

Namo tassa bhagavato arahato sammāsambuddhassa

Khuddakanikāye

Paṭisambhidāmaggapāḷi

1. Mahāvaggo

Mātikā

1. Sotāvadhāne (..0001) paññā sutamaye ñāṇaṃ.
2. Sutvāna saṃvare paññā sīlamaye ñāṇaṃ.
3. Saṃvaritvā samādahane paññā samādhībhāvanāmaye ñāṇaṃ.
4. Paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.
5. Atītānāgatapaccuppannānaṃ dhammānaṃ saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ.
6. Paccuppannānaṃ dhammānaṃ vipariṇāmānupassane paññā udayabbayānupassane ñāṇaṃ.
7. Ārammaṇaṃ paṭisaṅkhā bhaṅgānupassane paññā vipassane ñāṇaṃ.
8. Bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ.
9. Muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ.
10. Bahiddhā vuṭṭhānavivaṭṭane paññā gotrabhuññāṇaṃ.
11. Dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ.
12. Payogappaṭippassaddhi paññā phale ñāṇaṃ.
13. Chinnavaṭṭumānupassane (..0002) § paññā vimuttiñāṇaṃ.
14. Tadā samudāgate § dhamme passane paññā paccavekkhaṇe ñāṇaṃ.
15. Ajjhattavavatthāne paññā vatthunānatte ñāṇaṃ.
16. Bahiddhāvavatthāne paññā gocaranānatte ñāṇaṃ.
17. Cariyāvavatthāne paññā cariyānānatte ñāṇaṃ.
18. Catudhammavavatthāne paññā bhūminānatte ñāṇaṃ.
19. Navadhammavavatthāne paññā dhammanānatte ñāṇaṃ.
20. Abhiññāpaññā ñātaṭṭhe ñāṇaṃ.
21. Pariññāpaññā tiraṇaṭṭhe ñāṇaṃ.
22. Pahāne paññā pariccāgaṭṭhe ñāṇaṃ.
23. Bhāvanāpaññā ekarasatṭhe ñāṇaṃ.
24. Sacchikiriyāpaññā phassanaṭṭhe § ñāṇaṃ.

25. Atthanānatte paññā atthapaṭisambhīde ñāṇaṃ.

26. Dhammanānatte paññā dhammapaṭisambhīde ñāṇaṃ.

27. Niruttinānatte paññā niruttipaṭisambhīde ñāṇaṃ.

28. Paṭibhānanānatte paññā § paṭibhānapaṭisambhīde ñāṇaṃ.

29. Vihāranānatte paññā vihāraṭṭhe ñāṇaṃ.

30. Samāpattinānatte paññā samāpattaṭṭhe ñāṇaṃ.

31. Vihārasamāpattinānatte paññā vihārasamāpattaṭṭhe ñāṇaṃ.

32. Avikkhepaparisuddhattā āsavasamucchede paññā ānantarikasamādhimhi ñāṇaṃ.

33. Dassanādhīpateyyaṃ santo ca vihārādhigamo paṇitādhimuttatā paññā arañnavihāre ñāṇaṃ.

34. Dvīhi (..0003) balehi samannāgatattā tayo ca saṅkhārānaṃ paṭippassaddhiyā soḷasahi ñāṇacariyāhi navahi samādhicariyāhi vasibhāvatā paññā nirodhasamāpattiyā ñāṇaṃ.

35. Sampajānassa pavattapariyādāne paññā parinibbāne ñāṇaṃ.

36. Sabbadhamānaṃ sammā samucchede nirodhe ca anupaṭṭhānatā paññā samasīsaṭṭhe ñāṇaṃ.

37. Puthunānattatejapariyādāne paññā sallekhaṭṭhe ñāṇaṃ.

38. Asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ.

39. Nānādhammappakāsanatā paññā atthasandassane ñāṇaṃ.

40. Sabbadhamānaṃ ekasaṅgahatānānattekattapaṭivedhe paññā dassanavisuddhiñāṇaṃ.

41. Veditattā paññā khantiñāṇaṃ.

42. Phuṭṭhattā paññā pariyoḡāhaṇe § ñāṇaṃ.

43. Samodahane paññā padesaṇivihāre ñāṇaṃ.

44. Adhipatattā paññā saññāvivaṭṭe ñāṇaṃ.

45. Nānatte paññā cetovivaṭṭe ñāṇaṃ.

46. Adhiṭṭhāne paññā cittavivaṭṭe ñāṇaṃ.

47. Suññate paññā ñāṇavivaṭṭe ñāṇaṃ.

48. Vosagge § paññā vimokkhavivaṭṭe ñāṇaṃ.

49. Tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ.

50. Kāyampi cittampi ekavavatthānatā sukhasaññañca lahusaññañca adhiṭṭhānavasena ijjanaṭṭhe paññā iddhiṇidhe ñāṇaṃ.

51. Vitakkavipphāravasena nānattekattasaddanimittānaṃ pariyoḡāhaṇe paññā sotadhātuvisuddhiñāṇaṃ.

52. Tiṇṇannaṃ (..0004) cittānaṃ vipphārattā indriyānaṃ pasādasena nānattekattaviññānacariyā pariyoḡāhaṇe paññā cetopariyañāṇaṃ.

53. Paccayappavattānaṃ dhammānaṃ nānattekattakammavipphāravasena pariyoḡāhaṇe paññā pubbenivāsānussatiñāṇaṃ.

54. Obhāsavasena nānattekattarūpanimittānaṃ dassanaṭṭhe paññā dibbakkhuñāṇaṃ.

55. Catusaṭṭhiyā ākārehi tiṇṇannaṃ indriyānaṃ vasibhāvatā paññā āsavānaṃ

khaye ñāṇaṃ.

56. Pariññaṭṭhe paññā dukkhe ñāṇaṃ.
57. Pahānaṭṭhe paññā samudaye ñāṇaṃ.
58. Sacchikiriyatṭhe paññā nirodhe ñāṇaṃ.
59. Bhāvanaṭṭhe paññā magge ñāṇaṃ.
60. Dukkhe ñāṇaṃ.
61. Dukkhasamudaye ñāṇaṃ.
62. Dukkhanirodhe ñāṇaṃ.
63. Dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ.
64. Atthapaṭisambhida ñāṇaṃ.
65. Dhammapaṭisambhida ñāṇaṃ.
66. Niruttipaṭisambhida ñāṇaṃ.
67. Paṭibhānapaṭisambhida ñāṇaṃ.
68. Indriyaparopariyatte ñāṇaṃ.
69. Sattānaṃ āsayānusaye ñāṇaṃ.
70. Yamakapāṭihire ñāṇaṃ.
71. Mahākaruṇāsamāpattiyā ñāṇaṃ.
72. Sabbaññutañāṇaṃ.
73. Anāvarenañāṇaṃ (..0005).

Imāni tesattati ñāṇāni. Imesaṃ tesattatiyā ñāṇānaṃ sattasaṭṭhi ñāṇāni sāvaka-sādhāraṇāni; cha ñāṇāni asādhāraṇāni sāvakehi.

Mātikā niṭṭhitā.

1. Ñāṇakathā

1. Sutamayañāṇaniddeso

1. Kathaṃ sotāvadhāne paññā sutamaye ñāṇaṃ?

“Ime dhammā abhiññeyyā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Ime dhammā pariññeyyā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Ime dhammā pahātabbā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Ime dhammā bhāvetabbā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Ime dhammā sacchikātabbā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

ñāṇaṃ.

“Ime dhammā ṭhitibhāgiyā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Ime dhammā visesabhāgiyā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Ime dhammā nibbedhabhāgiyā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Sabbe (..0006) saṅkhārā aniccā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Sabbe saṅkhārā dukkhā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Sabbe dhammā anattā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Idaṃ dukkhaṃ ariyasaccan”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Idaṃ dukkhasamudayaṃ § ariyasaccan”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Idaṃ dukkhanirodhaṃ § ariyasaccan”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

“Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ.

2. Kathaṃ “ime dhammā abhiññeyyā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ?

Eko dhammo abhiññeyyo- sabbe sattā āhāraṭṭhitikā. Dve dhammā abhiññeyyā- dve dhātuyo. Tayo dhammā abhiññeyyā- tisso dhātuyo. Cattāro dhammā abhiññeyyā- cattāri ariyasaccāni. Pañca dhammā abhiññeyyā- pañca vimuttāyatanāni. Cha dhammā abhiññeyyā- cha anuttariyāni. Satta dhammā abhiññeyyā- satta niddasavatthūni. Aṭṭha dhammā abhiññeyyā- aṭṭha abhibhāyatanāni. Nava dhammā abhiññeyyā- nava anupubbavihārā. Dasa dhammā abhiññeyyā- dasa nijjaravatthūni.

3. “Sabbāṃ, bhikkhave, abhiññeyyāṃ. Kiñca, bhikkhave, sabbāṃ abhiññeyyāṃ? Cakkhu §, bhikkhave, abhiññeyyāṃ; rūpā abhiññeyyā; cakkhuvinnāṇaṃ abhiññeyyāṃ; cakkhusamphasso abhiññeyyo; yampidaṃ § cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi abhiññeyyāṃ. Sotaṃ abhiññeyyāṃ; saddā (..0007) abhiññeyyā ...pe... ghānaṃ abhiññeyyāṃ; gandhā abhiññeyyā... jivhā abhiññeyyā; rasā abhiññeyyā... kāyo abhiññeyyo; phoṭṭhabbā abhiññeyyā... mano abhiññeyyo; dhammā abhiññeyyā; manovinnāṇaṃ abhiññeyyāṃ, manosamphasso abhiññeyyo; yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi abhiññeyyāṃ.”

Rūpaṃ abhiññeyyāṃ; vedanā abhiññeyyā; saññā abhiññeyyā; saṅkhārā abhiññeyyā; viññāṇaṃ abhiññeyyāṃ.

Cakkhu abhiññeyyaṃ; sotaṃ abhiññeyyaṃ; ghānaṃ abhiññeyyaṃ; jivhā abhiññeyyā; kāyo abhiññeyyo; mano abhiññeyyo. Rūpā abhiññeyyā; saddā abhiññeyyā; gandhā abhiññeyyā; rasā abhiññeyyā; phoṭṭhabbā abhiññeyyā; dhammā abhiññeyyā. Cakkhuvttñāṇaṃ abhiññeyyaṃ; sotaviññāṇaṃ abhiññeyyaṃ; ghānaviññāṇaṃ abhiññeyyaṃ; jivhāviññāṇaṃ abhiññeyyaṃ; kāyaviññāṇaṃ abhiññeyyaṃ; manoviññāṇaṃ abhiññeyyaṃ. Cakkhūsamphasso abhiññeyyo; sotāsamphasso abhiññeyyo; ghānasamphasso abhiññeyyo; jivhāsamphasso abhiññeyyo; kāyasamphasso abhiññeyyo; manosamphasso abhiññeyyo; cakkhūsamphassajā vedanā abhiññeyyā; sotāsamphassajā vedanā abhiññeyyā; ghānasamphassajā vedanā abhiññeyyā; jivhāsamphassajā vedanā abhiññeyyā; kāyasamphassajā vedanā abhiññeyyā; manosamphassajā vedanā abhiññeyyā. Rūpasaññā abhiññeyyā; saddasaññā abhiññeyyā; gandhasaññā abhiññeyyā; rasasaññā abhiññeyyā; phoṭṭhabbasaññā abhiññeyyā; dhammasaññā abhiññeyyā. Rūpasāñcetanā abhiññeyyā; saddasañcetanā abhiññeyyā; gandhasāñcetanā abhiññeyyā; rasasañcetanā abhiññeyyā; phoṭṭhabbasāñcetanā abhiññeyyā; dhammasāñcetanā abhiññeyyā. Rūpataṇhā abhiññeyyā; saddataṇhā abhiññeyyā; gandhataṇhā abhiññeyyā; rasataṇhā abhiññeyyā; phoṭṭhabbataṇhā abhiññeyyā; dhammataṇhā abhiññeyyā. Rūpavitakko abhiññeyyo; saddavitakko abhiññeyyo; gandhavitakko abhiññeyyo; rasavitakko abhiññeyyo; phoṭṭhabbavitakko abhiññeyyo; dhammavitakko abhiññeyyo. Rūpavicāro abhiññeyyo; saddavicāro abhiññeyyo (..0008); gandhavicāro abhiññeyyo; rasavicāro abhiññeyyo; phoṭṭhabbavicāro abhiññeyyo; dhammavicāro abhiññeyyo.

4. Pathavīdhātu abhiññeyyā; āpodhātu abhiññeyyā; tejodhātu abhiññeyyā; vāyodhātu abhiññeyyā; ākāśadhātu abhiññeyyā; viññāṇadhātu abhiññeyyā.

