāsaṃ na sevitabbaṃ. Tattha yaṃ jaññā senāsaṃ- ‘idaṃ kho me senāsaṃ sevato akusalā dhammā parihāyanti (3.0177) kusalā dhammā abhivaḍḍhanti'ti, evarūpaṃ senāsaṃ sevitabbaṃ. ‘Senāsanampi, āvuso, duvidhena veditabbaṃ- sevitabbampi asevitabbampi'ti, iti yaṃ taṃ vuttaṃ, idametaṃ paṭicca vuttaṃ.

“Gāmanigamopi, āvuso, duvidhena veditabbo- sevitabbopi asevitabbopi'ti, iti kho panetaṃ vuttaṃ. Kiñcetaṃ paṭicca vuttaṃ? Tattha yaṃ jaññā gāmanigamaṃ-

‘imaṃ kho me gāmanigamaṃ sevato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti’ti, evarūpo gāmanigamo na sevitaḅbo. Tattha yaṃ jaññā gāmanigamaṃ- ‘imaṃ kho, me gāmanigamaṃ sevato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti’ti, evarūpo gāmanigamo sevitaḅbo. ‘Gāmanigamopi, āvuso, duvidhena veditaḅbo- sevitaḅbopi asevitabbopi’ti, iti yaṃ taṃ vuttaṃ, idameṭaṃ paṭicca vuttaṃ.

“Janapadapadesopi, āvuso, duvidhena veditaḅbo- sevitaḅbopi asevitabbopi’ti, iti kho panetaṃ vuttaṃ. Kiñcetaṃ paṭicca vuttaṃ? Tattha yaṃ jaññā janapadapadesaṃ- ‘imaṃ kho me janapadapadesaṃ sevato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti’ti, evarūpo janapadapadeso na sevitaḅbo. Tattha yaṃ jaññā janapadapadesaṃ- ‘imaṃ kho me janapadapadesaṃ sevato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti’ti, evarūpo janapadapadeso sevitaḅbo. ‘Janapadapadesopi, āvuso, duvidhena veditaḅbo- sevitaḅbopi asevitabbopi’ti, iti yaṃ taṃ vuttaṃ, idameṭaṃ paṭicca vuttaṃ”ti. Chaṭṭhaṃ.

## 7. Sutavāsuttaṃ

7. Ekaṃ samayaṃ bhagavā rājagahe viharati gijjhakūṭe pabbate. Atha kho sutavā paribbājako yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavatā saddhiṃ sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho sutavā paribbājako bhagavantaṃ etadavoca-

“Ekamidāhaṃ, bhante, samayaṃ bhagavā idheva rājagahe viharāmi giribbaje. Tatra me, bhante, bhagavato sammukhā suttaṃ sammukhā paṭiggahitaṃ- ‘yo so, sutavā (3.0178) §, bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamaṃyojano sammadaññāvimutto, abhabbo so pañca ṭhānāni ajjhācaritaṃ- abhabbo khīṇāsavo bhikkhu sañcicca pāṇaṃ jīvitaṃ voropetaṃ, abhabbo khīṇāsavo bhikkhu adinnaṃ theyyasaṅkhātaṃ ādātaṃ, abhabbo khīṇāsavo bhikkhu methunaṃ dhammaṃ paṭisevitaṃ, abhabbo khīṇāsavo bhikkhu sampajānamusā § bhāsitaṃ, abhabbo khīṇāsavo bhikkhu sannidhikāraṃ kāme paribhuñjitaṃ seyyathāpi pubbe agāriyabhūto’ti. Kacci meṭaṃ, bhante, bhagavato sussutaṃ suggahitaṃ sumanasikataṃ sūpadhāritaṃ”ti?

“Taggha te eṭaṃ, sutavā, sussutaṃ suggahitaṃ sumanasikataṃ sūpadhāritaṃ. Pubbe cāhaṃ, sutavā, etarahi ca evaṃ vadāmi- ‘yo so bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamaṃyojano sammadaññāvimutto, abhabbo so nava ṭhānāni ajjhācaritaṃ- abhabbo khīṇāsavo bhikkhu sañcicca pāṇaṃ jīvitaṃ voropetaṃ, abhabbo khīṇāsavo bhikkhu adinnaṃ theyyasaṅkhātaṃ ādātaṃ, abhabbo khīṇāsavo bhikkhu methunaṃ dhammaṃ paṭisevitaṃ, abhabbo khīṇāsavo bhikkhu sampajānamusā bhāsitaṃ, abhabbo khīṇāsavo bhikkhu sannidhikāraṃ kāme paribhuñjitaṃ seyyathāpi pubbe agāriyabhūto, abhabbo khīṇāsavo bhikkhu chandāgatiṃ gantaṃ, abhabbo khīṇāsavo bhikkhu dosāgatiṃ gantaṃ, abhabbo khīṇāsavo bhikkhu mohāgatiṃ gantaṃ, abhabbo khīṇāsavo bhikkhu bhayāgatiṃ gantaṃ’. Pubbe cāhaṃ, sutavā, etarahi

ca evaṃ vadāmi- ‘yo so bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññāvimutto, abhabbo so imāni nava ṭhānāni ajjhācaritun”ti. Sattamaṃ.

## 8. Sajjhasuttaṃ

8. Ekaṃ samayaṃ bhagavā rājagahe viharati gijjhakūṭe pabbate. Atha kho sajjho paribbājako yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavatā saddhiṃ sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ (3.01 nisīdi. Ekamantaṃ nisinno kho sajjho paribbājako bhagavantaṃ etadavoca-

“Ekamidāhaṃ, bhante, samayaṃ bhagavā idheva rājagahe viharāmi giribbaje. Tatra me, bhante, bhagavato sammukhā suttaṃ sammukhā paṭiggahitaṃ- ‘yo so, sajjha, bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññāvimutto, abhabbo so pañca ṭhānāni ajjhācaritun- abhabbo khīṇāsavo bhikkhu sañcicca pāṇaṃ jīvitā voropetuṃ, abhabbo khīṇāsavo bhikkhu adinnaṃ theyyasaṅkhātaṃ ādātuṃ, abhabbo khīṇāsavo bhikkhu methunaṃ dhammaṃ paṭisevitun, abhabbo khīṇāsavo bhikkhu sampajānamusā bhāsituṃ, abhabbo khīṇāsavo bhikkhu sannidhikāraṃ kāme paribhuñjituṃ seyyathāpi pubbe agāriyabhūto’ti. Kacci metaṃ, bhante, bhagavato sussutaṃ suggahitaṃ sumanasikataṃ sūpadhāritan”ti?

“Taggha te etaṃ, sajjha, sussutaṃ suggahitaṃ sumanasikataṃ sūpadhāritaṃ. Pubbe cāhaṃ, sajjha, etarahi ca evaṃ vadāmi- ‘yo so bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññāvimutto, abhabbo so nava ṭhānāni ajjhācaritun- abhabbo khīṇāsavo bhikkhu sañcicca pāṇaṃ jīvitā voropetuṃ ...pe... abhabbo khīṇāsavo bhikkhu sannidhikāraṃ kāme paribhuñjituṃ seyyathāpi pubbe agāriyabhūto, abhabbo khīṇāsavo bhikkhu buddhaṃ paccakkhātuṃ, abhabbo khīṇāsavo bhikkhu dhammaṃ paccakkhātuṃ, abhabbo khīṇāsavo bhikkhu

saṅghaṃ paccakkhātum, abhabbo khīṇāsavo bhikkhu sikkhaṃ paccakkhātum'. Pubbe cāhaṃ, sajjha, etarahi ca evaṃ vadāmi- 'yo so bhikkhu arahamaṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamaṃyojano sammadaññāvimutto, abhabbo so imāni nava ṭhānāni ajjhācaritun'" ti. Aṭṭhamaṃ.

## 9. Puggalasuttaṃ

9. "Navayime, bhikkhave, puggalā santo saṃvijjamānā lokasmiṃ. Katame nava? Arahā, arahattāya paṭipanno, anāgāmī, anāgāmiphallasacchikiriyāya paṭipanno, sakadāgāmī, sakadāgāmiphallasacchikiriyāya paṭipanno (3.0180), sotāpanno, sotāpattiphallasacchikiriyāya paṭipanno, puthujjano- ime kho, bhikkhave, nava puggalā santo saṃvijjamānā lokasmin" ti. Navamaṃ.

## 10. Āhuneyyasuttaṃ

10. "Navayime, bhikkhave, puggalā āhuneyyā pāhuneyyā dakkhiṇeyyā añjalikaraṇīyā anuttaraṃ puññakkhettaṃ lokassa. Katame nava? Arahā, arahattāya paṭipanno, anāgāmī, anāgāmiphallasacchikiriyāya paṭipanno, sakadāgāmī, sakadāgāmiphallasacchikiriyāya paṭipanno, sotāpanno, sotāpattiphallasacchikiriyāya paṭipanno, gotrabhū- ime kho, bhikkhave, nava puggalā āhuneyyā ...pe... anuttaraṃ puññakkhettaṃ lokassā" ti. Dasamaṃ.

Sambodhivaggo paṭhamaṃ.

Tassuddānaṃ-

Sambodhi nissayo ceva, meghiya nandakaṃ balaṃ;  
sevanā sutavā sajjho, puggalo āhuneyyena cāti.

## 2. Sīhanādavaggo

### 1. Sīhanādasuttaṃ

11. Ekaṃ samayaṃ bhagavā sāvattiyā viharati jetavane anāthapiṇḍikassa ārāme. Atha kho āyasmā sārīputto yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisīno kho āyasmā sārīputto bhagavantaṃ etadavoca- "vuttho me, bhante, sāvattiyā vassāvāso. Icchāmaṃ, bhante, janapadacārikaṃ pakkamitun" ti. "Yassadāni tvaṃ, sārīputta, kālaṃ maññasī" ti. Atha kho āyasmā sārīputto uṭṭhāyāsanaṃ bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho aññataro bhikkhu acirapakkante āyasmante sārīputte bhagavantaṃ etadavoca- "āyasmā maṃ, bhante, sārīputto āsajja appaṭinissajja cārikaṃ pakkanto" ti. Atha kho bhagavā aññataraṃ bhikkhuṃ

āmantesi- “ehi (3.0181) tvaṃ, bhikkhu, mama vacanena sārīputtaṃ āmantehi-  
‘satthā taṃ, āvuso sārīputta, āmanteti”ti. “Evaṃ, bhante”ti kho so bhikkhu bhaga-  
vato paṭissutvā yenāyasmā sārīputto tenupasaṅkami; upasaṅkamtivā āyasmantaṃ  
sārīputtaṃ etadavoca- “satthā taṃ, āvuso sārīputta, āmanteti”ti. “Evamāvuso”ti  
kho āyasmā sārīputto tassa bhikkhuno paccassosi.

Tena kho pana samayena āyasmā ca mahāmoggallāno § āyasmā ca ānando  
avāpuraṇaṃ § ādāya vihāre āhiṇḍanti §- “abhikkamathāyasmanto, abhikkama-  
thāyasmanto! Idānāyasmā sārīputto bhagavato sammukhā sīhanādaṃ nadissa-  
ti”ti. Atha kho āyasmā sārīputto yena bhagavā tenupasaṅkami; upasaṅkamtivā  
bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āya-  
smantaṃ sārīputtaṃ bhagavā etadavoca- “idha te, sārīputta, aññataro sabrahma-  
cārī khīyanadhammaṃ āpanno- ‘āyasmā maṃ, bhante, sārīputto āsajja appaṭini-  
ssajjacārikaṃ pakkanto”ti.

“Yassa nūna, bhante, kāye kāyagatāsati anupaṭṭhitā assa, so idha aññataraṃ  
sabrahmacāriṃ āsajja appaṭinissajja cārikaṃ pakkameyya.

“Seyyathāpi, bhante, pathaviyaṃ sucimpi nikkhipanti asucimpi nikkhipanti gūtha-  
gatampi nikkhipanti muttagatampi nikkhipanti kheḷagatampi nikkhipanti pubbaga-  
tampi nikkhipanti lohitagatampi nikkhipanti, na ca tena pathavī aṭṭiyati vā harāyati  
vā jigucchati vā; evamevaṃ kho ahaṃ, bhante, pathavīsamena cetasā viharāmi  
vipulena mahaggatena appamāṇena averena abyāpajjena. Yassa nūna, bhante,  
kāye kāyagatāsati anupaṭṭhitā assa, so idha aññataraṃ sabrahmacāriṃ āsajja  
appaṭinissajja cārikaṃ pakkameyya.

“Seyyathāpi, bhante, āpasmiṃ sucimpi dhovanti asucimpi dhovanti gūthagata-  
mpi... muttagatampi... kheḷagatampi... pubbagatampi... lohitagatampi dhovanti,  
na ca tena āpo aṭṭiyati vā harāyati vā jigucchati vā; evamevaṃ kho ahaṃ, bhante,  
āposamena cetasā viharāmi vipulena mahaggatena appamāṇena (3.0182) ave-  
rena abyāpajjena. Yassa nūna, bhante, kāye kāyagatāsati anupaṭṭhitā assa, so  
idha aññataraṃ sabrahmacāriṃ āsajja appaṭinissajja cārikaṃ pakkameyya.

“Seyyathāpi, bhante, tejo sucimpi ḍahati asucimpi ḍahati gūthagatampi... mutta-  
gatampi... kheḷagatampi... pubbagatampi... lohitagatampi ḍahati, na ca tena tejo  
aṭṭiyati vā harāyati vā jigucchati vā; evamevaṃ kho ahaṃ, bhante, tejosamena  
cetasā viharāmi vipulena mahaggatena appamāṇena averena abyāpajjena.  
Yassa nūna, bhante, kāye kāyagatāsati anupaṭṭhitā assa, so idha aññataraṃ  
sabrahmacāriṃ āsajja appaṭinissajja cārikaṃ pakkameyya.

“Seyyathāpi, bhante, vāyo sucimpi upavāyati asucimpi upavāyati gūthagata-  
mpi... muttagatampi... kheḷagatampi... pubbagatampi... lohitagatampi upavāyati,  
na ca tena vāyo aṭṭiyati vā harāyati vā jigucchati vā; evamevaṃ kho ahaṃ, bhante,  
vāyosamena cetasā viharāmi vipulena mahaggatena appamāṇena averena abyā-  
pajjena. Yassa nūna, bhante, kāye kāyagatāsati anupaṭṭhitā assa, so idha añña-  
taraṃ sabrahmacāriṃ āsajja appaṭinissajja cārikaṃ pakkameyya.

“Seyyathāpi, bhante, rajoharaṇaṃ sucimpi puñchati asucimpi puñchati gūthaga-  
tampi... muttagatampi... kheḷagatampi... pubbagatampi... lohitagatampi puñchati,

na ca tena rajoharaṇaṃ aṭṭiyati vā harāyati vā jigucchati vā; evamevaṃ kho ahaṃ, bhante, rajoharaṇasaṃcetasā viharāmi vipulena mahaggatena appamāṇena averena abyāpajjena. Yassa nūna, bhante, kāye kāyagatāsati anupaṭṭhitā assa, so idha aññataraṃ sabrahmacāriṃ āsajja appaṭinissajja cārikaṃ pakkameyya.

“Seyyathāpi, bhante, caṇḍālakumārako vā caṇḍālakumārikā vā kaḷopihattho nantakavāsī gāmaṃ vā nigamaṃ vā pavisanto nīcacittaṃyeva upaṭṭhapetvā pavisati; evamevaṃ kho ahaṃ, bhante, caṇḍālakumārakacaṇḍālakumārikāsaṃcetasā viharāmi vipulena mahaggatena appamāṇena averena abyāpajjena. Yassa nūna, bhante, kāye kāyagatāsati (3.0183) anupaṭṭhitā assa, so idha aññataraṃ sabrahmacāriṃ āsajja appaṭinissajja cārikaṃ pakkameyya.

“Seyyathāpi, bhante, usabho chinnavisāṇo sūrato sudanto suvinīto rathiyāya rathiyaṃ siṅghāṭakena siṅghāṭakaṃ anvāhiṇḍanto na kiñci hiṃsati pādena vā visāṇena vā; evamevaṃ kho ahaṃ, bhante, usabhachinnavisāṇasaṃcetasā viharāmi vipulena mahaggatena appamāṇena averena abyāpajjena. Yassa nūna, bhante, kāye kāyagatāsati anupaṭṭhitā assa, so idha aññataraṃ sabrahmacāriṃ āsajja appaṭinissajja cārikaṃ pakkameyya.

“Seyyathāpi, bhante, itthī vā puriso vā daharo yuvā maṇḍanakajātiko sīsaṃnhāto ahikuṇapena vā kukkurakuṇapena vā manussakuṇapena vā kaṇṭhe āsattena aṭṭiyeyya harāyeyya jiguccheyya; evamevaṃ kho ahaṃ, bhante, iminā pūtikāyena aṭṭiyāmi harāyāmi jigucchāmi. Yassa nūna, bhante, kāye kāyagatāsati anupaṭṭhitā assa, so idha aññataraṃ sabrahmacāriṃ āsajja appaṭinissajja cārikaṃ pakkameyya.

“Seyyathāpi, bhante, puriso medakathālikaṃ parihareyya chiddāvachiddaṃ uggharantaṃ paggharantaṃ; evamevaṃ kho ahaṃ, bhante, imaṃ kāyaṃ pariharāmi chiddāvachiddaṃ uggharantaṃ paggharantaṃ. Yassa nūna, bhante, kāye kāyagatāsati anupaṭṭhitā assa, so idha aññataraṃ sabrahmacāriṃ āsajja appaṭinissajja cārikaṃ pakkameyyā”ti.

Atha kho so bhikkhu uṭṭhāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ karitvā bhagavato pādesu siraṣā nipatitvā bhagavantaṃ etadavoca- “accayo maṃ, bhante, accagamā yathābālaṃ yathāmūḷhaṃ yathā-akusalaṃ, yo ahaṃ āyasmantaṃ sārīputtaṃ asatā tucchā musā abhūtena abbhācikkhiṃ. Tassa me, bhante, bhagavā accayaṃ accayato paṭiggaṇhatu āyatīṃ saṃvarāyā”ti. “Taggha taṃ Ṣ, bhikkhu, accayo accagamā yathābālaṃ yathāmūḷhaṃ yathā-akusalaṃ, yo tvaṃ sārīputtaṃ asatā tucchā musā abhūtena abbhācikkhi. Yato ca kho tvaṃ, bhikkhu, accayaṃ accayato disvā yathādhammaṃ (3.0184) paṭikarosi, taṃ te mayaṃ paṭiggaṇhāma. Vuḍḍhihesā, bhikkhu, ariyassa vinaye yo accayaṃ accayato disvā yathādhammaṃ paṭikaroti āyatīṃ saṃvaramā āpajjati”ti.

Atha kho bhagavā āyasmantaṃ sārīputtaṃ āmantesi- “khama, sārīputta, imassa moghapurisassa, purā tassa tattheva sattadhā muddhā phalatī”ti Ṣ. “Khamāmaṃ, bhante, tassa āyasmato sace maṃ so āyasmā evamāha- ‘khamatu ca me so āyasmā’”ti. Paṭhamaṃ.

## 2. Sa-upādisesasuttam

12. Ekaṃ samayaṃ bhagavā sāvattiyāṃ viharati jetavane anāthapiṇḍikassa ārāme. Atha kho āyasmā sārīputto pubbaṅhasamayaṃ nivāsetvā pattacīvaramā-dāya sāvattim piṇḍāya pāvisi. Atha kho āyasmato sārīputtassa etadahosi- “atippago kho tāva sāvattiyāṃ piṇḍāya caritum, yaṃnūnāhaṃ yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkameyyan”ti. Atha kho āyasmā sārīputto yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkami; upasaṅkamtivā tehi aññatitthiyehi paribbājakehi saddhim sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdi.

Tena kho pana samayena tesam aññatitthiyānaṃ paribbājakānaṃ sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi- “yo hi koci, āvuso, sa-upādiseso kālaṃ karoti, sabbo so aparimutto nirayā aparimutto tiracchānayanīyā aparimutto pettivisayā aparimutto apāyaduggativinipātā”ti. Atha kho āyasmā sārīputto tesam aññatitthiyānaṃ paribbājakānaṃ bhāsitaṃ neva abhinandi nappaṭikkosi. Anabhinanditvā appaṭikkositvā uṭṭhāyāsanaṃ pakkāmi- “bhagavato santike etassa bhāsitassa atthaṃ ājānissāmi”ti. Atha kho āyasmā sārīputto sāvattiyāṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātapaṭikkanto yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā (3.0185) ekamantaṃ nisīdi. Ekamantaṃ nisīno kho āyasmā sārīputto bhagavantaṃ etadavoca-

“Idhāhaṃ, bhante, pubbaṅhasamayaṃ nivāsetvā pattacīvaramā-dāya sāvattim piṇḍāya pāvisim. Tassa mayhaṃ, bhante, etadahosi- ‘atippago kho tāva sāvattiyāṃ piṇḍāya caritum; yaṃnūnāhaṃ yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkameyyan’ti. Atha kho ahaṃ, bhante, yena aññatitthiyānaṃ paribbājakānaṃ ārāmo tenupasaṅkamim; upasaṅkamtivā tehi aññatitthiyehi paribbājakehi saddhim sammodim. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdim. Tena kho pana samayena tesam aññatitthiyānaṃ paribbājakānaṃ sannisinnānaṃ sannipatitānaṃ ayamantarākathā udapādi- ‘yo hi koci, āvuso, sa-upādiseso kālaṃ karoti, sabbo so



aparimutto nirayā aparimutto tiracchānayoniyā aparimutto pettivisayā aparimutto apāyaduggativinipātā'ti. Atha kho ahaṃ, bhante, tesam aññatitthiyānaṃ paribbājā-kānaṃ bhāsitaṃ neva abhinandiṃ nappaṭikkosiṃ. Anabhinanditvā appaṭikkositvā uṭṭhāyāsanā pakkamiṃ- 'bhagavato santike etassa bhāsitassa atthaṃ ājānissāmi'" - ti.

“Ke ca §, sāriputta, aññatitthiyā paribbājakā bālā abyattā, ke ca § sa-upādisesaṃ vā 'sa-upādiseso'ti jānissanti, anupādisesaṃ vā 'anupādiseso'ti jānissanti"!

“Navayime, sāriputta, puggalā sa-upādisesā kālaṃ kurumānā parimuttā nirayā parimuttā tiracchānayoniyā parimuttā pettivisayā parimuttā apāyaduggativinipātā. Katame nava? Idha, sāriputta, ekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ paripūrakārī, paññāya mattaso kārī. So pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā antarāparinibbāyī hoti. Ayaṃ, sāriputta, paṭhamo puggalo sa-upādiseso kālaṃ kurumāno parimutto nirayā parimutto tiracchānayoniyā (3.0186) parimutto pettivisayā parimutto apāyaduggativinipātā.

“Puna caparaṃ, sāriputta, idhekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ paripūrakārī, paññāya mattaso kārī. So pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā upahaccaparinibbāyī hoti ...pe... asaṅkhāraparini-bbāyī hoti ...pe... sasaṅkhāraparini-bbāyī hoti ...pe... uddhamso hoti akanitṭha-gāmī. Ayaṃ, sāriputta, pañcama puggalo sa-upādiseso kālaṃ kurumāno parimutto nirayā parimutto tiracchānayoniyā parimutto pettivisayā parimutto apāyaduggativinipātā.

“Puna caparaṃ, sāriputta, idhekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ mattaso kārī, paññāya mattaso kārī. So tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmī hoti, sakideva imaṃ lokaṃ āgantvā dukkhassantaṃ karoti. Ayaṃ, sāriputta, chaṭṭho puggalo sa-upādiseso kālaṃ kurumāno parimutto nirayā ...pe... parimutto apāyaduggativinipātā.

“Puna caparaṃ, sāriputta, idhekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ mattaso kārī, paññāya mattaso kārī. So tiṇṇaṃ saṃyojanānaṃ parikkhayā ekabījī hoti, ekaṃyeva mānusakaṃ bhavaṃ nibbattetvā dukkhassantaṃ karoti. Ayaṃ, sāriputta, sattamo puggalo sa-upādiseso kālaṃ kurumāno parimutto nirayā ...pe... parimutto apāyaduggativinipātā.