Pathavīkasiṇaṃ abhiññeyyaṃ; āpokasiṇaṃ abhiññeyyaṃ; tejokasiṇaṃ abhiññeyyaṃ; vāyokasiṇaṃ abhiññeyyaṃ; nīlakasiṇaṃ abhiññeyyaṃ; pītakasiṇaṃ abhiññeyyaṃ; lohītakasiṇaṃ abhiññeyyaṃ; odātakasiṇaṃ abhiññeyyaṃ; ākāśakasiṇaṃ abhiññeyyaṃ; viññāṇakasiṇaṃ abhiññeyyaṃ.

Kesā abhiññeyyā; lomā abhiññeyyā; nakhā abhiññeyyā; dantā abhiññeyyā; taco abhiññeyyo, maṃsaṃ abhiññeyyaṃ; nhārū § abhiññeyyā; aṭṭhī abhiññeyyā; aṭṭhimiñjā abhiññeyyā §; vakkāṃ abhiññeyyaṃ; hadayaṃ abhiññeyyaṃ; yakanāṃ abhiññeyyaṃ; kilomakāṃ abhiññeyyaṃ; pihakāṃ abhiññeyyaṃ; papphāsaṃ abhiññeyyaṃ; antaṃ abhiññeyyaṃ antaṅgaṃ abhiññeyyaṃ; udariyaṃ abhiññeyyaṃ; karīsaṃ abhiññeyyaṃ; pittaṃ abhiññeyyaṃ; semhaṃ abhiññeyyaṃ; pubbo abhiññeyyo; lohitaṃ abhiññeyyaṃ; sedo abhiññeyyo; medo abhiññeyyo; assu abhiññeyyaṃ; vasā abhiññeyyā; kheḷo abhiññeyyo; siṅghāṇikā abhiññeyyā; lasikā abhiññeyyā; muttaṃ abhiññeyyaṃ; matthaluṅgaṃ abhiññeyyaṃ.

Cakkhāyatanaṃ abhiññeyyaṃ; rūpāyatanaṃ abhiññeyyaṃ. Sotāyatanaṃ abhiññeyyaṃ; saddāyatanaṃ abhiññeyyaṃ. Ghānāyatanaṃ abhiññeyyaṃ; gandhāyatanaṃ abhiññeyyaṃ. Jivhāyatanaṃ abhiññeyyaṃ; rasāyatanaṃ abhiññeyyaṃ. Kāyāyatanaṃ abhiññeyyaṃ; phoṭṭhabbāyatanaṃ abhiññeyyaṃ. Manāyatanaṃ abhiññeyyaṃ; dhammāyatanaṃ abhiññeyyaṃ.

Cakkhūdhātu abhiññeyyā; rūpadhātu abhiññeyyā; cakkhuvīññāṇadhātu abhiññeyyā. Sotadhātu abhiññeyyā; saddadhātu abhiññeyyā; sotaviññāṇadhātu abhiññeyyā. Ghānadhātu abhiññeyyā; gandhadhātu abhiññeyyā; ghānaviññāṇadhātu abhiññeyyā. Jivhādhātu abhiññeyyā; rasadhātu (..0009) abhiññeyyā; jivhāvīññāṇadhātu abhiññeyyā. Kāyadhātu abhiññeyyā; phoṭṭhabbhadhātu abhiññeyyā; kāyaviññāṇadhātu abhiññeyyā. Manodhātu abhiññeyyā; dhammadhātu abhiññeyyā; manoviññāṇadhātu abhiññeyyā.

Cakkhundriyaṃ abhiññeyyaṃ; sotindriyaṃ abhiññeyyaṃ; ghānindriyaṃ abhiññeyyaṃ; jivhindriyaṃ abhiññeyyaṃ; kāyindriyaṃ abhiññeyyaṃ; manindriyaṃ abhiññeyyaṃ; jīvitindriyaṃ abhiññeyyaṃ; itthindriyaṃ abhiññeyyaṃ; purisindriyaṃ abhiññeyyaṃ; sukhindriyaṃ abhiññeyyaṃ; dukkhindriyaṃ abhiññeyyaṃ; somanassindriyaṃ abhiññeyyaṃ; domanassindriyaṃ abhiññeyyaṃ; upekkhindriyaṃ abhiññeyyaṃ; saddhindriyaṃ abhiññeyyaṃ; vīriyindriyaṃ § abhiññeyyaṃ; satindriyaṃ abhiññeyyaṃ; samādhindriyaṃ abhiññeyyaṃ; paññindriyaṃ abhiññeyyaṃ; anaññātaññassāmītindriyaṃ abhiññeyyaṃ; aññindriyaṃ abhiññeyyaṃ; aññātāvindriyaṃ abhiññeyyaṃ.

5. Kāmadhātu abhiññeyyā; rūpadhātu abhiññeyyā; arūpadhātu abhiññeyyā. Kāmabhavo abhiññeyyo; rūpabhavo abhiññeyyo; arūpabhavo abhiññeyyo. Saññābhavo abhiññeyyo; asaññābhavo abhiññeyyo; nevasaññānāsaññābhavo abhiññeyyo. Ekavokārabhavo abhiññeyyo; catuvokārabhavo abhiññeyyo; pañcavokārabhavo abhiññeyyo.

6. Paṭhamam jhānam § abhiññeyyaṃ; dutiyam jhānam abhiññeyyaṃ; tatiyam jhānam abhiññeyyaṃ; catuttham jhānam abhiññeyyaṃ. Mettācetovimutti abhiññeyyā; karuṇācetovimutti abhiññeyyā; muditācetovimutti abhiññeyyā; upekkhācetovimutti abhiññeyyā. Ākāśānañcāyatanasamāpatti abhiññeyyā; viññāṇañcāyatanasamāpatti abhiññeyyā; ākiñcaññāyatanasamāpatti abhiññeyyā; nevasaññānāsaññāyatanasamāpatti abhiññeyyā.

Avijjā abhiññeyyā; saṅkhārā abhiññeyyā; viññāṇam abhiññeyyaṃ; nāmarūpaṃ abhiññeyyaṃ; saḷāyatanaṃ abhiññeyyaṃ; phasso abhiññeyyo; vedanā abhiññeyyā; taṇhā abhiññeyyā; upādānaṃ abhiññeyyaṃ; bhavo abhiññeyyo; jāti abhiññeyyā; jarāmaraṇam abhiññeyyaṃ.

7. Dukkham (..0010) abhiññeyyaṃ; dukkhasamudayo abhiññeyyo; dukkhanirodho abhiññeyyo; dukkhanirodhagāminī paṭipadā abhiññeyyā. Rūpaṃ abhiññeyyaṃ; rūpasamudayo abhiññeyyo; rūpanirodho abhiññeyyo; rūpanirodhagāminī paṭipadā abhiññeyyā. Vedanā abhiññeyyā ...pe... saññā abhiññeyyā ...pe... saṅkhārā abhiññeyyā ...pe... viññāṇam abhiññeyyaṃ. Cakkhu abhiññeyyaṃ ...pe... jarāmaraṇam abhiññeyyaṃ; jarāmaraṇasamudayo abhiññeyyo; jarāmarāṇanirodho abhiññeyyo; jarāmarāṇanirodhagāminī paṭipadā abhiññeyyā.

Dukkhasa pariññatṭho abhiññeyyo; dukkhasamudayassa pahānatṭho abhiññeyyo; dukkhanirodhassa sacchikiriyaṭṭho abhiññeyyo; dukkhanirodhagāminiyā paṭipadāya bhāvanatṭho abhiññeyyo. Rūpassa pariññatṭho abhiññeyyo; rūpasamudayassa pahānatṭho abhiññeyyo; rūpanirodhassa sacchikiriyaṭṭho abhiññeyyo;

rūpanirodhagāminiyā paṭipadāya bhāvanaṭṭho abhiññeyyo. Vedanāya ...pe... saññāya... saṅkhārānaṃ... viññāṇassa... cakkhussa ...pe... jarāmaṇassa pariññāṭṭho abhiññeyyo; jarāmaṇasamudayassa pahānaṭṭho abhiññeyyo; jarāmaṇanirodhassa sacchikiriyaṭṭho abhiññeyyo; jarāmaṇanirodhagāminiyā paṭipadāya bhāvanaṭṭho abhiññeyyo.

Dukkhasa pariññāpaṭivedhaṭṭho abhiññeyyo; dukkhasamudayassa pahānapaṭivedhaṭṭho abhiññeyyo; dukkhanirodhassa sacchikiriyaṭṭho abhiññeyyo; dukkhanirodhagāminiyā paṭipadāya bhāvanāpaṭivedhaṭṭho abhiññeyyo. Rūpassa pariññāpaṭivedhaṭṭho abhiññeyyo; rūpasamudayassa pahānapaṭivedhaṭṭho abhiññeyyo; rūpanirodhassa sacchikiriyaṭṭho abhiññeyyo; rūpanirodhagāminiyā paṭipadāya bhāvanāpaṭivedhaṭṭho abhiññeyyo. Vedanāya ...pe... saññāya... saṅkhārānaṃ... viññāṇassa... cakkhussa ...pe... jarāmaṇassa pariññāpaṭivedhaṭṭho abhiññeyyo; jarāmaṇasamudayassa pahānapaṭivedhaṭṭho abhiññeyyo; jarāmaṇanirodhassa sacchikiriyaṭṭho abhiññeyyo; jarāmaṇanirodhagāminiyā paṭipadāya bhāvanāpaṭivedhaṭṭho abhiññeyyo.

8. Dukkhaṃ abhiññeyyaṃ; dukkhasamudayo abhiññeyyo; dukkhanirodho abhiññeyyo; dukkhasa samudayanirodho abhiññeyyo; dukkhasa chandarāganirodho abhiññeyyo; dukkhasa assādo abhiññeyyo; dukkhasa ādīnavo (..0011) abhiññeyyo; dukkhasa nissaraṇaṃ abhiññeyyaṃ. Rūpaṃ abhiññeyyaṃ; rūpasamudayo abhiññeyyo; rūpanirodho abhiññeyyo; rūpassa samudayanirodho abhiññeyyo; rūpassa chandarāganirodho abhiññeyyo; rūpassa assādo abhiññeyyo; rūpassa ādīnavo abhiññeyyo; rūpassa nissaraṇaṃ abhiññeyyaṃ. Vedanā abhiññeyyā ...pe... saññā abhiññeyyā... saṅkhārā abhiññeyyā... viññāṇaṃ abhiññeyyaṃ... cakkhu

abhiññeyyaṃ ...pe... jarāmaṇaṃ abhiññeyyaṃ; jarāmaṇasamudayo abhiññeyyo; jarāmaṇanirodho abhiññeyyo; jarāmaṇassa samudayanirodho abhiññeyyo; jarāmaṇassa chandarāganirodho abhiññeyyo; jarāmaṇassa assādo abhiññeyyo; jarāmaṇassa ādīnavo abhiññeyyo; jarāmaṇassa nissaraṇaṃ abhiññeyyaṃ.

Dukkhaṃ abhiññeyyaṃ; dukkhasamudayo abhiññeyyo; dukkhanirodho abhiññeyyo; dukkhanirodhagāminī paṭipadā abhiññeyyā; dukkhassa assādo abhiññeyyo; dukkhassa ādīnavo abhiññeyyo; dukkhassa nissaraṇaṃ abhiññeyyaṃ. Rūpaṃ abhiññeyyaṃ; rūpasamudayo abhiññeyyo; rūpanirodho abhiññeyyo; rūpanirodhagāminī paṭipadā abhiññeyyā; rūpassa assādo abhiññeyyo; rūpassa ādīnavo abhiññeyyo; rūpassa nissaraṇaṃ abhiññeyyaṃ. Vedanā abhiññeyyā ...pe... saññā abhiññeyyā... saṅkhārā abhiññeyyā... viññāṇaṃ abhiññeyyaṃ... cakkhu abhiññeyyaṃ ...pe... jarāmaṇaṃ abhiññeyyaṃ; jarāmaṇasamudayo abhiññeyyo; jarāmaṇanirodho abhiññeyyo; jarāmaṇanirodhagāminī paṭipadā abhiññeyyā; jarāmaṇassa assādo abhiññeyyo; jarāmaṇassa ādīnavo abhiññeyyo; jarāmaṇassa nissaraṇaṃ abhiññeyyaṃ.

9. Aniccānupassanā abhiññeyyā; dukkhānupassanā abhiññeyyā; anattānupassanā abhiññeyyā; nibbidānupassanā abhiññeyyā; virāgānupassanā abhiññeyyā; nirodhānupassanā abhiññeyyā; paṭinissaggānupassanā abhiññeyyā. Rūpe aniccānupassanā abhiññeyyā; rūpe dukkhānupassanā abhiññeyyā; rūpe anattānupassanā abhiññeyyā; rūpe nibbidānupassanā abhiññeyyā; rūpe virāgānupassanā abhiññeyyā; rūpe nirodhānupassanā abhiññeyyā; rūpe paṭinissaggānupassanā abhiññeyyā. Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaṇe aniccānupassanā (..0012) abhiññeyyā; jarāmaṇe dukkhānupassanā abhiññeyyā; jarāmaṇe anattānupassanā abhiññeyyā; jarāmaṇe nibbidānupassanā abhiññeyyā; jarāmaṇe virāgānupassanā abhiññeyyā; jarāmaṇe nirodhānupassanā abhiññeyyā; jarāmaṇe paṭinissaggānupassanā abhiññeyyā.