“Puna caparaṃ, sāriputta, idhekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ mattaso kārī, paññāya mattaso kārī. So tiṇṇaṃ saṃyojanānaṃ parikkhayā kolaṃkolo hoti, dve vā tīṇi vā kulāni sandhāvitvā saṃsaritvā dukkhassantaṃ karoti. Ayaṃ, sāriputta, aṭṭhamo puggalo sa-upādiseso kālaṃ kurumāno parimutto nirayā ...pe... parimutto apāyaduggativinipātā.

“Puna caparaṃ, sāriputta, idhekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ mattaso kārī, paññāya mattaso kārī. So tiṇṇaṃ (3.0187) saṃyojanānaṃ parikkhayā sattakkhattuparamo hoti, sattakkhattuparamaṃ deve ca manusse ca sandhāvitvā saṃsaritvā dukkhassantaṃ karoti. Ayaṃ, sāriputta, navamo puggalo sa-upādiseso kālaṃ kurumāno parimutto nirayā parimutto tiracchānayoniyā parimutto pettivisayā parimutto apāyaduggativinipātā.

“Ke ca, sārīputta, aññatitthiyā paribbājakā bālā abyattā, ke ca sa-upādisesaṃ vā ‘sa-upādiseso’ti jānissanti, anupādisesaṃ vā ‘anupādiseso’ti jānissanti! Ime kho, sārīputta, nava puggalā sa-upādisesā kālaṃ kurumānā parimuttā nirayā parimuttā tiracchānayanīyā parimuttā pettivisayā parimuttā apāyaduggativinipātā. Na tāvāyaṃ, sārīputta, dhammapariyāyo paṭibhāsi bhikkhūnaṃ bhikkhunīnaṃ upāsakānaṃ upāsikānaṃ. Taṃ kissa hetu? Māyimaṃ dhammapariyāyaṃ sutvā pamādaṃ āharīmsūti §. Api ca mayā §, sārīputta, dhammapariyāyo pañhādhippāyena bhāsito”ti. Dutīyaṃ.

### 3. Koṭṭhikasuttaṃ

**13.** Atha kho āyasmā mahākoṭṭhiko § yenāyasmā sārīputto tenupasaṅkami; upasaṅkamitvā āyasmatā sārīputtena saddhiṃ sammodi. Sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā mahākoṭṭhiko āyasmantaṃ sārīputtaṃ etadavoca- “kiṃ nu kho, āvuso sārīputta, ‘yaṃ kammaṃ diṭṭhadhammavedanīyaṃ, taṃ me kammaṃ samparāyavedanīyaṃ hotū’-ti, etassa atthāya bhagavati brahmacariyaṃ vussati”ti? “No hidaṃ, āvuso”.

“Kiṃ nu kho, āvuso sārīputta, ‘yaṃ kammaṃ sukhavedanīyaṃ §, taṃ me kammaṃ dukkhavedanīyaṃ § hotū’ti, etassa atthāya bhagavati brahmacariyaṃ vussati”ti? “No hidaṃ, āvuso”.

“Kiṃ nu kho, āvuso sārīputta, ‘yaṃ kammaṃ sukhavedanīyaṃ §, taṃ me kammaṃ dukkhavedanīyaṃ § hotū’ti, etassa atthāya bhagavati brahmacariyaṃ vussati”ti? “No hidaṃ, āvuso”.

“Kiṃ (3.0188) panāvuso, sārīputta, ‘yaṃ kammaṃ dukkhavedanīyaṃ, taṃ me kammaṃ sukhavedanīyaṃ hotū’ti, etassa atthāya bhagavati brahmacariyaṃ vussati”ti? “No hidaṃ, āvuso”.

“Kiṃ nu kho, āvuso sārīputta, ‘yaṃ kammaṃ paripakkavedanīyaṃ, taṃ me kammaṃ aparipakkavedanīyaṃ hotū’ti, etassa atthāya bhagavati brahmacariyaṃ vussati”ti? “No hidaṃ, āvuso”.

“Kiṃ panāvuso sārīputta, ‘yaṃ kammaṃ aparipakkavedanīyaṃ, taṃ me kammaṃ paripakkavedanīyaṃ hotū’ti, etassa atthāya bhagavati brahmacariyaṃ vussati”ti? “No hidaṃ, āvuso”.

“Kiṃ nu kho, āvuso sārīputta, ‘yaṃ kammaṃ bahuvedanīyaṃ, taṃ me kammaṃ appavedanīyaṃ hotū’ti, etassa atthāya bhagavati brahmacariyaṃ vussati”ti? “No hidaṃ, āvuso”.

“Kiṃ panāvuso sārīputta, ‘yaṃ kammaṃ appavedanīyaṃ, taṃ me kammaṃ bahuvedanīyaṃ hotū’ti, etassa atthāya bhagavati brahmacariyaṃ vussati”ti? “No hidaṃ, āvuso”.

“Kiṃ nu kho, āvuso sārīputta, ‘yaṃ kammaṃ vedanīyaṃ, taṃ me kammaṃ ave-  
danīyaṃ hotū’ti, etassa atthāya bhagavati brahmacariyaṃ vussati”ti? “No hidaṃ, āvuso”.

“Kiṃ panāvuso sārīputta, ‘yaṃ kammaṃ vedanīyaṃ, taṃ me kammaṃ veda-

nīyaṃ hotū'ti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti? “No hidaṃ, āvuso”.

“Kiṃ nu kho, āvuso sārīputta, yaṃ kammaṃ diṭṭhadhammavedanīyaṃ taṃ me kammaṃ samparāyavedanīyaṃ hotūti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti, iti puṭṭho samāno ‘no hidaṃ, āvuso’ti vadesi.

“Kiṃ panāvuso sārīputta, yaṃ kammaṃ samparāyavedanīyaṃ taṃ me kammaṃ diṭṭhadhammavedanīyaṃ hotūti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti, iti puṭṭho samāno ‘no hidaṃ, āvuso’ti vadesi.

“Kiṃ (3.0189) nu kho, āvuso sārīputta, yaṃ kammaṃ sukhavedanīyaṃ taṃ me kammaṃ dukkhavedanīyaṃ hotūti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti, iti puṭṭho samāno ‘no hidaṃ, āvuso’ti vadesi.

“Kiṃ panāvuso sārīputta, yaṃ kammaṃ dukkhavedanīyaṃ taṃ me kammaṃ sukhavedanīyaṃ hotūti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti, iti puṭṭho samāno ‘no hidaṃ, āvuso’ti vadesi.

“Kiṃ nu kho, āvuso sārīputta, yaṃ kammaṃ paripakkavedanīyaṃ taṃ me kammaṃ aparipakkavedanīyaṃ hotūti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti, iti puṭṭho samāno ‘no hidaṃ, āvuso’ti vadesi.

“Kiṃ panāvuso sārīputta, yaṃ kammaṃ aparipakkavedanīyaṃ taṃ me kammaṃ paripakkavedanīyaṃ hotūti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti, iti puṭṭho samāno ‘no hidaṃ, āvuso’ti vadesi.

“Kiṃ nu kho, āvuso sārīputta, yaṃ kammaṃ bahavedanīyaṃ taṃ me kammaṃ appavedanīyaṃ hotūti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti, iti puṭṭho samāno ‘no hidaṃ, āvuso’ti vadesi.

“Kiṃ panāvuso sārīputta, yaṃ kammaṃ appavedanīyaṃ taṃ me kammaṃ bahavedanīyaṃ hotūti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti, iti puṭṭho samāno ‘no hidaṃ, āvuso’ti vadesi.

“Kiṃ nu kho, āvuso sārīputta, yaṃ kammaṃ vedanīyaṃ taṃ me kammaṃ vedanīyaṃ hotūti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti, iti puṭṭho samāno ‘no hidaṃ, āvuso’ti vadesi.

“Kiṃ panāvuso sārīputta, yaṃ kammaṃ vedanīyaṃ taṃ me kammaṃ vedanīyaṃ hotūti, etassa atthāya bhagavati brahmacariyaṃ vussatī'ti, iti puṭṭho samāno ‘no hidaṃ, āvuso’ti vadesi. Atha kimatthaṃ carahāvuso, bhagavati brahmacariyaṃ vussatī'ti?”

“Yaṃ khvassa §, āvuso, aññātaṃ adiṭṭhaṃ appattaṃ asacchikataṃ anabhisametaṃ, tassa ñāṇāya dassanāya pattiyā sacchikiriyāya abhisamayāya bhagavati brahmacariyaṃ vussatī'ti §. (“kiṃ panassāvuso, aññātaṃ (3.0190) adiṭṭhaṃ appattaṃ asacchikataṃ anabhisametaṃ, yassa ñāṇāya dassanāya pattiyā sacchikiriyāya abhisamayāya bhagavati brahmacariyaṃ vussatī'ti?)" § “Idaṃ dukkhan'ti khvassa §, āvuso, aññātaṃ adiṭṭhaṃ appattaṃ asacchikataṃ anabhisametaṃ. Tassa ñāṇāya dassanāya pattiyā sacchikiriyāya abhisamayāya bhagavati brahmacariyaṃ vussati. Ayaṃ ‘dukkhasamudayo’ti khvassa, āvuso ...pe... ‘ayaṃ dukkhanirodho’ti khvassa, āvuso ...pe... ‘ayaṃ dukkhanirodhagāminī paṭi-

padā'ti khvassa, āvuso, aññātaṃ adiṭṭhaṃ appattaṃ asacchikataṃ anabhisametaṃ. Tassa ñāṇāya dassanāya pattiyā sacchikiriyāya abhisamayāya bhagavati brahmacariyaṃ vussati. Idaṃ khvassa §, āvuso, aññātaṃ adiṭṭhaṃ appattaṃ asacchikataṃ anabhisametaṃ. Tassa § ñāṇāya dassanāya pattiyā sacchikiriyāya abhisamayāya bhagavati brahmacariyaṃ vussati" ti. Tatiyaṃ.

#### 4. Samiddhisuttaṃ

14. Atha kho āyasmā samiddhi yenāyasmā sāriputto tenupasaṅkami; upasaṅkamitvā āyasmantaṃ sāriputtaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ samiddhiṃ āyasmā sāriputto etadavoca- "kimārammaṇā, samiddhi, purisassa saṅkappavitakkā uppajjanti" ti? "Nāmarūpārammaṇā, bhante" ti. "Te pana, samiddhi, kva nānattaṃ gacchanti" ti? "Dhātūsu, bhante" ti. "Te pana, samiddhi, kiṃsamudayā" ti? "Phassasamudayā, bhante" ti. "Te pana, samiddhi, kiṃsamosaraṇā" ti? "Vedanāsamosaraṇā, bhante" ti. "Te pana, samiddhi, kiṃpamukhā" ti? "Samādhippamukhā, bhante" ti. "Te pana, samiddhi, kiṃ-adhipateyyā" ti? "Satādhipeyyā, bhante" ti. "Te pana, samiddhi, kiṃ-uttarā" ti? "Paññuttarā, bhante" ti. "Te pana, samiddhi, kiṃsārā" ti? "Vimuttisārā, bhante" ti. "Te pana, samiddhi, kiṃ-ogadhā" ti? "Amatogadhā, bhante" ti.

"Kimārammaṇā, samiddhi, purisassa saṅkappavitakkā

uppajjanti'ti, iti puṭṭho samāno 'nāmarūpārammaṇā, bhante'ti vadesi. 'Te pana, samiddhi, kva nānattaṃ gacchanti'ti, iti puṭṭho samāno 'dhātūsu, bhante'ti vadesi. 'Te pana, samiddhi, kiṃsamudayā'ti, iti puṭṭho samāno 'phassasamudayā, bhante'ti (3.0191) vadesi. 'Te pana, samiddhi, kiṃsamosaraṇā'ti, iti puṭṭho samāno 'vedanāsamosaṇā, bhante'ti vadesi. 'Te pana, samiddhi, kiṃpamukhā'ti, iti puṭṭho samāno 'samādhippamukhā, bhante'ti vadesi. 'Te pana, samiddhi, kiṃ-adhipateyyā'ti, iti puṭṭho samāno 'satādhipateyyā, bhante'ti vadesi. 'Te pana, samiddhi, kiṃ-uttarā'ti, iti puṭṭho samāno 'paññuttarā, bhante'ti vadesi. 'Te pana, samiddhi, kiṃsārā'ti, iti puṭṭho samāno 'vimuttisārā, bhante'ti vadesi. 'Te pana, samiddhi, kiṃ-ogadhā'ti, iti puṭṭho samāno 'amatogadhā, bhante'ti vadesi. Sādhu sādhu, samiddhi! Sādhu kho tvaṃ, samiddhi, puṭṭho § puṭṭho vissajjesi, tena ca mā maññi'ti. Catutthaṃ.

## 5. Gaṇḍasuttaṃ

15. "Seyyathāpi, bhikkhave, gaṇḍo anekavassagaṇiko. Tassassu gaṇḍassa nava vaṇamukhāni nava abhedanamukhāni. Tato yaṃ kiñci pagghareyya- asuciyeva pagghareyya, duggandhaṃyeva pagghareyya, jegucchiyaṃyeva § pagghareyya; yaṃ kiñci pasaveyya- asuciyeva pasaveyya, duggandhaṃyeva pasaveyya, jegucchiyaṃyeva pasaveyya.

"Gaṇḍoti kho, bhikkhave, imassettaṃ cātumahābhūtikassa § kāyassa adhivacanaṃ mātāpettikasambhavassa odanakummāsūpacayassa aniccucchādanaparimaddanabhedanavidhamṣanadhammassa. Tassassu gaṇḍassa nava vaṇamukhāni nava abhedanamukhāni. Tato yaṃ kiñci paggharati- asuciyeva paggharati, duggandhaṃyeva paggharati, jegucchiyaṃyeva paggharati; yaṃ kiñci pasavati- asuciyeva pasavati, duggandhaṃyeva pasavati, jegucchiyaṃyeva pasavati. Tasmātiha, bhikkhave, imasmim kāye nibbindathā"ti. Pañcamaṃ.

## 6. Saññāsuttaṃ

16. "Navayimā, bhikkhave, saññā bhāvitā bahulikatā mahapphalā honti mahāni-saṃsā amatogadhā amatapariyosānā. Katamā nava (3.0192)? Asubhasaññā, maraṇasaññā, āhāre paṭikūlasaññā §, sabbaloke anabhiratasaññā §, anicca-saññā, anicce dukkhasaññā, dukkhe anattasaññā, pahānasaññā, virāgasaññā- imā kho, bhikkhave, nava saññā, bhāvitā bahulikatā mahapphalā honti mahāni-saṃsā amatogadhā amatapariyosānā"ti. Chaṭṭhaṃ.

## 7. Kulasuttaṃ

17. "Navahi, bhikkhave, aṅgehi samannāgataṃ kulaṃ anupagantvā vā nālaṃ upagantaṃ, upagantvā vā nālaṃ nisīdituṃ. Katamehi navahi? Na manāpena paccuṭṭhenti, na manāpena abhivādenti, na manāpena āsanaṃ denti, santamassa

pariguhanti, bahukampi thokaṃ denti, paṇītaṃ lūkhaṃ denti, asakkaccaṃ denti no sakkaccaṃ, na upanisīdanti dhammassavanāya, bhāsitamassa na sussūsanti. Imehi kho, bhikkhave, navahaṅgehi samannāgataṃ kulaṃ anupagantvā vā nālaṃ upagantum upagantvā vā nālaṃ nisīdituṃ.

“Navahi, bhikkhave, aṅgehi samannāgataṃ kulaṃ anupagantvā vā alaṃ upagantum, upagantvā vā alaṃ nisīdituṃ. Katamehi navahi? Manāpena paccuṭṭhenti, manāpena abhivādenti, manāpena āsanaṃ denti, santamassa na pariguhanti, bahukampi bahukaṃ denti, paṇītaṃ paṇītaṃ denti, sakkaccaṃ denti no asakkaccaṃ, upanisīdanti dhammassavanāya, bhāsitamassa sussūsanti. Imehi kho, bhikkhave, navahaṅgehi samannāgataṃ kulaṃ anupagantvā vā alaṃ upagantum, upagantvā vā alaṃ nisīdituṃ”ti. Sattamaṃ.

## 8. Navaṅguposathasuttaṃ

18. “Navahi, bhikkhave, aṅgehi samannāgato uposatho upavuttho mahapphalo hoti mahānisaṃso mahājutiko mahāvippahāro. Kathaṃ upavuttho ca, bhikkhave, navahaṅgehi samannāgato uposatho mahapphalo hoti mahānisaṃso mahājutiko mahāvippahāro? Idha, bhikkhave, ariyasāvako iti paṭisañcikkhati- ‘yāvajīvaṃ arahanto pāṇātipātaṃ pahāya pāṇātipātā paṭiviratā nihitadaṇḍā nihitasatthā lajjī (3.0193 dayāpannā sabbapāṇabhūtahitānukampino viharanti; ahampajja imaṅca rattiṃ imaṅca divasaṃ pāṇātipātaṃ pahāya pāṇātipātā paṭivirato nihitadaṇḍo nihitasattho lajjī dayāpanno sabbapāṇabhūtahitānukampī viharāmi. Imināpaṅgena § arahataṃ anukaromi; uposatho ca me upavuttho bhavissati’ti. Iminā paṭhamena aṅgena samannāgato hoti ...pe. ....

“Yāvajīvaṃ arahanto uccāsayanamahāsayanāṃ pahāya uccāsayanamahāsayanā paṭiviratā nīcaseyyaṃ kappenti- mañcake vā tiṇasanthārake vā; ahampajja imaṅca rattiṃ imaṅca divasaṃ uccāsayanamahāsayanāṃ pahāya uccāsayanamahāsayanā paṭivirato nīcaseyyaṃ kappemi- mañcake vā tiṇasanthārake vā. Imināpaṅgena arahataṃ anukaromi; uposatho ca me upavuttho bhavissati’ti. Iminā aṭṭhamena aṅgena samannāgato hoti.

“Mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ tathā tatiyaṃ tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ mettāsahagatena cetasā vipulena mahaggatena appamaṅgena averena abyāpajjena § pharivā viharati. Iminā navamena aṅgena samannāgato hoti. Evaṃ upavuttho kho, bhikkhave, navahaṅgehi samannāgato uposatho mahapphalo hoti mahānisaṃso mahājutiko mahāvippahāro”ti. Aṭṭhamaṃ.

## 9. Devatāsuttaṃ

19. “Imaṅca, bhikkhave, rattiṃ sambahulā devatā abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ jetavanaṃ obhāsetvā yenāhaṃ tenupasaṅkamiṃsu; upasaṅkamtivā maṃ abhivādetvā ekamantaṃ aṭṭhaṃsu. Ekamantaṃ ṭhitā kho,

bhikkhave, tā devatā maṃ etadavocuṃ- ‘upasaṅkamiṃsu no, bhante, pubbe manussabhūtānaṃ pabbajitā agārāni. Te mayaṃ, bhante, paccuṭṭhimha, no ca kho abhivādimha. Tā mayaṃ, bhante, aparipuṇṇakammantā vipphaṇṇasāriniyo paccānutāpiniyo hīnaṃ kāyaṃ upapannā”ti.

“Aparāpi (3.0194) maṃ, bhikkhave, sambahulā devatā upasaṅkamtivā etadavocuṃ- ‘upasaṅkamiṃsu no, bhante, pubbe manussabhūtānaṃ pabbajitā agārāni. Te mayaṃ, bhante, paccuṭṭhimha abhivādimha §, no ca tesam āsanaṃ adamha. Tā mayaṃ, bhante, aparipuṇṇakammantā vipphaṇṇasāriniyo paccānutāpiniyo hīnaṃ kāyaṃ upapannā”ti.

“Aparāpi maṃ, bhikkhave, sambahulā devatā upasaṅkamtivā etadavocuṃ- ‘upasaṅkamiṃsu no, bhante, pubbe manussabhūtānaṃ pabbajitā agārāni. Te mayaṃ, bhante, paccuṭṭhimha abhivādimha § āsanaṃ § adamha, no ca kho yathāsatti yathābalaṃ saṃvibhajimha ...pe... yathāsatti yathābalaṃ § saṃvibhajimha, no ca kho upanisīdimha dhammassavanāya ...pe... upanisīdimha § dhammassavanāya, no ca kho ohitasotā dhammaṃ suṇimha ...pe... ohitasotā ca dhammaṃ suṇimha, no ca kho sutvā dhammaṃ dhārayimha ...pe... sutvā ca dhammaṃ dhārayimha, no ca kho dhātānaṃ dhammānaṃ atthaṃ upaparikkhimha ...pe... dhātānaṃca dhammānaṃ atthaṃ upaparikkhimha, no ca kho atthamaññāya dhammamaññāya dhammānudhammaṃ paṭipajjimha. Tā mayaṃ, bhante, aparipuṇṇakammantā vipphaṇṇasāriniyo paccānutāpiniyo hīnaṃ kāyaṃ upapannā”ti.

“Aparāpi maṃ, bhikkhave, sambahulā devatā upasaṅkamtivā etadavocuṃ- ‘upasaṅkamiṃsu no, bhante, pubbe manussabhūtānaṃ pabbajitā agārāni. Te mayaṃ, bhante, paccuṭṭhimha abhivādimha §, āsanaṃ § adamha, yathāsatti yathābalaṃ § saṃvibhajimha, upanisīdimha § dhammassavanāya, ohitasotā ca dhammaṃ suṇimha, sutvā ca dhammaṃ dhārayimha, dhātānaṃca dhammānaṃ atthaṃ upaparikkhimha, atthamaññāya dhammamaññāya dhammānudhammaṃ § paṭipajjimha. Tā mayaṃ, bhante, aparipuṇṇakammantā vipphaṇṇasāriniyo paccānutāpiniyo paṇītaṃ kāyaṃ upapannā”ti. Etāni, bhikkhave, rukkhamūlāni etāni suññāgārāni. Jhāyatha, bhikkhave, mā pamādattha, mā pacchā vipphaṇṇasārino ahuvattha seyyathāpi tā purimikā devatā”ti. Navamaṃ.

## 10. Velāmasuttaṃ

**20.** Ekaṃ (3.0195) samayaṃ bhagavā sāvaththiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Atha kho anāthapiṇḍiko gahapati yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho anāthapiṇḍikaṃ gahapatiṃ bhagavā etadavoca-

“Api nu te, gahapati, kule dānaṃ dīyati”ti? “Dīyati me, bhante, kule dānaṃ; tañca kho lūkhaṃ kaṇājakaṃ biḷaṅgadutiyaṃ”ti. “Lūkhañcepi §, gahapati, dānaṃ deti paṇītaṃ vā; tañca asakkaccaṃ deti, acittikatvā § deti, asahatthā deti, apa-viddhaṃ § deti, anāgamanadiṭṭhiko deti. Yattha yattha tassa tassa dānassa

vipāko nibbattati, na uḷārāya bhattabhogāya cittaṃ namati, na uḷārāya vatthabhogāya cittaṃ namati, na uḷārāya yānabhogāya cittaṃ namati, na uḷāresu pañcasu kāmaguṇesu bhogāya cittaṃ namati. Yepissa te honti puttāti vā dārāti vā dāsāti vā pessāti vā kammakarāti vā, tepi na sussūsanti na sotaṃ odahanti na aññā cittaṃ upaṭṭhapenti. Taṃ kissa hetu? Evañhetam §, gahapati, hoti asakkaccaṃ katānaṃ kammānaṃ vipāko”.

“Lūkhañcepi, gahapati, dānaṃ deti paṇītaṃ vā; tañca sakkaccaṃ deti, cittikatvā deti, sahatthā deti, anapaviddhaṃ deti, āgamanadiṭṭhiko deti. Yattha yattha tassa tassa dānassa vipāko nibbattati, uḷārāya bhattabhogāya cittaṃ namati, uḷārāya vatthabhogāya cittaṃ namati, uḷārāya yānabhogāya cittaṃ namati, uḷāresu pañcasu kāmaguṇesu bhogāya cittaṃ namati. Yepissa te honti puttāti vā dārāti vā dāsāti vā pessāti vā kammakarāti vā, tepi sussūsanti sotaṃ odahanti aññā cittaṃ upaṭṭhapenti. Taṃ kissa hetu? Evañhetam, gahapati, hoti sakkaccaṃ katānaṃ kammānaṃ vipāko.