10. Uppādo abhiññeyyo; pavattaṃ abhiññeyyaṃ; nimittaṃ abhiññeyyaṃ; āyūhanā § abhiññeyyā; paṭisandhi abhiññeyyā; gati abhiññeyyā; nibbatti abhiññeyyā; upapatti abhiññeyyā; jāti abhiññeyyā; jarā abhiññeyyā; byādhi abhiññeyyo, maraṇaṃ abhiññeyyaṃ; soko abhiññeyyo; paridevo abhiññeyyo; upāyāso abhiññeyyo.

Anuppādo abhiññeyyo; appavattaṃ abhiññeyyaṃ; animittaṃ abhiññeyyaṃ; anāyūhanā § abhiññeyyā; appaṭisandhi abhiññeyyā; agati abhiññeyyā; anibbatti abhiññeyyā; anupapatti abhiññeyyā; ajāti abhiññeyyā; ajarā abhiññeyyā; abyādhi abhiññeyyo; amataṃ abhiññeyyaṃ; asoko abhiññeyyo; aparidevo abhiññeyyo; anupāyāso abhiññeyyo.

Uppādo abhiññeyyo; anuppādo abhiññeyyo; pavattaṃ abhiññeyyaṃ; appavattaṃ abhiññeyyaṃ. Nimittaṃ abhiññeyyaṃ; animittaṃ abhiññeyyaṃ. Āyūhanā abhiññeyyā; anāyūhanā abhiññeyyā. Paṭisandhi abhiññeyyā; appaṭisandhi abhiññeyyā. Gati abhiññeyyā; agati abhiññeyyā. Nibbatti abhiññeyyā; anibbatti abhiññeyyā.

ññeyyā. Upapatti abhiññeyyā; anupapatti abhiññeyyā. Jāti abhiññeyyā; ajāti abhiññeyyā. Jarā abhiññeyyā; ajarā abhiññeyyā. Byādhi abhiññeyyo; abyādhi abhiññeyyo. Maraṇaṃ abhiññeyyaṃ; amataṃ abhiññeyyaṃ. Soko abhiññeyyo; asoko abhiññeyyo. Paridevo abhiññeyyo; aparidevo abhiññeyyo. Upāyāso abhiññeyyo; anupāyāso abhiññeyyo.

Uppādo dukkhanti abhiññeyyaṃ. Pavattaṃ dukkhanti abhiññeyyaṃ. Nimittaṃ dukkhanti abhiññeyyaṃ. Āyūhanā dukkhanti abhiññeyyaṃ. Paṭisandhi dukkhanti abhiññeyyaṃ. Gati (..0013) dukkhanti abhiññeyyaṃ. Nibbatti dukkhanti abhiññeyyaṃ. Upapatti dukkhanti abhiññeyyaṃ. Jāti dukkhanti abhiññeyyaṃ. Jarā dukkhanti abhiññeyyaṃ. Byādhi dukkhanti abhiññeyyaṃ. Maraṇaṃ dukkhanti abhiññeyyaṃ. Soko dukkhanti abhiññeyyaṃ. Paridevo dukkhanti abhiññeyyaṃ. Upāyāso dukkhanti abhiññeyyaṃ.

Anuppādo sukhanti abhiññeyyaṃ. Appavattaṃ sukhanti abhiññeyyaṃ. Animittaṃ sukhanti abhiññeyyaṃ. Anāyūhanā sukhanti abhiññeyyaṃ. Appaṭisandhi sukhanti abhiññeyyaṃ. Agati sukhanti abhiññeyyaṃ. Anibbatti sukhanti abhiññeyyaṃ. Anupapatti sukhanti abhiññeyyaṃ. Ajāti sukhanti abhiññeyyaṃ. Ajarā sukhanti abhiññeyyaṃ. Abyādhi sukhanti abhiññeyyaṃ. Amataṃ sukhanti abhiññeyyaṃ. Asoko sukhanti abhiññeyyaṃ. Aparidevo sukhanti abhiññeyyaṃ. Anupāyāso sukhanti abhiññeyyaṃ.

Uppādo dukkhaṃ, anuppādo sukhanti abhiññeyyaṃ. Pavattaṃ dukkhaṃ, appavattaṃ sukhanti abhiññeyyaṃ. Nimittaṃ dukkhaṃ, animittaṃ sukhanti abhiññeyyaṃ. Āyūhanā dukkhaṃ, anāyūhanā sukhanti abhiññeyyaṃ. Paṭisandhi dukkhaṃ, appaṭisandhi sukhanti abhiññeyyaṃ. Gati dukkhaṃ, agati sukhanti abhiññeyyaṃ. Nibbatti dukkhaṃ, anibbatti sukhanti abhiññeyyaṃ. Upapatti dukkhaṃ, anupapatti sukhanti abhiññeyyaṃ. Jāti dukkhaṃ, ajāti sukhanti abhiññeyyaṃ. Jarā dukkhaṃ, ajarā sukhanti abhiññeyyaṃ. Byādhi dukkhaṃ, abyādhi sukhanti abhiññeyyaṃ. Maraṇaṃ dukkhaṃ, amataṃ sukhanti abhiññeyyaṃ. Soko dukkhaṃ, asoko sukhanti abhiññeyyaṃ. Paridevo dukkhaṃ, aparidevo sukhanti abhiññeyyaṃ. Upāyāso dukkhaṃ, anupāyāso sukhanti abhiññeyyaṃ.

Uppādo bhayanti abhiññeyyaṃ. Pavattaṃ bhayanti abhiññeyyaṃ. Nimittaṃ bhayanti abhiññeyyaṃ. Āyūhanā bhayanti abhiññeyyaṃ. Paṭisandhi bhayanti abhiññeyyaṃ. Gati bhayanti abhiññeyyaṃ. Nibbatti bhayanti abhiññeyyaṃ. Upapatti bhayanti abhiññeyyaṃ. Jāti bhayanti abhiññeyyaṃ. Jarā bhayanti abhiññeyyaṃ. Byādhi bhayanti abhiññeyyaṃ. Maraṇaṃ bhayanti abhiññeyyaṃ. Soko bhayanti abhiññeyyaṃ. Paridevo bhayanti abhiññeyyaṃ. Upāyāso bhayanti abhiññeyyaṃ.

Anuppādo khemanti abhiññeyyaṃ. Appavattaṃ khemanti abhiññeyyaṃ. Animittaṃ khemanti abhiññeyyaṃ. Anāyūhanā khemanti abhiññeyyaṃ. Appaṭisandhi khemanti (..0014) abhiññeyyaṃ. Agati khemanti abhiññeyyaṃ. Anibbatti khemanti abhiññeyyaṃ. Anupapatti khemanti abhiññeyyaṃ. Ajāti khemanti abhiññeyyaṃ. Ajarā khemanti abhiññeyyaṃ. Abyādhi khemanti abhiññeyyaṃ. Amataṃ khemanti abhiññeyyaṃ. Asoko khemanti abhiññeyyaṃ. Aparidevo khemanti abhiññeyyaṃ.

ññeyyaṃ. Anupāyāso khemanti abhiññeyyaṃ.

Uppādo bhayaṃ, anuppādo khemanti abhiññeyyaṃ. Pavattaṃ bhayaṃ, appavattaṃ khemanti abhiññeyyaṃ. Nimittaṃ bhayaṃ, animittaṃ khemanti abhiññeyyaṃ. Āyūhanā bhayaṃ, anāyūhanā khemanti abhiññeyyaṃ. Paṭisandhi bhayaṃ, appaṭisandhi khemanti abhiññeyyaṃ. Gati bhayaṃ, agati khemanti abhiññeyyaṃ. Nibbatti bhayaṃ, anibbatti khemanti abhiññeyyaṃ. Upapatti bhayaṃ, anupapatti khemanti abhiññeyyaṃ. Jāti bhayaṃ, ajāti khemanti abhiññeyyaṃ. Jarā bhayaṃ, ajarā khemanti abhiññeyyaṃ. Byādhi bhayaṃ, abyādhi khemanti abhiññeyyaṃ. Maraṇaṃ bhayaṃ, amataṃ khemanti abhiññeyyaṃ. Soko bhayaṃ, asoko khemanti abhiññeyyaṃ. Paridevo bhayaṃ, aparidevo khemanti abhiññeyyaṃ. Upāyāso bhayaṃ, anupāyāso khemanti abhiññeyyaṃ.

Uppādo sāmisaṃ abhiññeyyaṃ. Pavattaṃ sāmisaṃ abhiññeyyaṃ. Nimittaṃ sāmisaṃ abhiññeyyaṃ. Āyūhanā sāmisaṃ abhiññeyyaṃ. Paṭisandhi sāmisaṃ abhiññeyyaṃ. Gati sāmisaṃ abhiññeyyaṃ. Nibbatti sāmisaṃ abhiññeyyaṃ. Upapatti sāmisaṃ abhiññeyyaṃ. Jāti sāmisaṃ abhiññeyyaṃ. Jarā sāmisaṃ abhiññeyyaṃ. Byādhi sāmisaṃ abhiññeyyaṃ. Maraṇaṃ sāmisaṃ abhiññeyyaṃ. Soko sāmisaṃ abhiññeyyaṃ. Paridevo sāmisaṃ abhiññeyyaṃ. Upāyāso sāmisaṃ abhiññeyyaṃ.

Anuppādo nirāmisanti abhiññeyyaṃ. Appavattaṃ nirāmisanti abhiññeyyaṃ. Animittaṃ nirāmisanti abhiññeyyaṃ. Anāyūhanā nirāmisanti abhiññeyyaṃ. Appaṭisandhi nirāmisanti abhiññeyyaṃ. Agati nirāmisanti abhiññeyyaṃ. Anibbatti nirāmisanti abhiññeyyaṃ. Anupapatti nirāmisanti abhiññeyyaṃ. Ajāti nirāmisanti abhiññeyyaṃ. Ajarā nirāmisanti abhiññeyyaṃ. Abyādhi nirāmisanti abhiññeyyaṃ. Amataṃ nirāmisanti abhiññeyyaṃ. Asoko nirāmisanti abhiññeyyaṃ. Aparidevo nirāmisanti abhiññeyyaṃ. Anupāyāso nirāmisanti abhiññeyyaṃ.

Uppādo (..0015) sāmisaṃ, anuppādo nirāmisanti abhiññeyyaṃ. Pavattaṃ sāmisaṃ, appavattaṃ nirāmisanti abhiññeyyaṃ. Nimittaṃ sāmisaṃ, animittaṃ nirāmisanti abhiññeyyaṃ. Āyūhanā sāmisaṃ, anāyūhanā nirāmisanti abhiññeyyaṃ. Paṭisandhi sāmisaṃ, appaṭisandhi nirāmisanti abhiññeyyaṃ. Gati sāmisaṃ, agati nirāmisanti abhiññeyyaṃ. Nibbatti sāmisaṃ, anibbatti nirāmisanti abhiññeyyaṃ. Upapatti sāmisaṃ, anupapatti nirāmisanti abhiññeyyaṃ. Jāti sāmisaṃ, ajāti nirāmisanti abhiññeyyaṃ. Jarā sāmisaṃ, ajarā nirāmisanti abhiññeyyaṃ. Byādhi sāmisaṃ, abyādhi nirāmisanti abhiññeyyaṃ. Maraṇaṃ sāmisaṃ, amataṃ nirāmisanti abhiññeyyaṃ. Soko sāmisaṃ, asoko nirāmisanti abhiññeyyaṃ. Paridevo sāmisaṃ, aparidevo nirāmisanti abhiññeyyaṃ. Upāyāso sāmisaṃ, anupāyāso nirāmisanti abhiññeyyaṃ.

Uppādo saṅkhārāti abhiññeyyaṃ. Pavattaṃ saṅkhārāti abhiññeyyaṃ. Nimittaṃ saṅkhārāti abhiññeyyaṃ. Āyūhanā saṅkhārāti abhiññeyyaṃ. Paṭisandhi saṅkhārāti abhiññeyyaṃ. Gati saṅkhārāti abhiññeyyaṃ. Nibbatti saṅkhārāti abhiññeyyaṃ. Upapatti saṅkhārāti abhiññeyyaṃ. Jāti saṅkhārāti abhiññeyyaṃ. Jarā saṅkhārāti abhiññeyyaṃ. Byādhi saṅkhārāti abhiññeyyaṃ. Maraṇaṃ saṅkhārāti abhiññeyyaṃ. Soko saṅkhārāti abhiññeyyaṃ. Paridevo saṅkhārāti abhiññeyyaṃ. Upā-

yāso saṅkhārāti abhiññeyyaṃ.