“Bhūtapubbaṃ, gahapati, velāmo nāma brāhmaṇo ahosi. So evarūpaṃ dānaṃ adāsi mahādānaṃ. Caturāsīti suvaṇṇapātisahassāni adāsi rūpiyapūrāni (3.0196), caturāsīti rūpiyapātisahassāni adāsi suvaṇṇapūrāni, caturāsīti kaṃsapātisahassāni adāsi hiraññapūrāni, caturāsīti hatthisahassāni adāsi sovaṇṇālaṅkāraṇi sovaṇṇadhajāni hemajālappaṭicchannāni §, caturāsīti rathasahassāni adāsi sīhacammaaparivārāni byagghacammaaparivārāni dīpicammaaparivārāni paṇḍukambalaparivārāni sovaṇṇālaṅkāraṇi sovaṇṇadhajāni hemajālappaṭicchannāni, caturāsīti dhenusahassāni adāsi dukūlasandhanāni § kaṃsūpadhāraṇāni, caturāsīti kaññāsahassāni adāsi āmuttamaṇikuṇḍalāyo §, caturāsīti pallaṅkasahassāni adāsi gonakatthatāni paṭikatthatāni paṭalikatthatāni kadalimigapavarapaccattharaṇāni sa-uttaracchadāni ubhatolohitakūpadhānāni, caturāsīti vatthakoṭisahassāni adāsi khomasukhumānaṃ koseyyasukhumānaṃ kambalasukhumānaṃ kappāsikusukhumānaṃ, ko pana vādo annassa pānassa khajjassa bhojjassa leyyassa peyyassa, najjo maññe vissandanti §.



“Siyā kho pana te, gahapati, evamassa- ‘añño nūna tena samayena velāmo brāhmaṇo ahosi, so § taṃ dānaṃ adāsi mahādānaṃ’ti. Na kho panetaṃ, gahapati, evaṃ datṭhabbaṃ. Ahaṃ tena samayena velāmo brāhmaṇo ahosiṃ. Ahaṃ taṃ dānaṃ adāsiṃ mahādānaṃ. Tasmīṃ kho pana, gahapati, dāne na koci dakkhiṇeyyo ahosi, na taṃ koci dakkhiṇaṃ visodheti.

“Yaṃ, gahapati, velāmo brāhmaṇo dānaṃ adāsi mahādānaṃ, yo cekaṃ diṭṭhisampannaṃ bhojeyya, idaṃ tato mahapphalataraṃ.

( ) § “yo ca sataṃ diṭṭhisampannānaṃ bhojeyya, yo cekaṃ sakadāgāmiṃ bhojeyya, idaṃ tato mahapphalataraṃ.

( ) § “yo ca sataṃ sakadāgāmīnaṃ bhojeyya, yo cekaṃ anāgāmiṃ bhojeyya ...pe... yo ca sataṃ anāgāmīnaṃ bhojeyya, yo cekaṃ (3.0197) arahantaṃ bhojeyya... yo ca sataṃ arahantānaṃ bhojeyya, yo cekaṃ paccekabuddhaṃ bhojeyya ... yo ca sataṃ paccekabuddhānaṃ bhojeyya, yo ca tathāgataṃ arahantaṃ sammāsambuddhaṃ bhojeyya... yo ca buddhappamukhaṃ bhikkhusaṅghaṃ bhojeyya... yo ca cātuddisaṃ saṅghaṃ uddissa vihāraṃ kārāpeyya... yo ca pasannacitto buddhañca dhammañca saṅghañca saraṇaṃ gaccheyya... yo ca pasannacitto sikkhāpadāni samādiyeyya- pāṇātipātā veramaṇiṃ, adinnādānā veramaṇiṃ, kāmesumicchācārā veramaṇiṃ, musāvādā veramaṇiṃ, surāmerayamajjapamādaṭṭhānā veramaṇiṃ, yo ca antamaso gandhohanamattampi § mettacittaṃ bhāveyya, ( ) § idaṃ tato mahapphalataraṃ.

“Yañca, gahapati, velāmo brāhmaṇo dānaṃ adāsi mahādānaṃ, yo cekaṃ diṭṭhisampannaṃ bhojeyya... yo ca sataṃ diṭṭhisampannānaṃ bhojeyya, yo cekaṃ sakadāgāmiṃ bhojeyya... yo ca sataṃ sakadāgāmīnaṃ bhojeyya, yo cekaṃ anāgāmiṃ bhojeyya... yo ca sataṃ anāgāmīnaṃ bhojeyya, yo cekaṃ arahantaṃ bhojeyya... yo ca sataṃ arahantānaṃ bhojeyya, yo cekaṃ paccekabuddhaṃ bhojeyya... yo ca sataṃ paccekabuddhānaṃ bhojeyya, yo ca tathāgataṃ arahantaṃ sammāsambuddhaṃ bhojeyya... yo ca buddhappamukhaṃ bhikkhusaṅghaṃ bhojeyya, yo ca cātuddisaṃ saṅghaṃ uddissa vihāraṃ kārāpeyya... yo ca pasannacitto buddhañca dhammañca saṅghañca saraṇaṃ gaccheyya, yo ca pasannacitto sikkhāpadāni samādiyeyya- pāṇātipātā veramaṇiṃ... surāmerayamajjapamādaṭṭhānā veramaṇiṃ, yo ca antamaso gandhohanamattampi mettacittaṃ bhāveyya, yo ca accharāsaṅghātamattampi aniccasaññaṃ bhāveyya, idaṃ tato mahapphalataraṃ”ti. Dasamaṃ.

Sihanādavaggo dutiyo.

Tassuddānaṃ-

Nādo sa-upādiseso ca, koṭṭhikena samiddhinā;  
gaṇḍasaññā kulaṃ mettā, devatā velāmena cāti.

### 3. Sattāvāsavaggo

## 1. Tiṭhānasuttaṃ

21. “Tīhi (3.0198), bhikkhave, ṭhānehi uttarakurukā manussā deve ca tāvatimse adhiggaṇhanti jambudīpake ca manusse. Katamehi tīhi? Amamā, apariggahā, niyatāyukā, visesaguṇā §- imehi kho, bhikkhave, tīhi ṭhānehi uttarakurukā manussā deve ca tāvatimse adhiggaṇhanti jambudīpake ca manusse.

“Tīhi, bhikkhave, ṭhānehi devā tāvatimsā uttarakuruke ca manusse adhiggaṇhanti jambudīpake ca manusse. Katamehi tīhi? Dibbena āyunā, dibbena vaṇṇena, dibbena sukkena- imehi kho, bhikkhave, tīhi ṭhānehi devā tāvatimsā uttarakuruke ca manusse adhiggaṇhanti jambudīpake ca manusse.

§ “Tīhi, bhikkhave, ṭhānehi jambudīpakā manussā uttarakuruke ca manusse adhiggaṇhanti deve ca tāvatimse. Katamehi tīhi? Sūrā, satimanto, idha brahmaccariyavāso- imehi kho, bhikkhave, tīhi ṭhānehi jambudīpakā manussā uttarakuruke ca manusse adhiggaṇhanti deve ca tāvatimse”ti. Paṭhamaṃ.

## 2. Assakhaḷuṅkasuttaṃ

22. § “Tayo ca, bhikkhave, assakhaḷuṅke desessāmi tayo ca purisakhaḷuṅke tayo ca assaparasse § tayo ca purisaparasse § tayo ca bhadde assājāniye tayo ca bhadde purisājāniye. Taṃ suṇātha.

“Katame ca, bhikkhave, tayo assakhaḷuṅkā? Idha, bhikkhave, ekacco assakhaḷuṅko javasampanno hoti, na vaṇṇasampanno, na ārohapariṇāhasampanno. Idha pana, bhikkhave, ekacco assakhaḷuṅko javasampanno ca hoti vaṇṇasampanno ca, na ārohapariṇāhasampanno. Idha pana, bhikkhave, ekacco assakhaḷuṅko javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca. Ime kho, bhikkhave, tayo assakhaḷuṅkā.

“Katame (3.0199) ca, bhikkhave, tayo purisakhaḷuṅkā? Idha, bhikkhave, ekacco purisakhaḷuṅko javasampanno hoti, na vaṇṇasampanno, na ārohapariṇāhasampanno. Idha pana, bhikkhave, ekacco purisakhaḷuṅko javasampanno ca hoti vaṇṇasampanno ca, na ārohapariṇāhasampanno. Idha pana, bhikkhave, ekacco purisakhaḷuṅko javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca.

“Kathaṅca, bhikkhave, purisakhaḷuṅko javasampanno hoti, na vaṇṇasampanno na ārohapariṇāhasampanno? Idha, bhikkhave, bhikkhu ‘idam dukkhan’ti yathābhūtaṃ pajānāti, ‘ayaṃ dukkhasamudayo’ti yathābhūtaṃ pajānāti, ‘ayaṃ dukkhanirodho’ti yathābhūtaṃ pajānāti, ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānāti. Idamassa javasmiṃ vadāmi. Abhidhamme kho pana abhivinaye pañhaṃ puṭṭho saṃsādeti §, no vissajjeti. Idamassa na vaṇṇasmiṃ vadāmi. Na kho pana lābhī hoti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ. Idamassa na ārohapariṇāhasmiṃ vadāmi. Evaṃ kho, bhikkhave, purisakhaḷuṅko javasampanno hoti, na vaṇṇasampanno na ārohapariṇāhasampanno.

“Kathañca, bhikkhave, purisakhaḷuṅko javasampanno ca hoti vaṇṇasampanno ca, na ārohapariṇāhasampanno? Idha, bhikkhave, bhikkhu ‘idaṃ dukkhan’ti yathābhūtaṃ pajānāti ...pe... ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānāti. Idamassa javasmiṃ vadāmi. Abhidhamme kho pana abhivinaye pañhaṃ puṭṭho vissajjeti, no saṃsādeti. Idamassa vaṇṇasmiṃ vadāmi. Na kho pana lābhī hoti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ. Idamassa na ārohapariṇāhasmiṃ vadāmi. Evaṃ kho, bhikkhave, purisakhaḷuṅko javasampanno ca hoti vaṇṇasampanno ca, na ārohapariṇāhasampanno.

“Kathañca, bhikkhave, purisakhaḷuṅko javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca? Idha, bhikkhave, bhikkhu ‘idaṃ dukkhan’ti yathābhūtaṃ pajānāti ...pe... ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānāti. Idamassa javasmiṃ vadāmi. Abhidhamme kho pana abhivinaye pañhaṃ puṭṭho vissajjeti, no saṃsādeti. Idamassa vaṇṇasmiṃ vadāmi. Lābhī kho pana (3.020) hoti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ. Idamassa ārohapariṇāhasmiṃ vadāmi. Evaṃ kho, bhikkhave, purisakhaḷuṅko javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca. Ime kho, bhikkhave, tayo purisakhaḷuṅkā.

“Katame ca, bhikkhave, tayo assaparassā? Idha, bhikkhave, ekacco assaparasso ...pe... javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca. Ime kho, bhikkhave, tayo assaparassā.

“Katame ca, bhikkhave, tayo purisaparassā? Idha, bhikkhave, ekacco purisaparasso ...pe... javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca.

“Kathañca, bhikkhave, purisaparasso ...pe... javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca? Idha, bhikkhave, bhikkhu pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti, tattha parinibbāyī anāvattidhammo tasmā lokā. Idamassa javasmiṃ vadāmi. Abhidhamme kho pana abhivinaye pañhaṃ puṭṭho vissajjeti, no saṃsādeti. Idamassa vaṇṇasmiṃ vadāmi. Lābhī kho pana hoti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ. Idamassa ārohapariṇāhasmiṃ vadāmi. Evaṃ kho, bhikkhave, purisaparasso javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca. Ime kho, bhikkhave, tayo purisaparassā.

“Katame ca, bhikkhave, tayo bhaddā assājānīyā? Idha, bhikkhave, ekacco bhaddo assājānīyo ...pe... javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca. Ime kho, bhikkhave, tayo bhaddā assājānīyā.

“Katame ca, bhikkhave, tayo bhaddā purisājānīyā? Idha, bhikkhave, ekacco bhaddo purisājānīyo ...pe... javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca.

“Kathañca, bhikkhave, bhaddo purisājānīyo ...pe... javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca? Idha, bhikkhave, bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayamaṃ abhiññā (3.0201) sacchikatvā upasampajja viharati. Idamassa javasmiṃ vadāmi.

Abhidhamme kho pana abhivinaye pañhaṃ puṭṭho vissajjeti, no saṃsādeti. Ida-massa vaṇṇasmiṃ vadāmi. Lābhī kho pana hoti cīvarapiṇḍapātasenāsanagilāna-paccayabhesajjaparikkhārānaṃ. Idamassa ārohapariṇāhasmiṃ vadāmi. Evaṃ kho, bhikkhave, bhaddo purisājānīyo javasampanno ca hoti vaṇṇasampanno ca ārohapariṇāhasampanno ca. Ime kho, bhikkhave, tayo bhaddā purisājānīyā”ti. Dutiyāṃ.

### 3. Taṇhāmūlakasuttaṃ

23. § “Nava, bhikkhave, taṇhāmūlake dhamme desessāmi, taṃ suṇātha. Katame ca, bhikkhave, nava taṇhāmūlakā dhammā? Taṇhaṃ paṭicca pariyesanā, pariyesanaṃ paṭicca lābho, lābhaṃ paṭicca vinicchayo, vinicchayaṃ paṭicca chandarāgo, chandarāgaṃ paṭicca ajjhosānaṃ, ajjhosānaṃ paṭicca pariggaho, pariggahaṃ paṭicca macchariyaṃ, macchariyaṃ paṭicca ārakkho, ārakkhādhikaraṇaṃ daṇḍādānaṃ satthādānaṃ kalahaviggahavivādatuvaṃtuvatpesuññamu-sāvādā aneke pāpakā akusalā dhammā sambhavanti. Ime kho, bhikkhave, nava taṇhāmūlakā dhammā”ti. Tatiyāṃ.

### 4. Sattāvāsasuttaṃ

24. § “Navayime, bhikkhave, sattāvāsā. Katame nava? Santi, bhikkhave, sattā nānattakāyā nānattasaññino, seyyathāpi manussā, ekacce ca devā, ekacce ca vinipātikā. Ayam paṭhamo sattāvāso.

“Santi, bhikkhave, sattā nānattakāyā ekattasaññino, seyyathāpi devā brahmakāyikā paṭhamābhiniḍḍattā. Ayam dutiyo sattāvāso.

“Santi, bhikkhave, sattā ekattakāyā nānattasaññino,

seyyathāpi devā ābhassarā. Ayaṃ tatiyo sattāvāso.

“Santi, bhikkhave, sattā ekattakāyā ekattasaññino, seyyathāpi devā subhakiṇhā. Ayaṃ catuttho sattāvāso.

“Santi, bhikkhave, sattā asaññino appaṭisaṃvedino, seyyathāpi devā asañña-sattā. Ayaṃ pañcamao sattāvāso.

“Santi (3.0202), bhikkhave, sattā sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti ākāśānañcāyatanūpagā. Ayaṃ chaṭṭho sattāvāso.

“Santi, bhikkhave, sattā sabbaso ākāśānañcāyatanam samatikkamma ‘anantaṃ viññāṇaṃ’ti viññāṇañcāyatanūpagā. Ayaṃ sattamo sattāvāso.

“Santi, bhikkhave, sattā sabbaso viññāṇañcāyatanam samatikkamma ‘natthi kiñcī’ti ākiñcaññāyatanūpagā. Ayaṃ aṭṭhamo sattāvāso.

“Santi, bhikkhave, sattā sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanūpagā. Ayaṃ navamo sattāvāso. Ime kho, bhikkhave, nava sattāvāsā”ti. Catuttham.

## 5. Paññāsuttam

**25.** “Yato kho, bhikkhave, bhikkhuno paññāya cittaṃ supericitaṃ hoti, tassetam, bhikkhave, bhikkhuno kallaṃ vacanāya- ‘khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi”ti.

“Kathaṅca, bhikkhave, bhikkhuno paññāya cittaṃ supericitaṃ hoti? ‘Vitarāgaṃ me cittaṃ’ti paññāya cittaṃ supericitaṃ hoti; ‘vītadosaṃ me cittaṃ’ti paññāya cittaṃ supericitaṃ hoti; ‘vītamohaṃ me cittaṃ’ti paññāya cittaṃ supericitaṃ hoti; ‘asarāgadhammaṃ me cittaṃ’ti paññāya cittaṃ supericitaṃ hoti; ‘asadhadhammaṃ me cittaṃ’ti paññāya cittaṃ supericitaṃ hoti; ‘asamohadhammaṃ me cittaṃ’ti paññāya cittaṃ supericitaṃ hoti; ‘anāvattidhammaṃ me cittaṃ kāmabhavāyā’ti paññāya cittaṃ supericitaṃ hoti; ‘anāvattidhammaṃ me cittaṃ rūpabhavāyā’ti paññāya cittaṃ supericitaṃ hoti; ‘anāvattidhammaṃ me cittaṃ arūpabhavāyā’ti paññāya cittaṃ supericitaṃ hoti. Yato kho, bhikkhave, bhikkhuno paññāya cittaṃ supericitaṃ hoti, tassetam, bhikkhave, bhikkhuno kallaṃ vacanāya- ‘khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi”ti. Pañcamam.

## 6. Silāyūpasuttam

**26.** Ekaṃ (3.0203) samayaṃ āyasmā ca sārīputto āyasmā ca candikāputto rājagehe viharanti veḷuvane kalandakanivāpe. Tatra kho āyasmā candikāputto bhikkhū āmantesi ( ) §- “devadatto, āvuso, bhikkhūnaṃ evaṃ dhammaṃ deseti- ‘yato kho, āvuso, bhikkhuno cetasaṃ citaṃ hoti, tassetam bhikkhuno kallaṃ veyyā-karaṇāya- ‘khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi”ti.

Evaṃ vutte āyasmā sārīputto āyasmantaṃ candikāputtaṃ etadavoca- “na kho,

āvuso candikāputta, devadatto bhikkhūnaṃ evaṃ dhammaṃ deseti- ‘yato kho, āvuso, bhikkhuno cetasā citaṃ hoti, tassetaṃ bhikkhuno kallaṃ veyyākaraṇāya- khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi’ ti. Evañca kho, āvuso, candikāputta, devadatto bhikkhūnaṃ dhammaṃ deseti- ‘yato kho, āvuso, bhikkhuno cetasā cittaṃ suparicitaṃ hoti, tassetaṃ bhikkhuno kallaṃ veyyākaraṇāya- khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi’ ti.

Dutiyaṃpi kho āyasmā candikāputto bhikkhū āmantesi- “devadatto, āvuso, bhikkhūnaṃ evaṃ dhammaṃ deseti- ‘yato kho, āvuso, bhikkhuno cetasā citaṃ hoti, tassetaṃ bhikkhuno kallaṃ veyyākaraṇāya- khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi’ ti. Dutiyaṃpi kho āyasmā sārīputto āyasmantaṃ candikāputtaṃ etadavoca- “na kho, āvuso, candikāputta, devadatto bhikkhūnaṃ evaṃ dhammaṃ deseti- ‘yato kho, āvuso, bhikkhuno cetasā citaṃ hoti, tassetaṃ bhikkhuno kallaṃ veyyākaraṇāya- khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi’ ti. Evañca kho, āvuso, candikāputta, devadatto bhikkhūnaṃ dhammaṃ deseti- ‘yato kho, āvuso, bhikkhuno cetasā cittaṃ suparicitaṃ hoti, tassetaṃ bhikkhuno kallaṃ veyyākaraṇāya- khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi’ ti.

Tatiyaṃpi (3.0204) kho āyasmā candikāputto bhikkhū āmantesi- “devadatto, āvuso, bhikkhūnaṃ evaṃ dhammaṃ deseti- ‘yato kho, āvuso, bhikkhuno cetasā citaṃ hoti, tassetaṃ bhikkhuno kallaṃ veyyākaraṇāya- khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi’ ti. Tatiyaṃpi kho āyasmā sārīputto āyasmantaṃ candikāputtaṃ etadavoca- “na kho, āvuso, candikāputta, devadatto bhikkhūnaṃ evaṃ dhammaṃ deseti- ‘yato kho, āvuso, bhikkhuno cetasā citaṃ hoti, tassetaṃ bhikkhuno kallaṃ veyyākaraṇāya- khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi’ ti. Evañca kho, āvuso, candikāputta, devadatto bhikkhūnaṃ dhammaṃ deseti- ‘yato kho, āvuso, bhikkhuno cetasā cittaṃ suparicitaṃ hoti, tassetaṃ bhikkhuno kallaṃ veyyākaraṇāya- khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyāti pajānāmi’ ti.

“Kathañca, āvuso, bhikkhuno cetasā cittaṃ suparicitaṃ hoti? ‘Vītarāgaṃ me cittaṃ’ ti cetasā cittaṃ suparicitaṃ hoti; ‘vītadosaṃ me cittaṃ’ ti cetasā cittaṃ suparicitaṃ hoti; ‘vītamohaṃ me cittaṃ’ ti cetasā cittaṃ suparicitaṃ hoti; ‘asarāga- dhammaṃ me cittaṃ’ ti cetasā cittaṃ suparicitaṃ hoti; ‘asadosadhammaṃ me cittaṃ’ ti cetasā cittaṃ suparicitaṃ hoti; ‘asamohadhammaṃ me cittaṃ’ ti cetasā cittaṃ suparicitaṃ hoti; ‘anāvattidhammaṃ me cittaṃ kāmabhavāyā’ ti cetasā cittaṃ suparicitaṃ hoti; ‘anāvattidhammaṃ me cittaṃ rūpabhavāyā’ ti cetasā cittaṃ suparicitaṃ hoti; ‘anāvattidhammaṃ me cittaṃ arūpabhavāyā’ ti cetasā cittaṃ suparicitaṃ hoti. Evaṃ sammā vimuttacittassa kho, āvuso, bhikkhuno bhusā cepi cakkhuvīññeyyā rūpā cakkhussa āpāthaṃ āgacchanti, nevassa cittaṃ pariyādiyanti; amissīkatamevassa cittaṃ hoti ṭhitaṃ āneñjappattaṃ, vayaṃ cassānupa-

ssati.

“Seyyathāpi, āvuso, silāyūpo soḷasakukkuko. Tassassu aṭṭha kukkū heṭṭhā nemaṅgamā, aṭṭha kukkū upari nemassa. Atha puratthimāya cepi disāya āgaccheyya bhusā vātavuṭṭhi, neva naṃ saṅkampeyya na sampavedheyya; atha pacchimāya... atha uttarāya... atha dakkhiṇāya cepi disāya (3.0205) āgaccheyya bhusā vātavuṭṭhi, neva naṃ saṅkampeyya na sampavedheyya. Taṃ kissa hetu? Gambhīrattā, āvuso, nemassa, sunikhātattā silāyūpassa. Evamevaṃ kho, āvuso, sammā vimuttacittassa bhikkhuno bhusā cepi cakkhuvīññeyyā rūpā cakkhussa āpāthaṃ āgacchanti, nevassa cittaṃ pariyādiyanti; amissīkatamevassa cittaṃ hoti ṭhitaṃ āneñjappattaṃ, vayaṃ cassānupassati.

“Bhusā cepi sotaviññeyyā saddā... ghānaviññeyyā gandhā... jivhāviññeyyā rasā... kāyaviññeyyā phoṭṭhabbā... manoviññeyyā dhammā manassa āpāthaṃ āgacchanti, nevassa cittaṃ pariyādiyanti; amissīkatamevassa cittaṃ hoti ṭhitaṃ āneñjappattaṃ, vayaṃ cassānupassati”ti. Chaṭṭhaṃ.

## 7. Paṭhamaverasuttaṃ

**27. §** Atha kho anāthapiṇḍiko gahapati yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho anāthapiṇḍikaṃ gahapatiṃ bhagavā etadavoca-

“Yato kho, gahapati, ariyasāvakaṃ pañca bhayāni verāni vūpasantāni honti, catūhi ca sotāpattiyaṅgehi samannāgato hoti, so ākaṅkhamāno attanāva attānaṃ byākareyya- ‘khīṇanirayomhi khīṇatiracchānayaṃ khīṇapettivisayo khīṇāpāyaduggativinipāto, sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo”ti.

“Katamāni pañca bhayāni verāni vūpasantāni honti? Yaṃ, gahapati, pāṇātipātī pāṇātipātapaccayā diṭṭhadhammikampi bhayaṃ veraṃ pasavati, samparāyikampi bhayaṃ veraṃ pasavati, cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti, pāṇātipātā paṭivirato neva diṭṭhadhammikampi bhayaṃ veraṃ pasavati, na samparāyikampi bhayaṃ veraṃ pasavati, na cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti. Pāṇātipātā paṭiviratassa evaṃ taṃ bhayaṃ veraṃ vūpasantaṃ hoti.

“Yaṃ, gahapati, adinnādāyī ...pe... kāmesumicchācārī... musāvādī... surāmerayamajjapamādaṭṭhāyī surāmerayamajjapamādaṭṭhānapaccayā diṭṭhadhammikampi bhayaṃ veraṃ pasavati, samparāyikampi bhayaṃ veraṃ pasavati, cetasikampi dukkhaṃ domanassaṃ (3.0206) paṭisaṃvedeti, surāmerayamajjapamādaṭṭhānā paṭivirato neva diṭṭhadhammikampi bhayaṃ veraṃ pasavati, na samparāyikampi bhayaṃ veraṃ pasavati, na cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti. Surāmerayamajjapamādaṭṭhānā paṭiviratassa evaṃ taṃ bhayaṃ veraṃ vūpasantaṃ hoti. Imāni pañca bhayāni verāni vūpasantāni honti.

“Katamehi catūhi sotāpattiyaṅgehi samannāgato hoti? Idha, gahapati, ariyasāvako buddhe aveccappasādena samannāgato hoti- ‘itipi so bhagavā arahaṃ

sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadamma-sārathi satthā devamanussānaṃ buddho bhagavā” ti.

Dhamme aveccappasādena samannāgato hoti- ‘svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opaneyyiko paccattaṃ veditabbo viññūhī’ ti.

Saṅghe aveccappasādena samannāgato hoti- ‘suppaṭipanno bhagavato sāvaka-saṅgho ujuppaṭipanno bhagavato sāvaka-saṅgho ñāyappaṭipanno bhagavato sāvaka-saṅgho sāmīcippaṭipanno bhagavato sāvaka-saṅgho; yadidaṃ cattāri puri-sayugāni aṭṭha purisapuggalā esa bhagavato sāvaka-saṅgho āhuneyyo pāhu-neyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā’ ti.

Ariyakantehi sīlehi samannāgato hoti akhaṇḍehi acchiddehi asabalehi akammā-sehi bhujissehi viññuppasatthehi aparāmaṭṭhehi samādhisaṃvattanikehi. Imehi catūhi sotāpattiyaṅgehi samannāgato hoti.

“Yato kho, gahapati, ariyasāvaka-sa pañca bhayāni verāni vūpasantāni honti, imehi ca catūhi sotāpattiyaṅgehi samannāgato hoti, so ākaṅkhamāno attanāva attānaṃ byākareyya- ‘khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisa-yo khīṇāpāyaduggativinipāto; sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo” ti. Sattamaṃ.

## 8. Dutiyaverasuttaṃ

**28.** § “Yato (3.0207) kho, bhikkhave, ariyasāvaka-sa pañca bhayāni verāni vūpasantāni honti, catūhi ca sotāpattiyaṅgehi samannāgato hoti, so ākaṅkhamāno attanāva attānaṃ byākareyya- ‘khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisa-yo khīṇāpāyaduggativinipāto; sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo” ti.

“Katamāni pañca bhayāni verāni vūpasantāni honti? Yaṃ, bhikkhave, pāṇātipātī pāṇātipātapaccayā diṭṭhadhammikampi bhayaṃ veraṃ pasavati, samparāyikampi bhayaṃ veraṃ pasavati, cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti, pāṇātipātā paṭivirato ...pe... evaṃ



taṃ bhayaṃ veraṃ vūpasantaṃ hoti.

“Yaṃ, bhikkhave, adinnādāyī ...pe... surāmerayamajjapamādaṭṭhāyī surāmerayamajjapamādaṭṭhānapaccayā diṭṭhadhammikampi bhayaṃ veraṃ pasavati, samparāyikampi bhayaṃ veraṃ pasavati, cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti, surāmerayamajjapamādaṭṭhānā paṭivirato neva diṭṭhadhammikampi bhayaṃ veraṃ pasavati, na samparāyikampi bhayaṃ veraṃ pasavati, na cetasikampi dukkhaṃ domanassaṃ paṭisaṃvedeti. Surāmerayamajjapamādaṭṭhānā paṭiviratassa evaṃ taṃ bhayaṃ veraṃ vūpasantaṃ hoti. Imāni pañca bhayāni verāni vūpasantāni honti.

“Katamehi catūhi sotāpattiyaṅgehi samannāgato hoti? Idha, bhikkhave, ariyasāvako buddhe aveccappasādena samannāgato hoti- ‘itipi so bhagavā ...pe... sathā devamanussānaṃ buddho bhagavā’ti. Dhamme ...pe... saṅghe... ariyakanthehi sīlehi samannāgato hoti akhaṇḍehi acchiddehi asabalehi akammāsehi bhujissehi viññuppasatthehi aparāmaṭṭhehi samādhisaṃvattanikehi. Imehi catūhi sotāpattiyaṅgehi samannāgato hoti.

“Yato kho, bhikkhave, ariyasāvakaṃ imāni pañca bhayāni verāni vūpasantāni honti, imehi ca catūhi sotāpattiyaṅgehi samannāgato hoti, so ākaṅkhamāno attanāva attānaṃ byākareyya- ‘khīṇanirayomhi khīṇatiracchānayoṇi khīṇapettivisayo khīṇāpāyaduggativinipāto (3.0208); sotāpannohamasmi avinipātadhammo niyato sambodhiparāyaṇo’”ti. Aṭṭhamaṃ.

## 9. Āghātavatthusuttaṃ

29. § “Navayimāni, bhikkhave, āghātavatthūni. Katamāni nava? ‘Anatthaṃ me acarī’ti āghātaṃ bandhati; ‘anatthaṃ me caratī’ti āghātaṃ bandhati; ‘anatthaṃ me carissatī’ti āghātaṃ bandhati; ‘piyassa me manāpassa anatthaṃ acarī’ti ...pe... ‘anatthaṃ caratī’ti ...pe... ‘anatthaṃ carissatī’ti āghātaṃ bandhati; ‘appiyassa me amanāpassa atthaṃ acarī’ti ...pe... ‘atthaṃ caratī’ti ...pe... ‘atthaṃ carissatī’ti āghātaṃ bandhati. Imāni kho, bhikkhave, nava āghātavatthūni’”ti. Navamaṃ.

## 10. Āghātapaṭivīnayasuttaṃ

30. § “Navayime, bhikkhave, āghātapaṭivīnaya. Katame nava? ‘Anatthaṃ me acarī §, taṃ kutettha labbhā’ti āghātaṃ paṭivīneti; ‘anatthaṃ me caratī, taṃ kutettha labbhā’ti āghātaṃ paṭivīneti; ‘anatthaṃ me carissatī, taṃ kutettha labbhā’-ti āghātaṃ paṭivīneti; piyassa me manāpassa anatthaṃ acarī ...pe... anatthaṃ caratī ...pe... ‘anatthaṃ carissatī, taṃ kutettha labbhā’ti āghātaṃ paṭivīneti; appiyassa me amanāpassa atthaṃ acarī ...pe... atthaṃ caratī ...pe... ‘atthaṃ carissatī, taṃ kutettha labbhā’ti āghātaṃ paṭivīneti. Ime kho, bhikkhave, nava āghātapaṭivīnaya’”ti. Dasamaṃ.

## 11. Anupubbanirodhasuttaṃ

**31.** “Navayime, bhikkhave, anupubbanirodhā. Katame nava? Paṭhamam jhānaṃ samāpannassa kāmasaññā § niruddhā hoti; dutiyam jhānaṃ samāpannassa vitakkavicārā niruddhā honti; tatiyam jhānaṃ samāpannassa pīti niruddhā hoti; catuttham jhānaṃ samāpannassa assāsapassāsā niruddhā honti; ākāsānañcāyatanaṃ samāpannassa rūpasaññā niruddhā hoti; viññāṇañcāyatanaṃ samāpannassa ākāsānañcāyatanaśāññā niruddhā hoti; ākiñcaññāyatanaṃ samāpannassa (3.0209) viññāṇañcāyatanaśāññā niruddhā hoti; nevasaññānāśāññāyatanaṃ samāpannassa ākiñcaññāyatanaśāññā niruddhā hoti; saññāvedayitanirodham samāpannassa saññā ca vedanā ca niruddhā honti. Ime kho, bhikkhave, nava anupubbanirodhā”ti §. Ekādasamaṃ.

Sattāvāsavaggo tatiyo.

Tassuddānaṃ-

Tiṭṭhānaṃ khaḷuṅko taṇhā, sattapaññā silāyupo;  
dve verā dve āghātāni, anupubbanirodhena cāti.

## 4. Mahāvaggo

### 1. Anupubbavīhārasuttaṃ

**32.** § “Navayime, bhikkhave, anupubbavīhārā. Katame nava? § Paṭhamam jhānaṃ, dutiyam jhānaṃ, tatiyam jhānaṃ, catuttham jhānaṃ, ākāsānañcāyatanaṃ, viññāṇañcāyatanaṃ, ākiñcaññāyatanaṃ, nevasaññānāśāññāyatanaṃ, saññāvedayitanirodho- ime kho, bhikkhave, nava anupubbavīhārā”ti. Paṭhamam.

### 2. Anupubbavīhārasamāpattisuttaṃ

**33.** “Navayimā, bhikkhave §, anupubbavīhārasamāpattiyo desessāmi, taṃ suṇātha ...pe... katamā ca, bhikkhave, nava anupubbavīhārasamāpattiyo? Yattha kāmā nirujjhanti, ye ca kāme nirodhetvā nirodhetvā viharanti, ‘addhā te āyasmanto nicchātā nibbutā tiṇṇā pāraṅgatā tadaṅgenā’ti vadāmi. ‘Kattha kāmā nirujjhanti, ke ca kāme nirodhetvā nirodhetvā viharanti- ahametaṃ na jānāmi ahametaṃ na passāmi’ti, iti yo evaṃ vadeyya, so evamassa vacanīyo- ‘idhāvuso, bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja (3.0210) viharati. Ettha kāmā nirujjhanti, te ca kāme nirodhetvā nirodhetvā viharanti’ti. Addhā, bhikkhave, asaṭho amāyāvī ‘sādhū’ti bhāsitaṃ abhinandeyya anumodeyya; ‘sādhū’ti bhāsitaṃ abhinanditvā anumoditvā namassamāno pañjaliko payirupāseyya.

“Yattha vitakkavicārā nirujjhanti, ye ca vitakkavicāre nirodhetvā nirodhetvā viha-

ranti, ‘addhā te āyasmanto nicchātā nibbutā tiṇṇā pāraṅgatā tadaṅgenā’ti vadāmi. ‘Kattha vitakkavicārā nirujjhanti, ke ca vitakkavicāre nirodhetvā nirodhetvā viharanti- ahametaṃ na jānāmi ahametaṃ na passāmī’ti, iti yo evaṃ vadeyya, so evamassa vacanīyo- ‘idhāvuso, bhikkhu vitakkavicārānaṃ vūpasamā ...pe... dutiyaṃ jhānaṃ upasampajja viharati; ettha vitakkavicārā nirujjhanti, te ca vitakkavicāre nirodhetvā nirodhetvā viharanti’ti. Addhā, bhikkhave, asaṭho amāyāvī ‘sādhū’ti bhāsitaṃ abhinandeyya anumodeyya; ‘sādhū’ti bhāsitaṃ abhinanditvā anumoditvā namassamāno pañjaliko payirupāseyya.

“Yattha pīti nirujjhati, ye ca pītiṃ nirodhetvā nirodhetvā viharanti, ‘addhā te āyasmanto nicchātā nibbutā tiṇṇā pāraṅgatā tadaṅgenā’ti vadāmi. ‘Kattha pīti nirujjhanti, ke ca pītiṃ nirodhetvā nirodhetvā viharanti- ahametaṃ na jānāmi ahametaṃ na passāmī’ti, iti yo evaṃ vadeyya, so evamassa vacanīyo- ‘idhāvuso, bhikkhu pītiyā ca virāgā ...pe... tatiyaṃ jhānaṃ upasampajja viharati; ettha pīti nirujjhanti, te ca pītiṃ nirodhetvā nirodhetvā viharanti’ti. Addhā, bhikkhave, asaṭho amāyāvī ‘sādhū’ti bhāsitaṃ abhinandeyya anumodeyya; ‘sādhū’ti bhāsitaṃ abhinanditvā anumoditvā namassamāno pañjaliko payirupāseyya.

“Yattha upekkhāsukhaṃ nirujjhati, ye ca upekkhāsukhaṃ nirodhetvā nirodhetvā viharanti, ‘addhā te āyasmanto nicchātā nibbutā tiṇṇā pāraṅgatā tadaṅgenā’ti vadāmi. ‘Kattha upekkhāsukhaṃ nirujjhanti, ke ca upekkhāsukhaṃ nirodhetvā nirodhetvā viharanti- ahametaṃ na jānāmi ahametaṃ na passāmī’ti, iti yo evaṃ vadeyya, so evamassa vacanīyo- ‘idhāvuso, bhikkhu sukhasa ca pahānā ...pe... catutthaṃ jhānaṃ upasampajja viharati; ettha upekkhāsukhaṃ nirujjhanti, te ca upekkhāsukhaṃ nirodhetvā nirodhetvā viharanti’ti. Addhā, bhikkhave, asaṭho amāyāvī ‘sādhū’ti bhāsitaṃ abhinandeyya (3.0211) anumodeyya; ‘sādhū’ti bhāsitaṃ abhinanditvā anumoditvā namassamāno pañjaliko payirupāseyya.

“Yattha rūpasaññā nirujjhati, ye ca rūpasaññaṃ § nirodhetvā nirodhetvā viharanti, ‘addhā te āyasmanto nicchātā nibbutā tiṇṇā pāraṅgatā tadaṅgenā’ti vadāmi. ‘Kattha rūpasaññā nirujjhanti, ke ca rūpasaññaṃ nirodhetvā nirodhetvā viharanti- ahametaṃ na jānāmi ahametaṃ na passāmī’ti, iti yo evaṃ vadeyya, so evamassa vacanīyo- ‘idhāvuso, bhikkhu sabbaso rūpasaññaṃ samatikkamā paṭighasaññaṃ atthaṅgamā nānattasaññaṃ amanasikārā ananto ākāsoṭi ākāsañāncāyatanaṃ upasampajja viharati. Ettha rūpasaññaṃ nirodhetvā nirodhetvā viharanti’ti. Addhā, bhikkhave, asaṭho amāyāvī ‘sādhū’ti bhāsitaṃ abhinandeyya anumodeyya; ‘sādhū’ti bhāsitaṃ abhinanditvā anumoditvā namassamāno pañjaliko payirupāseyya.

“Yattha ākāsañāncāyatanaññaṃ nirujjhati, ye ca ākāsañāncāyatanaññaṃ nirodhetvā nirodhetvā viharanti, ‘addhā te āyasmanto nicchātā nibbutā tiṇṇā pāraṅgatā tadaṅgenā’ti vadāmi. ‘Kattha ākāsañāncāyatanaññaṃ nirujjhanti, ke ca ākāsañāncāyatanaññaṃ nirodhetvā nirodhetvā viharanti- ahametaṃ na jānāmi ahametaṃ na passāmī’ti, iti yo evaṃ vadeyya, so evamassa vacanīyo- ‘idhāvuso, bhikkhu sabbaso ākāsañāncāyatanaṃ samatikkamma anantaṃ viññāṇanti viññāṇāncāyatanaṃ upasampajja viharati. Ettha ākāsañāncāyatanaññaṃ nirujjhanti, te

ca ākāsānañcāyatanasaññaṃ nirodhetvā nirodhetvā viharanti'ti. Addhā, bhikkhave, asaṭho amāyāvī 'sādhū'ti bhāsitaṃ abhinandeyya anumodeyya; 'sādhū'ti bhāsitaṃ abhinanditvā anumoditvā namassamāno pañjaliko payirupāseyya.

“Yattha viññāṇañcāyatanasaññā nirujjhati, ye ca viññāṇañcāyatanasaññaṃ nirodhetvā nirodhetvā viharanti, 'addhā te āyasmanto nicchātā nibbutā (3.0212) tiṇṇā pāraṅgatā tadaṅgenā'ti vadāmi. 'Kattha viññāṇañcāyatanasaññā nirujjhati, ke ca viññāṇañcāyatanasaññaṃ nirodhetvā nirodhetvā viharanti- ahametaṃ na jānāmi ahametaṃ na passāmi'ti, iti yo evaṃ vadeyya, so evamassa vacanīyo- 'idhāvuso, bhikkhu sabbaso viññāṇañcāyatanaṃ samatikkamma natthi kiñcīti ākiñcaññāyatanaṃ upasampajja viharati. Ettha viññāṇañcāyatanasaññā nirujjhati, te ca viññāṇañcāyatanasaññaṃ nirodhetvā nirodhetvā viharanti'ti. Addhā, bhikkhave, asaṭho amāyāvī 'sādhū'ti bhāsitaṃ abhinandeyya anumodeyya; 'sādhū'ti bhāsitaṃ abhinanditvā anumoditvā namassamāno pañjaliko payirupāseyya.

“Yattha ākiñcaññāyatanasaññā nirujjhati, ye ca ākiñcaññāyatanasaññaṃ nirodhetvā nirodhetvā viharanti, 'addhā te āyasmanto nicchātā nibbutā tiṇṇā pāraṅgatā tadaṅgenā'ti vadāmi. 'Kattha ākiñcaññāyatanasaññā nirujjhati, ke ca ākiñcaññāyatanasaññaṃ nirodhetvā nirodhetvā viharanti- ahametaṃ na jānāmi ahametaṃ na passāmi'ti, iti yo evaṃ vadeyya, so evamassa vacanīyo- 'idhāvuso, bhikkhu sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja viharati. Ettha ākiñcaññāyatanasaññā nirujjhati, te ca ākiñcaññāyatanasaññaṃ nirodhetvā nirodhetvā viharanti'ti. Addhā, bhikkhave, asaṭho amāyāvī 'sādhū'ti bhāsitaṃ abhinandeyya anumodeyya; 'sādhū'ti bhāsitaṃ abhinanditvā anumoditvā namassamāno pañjaliko payirupāseyya.

“Yattha nevasaññānāsaññāyatanasaññā nirujjhati, ye ca nevasaññānāsaññāyatanasaññaṃ nirodhetvā nirodhetvā viharanti, 'addhā te āyasmanto nicchātā nibbutā tiṇṇā pāraṅgatā tadaṅgenā'ti vadāmi. 'Kattha nevasaññānāsaññāyatanasaññā nirujjhati, ke ca

nevasaññānāsaññāyatanasaññāṃ nirodhetvā nirodhetvā viharanti- ahametaṃ na jānāmi ahametaṃ na passāmī'ti, iti yo evaṃ vadeyya, so evamassa vacaniyo- 'idhāvuso, bhikkhu sabbaso nevasaññānāsaññāyatanāṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati. Ettha nevasaññānāsaññāyatanasaññā nirujjhati, te ca nevasaññānāsaññāyatanasaññāṃ nirodhetvā (3.0213) nirodhetvā viharanti'ti. Addhā, bhikkhave, asaṭṭho amāyāvī 'sādhū'ti bhāsitaṃ abhinandeyya anumodeyya; 'sādhū'ti bhāsitaṃ abhinanditvā anumoditvā namassamāno pañjaliko payirupāseyya. Imā kho, bhikkhave, nava anupubbavihārasamāpattiyo"ti. Dutiyāṃ.

### 3. Nibbānasukhasuttaṃ

**34.** Ekaṃ samayaṃ āyasmā sāriputto rājagahe viharati veļuvane kalandakani- vāpe. Tatra kho āyasmā sāriputto bhikkhū āmantesi- "sukhamidaṃ, āvuso, nibbānaṃ. Sukhamidaṃ, āvuso, nibbānaṃ"ti. Evaṃ vutte āyasmā udāyī āya- smantaṃ sāriputtaṃ etadavoca- "kiṃ panettha, āvuso sāriputta, sukhaṃ yadettha natthi vedayitaṃ"ti? "Etadeva khvettha, āvuso, sukhaṃ yadettha natthi vedayitaṃ. Pañcime, āvuso, kāmaguṇā. Katame pañca? Cakkhaviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajaniyā, sotaviññeyyā saddā ...pe... ghānavi- ññeyyā gandhā... jivhāviññeyyā rasā... kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajaniyā- ime kho, āvuso, pañca kāmaguṇā. Yaṃ kho, āvuso, ime pañca kāmaguṇe paṭicca uppajjati sukhaṃ somanassaṃ, idaṃ vuccatāvuso, kāmasukhaṃ.

"Idhāvuso, bhikkhu vivicceva kāmehi ...pe... paṭhamaṃ jhānaṃ upasampajja viharati. Tassa ce, āvuso, bhikkhuno iminā vihārena viharato kāmasahagatā saññāmanasikārā samudācaranti, svassa hoti ābādho. Seyyathāpi, āvuso, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa te kāmasahagatā saññāmanasikārā samudācaranti. Svassa hoti ābādho. Yo kho panāvuso, ābādho dukkhametaṃ vuttaṃ bhagavatā. Imināpi kho etaṃ, āvuso, pariyāyena vedi- tabbaṃ yathā sukhaṃ nibbānaṃ.

"Puna caparaṃ, āvuso, bhikkhu vitakkavicārānaṃ vūpasamā ...pe... dutiyāṃ jhānaṃ upasampajja viharati. Tassa ce, āvuso, bhikkhuno iminā vihārena viharato vitakkasahagatā saññāmanasikārā samudācaranti, svassa hoti ābādho. Seyya- thāpi, āvuso, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa te vitakkasahagatā saññāmanasikārā samudācaranti (3.0214). Svassa hoti ābādho. Yo kho panāvuso, ābādho dukkhametaṃ vuttaṃ bhagavatā. Imināpi kho etaṃ, āvuso, pariyāyena veditabbaṃ yathā sukhaṃ nibbānaṃ.

"Puna caparaṃ, āvuso, bhikkhu pītiyā ca virāgā ...pe... tatiyāṃ jhānaṃ upasa- mpajja viharati. Tassa ce, āvuso, bhikkhuno iminā vihārena viharato pītisahagatā saññāmanasikārā samudācaranti, svassa hoti ābādho. Seyyathāpi, āvuso, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa te pītisahagatā saññāmanasikārā samudācaranti. Svassa hoti ābādho. Yo kho panāvuso, ābādho dukkhametaṃ vuttaṃ bhagavatā. Imināpi kho etaṃ, āvuso, pariyāyena vedi-

tabbaṃ yathā sukhaṃ nibbānaṃ.

“Puna caparaṃ, āvuso, bhikkhu sukhasa ca pahānā ...pe... catutthaṃ jhānaṃ upasampajja viharati. Tassa ce, āvuso, bhikkhuno iminā vihārena viharato upekkhāsahagatā saññāmanasikārā samudācaranti, svassa hoti ābādho. Seyyathāpi, āvuso, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa te upekkhāsahagatā saññāmanasikārā samudācaranti. Svassa hoti ābādho. Yo kho panāvuso, ābādho dukkhametaṃ vuttaṃ bhagavatā. Imināpi kho etaṃ, āvuso, pariyāyena veditabbaṃ yathā sukhaṃ nibbānaṃ.

“Puna caparaṃ, āvuso, bhikkhu sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ananto ākāsoti ākāsānañcāyatanaṃ upasampajja viharati. Tassa ce, āvuso, bhikkhuno iminā vihārena viharato rūpasahagatā saññāmanasikārā samudācaranti, svassa hoti ābādho. Seyyathāpi, āvuso, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa te rūpasahagatā saññāmanasikārā samudācaranti. Svassa hoti ābādho. Yo kho panāvuso, ābādho dukkhametaṃ vuttaṃ bhagavatā. Imināpi kho etaṃ, āvuso, pariyāyena veditabbaṃ yathā sukhaṃ nibbānaṃ.