Anuppādo nibbānanti abhiññeyyaṃ. Appavattaṃ nibbānanti abhiññeyyaṃ. Animittaṃ nibbānanti abhiññeyyaṃ. Anāyūhanā nibbānanti abhiññeyyaṃ. Appaṭṭi-sandhi nibbānanti abhiññeyyaṃ. Agati nibbānanti abhiññeyyaṃ. Anibbatti nibbānanti abhiññeyyaṃ. Anupapatti nibbānanti abhiññeyyaṃ. Ajāti nibbānanti abhiññeyyaṃ. Ajarāṃ nibbānanti abhiññeyyaṃ. Abyādhi nibbānanti abhiññeyyaṃ. Amataṃ nibbānanti abhiññeyyaṃ. Asoko nibbānanti abhiññeyyaṃ. Aparidevo nibbānanti abhiññeyyaṃ. Anupāyāso nibbānanti abhiññeyyaṃ.

Uppādo saṅkhārā, anuppādo nibbānanti abhiññeyyaṃ. Pavattaṃ saṅkhārā, appavattaṃ nibbānanti abhiññeyyaṃ. Nimittaṃ saṅkhārā, animittaṃ nibbānanti abhiññeyyaṃ. Āyūhanā saṅkhārā, anāyūhanā nibbānanti abhiññeyyaṃ. Paṭṭi-sandhi saṅkhārā, appaṭṭi-sandhi nibbānanti abhiññeyyaṃ. Gati saṅkhārā, agati nibbānanti abhiññeyyaṃ. Nibbatti saṅkhārā, anibbatti nibbānanti abhiññeyyaṃ. Upapatti saṅkhārā, anupapatti nibbānanti abhiññeyyaṃ. Jāti saṅkhārā, ajāti nibbānanti abhiññeyyaṃ. Jarā saṅkhārā, ajarā nibbānanti (..0016) abhiññeyyaṃ. Byādhi saṅkhārā, abyādhi nibbānanti abhiññeyyaṃ. Maraṇaṃ saṅkhārā, amataṃ nibbānanti abhiññeyyaṃ. Soko saṅkhārā, asoko nibbānanti abhiññeyyaṃ. Paridevo saṅkhārā, aparidevo nibbānanti abhiññeyyaṃ. Upāyāso saṅkhārā, anupāyāso nibbānanti abhiññeyyaṃ.

Paṭhamabhāṇavāro.

11. Pariggahaṭṭho abhiññeyyo; parivāraṭṭho abhiññeyyo; paripūraṭṭho § abhiññeyyo; ekaggaṭṭho abhiññeyyo; avikkhepaṭṭho abhiññeyyo; paggaṭṭho abhiññeyyo; avisāraṭṭho abhiññeyyo; anāvilatṭho abhiññeyyo; aniñjanaṭṭho abhiññeyyo;

ekattupaṭṭhānavasena cittassa ṭhitatṭho abhiññeyyo; ārammaṇatṭho abhiññeyyo; gocaratṭho abhiññeyyo; pahānatṭho abhiññeyyo; pariccāgatṭho abhiññeyyo; vuṭṭhānatṭho abhiññeyyo; vivaṭṭanaṭṭho § abhiññeyyo; santatṭho abhiññeyyo; paṇitattṭho abhiññeyyo; vimuttatṭho abhiññeyyo; anāsavaṭṭho abhiññeyyo; taraṇatṭho abhiññeyyo; animittatṭho abhiññeyyo; appaṇihitatṭho abhiññeyyo; suñña-tatṭho abhiññeyyo; ekarasatṭho abhiññeyyo; anativattanaṭṭho abhiññeyyo; yugana-ddhatṭho § abhiññeyyo; niyyānatṭho abhiññeyyo; hetuṭṭho § abhiññeyyo; dassa-natṭho abhiññeyyo; ādhipateyyatṭho abhiññeyyo.

12. Samathassa avikkhepatṭho abhiññeyyo; **vipassanāya anupassanatṭho abhiññeyyo;** samathavipassanānaṃ ekarasatṭho abhiññeyyo; yuganaddhassa anativa-ttanaṭṭho abhiññeyyo; sikkhāya samādānatṭho abhiññeyyo; ārammaṇassa goca-ratṭho abhiññeyyo; līnassa cittassa paggahaṭṭho abhiññeyyo; uddhatassa cittassa niggahaṭṭho abhiññeyyo; ubhavisuddhānaṃ ajjupekkhanaṭṭho abhiññeyyo; vise-sādhigamaṭṭho abhiññeyyo; uttari paṭivedhatṭho abhiññeyyo; saccābhisamayaṭṭho abhiññeyyo; nirodhe patitṭhāpakatṭho abhiññeyyo.

Saddhindriyassa (..0017) adhimokkhatṭho abhiññeyyo; vīriyindriyassa pagga-hatṭho abhiññeyyo; satindriyassa upaṭṭhānatṭho abhiññeyyo; samādhindriyassa avikkhepatṭho abhiññeyyo; paññindriyassa dassanatṭho abhiññeyyo.

Saddhābalassa assaddhiye akampiyatṭho abhiññeyyo; vīriyabalassa kosajje akampiyatṭho abhiññeyyo; satibalassa pamāde akampiyatṭho abhiññeyyo; samā-dhibalassa uddhacce akampiyatṭho abhiññeyyo; paññābalassa avijjāya akampi-yatṭho abhiññeyyo.

Satisambojjhaṅgassa upaṭṭhānatṭho abhiññeyyo; dhammavicayasambojjha-ṅgassa pavicayaṭṭho abhiññeyyo; vīriyasambojjhaṅgassa paggahaṭṭho abhiññeyyo; pītisambojjhaṅgassa pharaṇatṭho abhiññeyyo; passaddhisambojjha-ṅgassa upasamaṭṭho abhiññeyyo; samādhisambojjhaṅgassa avikkhepatṭho abhiññeyyo; upekkhāsambojjhaṅgassa paṭisaṅkhānatṭho abhiññeyyo.

Sammādiṭṭhiyā dassanatṭho abhiññeyyo; sammāsaṅkappassa abhiniropanaṭṭho abhiññeyyo; sammāvācāya pariggahaṭṭho abhiññeyyo; sammākammantassa samuṭṭhānatṭho abhiññeyyo; sammā-ājivassa vodānatṭho abhiññeyyo; sammāvā-yāmassa paggahaṭṭho abhiññeyyo; sammāsatīyā upaṭṭhānatṭho abhiññeyyo; sammāsamādhissa avikkhepatṭho abhiññeyyo.

13. Indriyānaṃ ādhipateyyatṭho abhiññeyyo; balānaṃ akampiyatṭho abhiññeyyo; bojjhaṅgānaṃ niyyānatṭho abhiññeyyo; maggassa hetuṭṭho abhiññeyyo; satipaṭṭhānānaṃ upaṭṭhānatṭho abhiññeyyo; sammappadhānānaṃ padhanaṭṭho abhiññeyyo; iddhipādānaṃ ijjhanaṭṭho abhiññeyyo; saccānaṃ tathatṭho abhiññeyyo; payogānaṃ § paṭippassaddhatṭho abhiññeyyo; phalānaṃ sacchikiri-yatṭho abhiññeyyo.

Vitakkassa abhiniropanaṭṭho abhiññeyyo; vicārassa upavicāratṭho abhiññeyyo; pītiyā pharaṇatṭho abhiññeyyo; sukhasa abhisandanaṭṭho abhiññeyyo. Cittassa ekaggatṭho abhiññeyyo. Āvajjanaṭṭho abhiññeyyo; vijānanaṭṭho abhiññeyyo; pajā-nanaṭṭho abhiññeyyo; sañjānanaṭṭho abhiññeyyo; ekodaṭṭho abhiññeyyo (..0018).

Abhiññāya ñātaṭṭho abhiññeyyo; pariññāya tīraṇaṭṭho abhiññeyyo; pahānassa pariccāgaṭṭho abhiññeyyo; bhāvanāya ekarasatṭho abhiññeyyo; sacchikiriyāya phassanaṭṭho abhiññeyyo; khandhānaṃ khandhaṭṭho abhiññeyyo; dhātūnaṃ dhātuṭṭho § abhiññeyyo; āyatanānaṃ āyatanaṭṭho abhiññeyyo; saṅkhatānaṃ saṅkhataṭṭho abhiññeyyo; asaṅkhatassa asaṅkhataṭṭho abhiññeyyo.

14. Cittaṭṭho abhiññeyyo; cittānantariyaṭṭho abhiññeyyo; cittassa vuṭṭhānaṭṭho abhiññeyyo; cittassa vivaṭṭanaṭṭho abhiññeyyo; cittassa hetuṭṭho abhiññeyyo; cittassa paccayaṭṭho abhiññeyyo; cittassa vatthuṭṭho § abhiññeyyo; cittassa bhūmaṭṭho § abhiññeyyo; cittassa ārammaṇaṭṭho abhiññeyyo; cittassa gocaraṭṭho abhiññeyyo; cittassa cariyaṭṭho abhiññeyyo; cittassa gataṭṭho abhiññeyyo; cittassa abhinīhāraṭṭho abhiññeyyo; cittassa niyyānaṭṭho abhiññeyyo; cittassa nissaraṇaṭṭho abhiññeyyo.

15. Ekatte āvajjanaṭṭho abhiññeyyo; ekatte vijānanaṭṭho abhiññeyyo; ekatte pajānanaṭṭho abhiññeyyo; ekatte sañjānanaṭṭho abhiññeyyo; ekatte ekadaṭṭho abhiññeyyo; ekatte upanibandhaṭṭho abhiññeyyo; ekatte pakkhandanaṭṭho abhiññeyyo; ekatte pasīdanaṭṭho abhiññeyyo; ekatte santiṭṭhanaṭṭho abhiññeyyo; ekatte vimuccanaṭṭho abhiññeyyo; ekatte “etaṃ santan”ti passanaṭṭho abhiññeyyo; ekatte yānikataṭṭho abhiññeyyo; ekatte vatthukataṭṭho abhiññeyyo; ekatte anuṭṭhitaṭṭho abhiññeyyo; ekatte paricitaṭṭho abhiññeyyo; ekatte susamāradhaṭṭho abhiññeyyo; ekatte pariggahaṭṭho abhiññeyyo; ekatte parivāraṭṭho abhiññeyyo; ekatte paripūraṭṭho abhiññeyyo; ekatte samodhānaṭṭho abhiññeyyo; ekatte adhiṭṭhānaṭṭho abhiññeyyo; ekatte āsevanaṭṭho abhiññeyyo; ekatte bhāvanaṭṭho abhiññeyyo; ekatte bahulīkammaṭṭho abhiññeyyo; ekatte susamuggataṭṭho abhiññeyyo; ekatte suvimuttaṭṭho abhiññeyyo (..0019); ekatte bujjhanaṭṭho abhiññeyyo; ekatte anubujjanaṭṭho abhiññeyyo; ekatte paṭibujjanaṭṭho abhiññeyyo; ekatte sambujjanaṭṭho abhiññeyyo; ekatte bodhanaṭṭho abhiññeyyo; ekatte anubodhanaṭṭho abhiññeyyo; ekatte paṭibodhanaṭṭho abhiññeyyo; ekatte sambodhanaṭṭho abhiññeyyo; ekatte bodhipakkhiyaṭṭho abhiññeyyo; ekatte anubodhipakkhiyaṭṭho abhiññeyyo; ekatte paṭibodhipakkhiyaṭṭho abhiññeyyo; ekatte sambodhipakkhiyaṭṭho abhiññeyyo; ekatte jotanaṭṭho abhiññeyyo; ekatte ujjotanaṭṭho abhiññeyyo; ekatte anujotanaṭṭho abhiññeyyo; ekatte paṭijotanaṭṭho abhiññeyyo; ekatte sañjotanaṭṭho abhiññeyyo.

16. Patāpanaṭṭho § abhiññeyyo; virocanaṭṭho abhiññeyyo; kilesānaṃ santāpanaṭṭho abhiññeyyo; amalaṭṭho abhiññeyyo; vimalaṭṭho abhiññeyyo; nimmalaṭṭho abhiññeyyo; samaṭṭho abhiññeyyo; samayaṭṭho abhiññeyyo; vivekaṭṭho abhiññeyyo; vivekacariyaṭṭho abhiññeyyo; virāgaṭṭho abhiññeyyo; virāgacariyaṭṭho abhiññeyyo; nirodhaṭṭho abhiññeyyo; nirodhacariyaṭṭho abhiññeyyo; vosaggaṭṭho § abhiññeyyo; vosaggacariyaṭṭho abhiññeyyo; vimuttaṭṭho abhiññeyyo; vimutticariyaṭṭho abhiññeyyo.