“Puna caparaṃ, āvuso, bhikkhu sabbaso ākāsānañcāyatanaṃ samatikkamma anantaṃ viññānanti viññāṇañcāyatanaṃ upasampajja viharati. Tassa ce (3.0215), āvuso, bhikkhuno iminā vihārena viharato ākāsānañcāyatanasahagatā saññāmanasikārā samudācaranti, svassa hoti ābādho. Seyyathāpi, āvuso, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa te ākāsānañcāyatanasahagatā saññāmanasikārā samudācaranti. Svassa hoti ābādho. Yo kho panāvuso, ābādho dukkhametaṃ vuttaṃ bhagavatā. Imināpi kho etaṃ, āvuso, pariyāyena veditabbaṃ yathā sukhaṃ nibbānaṃ.

“Puna caparaṃ, āvuso, bhikkhu sabbaso viññāṇañcāyatanaṃ samatikkamma, natthi kiñcīti ākiñcaññāyatanaṃ upasampajja viharati. Tassa ce, āvuso, bhikkhuno iminā vihārena viharato viññāṇañcāyatanasahagatā saññāmanasikārā samudācaranti, svassa hoti ābādho. Seyyathāpi, āvuso, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa te viññāṇañcāyatanasahagatā saññāmanasikārā samudācaranti. Svassa hoti ābādho. Yo kho panāvuso, ābādho dukkhametaṃ vuttaṃ bhagavatā. Imināpi kho etaṃ, āvuso, pariyāyena veditabbaṃ yathā sukhaṃ nibbānaṃ.

“Puna caparaṃ, āvuso, bhikkhu sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja viharati. Tassa ce, āvuso, bhikkhuno iminā vihārena viharato ākiñcaññāyatanasahagatā saññāmanasikārā samudācaranti, svassa hoti ābādho. Seyyathāpi, āvuso, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa te ākiñcaññāyatanasahagatā saññāmanasikārā samudācaranti. Svassa hoti ābādho. Yo kho panāvuso, ābādho dukkhametaṃ vuttaṃ bhagavatā. Imināpi kho etaṃ, āvuso, pariyāyena veditabbaṃ yathā sukhaṃ nibbānaṃ.

“Puna caparaṃ, āvuso, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā

āsavā parikkhiṇā honti. Imināpi kho etaṃ, āvuso, pariyāyena veditabbaṃ yathā sukhaṃ nibbānaṃ”ti. Tatiyaṃ.

#### 4. Gāvī-upamāsuttaṃ

**35.** “Seyyathāpi (3.0216), bhikkhave, gāvī pabbateyyā bālā abyattā akhettaññū akusalā visame pabbate carituṃ. Tassā evamassa- ‘yaṃnūnāhaṃ agatapubbañceva disaṃ gaccheyyaṃ, akhāditapubbāni ca tiṇāni khādeyyaṃ, apītapubbāni ca pānīyāni piveyyan’ti. Sā purimaṃ pādaṃ na suppatitṭhitaṃ patitṭhāpetvā pacchimaṃ pādaṃ uddhareyya. Sā na ceva agatapubbaṃ disaṃ gaccheyya, na ca akhāditapubbāni tiṇāni khādeyya, na ca apītapubbāni pānīyāni piveyya; yasmiṃ cassā padese tṭhitāya evamassa- ‘yaṃnūnāhaṃ agatapubbañceva disaṃ gaccheyyaṃ, akhāditapubbāni ca tiṇāni khādeyyaṃ, apītapubbāni ca pānīyāni piveyyan’ti tañca padesaṃ na sotthinā paccāgaccheyya. Taṃ kissa hetu? Tathā hi sā, bhikkhave, gāvī pabbateyyā bālā abyattā akhettaññū akusalā visame pabbate carituṃ. Evamevaṃ kho, bhikkhave, idhekacco bhikkhu bālo abyatto akhettaññū akusalo vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati; so taṃ nimittaṃ na āsevati na bhāveti na bahulīkaroti na svādhiṭṭhitaṃ adhiṭṭhāti.

“Tassa evaṃ hoti- ‘yaṃnūnāhaṃ vitakkavicārānaṃ vūpasamā ajjhattaṃ sampaśādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja vihareyyan’ti. So na sakkoti vitakkavicārānaṃ vūpasamā ...pe... dutiyaṃ jhānaṃ upasampajja viharituṃ. Tassa evaṃ hoti- ‘yaṃnūnāhaṃ vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja vihareyyan’ti. So na sakkoti vivicceva kāmehi ...pe... paṭhamaṃ jhānaṃ upasampajja viharituṃ. Ayaṃ vuccati, bhikkhave, ‘bhikkhu ubhato bhaṭṭho ubhato parihīno, seyyathāpi sā gāvī pabbateyyā bālā abyattā akhettaññū akusalā visame pabbate carituṃ”.

“Seyyathāpi, bhikkhave, gāvī pabbateyyā paṇḍitā byattā khettaññū kusalā visame pabbate carituṃ. Tassā evamassa- ‘yaṃnūnāhaṃ agatapubbañceva disaṃ gaccheyyaṃ, akhāditapubbāni ca tiṇāni khādeyyaṃ, apītapubbāni ca pānīyāni piveyyan’ti. Sā purimaṃ pādaṃ suppatitṭhitaṃ patitṭhāpetvā pacchimaṃ pādaṃ uddhareyya. Sā agatapubbañceva disaṃ gaccheyya, akhāditapubbāni ca tiṇāni (3.0217) khādeyya, apītapubbāni ca pānīyāni piveyya. Yasmiṃ cassā padese tṭhitāya evamassa- ‘yaṃnūnāhaṃ agatapubbañceva disaṃ gaccheyyaṃ, akhāditapubbāni ca tiṇāni khādeyyaṃ, apītapubbāni ca pānīyāni piveyyan’ti tañca padesaṃ sotthinā paccāgaccheyya. Taṃ kissa hetu? Tathā hi sā, bhikkhave, gāvī pabbateyyā paṇḍitā byattā khettaññū kusalā visame pabbate carituṃ. Evamevaṃ kho, bhikkhave, idhekacco bhikkhu paṇḍito byatto khettaññū kusalo vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti svādhiṭṭhitaṃ adhiṭṭhāti.

“Tassa evaṃ hoti- ‘yaṃnūnāhaṃ vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja vihareyyan’ti. So dutiyaṃ jhānaṃ anabhihiṃsamāno vitakkavicārānaṃ vūpasamā... dutiyaṃ jhānaṃ upasampajja viharati. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti svādhiṭṭhitaṃ adhiṭṭhāti.

“Tassa evaṃ hoti- ‘yaṃnūnāhaṃ pītiyā ca virāgā upekkhako ca vihareyyaṃ sato ca sampajāno, sukhañca kāyena paṭisaṃvedeyaṃ yaṃ taṃ ariyā ācikkhanti- upekkhako satimā sukhavihārīti tatiyaṃ jhānaṃ upasampajja vihareyyan’ti. So tatiyaṃ jhānaṃ anabhihiṃsamāno pītiyā ca virāgā ...pe... tatiyaṃ jhānaṃ upasampajja viharati. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti svādhiṭṭhitaṃ adhiṭṭhāti.

“Tassa evaṃ hoti- ‘yaṃnūnāhaṃ sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja vihareyyan’ti. So catutthaṃ jhānaṃ anabhihiṃsamāno sukhasa ca pahānā ...pe... catutthaṃ jhānaṃ upasampajja viharati. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti svādhiṭṭhitaṃ adhiṭṭhāti.

“Tassa evaṃ hoti- ‘yaṃnūnāhaṃ sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ananto ākāsoti ākāsānañcāyatanaṃ upasampajja vihareyyan’ti. So ākāsānañcāyatanaṃ (3.0218) anabhihiṃsamāno sabbaso rūpasaññānaṃ samatikkamā ...pe... ākāsānañcāyatanaṃ upasampajja viharati. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti svādhiṭṭhitaṃ adhiṭṭhāti.

“Tassa evaṃ hoti- ‘yaṃnūnāhaṃ sabbaso ākāsānañcāyatanaṃ samatikkamma anantaṃ viññāṇanti viññāṇañcāyatanaṃ upasampajja vihareyyan’ti. So viññāṇañcāyatanaṃ anabhihiṃsamāno sabbaso ākāsānañcāyatanaṃ samatikkamma ‘anantaṃ viññāṇan’ti viññāṇañcāyatanaṃ upasampajja viharati. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti svādhiṭṭhitaṃ adhiṭṭhāti.



“Tassa evaṃ hoti- ‘yaṃnūnāhaṃ sabbaso viññāṇañcāyatanaṃ samatikkamma natthi kiñcīti ākiñcaññāyatanaṃ upasampajja vihareyyan’ti. So ākiñcaññāyatanaṃ anabhihiṃsamāno sabbaso viññāṇañcāyatanaṃ samatikkamma ‘natthi kiñcī’ti ākiñcaññāyatanaṃ upasampajja viharati. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti svādhiṭṭhitaṃ adhiṭṭhāti.

“Tassa evaṃ hoti- ‘yaṃnūnāhaṃ sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja vihareyyan’ti. So nevasaññānāsaññāyatanaṃ anabhihiṃsamāno sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja viharati. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti svādhiṭṭhitaṃ adhiṭṭhāti.

“Tassa evaṃ hoti- ‘yaṃnūnāhaṃ sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja vihareyyan’ti. So saññāvedayitanirodhaṃ anabhihiṃsamāno sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati.

“Yato kho, bhikkhave, bhikkhu taṃ tadeva samāpattiṃ samāpajjati pi vuṭṭhāti pi, tassa mudu cittaṃ hoti kammaññaṃ. Mudunā kammaññaṃ cittaṃ appamāṇo samādhi hoti subhāvito. So appamāṇena samādhinā subhāvitena yassa yassa abhiññāsacchikaraṇiyassa dhammassa cittaṃ (3.0219) abhininnāmeti abhiññāsacchikiriyāya tatra tatreva sakkhibhabbataṃ pāpuṇāti sati sati āyatane.

“So sace ākaṅkhati- ‘anekavihitaṃ iddhividhaṃ paccanubhaveyyaṃ, ekopi hutvā bahudhā assaṃ, bahudhāpi hutvā eko assaṃ ...pe... yāva brahmalokāpi kāyena vasaṃ vatteyyan’ti, tatra tatreva sakkhibhabbataṃ pāpuṇāti sati sati āyatane.

“So sace ākaṅkhati- dibbāya sotadhātuyā ...pe... sati sati āyatane.

“So sace ākaṅkhati- ‘parasattānaṃ parapuggalānaṃ cetasā ceto paricca pajāneyyaṃ, sarāgaṃ vā cittaṃ sarāgaṃ cittanti pajāneyyaṃ, vītarāgaṃ vā cittaṃ vītarāgaṃ cittanti pajāneyyaṃ, sadosaṃ vā cittaṃ sadosaṃ cittanti pajāneyyaṃ, vītadosaṃ vā cittaṃ vītadosaṃ cittanti pajāneyyaṃ, samohaṃ vā cittaṃ samohaṃ cittanti pajāneyyaṃ, vītamohaṃ vā cittaṃ... saṃkhittaṃ vā cittaṃ... vikkhittaṃ vā cittaṃ... mahaggataṃ vā cittaṃ... amahaggataṃ vā cittaṃ... sa-uttaraṃ vā cittaṃ... anuttaraṃ vā cittaṃ... samāhitaṃ vā cittaṃ... asamāhitaṃ vā cittaṃ... vimuttaṃ vā cittaṃ... avimuttaṃ vā cittaṃ avimuttaṃ cittanti pajāneyyan’ti, tatra tatreva sakkhibhabbataṃ pāpuṇāti sati sati āyatane.

“So sace ākaṅkhati- ‘anekavihitaṃ pubbenivāsaṃ anussareyyaṃ, seyyathidaṃ- ekampi jātiṃ dvepi jātiyo ...pe... iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussareyyan’ti, tatra tatreva sakkhibhabbataṃ pāpuṇāti sati sati āyatane.

“So sace ākaṅkhati- ‘dibbena cakkhunā visuddhena atikkantamānusakena ...pe... yathākammūpage satte pajāneyyan’ti, tatra tatreva sakkhibhabbataṃ pāpuṇāti sati sati āyatane.

“So sace ākaṅkhati- ‘āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihareyyan’ti, tatra tatreva sakkhibhabbataṃ pāpuṇāti sati sati āyatane”ti. Catutthaṃ.

## 5. Jhānasuttaṃ

36. “Paṭhamampāhaṃ (3.0220), bhikkhave, jhānaṃ nissāya āsavānaṃ khayaṃ vadāmi; dutiyampāhaṃ, bhikkhave, jhānaṃ nissāya āsavānaṃ khayaṃ vadāmi; tatiyampāhaṃ, bhikkhave, jhānaṃ nissāya āsavānaṃ khayaṃ vadāmi; catutthampāhaṃ, bhikkhave, jhānaṃ nissāya āsavānaṃ khayaṃ vadāmi; ākāsañācāyatanaṃ, bhikkhave, nissāya āsavānaṃ khayaṃ vadāmi; viññāṇaṃ, bhikkhave, nissāya āsavānaṃ khayaṃ vadāmi; ākiñcaññāyatanaṃ, bhikkhave, nissāya āsavānaṃ khayaṃ vadāmi; nevasaññānāsaññāyatanaṃ, bhikkhave, nissāya āsavānaṃ khayaṃ vadāmi; saññāvedayitanirodhampāhaṃ, bhikkhave, nissāya āsavānaṃ khayaṃ vadāmi.

“Paṭhamampāhaṃ, bhikkhave, jhānaṃ nissāya āsavānaṃ khayaṃ vadāmi’ti, iti kho panetaṃ vuttaṃ. Kiñcetaṃ paṭicca vuttaṃ? Idha, bhikkhave, bhikkhu vivicca kāmehi ...pe... paṭhamaṃ jhānaṃ upasampajja viharati. So yadeva tattha hoti rūpagataṃ vedanāgataṃ saññāgataṃ saṅkhāragataṃ viññāṇagataṃ, te dhamme aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato suññato anattato samanupassati. So tehi dhammehi cittaṃ paṭivāpeti §. So tehi dhammehi cittaṃ paṭivāpetvā § amatāya dhātuyā cittaṃ upasaṃharati- ‘etaṃ santaṃ etaṃ paṇītaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbāna’ti. So tattha ṭhito āsavānaṃ khayaṃ pāpuṇāti. No ce āsavānaṃ khayaṃ pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā.

“Seyyathāpi, bhikkhave, issāso vā issāsantevāsī vā tiṇapurisarūpake vā mattikāpuñje vā yoggaṃ karitvā, so aparena samayena dūrepātī ca hoti akkhaṇavedhī ca mahato ca kāyassa padāletā §; evamevaṃ kho, bhikkhave, bhikkhu vivicca kāmehi ...pe... paṭhamaṃ jhānaṃ upasampajja (3.0221) viharati. So yadeva tattha hoti rūpagataṃ vedanāgataṃ saññāgataṃ saṅkhāragataṃ viññāṇagataṃ, te dhamme aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato suññato anattato samanupassati. So tehi dhammehi cittaṃ paṭivāpeti. So tehi dhammehi cittaṃ paṭivāpetvā amatāya dhātuyā cittaṃ upasaṃharati- ‘etaṃ santaṃ etaṃ paṇītaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbāna’ti. So tattha ṭhito āsavānaṃ khayaṃ pāpuṇāti. No ce āsavānaṃ khayaṃ pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā. ‘Paṭhamampāhaṃ, bhikkhave, jhānaṃ nissāya āsavānaṃ khayaṃ vadāmi’ti, iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ.

“Dutiyampāhaṃ, bhikkhave, jhānaṃ nissāya ...pe... tatiyampāhaṃ, bhikkhave, jhānaṃ nissāya... ‘catutthampāhaṃ, bhikkhave, jhānaṃ nissāya āsavānaṃ khayaṃ vadāmi’ti, iti kho panetaṃ vuttaṃ. Kiñcetaṃ paṭicca vuttaṃ? Idha,

bhikkhave, bhikkhu sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. So yadeva tattha hoti rūpagataṃ vedanāgataṃ saññāgataṃ saṅkhāragataṃ viññāgataṃ, te dhamme aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato suññato anattato samanupassati. So tehi dhammehi cittaṃ paṭivāpeti. So tehi dhammehi cittaṃ paṭivāpetvā amatāya dhātuyā cittaṃ upasaṃharati- ‘etaṃ santaṃ etaṃ paṇītaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayaṃ virāgo nirodho nibbānaṃ’ti. So tattha ṭhito āsavānaṃ khayaṃ pāpuṇāti. No ce āsavānaṃ khayaṃ pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā.

“Seyyathāpi, bhikkhave, issāso vā issāsantevāsī vā tiṇapurisarūpake vā mattikāpuñje vā yoggaṃ karitvā, so aparena samayena dūrepātī ca hoti akkhaṇavedhī ca mahato ca kāyassa padāletā (3.0222); evamevaṃ kho, bhikkhave, bhikkhu sukhasa ca pahānā, dukkhasa ca pahānā, pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. So yadeva tattha hoti rūpagataṃ vedanāgataṃ ...pe... anāvattidhammo tasmā lokā. ‘Catutthampāhaṃ, bhikkhave, jhānaṃ nissāya āsavānaṃ khayaṃ vadāmi’ti, iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ.

“Ākāsānañcāyatanampāhaṃ, bhikkhave, jhānaṃ nissāya āsavānaṃ khayaṃ vadāmi’ti, iti kho panetaṃ vuttaṃ. Kiñcetaṃ paṭicca vuttaṃ? Idha, bhikkhave, bhikkhu sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti ākāsānañcāyatanam upasampajja viharati. So yadeva tattha hoti vedanāgataṃ saññāgataṃ saṅkhāragataṃ viññāgataṃ, te dhamme aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato suññato anattato samanupassati. So tehi dhammehi cittaṃ paṭivāpeti. So tehi dhammehi cittaṃ paṭivāpetvā amatāya dhātuyā cittaṃ upasaṃharati- ‘etaṃ santaṃ etaṃ paṇītaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayaṃ virāgo nirodho nibbānaṃ’ti. So tattha ṭhito āsavānaṃ khayaṃ pāpuṇāti. No ce āsavānaṃ khayaṃ pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā.

“Seyyathāpi, bhikkhave, issāso vā issāsantevāsī vā tiṇapurisarūpake vā mattikāpuñje vā yoggaṃ karitvā, so aparena samayena dūrepātī ca hoti akkhaṇavedhī ca mahato ca kāyassa padāletā; evamevaṃ kho, bhikkhave, bhikkhu sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti ākāsānañcāyatanam upasampajja viharati. So yadeva tattha hoti vedanāgataṃ saññāgataṃ ...pe... anāvattidhammo tasmā lokā. ‘Ākāsānañcāyatanampāhaṃ, bhikkhave, nissāya āsavānaṃ khayaṃ vadāmi’ti, iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ.

“Viññāṇañcāyatanampāhaṃ, bhikkhave, nissāya ...pe... ākiñcaññāyatana-

mpāhaṃ, bhikkhave, nissāya āsavānaṃ khayaṃ vadāmi'ti, iti kho panetaṃ vuttaṃ . Kiñcetaṃ paṭicca vuttaṃ? Idha, bhikkhave, bhikkhu sabbaso viññāṇaṅcāyatanaṃ samatikkamma (3.0223) 'natthi kiñcī'ti ākiñcaññāyatanaṃ upasampajja viharati. So yadeva tattha hoti vedanāgataṃ saññāgataṃ saṅkhāragataṃ viññāṇagataṃ, te dhamme aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato suññato anattato samanupassati. So tehi dhammehi cittaṃ paṭivāpeti. So tehi dhammehi cittaṃ paṭivāpetvā amatāya dhātuyā cittaṃ upasaṃharati- 'etaṃ santaṃ etaṃ paṇītaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭini- ssaggo taṇhākkhayo virāgo nirodho nibbānan'ti. So tattha ṭhito āsavānaṃ khayaṃ pāpuṇāti. No ce āsavānaṃ khayaṃ pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapā- tiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā.

“Seyyathāpi, bhikkhave, issāso vā issāsantevāsī vā tiṇapurisarūpake vā mattikā- puñje vā yoggaṃ karitvā, so aparena samayena dūrepātī ca hoti akkhaṇavedhī ca mahato ca kāyassa padāletā; evamevaṃ kho, bhikkhave, bhikkhu sabbaso viññā- ṇaṅcāyatanaṃ samatikkamma 'natthi kiñcī'ti ākiñcaññāyatanaṃ upasampajja viha- rati. So yadeva tattha hoti vedanāgataṃ saññāgataṃ saṅkhāragataṃ viññāṇa- gataṃ, te dhamme aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato suññato anattato samanupassati. So tehi dhammehi cittaṃ paṭivā- peti. So tehi dhammehi cittaṃ paṭivāpetvā amatāya dhātuyā cittaṃ upasaṃharati- 'etaṃ santaṃ etaṃ paṇītaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭini- ssaggo taṇhākkhayo virāgo nirodho nibbānan'ti. So tattha ṭhito āsavānaṃ khayaṃ pāpuṇāti. No ce āsavānaṃ khayaṃ pāpuṇāti, teneva dhammarāgena tāya dhammanandiyā pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapā- tiko hoti tattha parinibbāyī anāvattidhammo tasmā lokā. 'Ākiñcaññāyatanaṃ mpāhaṃ, nissāya āsavānaṃ khayaṃ vadāmi'ti, iti yaṃ taṃ vuttaṃ, idametaṃ paṭicca vuttaṃ.

imāni, bhikkhave, nissāya dve āyatanāni- nevasaññānāsaññāyatanasamāpatti ca saññāvedayitanirodho ca, jhāyihete (3.0224), bhikkhave, samāpattikusalehi samāpattivuṭṭhānakusalehi samāpajjitvā vuṭṭhahitvā sammā akkhātabbānīti vadāmi”ti. Pañcamaṃ.

## 6. Ānandasuttaṃ

**37.** Ekaṃ samayaṃ āyasmā ānando kosambiyaṃ viharati ghoṣitārāme. Tatra kho āyasmā ānando bhikkhū āmantesi- “āvuso bhikkhave”ti. “Āvuso”ti kho te bhikkhū āyasmato ānandassa paccassosum. Āyasmā ānando etadavoca-

“Acchariyaṃ, āvuso, abbhutaṃ, āvuso! Yāvañcidaṃ tena bhagavatā jānatā passatā arahatā sammāsambuddhena sambādhe okāsādhigamo anubuddho sattānaṃ visuddhiyā sokaparidevānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbānassa sacchikiriyāya. Tadeva nāma cakkhum bhavissati te rūpā tañcāyatanaṃ no paṭisaṃvedissati §. Tadeva nāma sotam bhavissati te saddā tañcāyatanaṃ no paṭisaṃvedissati. Tadeva nāma ghānaṃ bhavissati te gandhā tañcāyatanaṃ no paṭisaṃvedissati. Sāva nāma jivhā bhavissati te rasā tañcāyatanaṃ no paṭisaṃvedissati. Sova nāma kāyo bhavissati te phoṭṭhabbā tañcāyatanaṃ no paṭisaṃvedissati”ti.

Evaṃ vutte āyasmā udāyī āyasmantaṃ ānandaṃ etadavoca- “saññīmeva nu kho, āvuso ānanda, tadāyatanaṃ no paṭisaṃvedeti udāhu asaññī”ti? “Saññīmeva kho, āvuso, tadāyatanaṃ no paṭisaṃvedeti, no asaññī”ti.

“Kiṃsaññī panāvuso, tadāyatanaṃ no paṭisaṃvedeti”ti? “Idhāvuso, bhikkhu, sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti ākāsañcāyatanaṃ upasampajja viharati. Evaṃsaññīpi kho, āvuso, tadāyatanaṃ no paṭisaṃvedeti.

“Puna (3.0225) caparaṃ, āvuso, bhikkhu sabbaso ākāsañcāyatanaṃ samatikkamma ‘anantaṃ viññāṇaṃ’ti viññāṇañcāyatanaṃ upasampajja viharati. Evaṃsaññīpi kho, āvuso, tadāyatanaṃ no paṭisaṃvedeti.

“Puna caparaṃ, āvuso, bhikkhu sabbaso viññāṇañcāyatanaṃ samatikkamma ‘natthi kiñcī’ti ākiñcaññāyatanaṃ upasampajja viharati. Evaṃsaññīpi kho, āvuso, tadāyatanaṃ no paṭisaṃvedeti”ti.