Chandaṭṭho abhiññeyyo; chandassa mūlaṭṭho abhiññeyyo; chandassa pādaṭṭho abhiññeyyo; chandassa padhānaṭṭho abhiññeyyo; chandassa ijjanaṭṭho abhiññeyyo; chandassa adhimokkhaṭṭho abhiññeyyo; chandassa paggaṭṭho abhiññeyyo.

ñneyyo; chandassa upaṭṭhānaṭṭho abhiññeyyo; chandassa avikkhepaṭṭho abhiññeyyo; chandassa dassanaṭṭho abhiññeyyo.

Vīriyaṭṭho abhiññeyyo; vīriyassa mūlaṭṭho abhiññeyyo; vīriyassa pādaṭṭho abhiññeyyo; vīriyassa padhānaṭṭho abhiññeyyo; vīriyassa ijjanaṭṭho abhiññeyyo; vīriyassa adhimokkhaṭṭho abhiññeyyo; vīriyassa paggaṭṭho abhiññeyyo; vīriyassa upaṭṭhānaṭṭho abhiññeyyo; vīriyassa avikkhepaṭṭho abhiññeyyo; vīriyassa dassanaṭṭho abhiññeyyo.

Cittaṭṭho (..0020) abhiññeyyo; cittassa mūlaṭṭho abhiññeyyo; cittassa pādaṭṭho abhiññeyyo; cittassa padhānaṭṭho abhiññeyyo; cittassa ijjanaṭṭho abhiññeyyo; cittassa adhimokkhaṭṭho abhiññeyyo; cittassa paggaṭṭho abhiññeyyo; cittassa upaṭṭhānaṭṭho abhiññeyyo; cittassa avikkhepaṭṭho abhiññeyyo; cittassa dassanaṭṭho abhiññeyyo.

Vīmaṃsaṭṭho abhiññeyyo; vīmaṃsāya mūlaṭṭho abhiññeyyo; vīmaṃsāya pādaṭṭho abhiññeyyo; vīmaṃsāya padhānaṭṭho abhiññeyyo; vīmaṃsāya ijjanaṭṭho abhiññeyyo; vīmaṃsāya adhimokkhaṭṭho abhiññeyyo; vīmaṃsāya paggaṭṭho abhiññeyyo; vīmaṃsāya upaṭṭhānaṭṭho abhiññeyyo; vīmaṃsāya avikkhepaṭṭho abhiññeyyo; vīmaṃsāya dassanaṭṭho abhiññeyyo.

17. Dukkhaṭṭho abhiññeyyo; dukkhassa pīḷanaṭṭho abhiññeyyo; dukkhassa saṅkhataṭṭho abhiññeyyo; dukkhassa santāpaṭṭho abhiññeyyo; dukkhassa vipariṇāmaṭṭho abhiññeyyo. Samudayaṭṭho abhiññeyyo; samudayassa āyūhanaṭṭho § abhiññeyyo; samudayassa nidānaṭṭho abhiññeyyo; samudayassa saññogaṭṭho abhiññeyyo; samudayassa palibodhaṭṭho abhiññeyyo; nirodhaṭṭho abhiññeyyo; nirodhassa nissaraṇaṭṭho abhiññeyyo; nirodhassa vivekaṭṭho abhiññeyyo; nirodhassa asaṅkhataṭṭho abhiññeyyo; nirodhassa amataṭṭho abhiññeyyo. Maggaṭṭho abhiññeyyo; maggassa niyyānaṭṭho abhiññeyyo; maggassa hetuṭṭho abhiññeyyo; maggassa dassanaṭṭho abhiññeyyo; maggassa ādhipeyyaṭṭho abhiññeyyo.

Tathaṭṭho abhiññeyyo; anattaṭṭho abhiññeyyo; saccaṭṭho abhiññeyyo; paṭive-dhaṭṭho abhiññeyyo; abhijānanaṭṭho abhiññeyyo; parijānanaṭṭho abhiññeyyo; dhammaṭṭho abhiññeyyo; dhātuṭṭho abhiññeyyo; ñātaṭṭho abhiññeyyo; sacchikiriyaṭṭho abhiññeyyo; phassanaṭṭho abhiññeyyo; abhisamayāṭṭho abhiññeyyo.

18. Nekkhammaṃ abhiññeyyaṃ; abyāpādo abhiññeyyo; ālokasaññā abhiññeyyā; avikkhepo abhiññeyyo; dhammavavatthānaṃ abhiññeyyaṃ; ñāṇaṃ abhiññeyyaṃ; pāmojjaṃ § abhiññeyyaṃ.

Paṭhamaṃ (..0021) jhānaṃ abhiññeyyaṃ; dutiyaṃ jhānaṃ abhiññeyyaṃ; tatiyaṃ jhānaṃ abhiññeyyaṃ; catutthaṃ jhānaṃ abhiññeyyaṃ. Ākāsānañcāyatanasamāpatti abhiññeyyā; viññāṇañcāyatanasamāpatti abhiññeyyā; ākiñcaññāyatanasamāpatti abhiññeyyā; nevasaññānāsaññāyatanasamāpatti abhiññeyyā.

Aniccānupassanā abhiññeyyā; dukkhānupassanā abhiññeyyā; anattānupassanā abhiññeyyā; nibbidānupassanā abhiññeyyā; virāgānupassanā abhiññeyyā; nirodhānupassanā abhiññeyyā; paṭinissaggānupassanā abhiññeyyā; khayānupassanā abhiññeyyā; vayānupassanā abhiññeyyā; vipariṇāmānupassanā abhiññeyyā; animittānupassanā abhiññeyyā; appaṇihitānupassanā abhiññeyyā;

suññatānupassanā abhiññeyyā; adhipaññādhammavipassanā abhiññeyyā; yathābhūtaññāḍadassanaṃ abhiññeyyaṃ; ādinavānupassanā abhiññeyyā; paṭisaṅkhānupassanā abhiññeyyā; vivaṭṭanānupassanā abhiññeyyā.

19. Sotāpattimaggo abhiññeyyo; sotāpattiphalasamāpatti abhiññeyyā; sakadāgāmimaggo abhiññeyyo; sakadāgāmiphelasamāpatti abhiññeyyā; anāgāmimaggo abhiññeyyo; anāgāmiphelasamāpatti abhiññeyyā; arahattamaggo abhiññeyyo; arahattaphelasamāpatti abhiññeyyā.

Adhimokkhaṭṭhena saddhindriyaṃ abhiññeyyaṃ; paggahaṭṭhena vīriyindriyaṃ abhiññeyyaṃ; upaṭṭhānaṭṭhena satindriyaṃ abhiññeyyaṃ; avikkhepaṭṭhena samādhindriyaṃ abhiññeyyaṃ; dassanaṭṭhena paññindriyaṃ abhiññeyyaṃ; assaddhiye akampiyaṭṭhena saddhābalaṃ abhiññeyyaṃ; kosajje akampiyaṭṭhena vīriyabalaṃ abhiññeyyaṃ; pamāde akampiyaṭṭhena satibalaṃ abhiññeyyaṃ; uddhacce akampiyaṭṭhena samādhibalaṃ abhiññeyyaṃ; avijjāya akampiyaṭṭhena paññābalaṃ abhiññeyyaṃ; upaṭṭhānaṭṭhena satisambojjhaṅgo abhiññeyyo; pavicyaṭṭhena dhammavicayasambojjhaṅgo abhiññeyyo; paggahaṭṭhena vīriyasambojjhaṅgo abhiññeyyo; pharaṇaṭṭhena pītisambojjhaṅgo abhiññeyyo; upasamaṭṭhena passaddhisambojjhaṅgo abhiññeyyo; avikkhepaṭṭhena samādhisambojjhaṅgo abhiññeyyo; paṭisaṅkhānaṭṭhena upekkhāsambojjhaṅgo abhiññeyyo.

Dassanaṭṭhena (.0022) sammādiṭṭhi abhiññeyyā; abhiniropanaṭṭhena sammāsaṅkappo abhiññeyyo; pariggahaṭṭhena sammāvācā abhiññeyyā; samuṭṭhānaṭṭhena sammākammanto abhiññeyyo; vodānaṭṭhena sammā-ājīvo abhiññeyyo; paggahaṭṭhena sammāvāyāmo abhiññeyyo; upaṭṭhānaṭṭhena sammāsati abhiññeyyā; avikkhepaṭṭhena sammāsamādhi abhiññeyyo.

Ādhipateyyaṭṭhena indriyā abhiññeyyā; akampiyatṭhena balā abhiññeyyā; niyyā-
natṭhena bojjaṅgā abhiññeyyā; hetuṭṭhena maggo abhiññeyyo; upatṭhānatṭhena
satipaṭṭhānā abhiññeyyā; padahanaṭṭhena sammappadhānā abhiññeyyā; ijjana-
ṭṭhena iddhipādā abhiññeyyā; tathaṭṭhena saccā abhiññeyyā; avikkhepaṭṭhena
samatho abhiññeyyo; anupassanaṭṭhena vipassanā abhiññeyyā; ekarasatṭhena
samathavipassanā abhiññeyyā; anativattanaṭṭhena yuganaddhaṃ abhiññeyyaṃ.

Samvaraṭṭhena silavisuddhi abhiññeyyā; avikkhepaṭṭhena cittavisuddhi abhi-
ññeyyā; dassanaṭṭhena diṭṭhivisuddhi abhiññeyyā; muttaṭṭhena vimokkho abhi-
ññeyyo; paṭivedhaṭṭhena vijjā abhiññeyyā; pariccāgaṭṭhena vimutti abhiññeyyā;
samucchedaṭṭhena khaye ñāṇaṃ abhiññeyyaṃ; paṭippassaddhaṭṭhena anuppāde
ñāṇaṃ abhiññeyyaṃ.

20. Chando mūlaṭṭhena abhiññeyyo; manasikāro samuṭṭhānatṭhena abhiññeyyo;
phasso samodhānatṭhena abhiññeyyo; vedanā samosaraṇatṭhena abhiññeyyā;
samādhi pamukhaṭṭhena abhiññeyyo; sati ādhipateyyaṭṭhena abhiññeyyā; paññā
tatuttaraṭṭhena abhiññeyyā; vimutti sāraṭṭhena abhiññeyyā; amatogadhaṃ
nibbānaṃ pariyoṣānatṭhena abhiññeyyaṃ.

Ye ye dhammā abhiññātā honti te te dhammā ñātā honti. Taṃ ñātaṭṭhena
ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “ime dhammā abhiññeyyāti sotāva-
dhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ” ti.

Dutiyabhāṇavāro.

21. Kathaṃ (..0023) “ime dhammā pariññeyyā” ti sotāvadhānaṃ, taṃpajānanā
paññā sutamaye ñāṇaṃ?

Eko dhammo pariññeyyo- phasso sāsavo upādāniyo. Dve dhammā pariññeyyā-
nāmañca rūpañca. Tayo dhammā pariññeyyā- tisso vedanā. Cattāro dhammā
pariññeyyā- cattāro āhārā. Pañca dhammā pariññeyyā- pañcupādānakkhandhā.
Cha dhammā pariññeyyā- cha ajjhattikāni āyatanāni. Satta dhammā pariññeyyā-
satta viññāṇaṭṭhitiyo. Aṭṭha dhammā pariññeyyā- aṭṭha lokadhammā. Nava
dhammā pariññeyyā- nava sattāvāsā. Dasa dhammā pariññeyyā- dasāyatanāni.

“Sabbhaṃ, bhikkhave, pariññeyyaṃ. Kiñca, bhikkhave, sabbhaṃ pariññeyyaṃ?
Cakkhu, bhikkhave, pariññeyyaṃ; rūpā pariññeyyā; cakkhuvīññāṇaṃ pariññeyyaṃ;
cakkhusamphasso pariññeyyo; yampidaṃ cakkhusamphassapaccayā uppajjati
vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi pariññeyyaṃ.
Sotaṃ pariññeyyaṃ; saddā pariññeyyā ...pe... ghānaṃ pariññeyyaṃ, gandhā
pariññeyyā... jivhā pariññeyyā; rasā pariññeyyā... kāyo pariññeyyo; phoṭṭhabbā
pariññeyyā ...pe... mano pariññeyyo; dhammā pariññeyyā... manovīññāṇaṃ pari-
ññeyyaṃ; manosamphasso pariññeyyo; yampidaṃ manosamphassapaccayā
uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi pari-
ññeyyaṃ.” Rūpaṃ pariññeyyaṃ ...pe... vedanā pariññeyyā... saññā pariññeyyā...
sañkhārā pariññeyyā... viññāṇaṃ pariññeyyaṃ... cakkhu pariññeyyaṃ ...pe...
jarāmaṇaṃ pariññeyyaṃ... amatogadhaṃ nibbānaṃ pariyoṣānatṭhena pari-

ñneyyaṃ. Yesaṃ yesaṃ dhammānaṃ paṭilābhatthāya vāyamantassa te te dhammā paṭiladdhā honti, evaṃ te dhammā pariññātā ceva honti tīritā ca.