“Ekamidāhaṃ, āvuso, samayaṃ sākete viharāmi añjanavane migadāye. Atha kho, āvuso, jaṭilavāsikā § bhikkhunī yenāhaṃ tenupasaṅkami; upasaṅkamtivā maṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitā kho, āvuso, jaṭilavāsikā bhikkhunī maṃ etadavoca- ‘yāyaṃ, bhante ānanda, samādhi na cābhinato na cāpanato na ca sasaṅkhāraniggayhavāritagato §, vimuttattā ṭhito, ṭhitattā santusito, santusitattā no paritassati. Ayaṃ, bhante ānanda, samādhi kiṃphalo vutto bhagavatā”ti?

“Evaṃ vutte, sohaṃ, āvuso, jaṭilavāsikaṃ bhikkhuniṃ etadavocaṃ- ‘yāyaṃ, bhagini, samādhi na cābhinato na cāpanato na ca sasaṅkhāraniggayhavāritagato,

vimuttattā ÷hito, ÷hitattā santusito, santusitattā no paritassati. Ayaṃ, bhagini, samādhī aññāphalo vutto bhagavatā'ti. Evaṃsaññīpi kho, āvuso, tadāyatanaṃ no paṭisaṃvedeti'ti. Chaṭṭhaṃ.

## 7. Lokāyatikasuttaṃ

**38.** Atha kho dve lokāyatikā brāhmaṇā yena bhagavā tenupasaṅkamiṃsu; upasaṅkamitvā bhagavatā saddhiṃ sammodiṃsu. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinnā kho te brāhmaṇā bhagavantaṃ etadavocuṃ-

“Pūraṇo, bho gotama, kassapo sabbaññū sabbadassāvī aparisesaṃ ñāṇadassanaṃ paṭijānāti- ‘carato ca me tiṭṭhato ca suttassa ca jāgarassa (3.0226) ca satataṃ samitaṃ ñāṇadassanaṃ paccupaṭṭhitaṃ'ti. So evamāha- ‘ahaṃ anantena ñāṇena anantaṃ lokaṃ jānaṃ passaṃ viharāmi'ti. Ayampi §, bho gotama, nigaṇṭho nāṭaputto sabbaññū sabbadassāvī aparisesaṃ ñāṇadassanaṃ paṭijānāti- ‘carato ca me tiṭṭhato ca suttassa ca jāgarassa ca satataṃ samitaṃ ñāṇadassanaṃ paccupaṭṭhitaṃ'ti. So § evamāha- ‘ahaṃ anantena ñāṇena anantaṃ lokaṃ jānaṃ passaṃ viharāmi'ti. Imesaṃ, bho gotama, ubhinnaṃ ñāṇavādānaṃ ubhinnaṃ aññamaññaṃ vipaccanīkavādānaṃ ko saccaṃ āha ko musā'ti?

“Alaṃ, brāhmaṇā! Tiṭṭhatetaṃ- ‘imesaṃ ubhinnaṃ ñāṇavādānaṃ ubhinnaṃ aññamaññaṃ vipaccanīkavādānaṃ ko saccaṃ āha ko musā'ti. Dhammaṃ vo, brāhmaṇā, desessāmi, taṃ suṇātha, sādhukaṃ manasi karotha; bhāsissāmi'ti. “Evaṃ, bho” ti kho te brāhmaṇā bhagavato paccassosuṃ. Bhagavā etadavoca-

“Seyyathāpi, brāhmaṇā, cattāro purisā catuddisā ÷hitā paramena javena ca samannāgatā paramena ca padavītihārena. Te evarūpena javena samannāgatā assu, seyyathāpi nāma daḥhadhammā § dhanuggaho sikkhito katahattho katūpāsano lahukena asanena appakasirena tiriyaṃ tālacchāyaṃ § atipāteyya; evarūpena ca padavītihārena, seyyathāpi nāma puratthimā samuddā pacchimo samuddo atha puratthimāya disāya ÷hito puriso evaṃ vadeyya- ‘ahaṃ gamanena lokassa antaṃ pāpuṇissāmi'ti. So aññatreva asitapītakhāyitasāyitā aññatra uccārapassāvakkammā aññatra niddākilamathapaṭivīnodanā vassasatāyuko vassasatajīvī vassasataṃ gantvā appatvāva lokassa antaṃ antarā kālaṃ kareyya. Atha pacchimāya disāya ...pe... atha uttarāya disāya... atha dakkhiṇāya disāya ÷hito puriso evaṃ vadeyya- ‘ahaṃ gamanena lokassa antaṃ pāpuṇissāmi'ti. So aññatreva asitapītakhāyitasāyitā aññatra uccārapassāvakkammā aññatra (3.0227) niddākilamathapaṭivīnodanā vassasatāyuko vassasatajīvī vassasataṃ gantvā appatvāva lokassa antaṃ antarā kālaṃ kareyya. Taṃ kissa hetu? Nāhaṃ, brāhmaṇā, evarūpāya sandhāvanikāya lokassa antaṃ ñāteyyaṃ daṭṭheyyaṃ patteyyanti vadāmi. Na cāhaṃ, brāhmaṇā, appatvāva lokassa antaṃ dukkhassa antakiriyaṃ vadāmi.

“Pañcime, brāhmaṇā, kāmaguṇā ariyassa vinaye lokoti vuccati. Katame pañca? Cakkhaviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajaniyā; sota-

viññeyyā saddā ...pe... ghānaviññeyyā gandhā... jivhāviññeyyā rasā... kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajaniyā; ime kho, brāhmaṇā, pañca kāmagaṇā ariyassa vinaye lokoti vuccati.

“Idha, brāhmaṇā, bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. Ayaṃ vuccati, brāhmaṇā, ‘bhikkhu lokassa antamāgama, lokassa ante viharati’. Tamaññe evamāhaṃsu- ‘ayampi lokapariyāpanno, ayampi anissaṭo lokamhā’ti. Ahampi hi §, brāhmaṇā, evaṃ vadāmi- ‘ayampi lokapariyāpanno, ayampi anissaṭo lokamhā’”ti.

“Puna caparaṃ, brāhmaṇā, bhikkhu vitakkavicārānaṃ vūpasamā ...pe... dutiyaṃ jhānaṃ... tatiyaṃ jhānaṃ... catutthaṃ jhānaṃ upasampajja viharati. Ayaṃ vuccati, brāhmaṇā, ‘bhikkhu lokassa antamāgama lokassa ante viharati’. Tamaññe evamāhaṃsu- ‘ayampi lokapariyāpanno, ayampi anissaṭo lokamhā’ti. Ahampi hi, brāhmaṇā, evaṃ vadāmi- ‘ayampi lokapariyāpanno, ayampi anissaṭo lokamhā’”ti.

“Puna caparaṃ, brāhmaṇā, bhikkhu sabbaso rūpasaññānaṃ samatikkamā paṭi-ghasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti ākā-sānañcāyatanaṃ upasampajja viharati. Ayaṃ vuccati, brāhmaṇā, ‘bhikkhu lokassa antamāgama lokassa ante viharati’. Tamaññe evamāhaṃsu- ‘ayampi lokapariyāpanno, ayampi anissaṭo lokamhā’ti (3.0228). Ahampi hi, brāhmaṇā, evaṃ vadāmi- ‘ayampi lokapariyāpanno, ayampi anissaṭo lokamhā’”ti.

“Puna caparaṃ, brāhmaṇā, bhikkhu sabbaso ākāsañcāyatanaṃ samatikkamma ‘anantaṃ viññāṇaṇ’ti viññāṇañcāyatanaṃ upasampajja viharati ...pe... sabbaso viññāṇañcāyatanaṃ samatikkamma ‘natthi kiñcī’ti ākiñcaññāyatanaṃ upasampajja viharati ...pe... sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja viharati. Ayaṃ vuccati, brāhmaṇā, ‘bhikkhu lokassa antamāgama lokassa ante viharati’. Tamaññe evamāhaṃsu- ‘ayampi lokapariyāpanno, ayampi anissaṭo lokamhā’ti. Ahampi hi, brāhmaṇā, evaṃ vadāmi- ‘ayampi lokapariyāpanno, ayampi anissaṭo lokamhā’”ti.

“Puna caparaṃ, brāhmaṇā, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā āsavā parikkhīṇā honti. Ayaṃ vuccati, brāhmaṇā, ‘bhikkhu lokassa antamāgama lokassa ante viharati tiṇṇo loke visattikaṇ’”ti. Sattamaṃ.

## 8. Devāsurasāṅgāmasuttaṃ

39. “Bhūtapubbaṃ, bhikkhave, devāsurasāṅgāmo samupabyūḷho § ahosi. Tasmim̐ kho pana, bhikkhave, saṅgāme asurā jiniṃsu, devā parājayiṃsu §. Parājitā ca, bhikkhave, devā § apayiṃsuyeva § uttarenābhimukhā, abhiyiṃsu § asurā. Atha kho, bhikkhave, devānaṃ etadahosi- ‘abhiyanteva kho asurā. Yaṃnūna mayaṃ dutiyampi asurehi saṅgāmeyyāmā’ti. Dutiyampi kho, bhikkhave, devā asurehi saṅgāmesuṃ. Dutiyampi kho, bhikkhave, asurāva jiniṃsu, devā parājayiṃsu.

Parājitā ca, bhikkhave, devā apayiṃsuyeva uttarenābhimukhā, abhiyiṃsu asurā”.

Atha kho, bhikkhave, devānaṃ etadahosi- ‘abhiyanteva kho asurā. Yaṃnūna mayaṃ tatiyampi asurehi saṅgāmeyyāma’ti. Tatiyampi kho, bhikkhave, (3.0229) devā asurehi saṅgāmesuṃ. Tatiyampi kho, bhikkhave, asurāva jiniṃsu, devā parājayiṃsu. Parājitā ca, bhikkhave, devā bhītā devapuraṃyeva pavisīṃsu. Devapura-gatānañca pana §, bhikkhave, devānaṃ etadahosi- ‘bhīruttānagatena kho dāni mayaṃ etarahi attanā viharāma akaraṇīyā asurehī’ti. Asurānampi, bhikkhave, etadahosi- ‘bhīruttānagatena kho dāni devā etarahi attanā viharanti akaraṇīyā amhehī’ti.

“Bhūtapubbaṃ, bhikkhave, devāsurasāṅgāmo samupabyūḷho ahosi. Tasmiṃ kho pana, bhikkhave, saṅgāme devā jiniṃsu, asurā parājayiṃsu. Parājitā ca, bhikkhave, asurā apayiṃsuyeva dakkhiṇenābhimukhā, abhiyiṃsu devā. Atha kho, bhikkhave, asurānaṃ etadahosi- ‘abhiyanteva kho devā. Yaṃnūna mayaṃ dutiyampi devehi saṅgāmeyyāma’ti. Dutiyampi kho, bhikkhave, asurā devehi saṅgāmesuṃ. Dutiyampi kho, bhikkhave, devā jiniṃsu, asurā parājayiṃsu. Parājitā ca, bhikkhave, asurā apayiṃsuyeva dakkhiṇenābhimukhā, abhiyiṃsu devā”.

Atha kho, bhikkhave, asurānaṃ etadahosi- ‘abhiyanteva kho devā. Yaṃnūna mayaṃ tatiyampi devehi saṅgāmeyyāma’ti. Tatiyampi kho, bhikkhave, asurā devehi saṅgāmesuṃ. Tatiyampi kho, bhikkhave,



devā jiniṃsu, asurā parājayiṃsu. Parājitā ca, bhikkhave, asurā bhītā asurapuraṃ-  
yeva pavisiṃsu. Asurapuragatānañca pana, bhikkhave, asurānaṃ etadahosi-  
'bhīruttānagatena kho dāni mayaṃ etarahi attanā viharāma akaraṇīyā devehī'ti.  
Devānampi, bhikkhave, etadahosi- 'bhīruttānagatena kho dāni asurā etarahi  
attanā viharanti akaraṇīyā amhehī'ti.

“Evamevaṃ kho, bhikkhave, yasmiṃ samaye bhikkhu vivicceva kāmehi vivicca  
akusalehi dhammehi savitakkaṃ savicāraṃ vivekaṃ pītisukhaṃ paṭhamamaṃ  
jhānaṃ upasampajja viharati, tasmīṃ, bhikkhave, samaye bhikkhusa evaṃ hoti-  
'bhīruttānagatena kho dānāhaṃ etarahi attanā viharāmi akaraṇīyo māraṃ'sā'ti (3.023)  
Māraṃ'sāpi, bhikkhave, pāpimato evaṃ hoti- 'bhīruttānagatena kho dāni bhikkhu  
etarahi attanā viharati akaraṇīyo mayhan'ti.

“Yasmiṃ, bhikkhave, samaye bhikkhu vitakkavicārānaṃ vūpasamā ...pe...  
dutiyaṃ jhānaṃ... tatiyaṃ jhānaṃ... catutthaṃ jhānaṃ upasampajja viharati,  
tasmīṃ, bhikkhave, samaye bhikkhusa evaṃ hoti- 'bhīruttānagatena kho  
dānāhaṃ etarahi attanā viharāmi akaraṇīyo māraṃ'sā'ti. Māraṃ'sāpi, bhikkhave,  
pāpimato evaṃ hoti- 'bhīruttānagatena kho dāni bhikkhu etarahi attanā viharati,  
akaraṇīyo mayhan'ti.

“Yasmiṃ, bhikkhave, samaye bhikkhu sabbaso rūpasaññānaṃ samatikkamā  
paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā 'ananto ākāso'ti  
ākāsānañcāyatanaṃ upasampajja viharati. Ayaṃ vuccati, bhikkhave, 'bhikkhu  
antamakāsi māraṃ, apadaṃ vadhitvā māracakkhuṃ adassanaṃ gato pāpimato  
tiṇṇo loka visattikaṃ'ti.

“Yasmiṃ, bhikkhave, samaye bhikkhu sabbaso ākāsañcāyatanaṃ samati-  
kkamma 'anantaṃ viññāṇaṃ'ti viññāṇañcāyatanaṃ upasampajja viharati...  
sabbaso viññāṇañcāyatanaṃ samatikkamma 'natthi kiñcī'ti ākiñcaññāyatanaṃ  
upasampajja viharati... sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānā-  
saññāyatanaṃ upasampajja viharati... sabbaso nevasaññānāsaññāyatanaṃ  
samatikkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa  
disvā āsavā parikkhīṇā honti. Ayaṃ vuccati, bhikkhave, 'bhikkhu antamakāsi  
māraṃ, apadaṃ vadhitvā māracakkhuṃ adassanaṃ gato pāpimato tiṇṇo loka  
visattikaṃ'ti. Aṭṭhamaṃ.

## 9. Nāgasuttaṃ

40. “Yasmiṃ, bhikkhave, samaye āraññikassa nāgassa gocarapasutassa  
hatthīpi hatthiniyopi hatthikalabhāpi hatthicchāpāpi purato purato gantvā tiṇṇa-  
ggāni chindanti, tena, bhikkhave, āraññiko nāgo aṭṭiyati harāyati jigucchati.  
Yasmiṃ, bhikkhave, samaye āraññikassa nāgassa gocarapasutassa hatthīpi  
hatthiniyopi hatthikalabhāpi hatthicchāpāpi obhaggobhaggaṃ sākḥābhaṅgaṃ  
khādanti, tena, bhikkhave, āraññiko nāgo aṭṭiyati harāyati jigucchati. Yasmiṃ (3.023)  
bhikkhave, samaye āraññikassa nāgassa ogāhaṃ otiṇṇassa hatthīpi hatthiniyopi  
hatthikalabhāpi hatthicchāpāpi purato purato gantvā soṇḍāya udakaṃ āloḍenti,

tena, bhikkhave, āraññiko nāgo aṭṭiyati harāyati jigucchati. Yasmiṃ, bhikkhave, samaye āraññikassa nāgassa ogāhā uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti, tena, bhikkhave, āraññiko nāgo aṭṭiyati harāyati jigucchati.

“Tasmiṃ, bhikkhave, samaye āraññikassa nāgassa evaṃ hoti- ‘ahaṃ kho etarahi ākiṇṇo viharāmi hatthīhi hatthinīhi hatthikalabhehi hatthicchāpehi. Chinna-ggāni ceva tiṇāni khādāmi, obhaggobhaggañca me sākhabhaṅgaṃ khādanti §, āvilāni ca pānīyāni pivāmi, ogāhā ca § me uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti. Yaṃnūnāhaṃ eko gaṇasmā vūpakaṭṭho vihareyyan’ti. So aparēna samayena eko gaṇasmā vūpakaṭṭho viharati, acchinnaggāni ceva tiṇāni khādanti, obhaggobhaggañcassa sākhabhaṅgaṃ na khādanti §, anāvilāni ca pānīyāni pivati, ogāhā cassa uttiṇṇassa na hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti.

“Tasmiṃ, bhikkhave, samaye āraññikassa nāgassa evaṃ hoti- ‘ahaṃ kho pubbe ākiṇṇo vihāsiṃ hatthīhi hatthinīhi hatthikalabhehi hatthicchāpehi, chinna-ggāni ceva tiṇāni khādiṃ, obhaggobhaggañca me sākhabhaṅgaṃ khādiṃsu, āvilāni ca pānīyāni apāyiṃ, ogāhā § ca me uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo agamaṃsu. Sohaṃ etarahi eko gaṇasmā vūpakaṭṭho viharāmi, acchinnaggāni ceva tiṇāni khādāmi, obhaggobhaggañca me sākhabhaṅgaṃ na khādanti, anāvilāni ca pānīyāni pivāmi, ogāhā ca me uttiṇṇassa na hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti’ti. So soṇḍāya sākhabhaṅgaṃ bhañjitvā sākhabhaṅgena kāyaṃ parimajjitvā attamano soṇḍaṃ saṃharati §.

“Evamevaṃ kho, bhikkhave, yasmiṃ samaye bhikkhu ākiṇṇo viharati bhikkhūhi bhikkhunīhi upāsakehi upāsikāhi raññā rājamahāmattehi titthiyehi (3.0232) titthiyasāvakehi, tasmiṃ, bhikkhave, samaye bhikkhusa evaṃ hoti- ‘ahaṃ kho etarahi ākiṇṇo viharāmi bhikkhūhi bhikkhunīhi upāsakehi upāsikāhi raññā rājamahāmattehi titthiyehi titthiyasāvakehi. Yaṃnūnāhaṃ eko gaṇasmā vūpakaṭṭho vihareyyan’ti. So vivittaṃ senāsaṃ bhajati araññaṃ rukkhamaṃ pabbataṃ kandaraṃ giriguhaṃ susānaṃ vanapatthaṃ abbhokāsaṃ palālapuñjaṃ. So araññagato vā rukkhamaṃlagato vā suññāgaragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satiṃ upaṭṭhapetvā.

“So abhijjhaṃ loke pahāya vigatābhijjhena cetasā viharati, abhijjhāya cittaṃ parisodheti; byāpādapadosaṃ pahāya abyāpannacitto viharati sabbapāṇabhūta-hitānukampī, byāpādapadosā cittaṃ parisodheti; thinamiddhaṃ pahāya vigatathinamiddho viharati ālokasaññī sato sampajāno, thinamiddhā cittaṃ parisodheti; uddhaccakukkuccaṃ pahāya anuddhato viharati ajjhattaṃ vūpasantacitto, uddhaccakukkuccā cittaṃ parisodheti; vicikicchaṃ pahāya tiṇṇavicikiccho viharati akathaṃkathī kusalesu dhammesu, vicikicchāya cittaṃ parisodheti. So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaraṇe vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati. So attamano soṇḍaṃ saṃharati §. Vita-kkavicārānaṃ vūpasamā ...pe... dutiyaṃ jhānaṃ... tatiyaṃ jhānaṃ... catutthaṃ jhānaṃ upasampajja viharati. So attamano soṇḍaṃ saṃharati.

“Sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānatta-  
saññānaṃ amanasikārā ‘ananto ākāso’ti ākāsaññācāyatanaṃ upasampajja viha-  
rati. So attamano soḍḍaṃ saṃharati. Sabbaso ākāsaññācāyatanaṃ samati-  
kkamma ‘anantaṃ viññāṇaṃ’ti viññāṇaññācāyatanaṃ upasampajja viharati...  
sabbaso viññāṇaññācāyatanaṃ samatikkamma ‘natthi kiñcī’ti ākiñcaññāyatanaṃ  
upasampajja viharati... sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānā-  
saññāyatanaṃ upasampajja viharati... sabbaso nevasaññānāsaññāyatanaṃ (3.023)  
samatikkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa  
disvā āsavā parikkhīṇā honti. So attamano soḍḍaṃ saṃharati”ti. Navamaṃ.

## 10. Tapussasuttaṃ

**41.** Ekaṃ samayaṃ bhagavā mallesu viharati uruvelakappaṃ nāma mallānaṃ  
nigamo. Atha kho bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya uru-  
velakappaṃ piṇḍāya pāvisi. Uruvelakappe piṇḍāya caritvā pacchābhattaṃ piṇḍa-  
pātapaṭikkanto āyasmantaṃ ānandaṃ āmantesi- “idheva tāva tvaṃ, ānanda,  
hohi, yāvahaṃ mahāvanaṃ ajjhogāhāmi divāvihārāyā”ti. “Evaṃ, bhante”ti kho  
āyasmā ānando bhagavato paccassosi. Atha kho bhagavā mahāvanaṃ ajjhogā-  
hetvā aññatarasmiṃ rukkhamūle divāvihāraṃ nisīdi.

Atha kho tapusso gahapati yenāyasmā ānando tenupasaṅkami; upasaṅkamtivā  
āyasmantaṃ ānandaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho  
tapusso gahapati āyasmantaṃ ānandaṃ etadavoca-

“Mayaṃ, bhante ānanda, gihī kāmabhogino kāmārāmā kāmāratā kāmasammu-  
ditā. Tesāṃ no, bhante, amhākaṃ gihīnaṃ kāmabhogīnaṃ kāmārāmānaṃ kāmā-  
ratānaṃ kāmasammuditānaṃ papāto viya khāyati, yadidaṃ nekkhammaṃ. Sutaṃ  
metaṃ, bhante, ‘imasmiṃ dhammavinaye daharānaṃ daharānaṃ bhikkhūnaṃ  
nekkhamme cittaṃ pakkhandati pasīdati santiṭṭhati vimuccati etaṃ santanti  
passato’ §. Tayidaṃ, bhante, imasmiṃ dhammavinaye bhikkhūnaṃ bahunā  
janena visabhāgo, yadidaṃ nekkhammaṃ”ti.

“Atthi kho etaṃ, gahapati, kathāpābhataṃ bhagavantaṃ dassanāya. Āyāma,  
gahapati, yena bhagavā tenupasaṅkamissāma; upasaṅkamtivā bhagavato eta-  
matthaṃ ārocessāma. Yathā no bhagavā byākarissati tathā naṃ dhāressāma”ti.

“Evaṃ, bhante”ti kho tapusso gahapati āyasmato ānandassa paccassosi. Atha  
kho āyasmā ānando tapussena gahapatinā saddhiṃ (3.0234) yena bhagavā tenu-  
pasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Eka-  
mantaṃ nisinno kho āyasmā ānando bhagavantaṃ etadavoca-

“Ayaṃ, bhante, tapusso gahapati evamāha- ‘mayaṃ, bhante ānanda, gihī kāmā-  
bhogino kāmārāmā kāmāratā kāmasammuditā, tesāṃ no, bhante, amhākaṃ  
gihīnaṃ kāmabhogīnaṃ kāmārāmānaṃ kāmāratānaṃ kāmasammuditānaṃ  
papāto viya khāyati, yadidaṃ nekkhammaṃ’. Sutaṃ metaṃ, bhante, ‘imasmiṃ  
dhammavinaye daharānaṃ daharānaṃ bhikkhūnaṃ nekkhamme cittaṃ pakkha-  
ndati pasīdati santiṭṭhati vimuccati etaṃ santanti passato. Tayidaṃ, bhante,

imasmim̐ dhammavinaye bhikkhūnaṃ bahunā janena visabhāgo yadidaṃ nekkhamman”ti.

“Evametaṃ, ānanda, evametaṃ, ānanda! Mayhampi kho, ānanda, pubbeva sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi- ‘sādhu nekkhammaṃ, sādhu paviveko’ti. Tassa mayhaṃ, ānanda, nekkhamme cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato. Tassa mayhaṃ, ānanda, etadahosi- ‘ko nu kho hetu ko paccayo, yena me nekkhamme cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’? Tassa mayhaṃ, ānanda, etadahosi- ‘kāmesu kho me ādīnava aditṭho, so ca me abahulīkato, nekkhamme ca ānisaṃso anadhigato, so ca me anāsevito . Tasmā me nekkhamme cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’. Tassa mayhaṃ, ānanda, etadahosi- ‘sace kho ahaṃ kāmesu ādīnavaṃ disvā taṃ bahulaṃ kareyyaṃ §, nekkhamme ānisaṃsaṃ adhi-gamma tamāseveyyaṃ, ṭhānaṃ kho panetaṃ vijjati yaṃ me nekkhamme cittaṃ pakkhandeyya pasīdeyya santiṭṭheyya vimucceyya etaṃ santanti passato’. So kho ahaṃ, ānanda, aparena samayena kāmesu ādīnavaṃ disvā taṃ bahulamakāsim̐, nekkhamme ānisaṃsaṃ adhigamma tamāsevim̐. Tassa mayhaṃ, ānanda, nekkhamme cittaṃ pakkhandati pasīdati santiṭṭhati vimuccati etaṃ santanti passato. So kho ahaṃ, ānanda, vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharāmi. Tassa mayhaṃ, ānanda, iminā vihārena viharato kāmasahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho (3.0235). Seyyathāpi, ānanda, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa me kāmasahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho.

“Tassa mayhaṃ, ānanda, etadahosi- ‘yaṃnūnāhaṃ vitakkavicārānaṃ vūpasamā ...pe... dutiyaṃ jhānaṃ upasampajja vihareyyan’ti. Tassa mayhaṃ, ānanda, avitakke cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato. Tassa mayhaṃ, ānanda, etadahosi- ‘ko nu kho hetu ko paccayo, yena me avitakke cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’? Tassa mayhaṃ, ānanda, etadahosi- ‘vitakkesu kho me ādīnavo adiṭṭho, so ca me abahulīkato, avitakke ca ānisaṃso anadhigato, so ca me anāsevito. Tasmā me avitakke cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’. Tassa mayhaṃ, ānanda, etadahosi- ‘sace kho ahaṃ vitakkesu ādīnavaṃ disvā taṃ bahulaṃ kareyyaṃ, avitakke ānisaṃsaṃ adhigamma tamāseveyyaṃ, ṭhānaṃ kho panetaṃ vijjati yaṃ me avitakke cittaṃ pakkhandeyya pasīdeyya santiṭṭheyya vimucceyya etaṃ santanti passato’. So kho ahaṃ, ānanda, aparena samayena vitakkesu ādīnavaṃ disvā taṃ bahulamakāsiṃ, avitakke ānisaṃsaṃ adhigamma tamāseviṃ. Tassa mayhaṃ, ānanda, avitakke cittaṃ pakkhandati pasīdati santiṭṭhati vimuccati etaṃ santanti passato. So kho ahaṃ, ānanda, vitakkavicārānaṃ vūpasamā ...pe... dutiyaṃ jhānaṃ upasampajja viharāmi. Tassa mayhaṃ, ānanda, iminā vihārena viharato vitakkasahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho. Seyyathāpi, ānanda, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa me vitakkasahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho.

“Tassa mayhaṃ, ānanda, etadahosi- ‘yaṃnūnāhaṃ pītiyā ca virāgā upekkhako ca vihareyyaṃ sato ca sampajāno sukhañca kāyena paṭisaṃvedeyyaṃ yaṃ taṃ ariyā ācikkhanti- upekkhako satimā sukhavihārīti tatiyaṃ jhānaṃ upasampajja vihareyyan’ti. Tassa mayhaṃ, ānanda, nippītike cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato. Tassa mayhaṃ, ānanda, etadahosi- ‘ko nu kho hetu ko paccayo (3.0236), yena me nippītike cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’? Tassa mayhaṃ, ānanda, etadahosi- ‘pītiyā kho me ādīnavo adiṭṭho, so ca me abahulīkato, nippītike ca ānisaṃso anadhigato, so ca me anāsevito. Tasmā me nippītike cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’. Tassa mayhaṃ, ānanda, etadahosi- ‘sace kho ahaṃ pītiyā ādīnavaṃ disvā taṃ bahulaṃ kareyyaṃ, nippītike ānisaṃsaṃ adhigamma tamāseveyyaṃ, ṭhānaṃ kho panetaṃ vijjati yaṃ me nippītike cittaṃ pakkhandeyya pasīdeyya santiṭṭheyya vimucceyya etaṃ santanti passato’. So kho ahaṃ, ānanda, aparena samayena pītiyā ādīnavaṃ disvā taṃ bahulamakāsiṃ, nippītike ānisaṃsaṃ adhigamma tamāseviṃ. Tassa mayhaṃ, ānanda, nippītike cittaṃ pakkhandati pasīdati santiṭṭhati vimuccati etaṃ santanti passato. So kho ahaṃ, ānanda, pītiyā ca virāgā ...pe... tatiyaṃ jhānaṃ upasampajja viharāmi. Tassa mayhaṃ, ānanda, iminā vihārena viharato pītisahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho. Seyyathāpi, ānanda, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa me pītisahagatā saññāmanasikārā samudācaranti. Svassa

me hoti ābādho.

“Tassa mayhaṃ, ānanda, etadahosi- ‘yaṃnūnāhaṃ sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja vihareṇ’ti. Tassa mayhaṃ, ānanda, adukkhamasukhe cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato. Tassa mayhaṃ, ānanda, etadahosi- ‘ko nu kho hetu ko paccayo, yena me adukkhamasukhe cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’? Tassa mayhaṃ, ānanda, etadahosi- ‘upekkhāsukhe kho me ādīnavo aditṭho, so ca me abahulīkato, adukkhamasukhe ca ānisaṃso anadhigato, so ca me anāsevito. Tasmā me adukkhamasukhe cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’. Tassa mayhaṃ, ānanda, etadahosi- ‘sace kho ahaṃ upekkhāsukhe ādīnavaṃ disvā taṃ bahulaṃ kareyyaṃ, adukkhamasukhe ānisaṃsaṃ adhigamma tamāseveyyaṃ, ṭhānaṃ (3.0237) kho panetaṃ vijjati yaṃ me adukkhamasukhe cittaṃ pakkhandeyya pasīdeyya santiṭṭheyya vimucceyya etaṃ santanti passato’. So kho ahaṃ, ānanda, aparena samayena upekkhāsukhe ādīnavaṃ disvā taṃ bahulamakāsiṃ adukkhamasukhe ānisaṃsaṃ adhigamma tamāseviṃ. Tassa mayhaṃ, ānanda, adukkhamasukhe cittaṃ pakkhandati pasīdati santiṭṭhati vimuccati etaṃ santanti passato. So kho ahaṃ, ānanda, sukhasa ca pahānā ...pe... catutthaṃ jhānaṃ upasampajja viharāmi. Tassa mayhaṃ, ānanda, iminā viharena viharato upekkhāsahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho. Seyyathāpi, ānanda, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa me upekkhāsahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho.

“Tassa mayhaṃ, ānanda, etadahosi- ‘yaṃnūnāhaṃ sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā “ananto ākāso”ti ākāśānañcāyatanaṃ upasampajja vihareyyaṇ’ti. Tassa mayhaṃ, ānanda, ākāśānañcāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato. Tassa mayhaṃ, ānanda, etadahosi- ‘ko nu kho hetu ko paccayo, yena me ākāśānañcāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’? Tassa mayhaṃ, ānanda, etadahosi- ‘rūpesu kho me ādīnavo aditṭho, so ca abahulīkato, ākāśānañcāyatane ca ānisaṃso anadhigato, so ca me anāsevito. Tasmā me ākāśānañcāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’. Tassa mayhaṃ, ānanda, etadahosi- ‘sace kho ahaṃ rūpesu ādīnavaṃ disvā taṃ bahulaṃ kareyyaṃ, ākāśānañcāyatane ānisaṃsaṃ adhigamma tamāseveyyaṃ, ṭhānaṃ kho panetaṃ vijjati yaṃ me ākāśānañcāyatane cittaṃ pakkhandeyya pasīdeyya santiṭṭheyya vimucceyya etaṃ santanti passato’. So kho ahaṃ, ānanda, aparena samayena rūpesu ādīnavaṃ disvā taṃ bahulamakāsiṃ, ākāśānañcāyatane ānisaṃsaṃ adhigamma tamāseviṃ. Tassa mayhaṃ, ānanda, ākāśānañcāyatane cittaṃ pakkhandati pasīdati santiṭṭhati vimuccati etaṃ santanti passato. So kho ahaṃ, ānanda, sabbaso rūpasaññānaṃ samatikkamā (3.0238) paṭighasa-

ñānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti ākāsañcāyatanaṃ upasampajja viharāmi. Tassa mayhaṃ, ānanda, iminā vihārena viharato rūpasahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho. Seyyathāpi, ānanda, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa me rūpasahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho.

“Tassa mayhaṃ, ānanda, etadahosi- ‘yaṃnūnāhaṃ sabbaso ākāsañcāyatanaṃ samatikkamma “anantaṃ viññāṇaṃ”ti viññāṇañcāyatanaṃ upasampajja vihareyyan’ti. Tassa mayhaṃ, ānanda, viññāṇañcāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato. Tassa mayhaṃ, ānanda, etadahosi- ‘ko nu kho hetu ko paccayo, yena me viññāṇañcāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’? Tassa mayhaṃ, ānanda, etadahosi- ‘ākāsañcāyatane kho me ādīnava aditṭho, so ca abahulīkato, viññāṇañcāyatane ca ānisaṃso anadhigato, so ca me anāsevito. Tasmā me viññāṇañcāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’. Tassa mayhaṃ, ānanda, etadahosi- ‘sace kho ahaṃ ākāsañcāyatane ādīnavaṃ disvā taṃ bahulaṃ kareyyaṃ, viññāṇañcāyatane ānisaṃsaṃ adhigamma tamāseveyyaṃ, ṭhānaṃ kho panetaṃ vijjati yaṃ me viññāṇañcāyatane cittaṃ pakkhandeyya pasīdeyya santiṭṭheyya vimucceyya etaṃ santanti passato’. So kho ahaṃ, ānanda, aparena samayena ākāsañcāyatane ādīnavaṃ disvā taṃ bahulamakāsim, viññāṇañcāyatane ānisaṃsaṃ adhigamma tamāseviṃ. Tassa mayhaṃ, ānanda, viññāṇañcāyatane cittaṃ pakkhandati pasīdati santiṭṭhati vimuccati etaṃ santanti passato. So kho ahaṃ, ānanda, sabbaso ākāsañcāyatanaṃ samatikkamma ‘anantaṃ viññāṇaṃ’-ti viññāṇañcāyatanaṃ upasampajja viharāmi. Tassa mayhaṃ, ānanda, iminā vihārena viharato ākāsañcāyatanaṃ saññāmanasikārā samudācaranti. Svassa me hoti ābādho. Seyyathāpi, ānanda, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya (3.0239); evamevassa me ākāsañcāyatanaṃ saññāmanasikārā samudācaranti. Svassa me hoti ābādho.

“Tassa mayhaṃ, ānanda, etadahosi- ‘yaṃnūnāhaṃ sabbaso viññāṇañcāyatanaṃ samatikkamma natthi kiñcīti ākiñcaññāyatanaṃ upasampajja vihareyyan’ti. Tassa mayhaṃ, ānanda, ākiñcaññāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato. Tassa mayhaṃ, ānanda, etadahosi- ‘ko nu kho hetu ko paccayo, yena me ākiñcaññāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’? Tassa mayhaṃ, ānanda, etadahosi- ‘viññāṇañcāyatane kho me ādīnava aditṭho, so ca me abahulīkato, ākiñcaññāyatane ca ānisaṃso anadhigato, so ca me anāsevito. Tasmā me ākiñcaññāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’. Tassa mayhaṃ, ānanda, etadahosi- ‘sace kho ahaṃ viññāṇañcāyatane ādīnavaṃ disvā taṃ bahulaṃ kareyyaṃ, ākiñcaññāyatane ānisaṃsaṃ adhigamma tamāseveyyaṃ, ṭhānaṃ kho panetaṃ vijjati yaṃ me ākiñcaññāyatane cittaṃ pakkhandeyya pasīdeyya santiṭṭheyya vimucceyya etaṃ

santanti passato'. So kho ahaṃ, ānanda, aparena samayena viññāṇāñcāyatane ādīnavaṃ disvā taṃ bahulamakāsiṃ, ākiñcaññāyatane ānisaṃsaṃ adhigamma tamāseviṃ. Tassa mayhaṃ, ānanda, ākiñcaññāyatane cittaṃ pakkhandati pasīdati santiṭṭhati vimuccati etaṃ santanti passato. So kho ahaṃ, ānanda, sabbaso viññāṇāñcāyatanaṃ samatikkamma 'natthi kiñcī'ti ākiñcaññāyatanaṃ upasampajja viharāmi. Tassa mayhaṃ, ānanda, iminā vihārena viharato viññāṇāñcāyatanaśahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho. Seyyathāpi, ānanda, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa me viññāṇāñcāyatanaśahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho.

“Tassa mayhaṃ, ānanda, etadahosi- 'yaṃnūnāhaṃ sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja vihareyyan'ti. Tassa mayhaṃ, ānanda, nevasaññānāsaññāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato. Tassa mayhaṃ, ānanda, etadahosi (3.0240)- 'ko nu kho hetu ko paccayo, yena me nevasaññānāsaññāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato'? Tassa mayhaṃ, ānanda, etadahosi- 'ākiñcaññāyatane kho me ādīnavo adiṭṭho, so ca me abahulīkato, nevasaññānāsaññāyatane ca ānisaṃso anadhigato, so ca me anāsevito. Tasmā me nevasaññānāsaññāyatane cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato'. Tassa mayhaṃ, ānanda, etadahosi- 'sace kho ahaṃ ākiñcaññāyatane ādīnavaṃ disvā taṃ bahulaṃ kareyyaṃ, nevasaññānāsaññāyatane ānisaṃsaṃ adhigamma tamāseveyyaṃ, ṭhānaṃ kho panetaṃ vijjati yaṃ me nevasaññānāsaññāyatane cittaṃ pakkhandeyya pasīdeyya santiṭṭheyya vimucceyya etaṃ santanti passato'. So kho ahaṃ, ānanda, aparena samayena ākiñcaññāyatane ādīnavaṃ disvā taṃ bahulamakāsiṃ, nevasaññānāsaññāyatane ānisaṃsaṃ adhigamma tamāseviṃ. Tassa mayhaṃ, ānanda, nevasaññānāsaññāyatane cittaṃ pakkhandati pasīdati santiṭṭhati vimuccati etaṃ santanti passato. So kho ahaṃ, ānanda, sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja viharāmi. Tassa mayhaṃ, ānanda, iminā vihārena viharato ākiñcaññāyatanaśahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho. Seyyathāpi, ānanda, sukhino dukkhaṃ uppajjeyya yāvadeva ābādhāya; evamevassa me ākiñcaññāyatanaśahagatā saññāmanasikārā samudācaranti. Svassa me hoti ābādho.

“Tassa mayhaṃ, ānanda, etadahosi- 'yaṃnūnāhaṃ nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja vihareyyan'ti. Tassa mayhaṃ, ānanda, saññāvedayitanirodhe cittaṃ na



pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato. Tassa mayhaṃ, ānanda, etadahosi- ‘ko nu kho hetu, ko paccayo, yena me saññāvedayitanirodhe cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’? Tassa mayhaṃ, ānanda, etadahosi- ‘nevasaññānāsaññāyatane kho me ādīnavo adiṭṭho, so ca me abahulīkato, saññāvedayitanirodhe ca ānisaṃso anadhigato, so (3.0241) ca me anāsevito. Tasmā me saññāvedayitanirodhe cittaṃ na pakkhandati nappasīdati na santiṭṭhati na vimuccati etaṃ santanti passato’. Tassa mayhaṃ, ānanda, etadahosi- ‘sace kho ahaṃ nevasaññānāsaññāyatane ādīnavaṃ disvā taṃ bahulaṃ kareyyaṃ, saññāvedayitanirodhe ānisaṃsaṃ adhigamma tamāseveyyaṃ, ṭhānaṃ kho panetaṃ vijjati yaṃ me saññāvedayitanirodhe cittaṃ pakkhandeyya pasīdeyya santiṭṭheyya vimucceyya etaṃ santanti passato’. So kho ahaṃ, ānanda, aparena samayena nevasaññānāsaññāyatane ādīnavaṃ disvā taṃ bahulamakāsiṃ, saññāvedayitanirodhe ānisaṃsaṃ adhigamma tamāseviṃ. Tassa mayhaṃ, ānanda, saññāvedayitanirodhe cittaṃ pakkhandati pasīdati santiṭṭhati vimuccati etaṃ santanti passato. So kho ahaṃ, ānanda, sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharāmi, paññāya ca me disvā āsavā parikkhayaṃ agamaṃsu.

“Yāvakīvañcāhaṃ, ānanda, imā nava anupubbavīhārasamāpattiyo na evaṃ anulomapaṭilomaṃ samāpajjimpī vuṭṭhahimpī, neva tāvāhaṃ, ānanda, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsiṃ. Yato ca kho ahaṃ, ānanda, imā nava anupubbavīhārasamāpattiyo evaṃ anulomapaṭilomaṃ samāpajjimpī vuṭṭhahimpī, athāhaṃ, ānanda, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsiṃ. Nāṇaṅca pana me dassanaṃ udapādi- ‘akuppā me cetovimutti §, ayamantimā jāti, natthi dāni punabbhavo’”ti. Dasamaṃ.

Mahāvaggo catuttho.

Tassuddānaṃ-

Dve vihārā ca nibbānaṃ, gāvī jhānena pañcamamaṃ;  
ānando brāhmaṇā devo, nāgena tapussena cāti.

## 5. Sāmaññavaggo

### 1. Sambādhasuttaṃ

**42.** Ekaṃ (3.0242) samayaṃ āyasmā ānando kosambiyaṃ viharati ghoṣitārāme. Atha kho āyasmā udāyī yenāyasmā ānando tenupasaṅkami; upasaṅkamitvā āyasmatā ānandena saddhiṃ sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ

vīṭisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā udāyī āyasmantaṃ ānandaṃ etadavoca- “vuttamidaṃ, āvuso, pañcālacaṇḍena devaputtena-  
“Sambādhe gataṃ § okāsaṃ, avidvā bhūrimedhaso;  
yo jhānamabujjhi buddho, paṭilīnanisabho muni”ti.

“Katamo, āvuso, sambādho, katamo sambādhe okāsādhigamo vutto bhagavatā”ti? “Pañcime, āvuso, kāmaguṇā sambādho vutto bhagavatā. Katame pañca? Cakkhaviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā, sota-  
viññeyyā saddā ...pe... ghānaviññeyyā gandhā... jivhāviññeyyā rasā... kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime kho, āvuso, pañca kāmaguṇā sambādho vutto bhagavatā.

“Idhāvuso, bhikkhu vivicceva kāmehi ...pe... paṭhamam jhānam upasampajja viharati. Ettāvatāpi kho, āvuso, sambādhe okāsādhigamo vutto bhagavatā pariyāyena. Tatrāpatthi sambādho. Kiñca tattha sambādho? Yadeva tattha vitakkavicārā aniruddhā hoti, ayamettha sambādho.

“Puna caparaṃ, āvuso, bhikkhu vitakkavicārānaṃ vūpasamā ...pe... dutiyam jhānam upasampajja viharati. Ettāvatāpi kho, āvuso, sambādhe okāsādhigamo vutto bhagavatā pariyāyena. Tatrāpatthi sambādho. Kiñca tattha sambādho? Yadeva tattha pīti aniruddhā hoti, ayamettha sambādho.

“Puna (3.0243) caparaṃ, āvuso, bhikkhu pītiyā ca virāgā ...pe... tatiyam jhānam upasampajja viharati. Ettāvatāpi kho, āvuso, sambādhe okāsādhigamo vutto bhagavatā pariyāyena. Tatrāpatthi sambādho. Kiñca tattha sambādho? Yadeva tattha upekkhāsukhaṃ aniruddhaṃ hoti, ayamettha sambādho.

“Puna caparaṃ, āvuso, bhikkhu sukhasa ca pahānā ...pe... catuttham jhānam upasampajja viharati. Ettāvatāpi kho, āvuso, sambādhe okāsādhigamo vutto bhagavatā pariyāyena. Tatrāpatthi sambādho. Kiñca tattha sambādho? Yadeva tattha rūpasaññā aniruddhā hoti, ayamettha sambādho.

“Puna caparaṃ, āvuso, bhikkhu sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti ākāsañcāyatanaṃ upasampajja viharati. Ettāvatāpi kho, āvuso, sambādhe okāsādhigamo vutto bhagavatā pariyāyena. Tatrāpatthi sambādho. Kiñca tattha sambādho? Yadeva tattha ākāsañcāyatanaññā aniruddhā hoti, ayamettha sambādho.

“Puna caparaṃ, āvuso, bhikkhu sabbaso ākāsañcāyatanaṃ samatikkamma ‘anantaṃ viññāṇaṃ’ti viññāṇañcāyatanaṃ upasampajja viharati. Ettāvatāpi kho, āvuso, sambādhe okāsādhigamo vutto bhagavatā pariyāyena. Tatrāpatthi sambādho. Kiñca tattha sambādho? Yadeva tattha viññāṇañcāyatanaññā aniruddhā hoti, ayamettha sambādho.

“Puna caparaṃ, āvuso, bhikkhu sabbaso viññāṇañcāyatanaṃ samatikkamma ‘natthi kiñci’ti ākiñcaññāyatanaṃ upasampajja viharati. Ettāvatāpi kho, āvuso, sambādhe okāsādhigamo vutto bhagavatā pariyāyena. Tatrāpatthi sambādho. Kiñca tattha sambādho? Yadeva tattha ākiñcaññāyatanaññā aniruddhā hoti, ayamettha sambādho.

“Puna caparaṃ, āvuso, bhikkhu sabbaso ākiñcaññāyatanaṃ samatikkamma

nevasaññānāsaññāyatanaṃ upasampajja viharati. Ettāvatāpi kho, āvuso, sambādhe okāsādhigamo vutto bhagavatā pariyāyena. Tatrāpatthi (3.0244) sambādho. Kiñca tattha sambādho? Yadeva tattha nevasaññānāsaññāyatana-saññā aniruddhā hoti, ayamettha sambādho.

“Puna caparaṃ, āvuso, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samati-kkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā āsavā parikkhīṇā honti. Ettāvatāpi kho, āvuso, sambādhe okāsādhigamo vutto bhagavatā nippariyāyenā”ti. Paṭhamaṃ.

## 2. Kāyasakkhīsuttaṃ

43. “Kāyasakkhī kāyasakkhī’ti, āvuso, vuccati. Kittāvatā nu kho, āvuso, kāya-sakkhī vutto bhagavatā”ti? “Idhāvuso, bhikkhu vivicceva kāmehi ...pe... paṭhamaṃ jhānaṃ upasampajja viharati. Yathā yathā ca tadāyatanaṃ tathā tathā naṃ kāyena phusitvā viharati. Ettāvatāpi kho, āvuso, kāyasakkhī vutto bhagavatā pariyāyena.

“Puna caparaṃ, āvuso, bhikkhu vitakkavicārānaṃ vūpasamā ...pe... dutiyaṃ jhānaṃ... tatiyaṃ jhānaṃ... catutthaṃ jhānaṃ upasampajja viharati. Yathā yathā ca tadāyatanaṃ tathā tathā naṃ kāyena phusitvā viharati. Ettāvatāpi kho, āvuso, kāyasakkhī vutto bhagavatā pariyāyena.

“Puna caparaṃ, āvuso, bhikkhu sabbaso rūpasaññānaṃ samatikkamā paṭigha-saññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti ākāsa-nācāyatanaṃ upasampajja viharati. Yathā yathā ca tadāyatanaṃ tathā tathā naṃ kāyena phusitvā viharati. Ettāvatāpi kho, āvuso, kāyasakkhī vutto bhagavatā pariyāyena ...pe....