22. Nekkhammaṃ paṭilābhatthāya vāyamantassa nekkhammaṃ paṭiladdhaṃ hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Abyāpādaṃ paṭilābhatthāya vāyamantassa abyāpādo paṭiladdho hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Ālokasaññaṃ paṭilābhatthāya vāyamantassa ālokasaññā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Avikkhepaṃ paṭilābhatthāya vāyamantassa avikkhepo paṭiladdho hoti. Evaṃ so dhammo (..0024) pariññāto ceva hoti tīrito ca. Dhammavavatthānaṃ paṭilābhatthāya vāyamantassa dhammavavatthānaṃ paṭiladdhaṃ hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Ñāṇaṃ paṭilābhatthāya vāyamantassa ñāṇaṃ paṭiladdhaṃ hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Pāmojjaṃ paṭilābhatthāya vāyamantassa pāmojjaṃ paṭiladdhaṃ hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca.

Paṭhamaṃ jhānaṃ paṭilābhatthāya vāyamantassa paṭhamaṃ jhānaṃ paṭiladdhaṃ hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Duttiyaṃ jhānaṃ ...pe... tatiyaṃ jhānaṃ... catutthaṃ jhānaṃ paṭilābhatthāya vāyamantassa catutthaṃ jhānaṃ paṭiladdhaṃ hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Ākāsānañcāyatanasamāpattiṃ paṭilābhatthāya vāyamantassa ākāsānañcāyatana-samāpatti paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Viññāṇa-ñcāyatanasamāpattiṃ paṭilābhatthāya vāyamantassa viññāṇañcāyatanasamā-patti paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Ākiñcaññāya-tanasamāpattiṃ paṭilābhatthāya vāyamantassa ākiñcaññāyatana-samāpatti paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Nevasaññānāsaññāya-tanasamāpattiṃ paṭilābhatthāya vāyamantassa nevasaññānāsaññāyatana-samā-patti paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca.

Aniccānupassanaṃ paṭilābhatthāya vāyamantassa aniccānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Dukkhānupassanaṃ paṭilābhatthāya vāyamantassa dukkhānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Anattānupassanaṃ paṭilābhatthāya vāyamantassa anattānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Nibbidānupassanaṃ paṭilābhatthāya vāyamantassa nibbidānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Virāgānupassanaṃ paṭilābhatthāya vāyamantassa virāgānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Nirodhānupassanaṃ (..0025) paṭilābhatthāya vāyamantassa nirodhānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Paṭinissaggānupassanaṃ paṭilābhatthāya vāyamantassa paṭinissaggānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Khayānupassanaṃ paṭilābhatthāya vāyamantassa khayānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Vayānupassanaṃ paṭilābhatthāya vāyamantassa vayānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Vipariṇāmānupassanaṃ paṭilābhatthāya vāyamantassa vipariṇāmānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva

hoti tīrito ca. Animittānupassanaṃ paṭilābhatthāya vāyamantassa animittānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Appaṇihitānupassanaṃ paṭilābhatthāya vāyamantassa appaṇihitānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Suññatānupassanaṃ paṭilābhatthāya vāyamantassa suññatānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca.

Adhipaññādhammavipassanaṃ paṭilābhatthāya vāyamantassa adhipaññādhammavipassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Yathābhūtañāḍadassanaṃ paṭilābhatthāya vāyamantassa yathābhūtañāḍadassanaṃ paṭiladdhaṃ hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Ādīnavānupassanaṃ paṭilābhatthāya vāyamantassa ādīnavānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Paṭisaṅkhānupassanaṃ paṭilābhatthāya vāyamantassa paṭisaṅkhānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Vivaṭṭanānupassanaṃ paṭilābhatthāya vāyamantassa vivaṭṭanānupassanā paṭiladdhā hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca.

Sotāpattimaggaṃ paṭilābhatthāya vāyamantassa sotāpattimaggo paṭiladdho hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Sakadāgāmimaggaṃ paṭilābhatthāya vāyamantassa sakadāgāmimaggo paṭiladdho hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Anāgāmimaggaṃ (..0026) paṭilābhatthāya vāyamantassa anāgāmimaggo paṭiladdho hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca. Arahattamaggaṃ paṭilābhatthāya vāyamantassa arahattamaggo paṭiladdho hoti. Evaṃ so dhammo pariññāto ceva hoti tīrito ca.

Yesaṃ yesaṃ dhammānaṃ paṭilābhatthāya vāyamantassa te te dhammā paṭiladdhā honti. Evaṃ te dhammā pariññātā ceva honti tīritā ca. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “ime dhammā pariññeyyāti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ” ti.

23. Kathaṃ “ime dhammā pahātabbā” ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ?

Eko dhammo pahātabbo- asmimāno. Dve dhammā pahātabbā- avijjā ca bhava- taṇhā ca. Tayo dhammā pahātabbā- tisso taṇhā. Cattāro dhammā pahātabbā- cattāro oghā. Pañca dhammā pahātabbā- pañca nīvaraṇāni. Cha dhammā pahātabbā- cha taṇhākāyā. Satta dhammā pahātabbā- sattānusayā. Aṭṭha dhammā pahātabbā- aṭṭha micchattā. Nava dhammā pahātabbā- nava taṇhāmūlakā. Dasa dhammā pahātabbā- dasa micchattā.

24. Dve pahānāni- samucchedappahānaṃ, paṭippassaddhipahānaṃ. Samucchedappahānaṃca lokuttaraṃ khayagāmimaggaṃ bhāvayato; paṭippassaddhipahānaṃca phalakkhaṇe. Tīṇi pahānāni- kāmānametaṃ nissaraṇaṃ yadidaṃ nekkhammaṃ; rūpānametaṃ nissaraṇaṃ yadidaṃ āruppaṃ; yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ paṭiccasamuppannaṃ, nirodho tassa nissaraṇaṃ. Nekkhammaṃ paṭiladdhassa kāmā pahīnā ceva honti pariccattā ca. Āruppaṃ paṭiladdhassa rūpā pahīnā ceva honti pariccattā ca. Nirodhaṃ paṭiladdhassa

saṅkhārā pahīnā ceva honti pariccattā ca. Cattāri pahānāni dukkhasaccaṃ pari-
ññāpaṭivedhaṃ paṭivijjhanto pajahati; samudayasaccaṃ pahānapaṭivedhaṃ paṭi-
vijjhanto pajahati; nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhanto pajahati;
maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhanto pajahati. Pañca pahānāni-
vikkhambhanappahānaṃ, tadaṅgappahānaṃ, samucchedappahānaṃ, paṭippa-
ssaddhippahānaṃ, nissaraṇappahānaṃ. Vikkhambhanappahānañca nīvara-
ṇānaṃ paṭhamamaṃ jhānaṃ bhāvayato; tadaṅgappahānañca diṭṭhigatānaṃ nibbe-
dhabhāgiyaṃ (..0027) samādhiṃ bhāvayato; samucchedappahānañca lokuttaraṃ
khayagāmimaggamaṃ bhāvayato; paṭippassaddhippahānañca phalakkhaṇe; nissara-
ṇappahānañca nirodho nibbānaṃ.

“Sabbamaṃ, bhikkhave, pahātabbamaṃ. Kiñca, bhikkhave, sabbamaṃ pahātabbamaṃ?
Cakkhu, bhikkhave, pahātabbamaṃ; rūpā pahātabbā; cakkhuvīññāṇamaṃ pahātabbamaṃ;
cakkhusamphassa pahātabbo; yampidaṃ cakkhusamphassapaccayā uppajjati
vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi pahātabbamaṃ.
Sotaṃ pahātabbamaṃ; saddā pahātabbā ...pe... ghānaṃ pahātabbamaṃ; gandhā
pahātabbā... jivhā pahātabbā; rasā pahātabbā... kāyo pahātabbo; phoṭṭhabbā
pahātabbā... mano pahātabbo; dhammā pahātabbā... manovīññāṇamaṃ pahāta-
bbamaṃ;... manosamphassa pahātabbo; yampidaṃ manosamphassapaccayā uppa-
jjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi pahātabbamaṃ.”-
Rūpaṃ passanto pajahati, vedanaṃ passanto pajahati, saññaṃ passanto paja-
hati, saṅkhāre passanto pajahati, viññāṇamaṃ passanto pajahati. Cakkhumaṃ ...pe...
jarāmaṇamaṃ ...pe... amatogadhaṃ nibbānaṃ pariyosānaṭṭhena passanto paja-
hati. Ye ye dhammā pahīnā honti te te dhammā pariccattā honti. Taṃ ñātaṭṭhena
ñāṇamaṃ, pajānaṭṭhena paññā. Tena vuccati- “ime dhammā pahātabbāti sotāva-
dhānaṃ, taṃ pajānanā paññā sutamaye ñāṇaṃ”ti.

Tatīyabhāṇavāro.

25. Kathamaṃ “ime dhammā bhāvetabbā”ti sotāvadhānaṃ, taṃpajānanā paññā
sutamaye ñāṇamaṃ?

Eko dhammo bhāvetabbo- kāyagatāsati sātasahagatā. Dve dhammā bhāve-
tabbā- samatho ca vipassanā ca. Tayo dhammā bhāvetabbā- tayo samādhi.
Cattāro dhammā bhāvetabbā- cattāro satipaṭṭhānā.

Pañca dhammā bhāvetabbā- pañcaṅgiko samādhi §. Cha dhammā bhāvetabbā- cha anussatiṭṭhānāni. Satta dhammā bhāvetabbā- satta bojjhaṅgā. Atṭha dhammā bhāvetabbā- ariyo atṭhaṅgiko maggo. Nava dhammā bhāvetabbā- nava pārisuddhipadhāniyaṅgāni. Dasa dhammā bhāvetabbā- dasa kasiṇāyatanāni.

26. Dve (..0028) bhāvanā- lokiyā ca bhāvanā, lokuttarā ca bhāvanā. Tisso bhāvanā- rūpāvacarakusalānaṃ dhammānaṃ bhāvanā, arūpāvacarakusalānaṃ dhammānaṃ bhāvanā, apariyāpannakusalānaṃ dhammānaṃ bhāvanā. Rūpāvacarakusalānaṃ dhammānaṃ bhāvanā atthi hīnā, atthi majjhimā, atthi paṇitā. Arūpāvacarakusalānaṃ dhammānaṃ bhāvanā atthi hīnā, atthi majjhimā, atthi paṇitā. Apariyāpannakusalānaṃ dhammānaṃ bhāvanā paṇitā.

27. Catasso bhāvanā- dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhanto bhāveti, samudayasaccaṃ pahānappaṭivedhaṃ paṭivijjhanto bhāveti, nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhanto bhāveti, maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhanto bhāveti. Imā catasso bhāvanā.

Aparāpi catasso bhāvanā- esanābhāvanā, paṭilābhābhāvanā, ekarasābhāvanā, āsevanābhāvanā. Katamā esanābhāvanā? Sabbesaṃ samādhiṃ samāpajjantānaṃ tattha jātā dhammā ekarasā hontīti- ayaṃ esanābhāvanā. Katamā paṭilābhābhāvanā? Sabbesaṃ samādhiṃ samāpannānaṃ tattha jātā dhammā añña- maññaṃ nātivattantīti- ayaṃ paṭilābhābhāvanā. Katamā ekarasābhāvanā? Adhi- mokkhaṭṭhena saddhindriyaṃ bhāvayato saddhindriyassa vasena cattāri indriyāni ekarasā hontīti- indriyānaṃ ekarasaṭṭhena bhāvanā. Paggahaṭṭhena vīriyindriyaṃ bhāvayato vīriyindriyassa vasena cattāri indriyāni ekarasā hontīti- indriyānaṃ ekarasaṭṭhena bhāvanā. Upaṭṭhānaṭṭhena satindriyaṃ bhāvayato satindriyassa vasena cattāri indriyāni ekarasā hontīti- indriyānaṃ ekarasaṭṭhena bhāvanā. Avikkhepaṭṭhena samādhindriyaṃ bhāvayato samādhindriyassa vasena cattāri indriyāni ekarasā hontīti- indriyānaṃ ekarasaṭṭhena bhāvanā. Dassanaṭṭhena paññindriyaṃ bhāvayato paññindriyassa vasena cattāri indriyāni ekarasā hontīti- indriyānaṃ ekarasaṭṭhena bhāvanā.

Assaddhiye akampiyaṭṭhena saddhābalaṃ bhāvayato saddhābalassa vasena cattāri balāni ekarasā hontīti- balānaṃ ekarasaṭṭhena bhāvanā. Kosajje akampiyaṭṭhena vīriyabalaṃ bhāvayato vīriyabalassa vasena cattāri (..0029) balāni ekarasā hontīti- balānaṃ ekarasaṭṭhena bhāvanā. Pamāde akampiyaṭṭhena satibalaṃ bhāvayato satibalassa vasena cattāri balāni ekarasā hontīti- balānaṃ ekarasaṭṭhena bhāvanā. Uddhacce akampiyaṭṭhena samādhibalaṃ bhāvayato samādhibalassa vasena cattāri balāni ekarasā hontīti- balānaṃ ekarasaṭṭhena bhāvanā. Avijjāya akampiyaṭṭhena paññābalaṃ bhāvayato paññābalassa vasena cattāri balāni ekarasā hontīti- balānaṃ ekarasaṭṭhena bhāvanā.

Upaṭṭhānaṭṭhena satisambojjhaṅgaṃ bhāvayato satisambojjhaṅgassa vasena cha bojjhaṅgā ekarasā hontīti- bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā. Pavicayaṭṭhena dhammavicayasambojjhaṅgaṃ bhāvayato dhammavicayasambojjhaṅgassa vasena cha bojjhaṅgā ekarasā hontīti- bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā. Paggahaṭṭhena vīriyasambojjhaṅgaṃ bhāvayato vīriyasambojjhaṅgassa

vasena cha bojjhaṅgā ekarasā hontīti- bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā. Pharaṇaṭṭhena pītisambojjhaṅgaṃ bhāvayato pītisambojjhaṅgassa vasena cha bojjhaṅgā ekarasā hontīti- bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā. Upasama-
ṭṭhena passaddhisambojjhaṅgaṃ bhāvayato passaddhisambojjhaṅgassa vasena
cha bojjhaṅgā ekarasā hontīti- bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā. Avikkhepa-
ṭṭhena samādhisambojjhaṅgaṃ bhāvayato samādhisambojjhaṅgassa vasena cha
bojjhaṅgā ekarasā hontīti- bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā. Paṭisaṅkhāna-
ṭṭhena upekkhāsambojjhaṅgaṃ bhāvayato upekkhāsambojjhaṅgassa vasena cha
bojjhaṅgā ekarasā hontīti- bojjhaṅgānaṃ ekarasaṭṭhena bhāvanā.

Dassanaṭṭhena sammādiṭṭhiṃ bhāvayato sammādiṭṭhiyā vasena satta
maggaṅgā ekarasā hontīti- maggaṅgānaṃ ekarasaṭṭhena bhāvanā. Abhiniropana-
ṭṭhena sammāsaṅkappaṃ bhāvayato sammāsaṅkappassa vasena satta
maggaṅgā ekarasā hontīti- maggaṅgānaṃ ekarasaṭṭhena bhāvanā. Pariggaha-
ṭṭhena sammāvācaṃ bhāvayato sammāvācāya vasena satta maggaṅgā ekarasā
hontīti- maggaṅgānaṃ ekarasaṭṭhena bhāvanā. Samuṭṭhānaṭṭhena sammāka-
mmantaṃ bhāvayato sammākammantassa vasena satta maggaṅgā ekarasā
hontīti- maggaṅgānaṃ ekarasaṭṭhena bhāvanā. Vodānaṭṭhena sammā-ājīvaṃ
bhāvayato sammā-ājīvassa vasena satta maggaṅgā ekarasā hontīti- magga-
ṅgānaṃ ekarasaṭṭhena bhāvanā (..0030). Paggahaṭṭhena sammāvāyāmaṃ bhāva-
yato sammāvāyāmassa vasena satta maggaṅgā ekarasā hontīti- maggaṅgānaṃ
ekarasaṭṭhena bhāvanā. Upaṭṭhānaṭṭhena sammāsatiṃ bhāvayato sammāsatiyā
vasena satta maggaṅgā ekarasā hontīti- maggaṅgānaṃ ekarasaṭṭhena bhāvanā.
Avikkhepaṭṭhena sammāsamaḍhiṃ bhāvayato sammāsamaḍhissa vasena satta
maggaṅgā ekarasā hontīti- maggaṅgānaṃ ekarasaṭṭhena bhāvanā. Ayaṃ ekara-
sābhāvanā.

Katamā āsevanābhāvanā? Idha bhikkhu pubbaṇhasamayaṃ āsevati, majjha-
nhikasamayampi § āsevati, sāyanhasamayampi āsevati, purebhattampi āsevati,
pacchābhattampi āsevati, purimepi yāme āsevati, majjhimepi yāme āsevati,
pacchimepi yāme āsevati, rattimpi āsevati, divāpi āsevati, rattindivāpi § āsevati,
kāḷepi āsevati, juṇhepi āsevati, vassepi āsevati, hemantepe āsevati, gimhepi āse-
vati, purimepi vayokhandhe āsevati, majjhimepi vayokhandhe āsevati, pacchi-
mepi vayokhandhe āsevati- ayaṃ āsevanābhāvanā. Imā catasso bhāvanā.

28. Aparāpi catasso bhāvanā- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena
bhāvanā, āsevanaṭṭhena bhāvanā. Kathaṃ tattha jātānaṃ dhammānaṃ anativatta-
naṭṭhena bhāvanā? Kāmacchandaṃ pajahato nekkhammasena jātā dhammā
aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena
bhāvanā. Byāpādaṃ pajahato abyāpādasena jātā dhammā aññamaññaṃ nāti-
vattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Thina-
middhaṃ § pajahato ālokasaññāvasena jātā dhammā aññamaññaṃ nātivattantīti-
tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Uddhaccaṃ pajahato
avikkhepavasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ

dhammānaṃ anativattanaṅghe bhāvanā. Vicikicchā pajaḥato dhammavava-
tthānavasena jātā dhammā aññamaññaṃ nātivattantī- tattha jātānaṃ
dhammānaṃ anativattanaṅghe bhāvanā. Avijjā pajaḥato ñāḥavasena jātā
dhammā aññamaññaṃ nātivattantī- tattha jātānaṃ dhammānaṃ anativattana-
ṅghe bhāvanā (..0031). Aratī pajaḥato pāmojjavasena jātā dhammā añña-
maññaṃ nātivattantī- tattha jātānaṃ dhammānaṃ anativattanaṅghe bhāvanā.
Nivaraṇe pajaḥato paṭhamajjhānavasena jātā dhammā aññamaññaṃ nātivatta-
ntī- tattha jātānaṃ dhammānaṃ anativattanaṅghe bhāvanā. Vitakkavicāre paja-
hato dutiyajjhānavasena jātā dhammā aññamaññaṃ nātivattantī- tattha jātānaṃ
dhammānaṃ anativattanaṅghe bhāvanā. Pīṭī pajaḥato tatiyajjhānavasena jātā
dhammā aññamaññaṃ nātivattantī- tattha jātānaṃ dhammānaṃ anativattana-
ṅghe bhāvanā. Sukhadukkhe pajaḥato catutthajjhānavasena jātā dhammā añña-
maññaṃ nātivattantī- tattha jātānaṃ dhammānaṃ anativattanaṅghe bhāvanā.

Rūpasaññaṃ paṭighasaññaṃ nānattasaññaṃ pajaḥato ākāsaññācāyatana-
māpattivasena jātā dhammā aññamaññaṃ nātivattantī- tattha jātānaṃ
dhammānaṃ anativattanaṅghe bhāvanā. Ākāsaññācāyatanaññaṃ pajaḥato
viññāṇācāyatana-māpattivasena jātā dhammā aññamaññaṃ nātivattantī-
tattha jātānaṃ dhammānaṃ anativattanaṅghe bhāvanā. Viññāṇācāyatana-
saññaṃ pajaḥato ākiñcaññāyatana-māpattivasena jātā dhammā aññamaññaṃ
nātivattantī- tattha jātānaṃ dhammānaṃ anativattanaṅghe bhāvanā. Ākiñcañña-
yatanaññaṃ pajaḥato nevasaññānāsaññāyatana-māpattivasena jātā
dhammā aññamaññaṃ nātivattantī- tattha jātānaṃ dhammānaṃ anativattana-
ṅghe bhāvanā.

Niccasaññaṃ pajaḥato aniccānupassanāvasena jātā dhammā aññamaññaṃ
nātivattantī- tattha jātānaṃ dhammānaṃ anativattanaṅghe bhāvanā. Sukha-
saññaṃ pajaḥato dukkhānupassanāvasena jātā dhammā aññamaññaṃ nātivatta-
ntī- tattha jātānaṃ dhammānaṃ anativattanaṅghe bhāvanā. Attasaññaṃ paja-
hato anattānupassanāvasena jātā dhammā aññamaññaṃ nātivattantī- tattha
jātānaṃ dhammānaṃ anativattanaṅghe bhāvanā. Nandī pajaḥato nibbidānupa-
ssanāvasena jātā dhammā aññamaññaṃ nātivattantī- tattha jātānaṃ
dhammānaṃ anativattanaṅghe bhāvanā. Rāgaṃ pajaḥato virāgānupassanāva-
sena jātā dhammā aññamaññaṃ nātivattantī- tattha jātānaṃ dhammānaṃ anati-
vattanaṅghe bhāvanā. Samudayaṃ pajaḥato nirodhānupassanāvasena jātā
dhammā aññamaññaṃ nātivattantī- tattha jātānaṃ dhammānaṃ anativattana-
ṅghe bhāvanā (..0032). Ādānaṃ pajaḥato paṭinissaggānupassanāvasena jātā
dhammā aññamaññaṃ nātivattantī- tattha jātānaṃ dhammānaṃ anativattana-
ṅghe bhāvanā. Ghanasaññaṃ pajaḥato khayānupassanāvasena jātā dhammā
aññamaññaṃ nātivattantī- tattha jātānaṃ dhammānaṃ anativattanaṅghe
bhāvanā. Āyūhanaṃ pajaḥato vayānupassanāvasena jātā dhammā aññamaññaṃ
nātivattantī- tattha jātānaṃ dhammānaṃ anativattanaṅghe bhāvanā. Dhuvā-
saññaṃ pajaḥato vipariṇāmānupassanāvasena jātā dhammā aññamaññaṃ nāti-
vattantī- tattha jātānaṃ dhammānaṃ anativattanaṅghe bhāvanā. Nimittaṃ paja-

hato animittānupassanāvasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Paṇidhiṃ pajahato appaṇihitānupassanāvasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Abhinivesaṃ pajahato suññatānupassanāvasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Sārādānābhinivesaṃ pajahato adhipaññā dhammavipassanāvasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Sammohābhinivesaṃ pajahato yathābhūtañāṇadassanavasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Ālayābhinivesaṃ pajahato ādīnavānupassanāvasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Appaṭisaṅkhaṃ pajahato paṭisaṅkhānupassanāvasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Saññogābhinivesaṃ pajahato vivaṭṭanānupassanāvasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā.

Diṭṭhekaṭṭhe kilese pajahato sotāpattimaggavasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Oḷārike kilese pajahato sakadāgāmimaggavasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Anusahagata kilese pajahato anāgāmimaggavasena jātā dhammā aññamaññaṃ nātivattantīti- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Sabbakilese pajahato arahattamaggavasena jātā dhammā aññamaññaṃ nātivattantīti (..0033)- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā. Evaṃ tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā.

Kathaṃ indriyānaṃ ekarasaṭṭhena bhāvanā? Kāmacchandaṃ pajahato nekkhammavasena pañcindriyāni ekarasā hontīti- indriyānaṃ ekarasaṭṭhena bhāvanā. Byāpādaṃ pajahato abyāpādavasena pañcindriyāni ekarasā hontīti- indriyānaṃ ekarasaṭṭhena bhāvanā ...pe... sabbakilese pajahato arahattamaggavasena pañcindriyāni ekarasā hontīti- indriyānaṃ ekarasaṭṭhena bhāvanā. Evaṃ indriyānaṃ ekarasaṭṭhena bhāvanā.

Kathaṃ tadupagavīriyavāhanaṭṭhena bhāvanā? Kāmacchandaṃ pajahato nekkhammavasena vīriyaṃ vāhetīti- tadupagavīriyavāhanaṭṭhena bhāvanā. Byāpādaṃ pajahato abyāpādavasena vīriyaṃ vāhetīti- tadupagavīriyavāhanaṭṭhena bhāvanā ...pe... sabbakilese pajahato arahattamaggavasena vīriyaṃ vāhetīti- tadupagavīriyavāhanaṭṭhena bhāvanā. Evaṃ tadupagavīriyavāhanaṭṭhena bhāvanā.

āsevatīti- āsevanat̐thena bhāvanā. Byāpādaṃ pajahanto abyāpādaṃ āsevatīti- āsevanat̐thena bhāvanā ...pe... sabbakilese pajahanto arahattamaggaṃ āsevatīti- āsevanat̐thena bhāvanā. Evaṃ āsevanat̐thena bhāvanā.