“Puna caparaṃ, āvuso, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samati-kkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā āsavā parikkhīṇā honti. Yathā yathā ca tadāyatanaṃ tathā tathā naṃ kāyena phusitvā viharati. Ettāvatāpi kho, āvuso, kāyasakkhī vutto bhagavatā nippariyāye-nā”ti. Dutiyaṃ.

## 3. Paññāvimuttasuttaṃ

44. “Paññāvimutto (3.0245) paññāvimutto’ti, āvuso, vuccati. Kittāvatā nu kho, āvuso, paññāvimutto vutto bhagavatā”ti?

“Idhāvuso, bhikkhu vivicceva kāmehi ...pe... paṭhamaṃ jhānaṃ upasampajja viharati, paññāya ca naṃ pajānāti. Ettāvatāpi kho, āvuso, paññāvimutto vutto bhagavatā pariyāyena ...pe....

“Puna caparaṃ, āvuso, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samati-kkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā āsavā parikkhīṇā honti, paññāya ca naṃ pajānāti. Ettāvatāpi kho, āvuso, paññāvi-mutto vutto bhagavatā nippariyāyenā”ti. Tatiyaṃ.

#### 4. Ubhatobhāgavimuttasuttaṃ

45. “Ubhatobhāgavimutto ubhatobhāgavimutto’ti, āvuso, vuccati. Kittāvatā nu kho, āvuso, ubhatobhāgavimutto vutto bhagavatā”ti?

“Idhāvuso, bhikkhu vivicceva kāmehi ...pe... paṭhamamaṃ jhānaṃ upasampajja viharati. Yathā yathā ca tadāyatanaṃ tathā tathā naṃ kāyena phusitvā viharati, paññāya ca naṃ pajānāti. Ettāvatāpi kho, āvuso, ubhatobhāgavimutto vutto bhagavatā pariyāyena ...pe....

“Puna caparaṃ, āvuso, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā āsavā parikkhīṇā honti. Yathā yathā ca tadāyatanaṃ tathā tathā naṃ kāyena phusitvā viharati, paññāya ca naṃ pajānāti. Ettāvatāpi kho, āvuso, ubhatobhāgavimutto vutto bhagavatā nippariyāyenā”ti. Catutthaṃ.

#### 5. Sandiṭṭhikadhammasuttaṃ

46. “Sandiṭṭhiko dhammo sandiṭṭhiko dhammo’ti, āvuso, vuccati. Kittāvatā nu kho, āvuso, sandiṭṭhiko dhammo vutto bhagavatā”ti?

“Idhāvuso, bhikkhu vivicceva kāmehi ...pe... paṭhamamaṃ jhānaṃ upasampajja viharati. Ettāvatāpi (3.0246) kho, āvuso, sandiṭṭhiko dhammo vutto bhagavatā pariyāyena ...pe....

“Puna caparaṃ, āvuso, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja

viharati, paññāya cassa disvā āsavā parikkhīṇā honti. Ettāvatāpi kho, āvuso, sandiṭṭhiko dhammo vutto bhagavatā nippariyāyenā”ti. Pañcamaṃ.

## 6. Sandiṭṭhikanibbānasuttaṃ

47. “Sandiṭṭhikaṃ nibbānaṃ sandiṭṭhikaṃ nibbānan’ti, āvuso, vuccati. Kittāvatā nu kho, āvuso, sandiṭṭhikaṃ nibbānaṃ vuttaṃ bhagavatā”ti?

“Idhāvuso, bhikkhu vivicceva kāmehi ...pe... paṭhamaṃ jhānaṃ upasampajja viharati. Ettāvatāpi kho, āvuso, sandiṭṭhikaṃ nibbānaṃ vuttaṃ bhagavatā pariyāyena ...pe....

“Puna caparaṃ, āvuso, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samati-kkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā āsavā parikkhīṇā honti. Ettāvatāpi kho, āvuso, sandiṭṭhikaṃ nibbānaṃ vuttaṃ bhagavatā nippariyāyenā”ti. Chaṭṭhaṃ.

## 7. Nibbānasuttaṃ

48. “Nibbānaṃ nibbānan’ti, āvuso, vuccati ...pe.... Sattamaṃ.

## 8. Parinibbānasuttaṃ

49. “Parinibbānaṃ parinibbānan’ti ...pe.... Aṭṭhamaṃ.

## 9. Tadaṅganibbānasuttaṃ

50. “Tadaṅganibbānaṃ tadaṅganibbānan’ti, āvuso, vuccati ...pe.... Navamaṃ.

## 10. Diṭṭhadhammanibbānasuttaṃ

51. “Diṭṭhadhammanibbānaṃ diṭṭhadhammanibbānan’ti, āvuso, vuccati. Kittāvatā nu kho, āvuso diṭṭhadhammanibbānaṃ vuttaṃ bhagavatā”ti?

“Idhāvuso, bhikkhu vivicceva kāmehi (3.0247) ...pe... paṭhamaṃ jhānaṃ upasampajja viharati. Ettāvatāpi kho, āvuso, diṭṭhadhammanibbānaṃ vuttaṃ bhagavatā pariyāyena ...pe....

“Puna caparaṃ, āvuso, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samati-kkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā āsavā parikkhīṇā honti. Ettāvatāpi kho, āvuso, diṭṭhadhammanibbānaṃ vuttaṃ bhagavatā nippariyāyenā”ti. Dasamaṃ.

Sāmaññavaggo pañcamaṃ.

Tassuddānaṃ-

Sambādho kāyasakkhī paññā,  
ubhatobhāgo sandiṭṭhikā dve;  
nibbānaṃ parinibbānaṃ,  
tadaṅgadiṭṭhadhammikenā cāti.

Paṭhamapaṇṇāsakaṃ samattaṃ.

## 2. Dutiyapaṇṇāsakaṃ

### (6) 1. Khemavaggo

#### 1. Khemasuttaṃ

52. “Khemam khemaṅti (3.0248), āvuso, vuccati. Kittāvatā nu kho, āvuso, khemam vuttaṃ bhagavatā”ti?

“Idhāvuso, bhikkhu vivicceva kāmehi ...pe... paṭhamaṃ jhānaṃ upasampajja viharati. Ettāvatāpi kho, āvuso, khemam vuttaṃ bhagavatā pariyāyena ...pe....

“Puna capamaṃ, āvuso, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samati-kkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā āsavā parikkhīṇā honti. Ettāvatāpi kho, āvuso, khemam vuttaṃ bhagavatā nippariyāyena”ti. Paṭhamaṃ.

#### 2. Khemappattasuttaṃ

53. Khemappatto khemappattoti, āvuso, vuccati ...pe.... Dutiyam.

#### 3. Amatasuttaṃ

54. Amataṃ amatanti, āvuso, vuccati ...pe.... Tatiyam.

#### 4. Amatappattasuttaṃ

55. Amatappatto amatappattoti, āvuso, vuccati ...pe.... Catuttham.

#### 5. Abhayasuttaṃ

56. Abhayaṃ abhayanti, āvuso, vuccati ...pe.... Pañcamaṃ.

#### 6. Abhayappattasuttaṃ

57. Abhayappatto abhayappattoti, āvuso, vuccati ...pe.... Chaṭṭhaṃ.

### 7. Passaddhisuttaṃ

58. Passaddhi passaddhīti, āvuso, vuccati ...pe.... Sattamaṃ.

### 8. Anupubbapassaddhisuttaṃ

59. Anupubbapassaddhi (3.0249) anupubbapassaddhīti, āvuso, vuccati ...pe.... Aṭṭhamaṃ.

### 9. Nirodhasuttaṃ

60. Nirodho nirodhoti, āvuso, vuccati ...pe.... Navamaṃ.

### 10. Anupubbanirodhasuttaṃ

61. “Anupubbanirodho anupubbanirodho’ti, āvuso, vuccati. Kittāvatā nu kho, āvuso, anupubbanirodho vutto bhagavatā”ti?

“Idhāvuso, bhikkhu vivicceva kāmehi ...pe... paṭhamaṃ jhānaṃ upasampajja viharati. Ettāvatāpi kho, āvuso, anupubbanirodho vutto bhagavatā pariyāyena ...pe....

“Puna caparaṃ, āvuso, bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samati-kkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā āsavā parikkhīṇā honti. Ettāvatāpi kho, āvuso, anupubbanirodho vutto bhagavatā nippariyāyena”ti. Dasamaṃ.

### 11. Abhabbasuttaṃ

62. “Nava, bhikkhave, dhamme appahāya abhabbo arahattaṃ sacchikātuṃ. Katame nava? Rāgaṃ, dosaṃ, mohaṃ, kodhaṃ, upanāhaṃ, makkhaṃ, paḷāsaṃ, issaṃ, macchariyaṃ- ime kho, bhikkhave, nava dhamme appahāya abhabbo arahattaṃ sacchikātuṃ.

“Nava, bhikkhave, dhamme pahāya bhabbo arahattaṃ sacchikātuṃ. Katame nava? Rāgaṃ, dosaṃ, mohaṃ, kodhaṃ, upanāhaṃ, makkhaṃ, paḷāsaṃ, issaṃ, macchariyaṃ- ime kho, bhikkhave, nava dhamme pahāya bhabbo arahattaṃ sacchikātun”ti. Ekādasamaṃ.

Khemavaggo paṭhamaṃ.

Tassuddānaṃ-

Khemo ca amatañceva, abhayaṃ passaddhiyena ca;  
nirodho anupubbo ca, dhammaṃ pahāya bhābena cāti.

## (7) 2. satipaṭṭhānavaggo

### 1. Sikkhādubbalyasuttaṃ

**63.** “Pañcimāni (3.0250), bhikkhave, sikkhādubbalyāni. Katamāni pañca? Pāṇātipāto, adinnādānaṃ, kāmesumicchācāro, musāvādo, surāmerayamajjapamādaṭṭhānaṃ- imāni kho, bhikkhave, pañca sikkhādubbalyāni.

“Imesaṃ kho, bhikkhave, pañcannaṃ sikkhādubbalyānaṃ pahānāya cattāro satipaṭṭhānā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ; vedanāsu ...pe... citte ...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Imesaṃ kho, bhikkhave, pañcannaṃ sikkhādubbalyānaṃ pahānāya ime cattāro satipaṭṭhānā bhāvetabbā”ti. Paṭhamaṃ.

### 2. Nīvaraṇasuttaṃ

**64.** “Pañcimāni, bhikkhave, nīvaraṇāni. Katamāni pañca? Kāmacchandanīvaraṇaṃ, byāpādanīvaraṇaṃ, thinamiddhanīvaraṇaṃ, uddhaccakukkuccanīvaraṇaṃ, vicikicchānīvaraṇaṃ- imāni kho, bhikkhave, pañca nīvaraṇāni.

“Imesaṃ kho, bhikkhave, pañcannaṃ nīvaraṇānaṃ pahānāya cattāro satipaṭṭhānā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ; vedanāsu ...pe... citte ...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Imesaṃ kho, bhikkhave, pañcannaṃ nīvaraṇānaṃ pahānāya ime cattāro satipaṭṭhānā bhāvetabbā”ti. Duttiyaṃ.

### 3. Kāmaguṇasuttaṃ



**65.** “Pañcime, bhikkhave, kāmagaṇā. Katame pañca? Cakkhaviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā, sotaviññeyyā saddā ...pe... ghānaviññeyyā gandhā... jivhāviññeyyā rasā... kāyaviññeyyā phoṭṭhabbā (3.0251) iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime kho, bhikkhave, pañca kāmagaṇā.

“Imesaṃ kho, bhikkhave, pañcannaṃ kāmagaṇānaṃ pahānāya ...pe... ime cattāro satipaṭṭhānā bhāvetabbā”ti. Tatiyaṃ.

#### 4. Upādānakkhandhasuttaṃ

**66.** “Pañcime, bhikkhave, upādānakkhandhā. Katame pañca? Rūpupādānakkhandho, vedanupādānakkhandho, saññupādānakkhandho, saṅkhārupādānakkhandho, viññāṇupādānakkhandho- ime kho, bhikkhave, pañcupādānakkhandhā.

“Imesaṃ kho, bhikkhave, pañcannaṃ upādānakkhandhānaṃ pahānāya ...pe... ime cattāro satipaṭṭhānā bhāvetabbā”ti. Catutthaṃ.

#### 5. Orambhāgiyasuttaṃ

**67.** “Pañcimāni, bhikkhave, orambhāgiyāni saṃyojanāni. Katamāni pañca? Sakkāyadiṭṭhi, vicikicchā, sīlabbataparāmāso, kāmaccando, byāpādo- imāni kho, bhikkhave, pañcorambhāgiyāni saṃyojanāni.

“Imesaṃ kho, bhikkhave, pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ pahānāya ...pe... ime cattāro satipaṭṭhānā bhāvetabbā”ti. Pañcamaṃ.

#### 6. Gatisuttaṃ

**68.** “Pañcimā, bhikkhave, gatiyo. Katamā pañca? Nirayo, tiracchānayo, petti-visayo, manussā, devā- imā kho, bhikkhave, pañca gatiyo.

“Imāsaṃ kho, bhikkhave, pañcannaṃ gatīnaṃ pahānāya ...pe... ime cattāro satipaṭṭhānā bhāvetabbā”ti. Chaṭṭhaṃ.

#### 7. Macchariyasuttaṃ

**69.** “Pañcimāni, bhikkhave, macchariyāni. Katamāni pañca? Āvāsamacchariyaṃ, kulamacchariyaṃ, lābhamacchariyaṃ, vaṇṇamacchariyaṃ, dhammacchariyaṃ- imāni kho, bhikkhave, pañca macchariyāni.

“Imesaṃ (3.0252) kho, bhikkhave, pañcannaṃ macchariyānaṃ pahānāya ...pe... ime cattāro satipaṭṭhānā bhāvetabbā”ti. Sattamaṃ.

#### 8. Uddhambhāgiyasuttaṃ

**70.** “Pañcimāni, bhikkhave, uddhambhāgiyāni saṃyojanāni. Katamāni pañca?

Rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā- imāni kho, bhikkhave, pañcu-  
ddhambhāgiyāni saṃyojanāni.

“Imesaṃ kho, bhikkhave, pañcannaṃ uddhambhāgiyānaṃ saṃyojanānaṃ  
pahānāya ...pe... ime cattāro satipaṭṭhānā bhāvetabbā”ti. Aṭṭhamaṃ.

## 9. Cetokhilasuttaṃ

71. § “Pañcime, bhikkhave, cetokhilā §. Katame pañca? Idha bhikkhave,  
bhikkhu satthari kaṅkhati vicikicchati nādhimuccati na sampasīdati. Yo so,  
bhikkhave, bhikkhu satthari kaṅkhati vicikicchati nādhimuccati na sampasīdati,  
tassa cittaṃ na namati ātappāya anuyogāya sātaccāya padhānāya. Yassa cittaṃ  
na namati ātappāya anuyogāya sātaccāya padhānāya, ayaṃ paṭhamo cetokhilo.

“Puna caparaṃ, bhikkhave, bhikkhu dhamme kaṅkhati ...pe... saṅghe kaṅkha-  
ti... sikkhāya kaṅkhati... sabrahmacārīsu kupito hoti anattamano āhatacitto khila-  
jāto. Yo so, bhikkhave, bhikkhu sabrahmacārīsu kupito hoti anattamano āhatacitto  
khilajāto, tassa cittaṃ na namati ātappāya anuyogāya sātaccāya padhānāya.  
Yassa cittaṃ na namati ātappāya anuyogāya sātaccāya padhānāya, ayaṃ  
pañcama cetokhilo.

“Imesaṃ, kho, bhikkhave, pañcannaṃ cetokhilānaṃ pahānāya ...pe... ime  
cattāro satipaṭṭhānā bhāvetabbā”ti. Navamaṃ.

## 10. Cetasovinibandhasuttaṃ

72. “Pañcime, bhikkhave, cetasovinibandhā §. Katame pañca? Idha, bhikkhave,  
bhikkhu kāmesu avītarāgo hoti avigatacchando avigatapemo avigatapipāso (3.0253)  
avigataparilāho avigatataṇho. Yo so, bhikkhave, bhikkhu kāmesu avītarāgo hoti  
avigatacchando avigatapemo avigatapipāso avigataparilāho avigatataṇho, tassa  
cittaṃ na namati ātappāya anuyogāya sātaccāya padhānāya. Yassa cittaṃ na  
namati ātappāya anuyogāya sātaccāya padhānāya, ayaṃ paṭhamo cetasovini-  
bandho.

“Puna caparaṃ, bhikkhave, bhikkhu kāye avītarāgo hoti ...pe... rūpe avītarāgo  
hoti... yāvadatthaṃ udarāvadehakaṃ bhuñjitvā seyyasukhaṃ passasukhaṃ  
middhasukhaṃ anuyutto viharati ... aññataraṃ devanikāyaṃ paṇidhāya brahma-  
cariyaṃ carati- ‘imināhaṃ sīlena vā vatena vā tapena vā brahmacariyena vā devo  
vā bhavissāmi devaññataro vā’ti. Yo so, bhikkhave, bhikkhu aññataraṃ devani-  
kāyaṃ paṇidhāya brahmacariyaṃ carati- ‘imināhaṃ sīlena vā vatena vā tapena  
vā brahmacariyena vā devo vā bhavissāmi devaññataro vā’ti, tassa cittaṃ na  
namati ātappāya anuyogāya sātaccāya padhānāya. Yassa cittaṃ na namati āta-  
ppāya anuyogāya sātaccāya padhānāya, ayaṃ pañcama cetasovinibandho. Ime  
kho, bhikkhave, pañca cetasovinibandhā.

“Imesaṃ kho, bhikkhave, pañcannaṃ cetasovinibandhānaṃ pahānāya cattāro  
satipaṭṭhānā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānu-

passī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ; veda-  
nāsu ...pe... citte ...pe... dhammesu dhammānupassī viharati ātāpī sampajāno  
satimā vineyya loke abhijjhādomanassaṃ. Imesaṃ kho, bhikkhave, pañcannaṃ  
cetasovinibandhānaṃ pahānāya ime cattāro satipaṭṭhānā bhāvetabbā”ti.  
Dasamaṃ.

Satipaṭṭhānavaggo dutiyo.

Tassuddānaṃ-

Sikkhā nīvaraṇākāmā, khandhā ca orambhāgiyā gati;  
maccheraṃ uddhambhāgiyā aṭṭhamaṃ, cetokhilā vinibandhāti.

### (8) 3. sammappadhānavaggo

#### 1. Sikkhasuttaṃ

**73.** “Pañcimāni (3.0254), bhikkhave, sikkhādubbalyāni. Katamāni pañca? Pāṇā-  
tipāto ...pe... surāmerayamajjapamādaṭṭhānaṃ- imāni kho, bhikkhave, pañca  
sikkhādubbalyāni.

“Imesaṃ kho, bhikkhave, pañcannaṃ sikkhādubbalyānaṃ pahānāya cattāro  
sammappadhānā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu anuppa-  
nnānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāya-  
mati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati; uppannānaṃ pāpakānaṃ aku-  
salānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ  
paggaṇhāti padahati; anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya  
chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati; uppa-  
nnānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asamosāya bhīyobhāvāya vepullāya  
bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ pagga-  
ṇhāti padahati. Imesaṃ kho, bhikkhave, pañcannaṃ sikkhādubbalyānaṃ pahā-  
nāya ime cattāro sammappadhānā bhāvetabbā”ti. Paṭhamaṃ.

**74-81.** (yathā satipaṭṭhānavagge tathā sammappadhānavasena vitthāretabbā.)

#### 10. Cetasovinibandhasuttaṃ

**82.** “Pañcime, bhikkhave, cetasovinibandhā. Katame pañca? Idha, bhikkhave,  
bhikkhu kāmesu avītarāgo hoti ...pe... ime kho, bhikkhave, pañca cetasovini-  
bandhā.

“Imesaṃ kho, bhikkhave, pañcannaṃ cetasovinibandhānaṃ pahānāya cattāro  
sammappadhānā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu anuppa-  
nnānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāya-  
mati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati; uppannānaṃ pāpakānaṃ aku-

salānaṃ dhammānaṃ pahānāya... anuppannānaṃ kusalānaṃ dhammānaṃ  
uppādāya... uppannānaṃ kusalānaṃ dhammānaṃ t̥hitiyā asammosāya bhiyyo-  
bhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ āra-  
bhati cittaṃ paggaṇhāti padahati (3.0255). Imesaṃ kho, bhikkhave, pañcannaṃ  
cetasovinibandhānaṃ pahānāya ime cattāro sammappadhānā bhāvetabbā”ti.  
Dasamaṃ.

Sammappadhānavaggo tatiyo.

## (9) 4. iddhipādavaggo

### 1. Sikkhasuttaṃ

**83.** “Pañcimāni, bhikkhave, sikkhādubbalyāni. Katamāni pañca? Pāṇātipāto  
...pe... surāmerayamajjapamādaṭṭhānaṃ- imāni kho, bhikkhave, pañca sikkhādu-  
bbalyāni.

“Imesaṃ kho, bhikkhave, pañcannaṃ sikkhādubbalyānaṃ pahānāya cattāro  
iddhipādā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu chandasamā-  
dhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi... cittasa-  
mādhi... vīmaṃsāsamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.  
Imesaṃ kho, bhikkhave, pañcannaṃ sikkhādubbalyānaṃ pahānāya ime cattāro  
iddhipādā bhāvetabbā”ti. Paṭhamaṃ.

**84-91.** (yathā satipaṭṭhānavagge tathā iddhipādavasena vitthāretabbā.)

### 10. Cetasovinibandhasuttaṃ

**92.** “Pañcime, bhikkhave, cetasovinibandhā. Katame pañca? Idha, bhikkhave,  
bhikkhu kāmesu avītarāgo hoti ...pe... ime kho, bhikkhave, pañca cetasovini-  
bandhā.

“Imesaṃ kho, bhikkhave, pañcannaṃ cetasovinibandhānaṃ pahānāya ime  
cattāro iddhipādā bhāvetabbā. Katame cattāro? Idha, bhikkhave, bhikkhu chanda-  
samādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi...  
cittasamādhi... vīmaṃsāsamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ  
bhāveti. Imesaṃ kho, bhikkhave, pañcannaṃ cetasovinibandhānaṃ pahānāya  
ime cattāro

iddhipādā bhāvetabbā” ti. Dasamaṃ.

Iddhipādavaggo catuttho.

Yatheva (3.0256) satipaṭṭhānā, padhānā caturopi ca;  
cattāro iddhipādā ca, tatheva sampayojayeti.

### (10) 5. rāgapeyyālaṃ

**93.** “Rāgassa, bhikkhave, abhiññāya nava dhammā bhāvetabbā. Katame nava? Asubhasaññā, maraṇasaññā, āhāre paṭikūlasaññā, sabbaloke anabhiratasaññā, aniccasaññā, anicce dukkhasaññā, dukkhe anattasaññā, pahānasaññā, virāgasaññā- rāgassa, bhikkhave abhiññāya ime nava dhammā bhāvetabbā” ti.

**94.** “Rāgassa, bhikkhave, abhiññāya nava dhammā bhāvetabbā. Katame nava? Paṭhamaṃ jhānaṃ, dutiyaṃ jhānaṃ, tatiyaṃ jhānaṃ, catutthaṃ jhānaṃ, ākāsānañcāyatanaṃ, viññāṇañcāyatanaṃ, ākiñcaññāyatanaṃ, nevasaññānāsaññāyatanaṃ, saññāvedayitanirodho- rāgassa, bhikkhave, abhiññāya ime nava dhammā bhāvetabbā” ti.

**95-112.** “Rāgassa, bhikkhave, pariññāya ...pe... parikkhayāya ...pe... pahānāya ...pe... khayāya ...pe... vayāya ...pe... virāgāya ...pe... nirodhāya ...pe... cāgāya ...pe... paṭinissaggāya ...pe... ime nava dhammā bhāvetabbā”.

**113-432.** “Dosassa ...pe... mohassa... kodhassa... upanāhassa... makkhassa... paḷāsassa... issāya... macchariyassa... māyāya... sāṭṭheyyassa... thambhassa... sārāmbhassa... mānassa... atimānassa... madassa... pamādassa abhiññāya ...pe... pariññāya... parikkhayāya... pahānāya... khayāya... vayāya... virāgāya... nirodhāya ... cāgāya... paṭinissaggāya ...pe... ime nava dhammā bhāvetabbā” ti.

Rāgapeyyālaṃ niṭṭhitaṃ.

Navakanipātapāḷi niṭṭhitā.