Imā catasso bhāvanā rūpaṃ passanto bhāveti, vedanaṃ passanto bhāveti, saññaṃ passanto bhāveti, saṅkhāre passanto bhāveti, viññāṇaṃ passanto bhāveti, cakkhuṃ ...pe... jarāmaraṇaṃ ...pe... amatogadhaṃ nibbānaṃ pariyosānaṃ passanto bhāveti. Ye ye dhammā bhāvitā honti te te dhammā ekarasā honti. Taṃ ñātaṃ ñāṇaṃ, pajānanaṃ paññā. Tena vuccati- “ime dhammā bhāvetabbāti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ” ti.

Catutthabhāṇavāro.

29. Kathaṃ (..0034) “ime dhammā sacchikātabbā” ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ?

Eko dhammo sacchikātabbo- akuppā cetovimutti. Dve dhammā sacchikātabbā- vijjā ca vimutti ca. Tayo dhammā sacchikātabbā- tisso vijjā. Cattāro dhammā sacchikātabbā- cattāri sāmāññaphalāni. Pañca dhammā sacchikātabbā- pañca dhammakkhandhā. Cha dhammā sacchikātabbā- cha abhiññā. Satta dhammā sacchikātabbā- satta khīṇāsavabalāni. Aṭṭha dhammā sacchikātabbā- aṭṭha vimokkhā. Nava dhammā sacchikātabbā- nava anupubbanirodhā. Dasa dhammā sacchikātabbā- dasa asekkhā dhammā.

“Sabbāṃ, bhikkhave, sacchikātabbāṃ. Kiñca, bhikkhave, sabbāṃ sacchikātabbāṃ? Cakkhu, bhikkhave, sacchikātabbāṃ; rūpā sacchikātabbā; cakkhuvijñāṇaṃ sacchikātabbāṃ; cakkhusamphasso sacchikātabbo; yampidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi sacchikātabbāṃ. Sotaṃ sacchikātabbāṃ; saddā sacchikātabbā ...pe... ghānaṃ sacchikātabbāṃ; gandhā sacchikātabbā... jivhā sacchikātabbā; rasā sacchikātabbā... kāyo sacchikātabbo; phoṭṭhabbā sacchikātabbā... mano sacchikātabbo; dhammā sacchikātabbā; manoviññāṇaṃ sacchikātabbāṃ; manosamphasso sacchikātabbo; yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi sacchikātabbāṃ”. Rūpaṃ passanto sacchikaroti, vedanaṃ passanto sacchikaroti, saññaṃ passanto sacchikaroti, saṅkhāre passanto sacchikaroti, viññāṇaṃ passanto sacchikaroti. Cakkhuṃ ...pe... jarāmaraṇaṃ ...pe... amatogadhaṃ nibbānaṃ pariyosānaṃ passanto sacchikaroti. Ye ye dhammā sacchikatā honti te te dhammā phassitā § honti. Taṃ ñātaṃ ñāṇaṃ, pajānanaṃ paññā. Tena vuccati- “ime dhammā sacchikātabbāti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ” ti.

30. Kathaṃ “ime dhammā hānabhāgiyā, ime dhammā ṭhitibhāgiyā, ime dhammā visesabhāgiyā, ime dhammā nibbedhabhāgiyā” ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ?

Paṭhamassa (..0035) jhānassa lābhiṃ kāmasahagatā saññāmanasikārā samudācaranti- hānabhāgiyo dhammo. Tadanudhammatā sati santiṭṭhati- ṭhitibhāgiyo dhammo. Avitakkasahagatā saññāmanasikārā samudācaranti- visesabhāgiyo dhammo. Nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā- nibbedhabhāgiyo dhammo.

Dutiyassa jhānassa lābhiṃ vitakkasahagatā saññāmanasikārā samudācaranti- hānabhāgiyo dhammo. Tadanudhammatā sati santiṭṭhati- ṭhitibhāgiyo dhammo. Upekkhāsukhasahagatā saññāmanasikārā samudācaranti- visesabhāgiyo dhammo. Nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā- nibbedhabhāgiyo dhammo.

Tatīyassa jhānassa lābhiṃ pītisukhasahagatā saññāmanasikārā samudācaranti- hānabhāgiyo dhammo. Tadanudhammatā sati santiṭṭhati- ṭhitibhāgiyo dhammo. Adukkhamasukhasahagatā saññāmanasikārā samudācaranti- visesabhāgiyo dhammo. Nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā- nibbedhabhāgiyo dhammo.

Catutthassa jhānassa lābhiṃ upekkhāsahagatā saññāmanasikārā samudācaranti- hānabhāgiyo dhammo. Tadanudhammatā sati santiṭṭhati- ṭhitibhāgiyo dhammo. Ākāsānañcāyatanasahagatā saññāmanasikārā samudācaranti- visesabhāgiyo dhammo. Nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā- nibbedhabhāgiyo dhammo.

Ākāsānañcāyatanassa lābhiṃ rūpasahagatā saññāmanasikārā samudācaranti- hānabhāgiyo dhammo. Tadanudhammatā sati santiṭṭhati- ṭhitibhāgiyo dhammo. Viññāṇañcāyatanasahagatā saññāmanasikārā samudācaranti- visesabhāgiyo dhammo. Nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā- nibbedhabhāgiyo dhammo.

Viññāṇañcāyatanassa lābhiṃ ākāsānañcāyatanasahagatā saññāmanasikārā samudācaranti- hānabhāgiyo dhammo. Tadanudhammatā sati santiṭṭhati- ṭhitibhāgiyo dhammo. Ākiñcaññāyatanasahagatā saññāmanasikārā samudācaranti- visesabhāgiyo dhammo. Nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā- nibbedhabhāgiyo dhammo.

Ākiñcaññāyatanassa (..0036) lābhiṃ viññāṇañcāyatanasahagatā saññāmanasikārā samudācaranti- hānabhāgiyo dhammo. Tadanudhammatā sati santiṭṭhati- ṭhitibhāgiyo dhammo. Nevasaññānāsaññāyatanasahagatā saññāmanasikārā samudācaranti- visesabhāgiyo dhammo. Nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasamhitā- nibbedhabhāgiyo dhammo. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “ime dhammā hānabhāgiyā, ime dhammā ṭhitibhāgiyā, ime dhammā visesabhāgiyā, ime dhammā nibbedhabhāgiyāti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ”.

31. Kathaṃ “sabbe saṅkhārā aniccā, sabbe saṅkhārā dukkhā, sabbe dhammā anattā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ? “Rūpaṃ aniccaṃ khayaṭṭhena, dukkhaṃ bhayaṭṭhena, anattā asārakaṭṭhenā”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ. “Vedanā ...pe... saññā... saṅkhārā...

viññāṇaṃ... cakkhu ...pe... jarāmarāṇaṃ aniccaṃ khayatṭhena, dukkhaṃ bhaya-
tṭhena, anattā asāraḱatṭhena”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye
ñāṇaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “sabbe
saṅkhārā aniccā, sabbe saṅkhārā dukkhā, sabbe dhammā anattā”ti sotāvadhānaṃ,
taṃpajānanā paññā sutamaye ñāṇaṃ.

32. Kathaṃ “idaṃ dukkhaṃ ariyasaccaṃ, idaṃ dukkhasamudayaṃ ariya-
saccaṃ, idaṃ dukkhanirodhaṃ ariyasaccaṃ, idaṃ dukkhanirodhagāmini paṭi-
padā ariyasaccan”ti sotāvadhānaṃ, taṃpajānanā paññā sutamaye ñāṇaṃ?

33. Tattha katamaṃ dukkhaṃ ariyasaccaṃ? Jātipi dukkhā, jarāpi dukkhā, mara-
ṇampi dukkhaṃ, sokaparidevadukkhadomanassupāyāsāpi dukkhā, appiyehi
sampayogo dukkho, piyehi vippayogo dukkho, yampicchaṃ na labhati tampi
dukkhaṃ; saṅkhittena pañcupādānakkhandhā § dukkhā.

Tattha katamā jāti? Yā tesam tesam sattānaṃ tamhi tamhi sattanikāye jāti
sañjāti okkanti abhinibbatti khandhānaṃ pātubhāvo āyatanānaṃ paṭilābho- ayaṃ
vuccati jāti.

Tattha (..0037) katamā jarā yā tesam tesam sattānaṃ tamhi tamhi sattanikāye
jarā jiraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃhāni indriyānaṃ paripāko-
ayaṃ vuccati jarā.

Tattha katamaṃ marāṇaṃ? Yā tesam tesam sattānaṃ tamhā tamhā sattani-
kāyā cuti cavanatā bhedo antaradhānaṃ maccu marāṇaṃ kālakiriyā §
khandhānaṃ bhedo kaḷavarassa nikkhepo jīvitindriyassupacchedo- idaṃ vuccati
marāṇaṃ.

Tattha katamo soko? Ñātibyaśanena § vā phuṭṭhassa, bhogabyaśanena vā
phuṭṭhassa, rogabyaśanena vā phuṭṭhassa, sīlabyaśanena vā phuṭṭhassa, diṭṭhi-
byaśanena vā phuṭṭhassa, aññataraññatarena byaśanena samannāgatassa, añña-
taraññatarena dukkhadhammena phuṭṭhassa soko socanā socitattaṃ antosoko
antoparisoko cetaso pariḱhāyanā domanassaṃ sokasallaṃ- ayaṃ vuccati soko.

Tattha katamo paridevo? Ñātibyaśanena vā phuṭṭhassa, bhogabyaśanena vā
phuṭṭhassa, rogabyaśanena vā phuṭṭhassa, sīlabyaśanena vā phuṭṭhassa, diṭṭhi-
byaśanena vā phuṭṭhassa, aññataraññatarena byaśanena samannāgatassa, añña-
taraññatarena dukkhadhammena phuṭṭhassa ādevo paridevo ādevanā, paride-
vanā ādevitattaṃ paridevitattaṃ vācā palāpo vippalāpo lālappo lālappanā lālappi-
tattaṃ- ayaṃ vuccati paridevo.

Tattha katamaṃ dukkhaṃ? Yaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasa-
mphaśajaṃ asātaṃ dukkhaṃ vedayitaṃ, kāyasamphaśajā asātā dukkhā
vedanā- idaṃ vuccati dukkhaṃ.

Tattha katamaṃ domanassaṃ? Yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ,
cetosamphaśajaṃ asātaṃ vedayitaṃ, cetosamphaśajā asātā dukkhā vedanā-
idaṃ vuccati domanassaṃ.

Tattha katamo upāyāso? Ñātibyaśanena vā phuṭṭhassa, bhogabyaśanena vā
phuṭṭhassa, rogabyaśanena vā phuṭṭhassa, sīlabyaśanena vā phuṭṭhassa, diṭṭhi-
byaśanena vā phuṭṭhassa, aññataraññatarena byaśanena samannāgatassa, añña-

taraññatarena (..0038) dukkhadhammena phuṭṭhassa āyāso upāyāso āyāsanā upāyāsanā āyāsittam upāyāsittam- ayaṃ vuccati upāyāso.

Tattha katamo appiyehi sampayogo dukkho? Idha yassa te honti aniṭṭhā akantā amanāpā rūpā saddā gandhā rasā phoṭṭhabbā, ye vā panassa te honti anattakāmā ahitakāmā aphāsukāmā ayogakkhemakāmā, yā tehi saddhiṃ saṅgati samāgamo samodhānaṃ missībhāvo- ayaṃ vuccati appiyehi sampayogo dukkho.

Tattha katamo piyehi vippayogo dukkho? Idha yassa te honti iṭṭhā kantā manāpā rūpā saddā gandhā rasā phoṭṭhabbā, ye vā panassa te honti atthakāmā hitakāmā phāsukāmā yogakkhemakāmā mātā vā pitā vā bhātā vā bhagini vā mittā vā amaccā vā ñāti vā sālohitā vā, yā tehi saddhiṃ asaṅgati asamāgamo asamodhānaṃ amissībhāvo- ayaṃ vuccati piyehi vippayogo dukkho.

Tattha katamaṃ yampicchaṃ na labhati tampi dukkhaṃ? Jātidhammānaṃ sattānaṃ evaṃ icchā uppajjati- “aho vata mayaṃ na jātidhammā assāma, na ca vata no jāti āgaccheyyā”ti. Na kho panetaṃ icchāya pattabbaṃ- idampi yampicchaṃ na labhati tampi dukkhaṃ. Jarādhammānaṃ sattānaṃ ...pe... byādhidhammānaṃ sattānaṃ... maraṇadhammānaṃ sattānaṃ... sokaparidevadukkhadomanassupāyāsadharmānaṃ sattānaṃ evaṃ icchā uppajjati- “aho vata mayaṃ na sokaparidevadukkhadomanassupāyāsā āgaccheyyun”ti. Na kho panetaṃ icchāya pattabbaṃ- idampi yampicchaṃ na labhati tampi dukkhaṃ.

Tattha katame saṅkhittena pañcupādānakkhandhā dukkhā? Seyyathidaṃ Ṣ- rūpupādānakkhandho, Ṣ, vedanupādānakkhandho

saññupādānakkhandho, sañkhārupādānakkhandho, viññāṇupādānakkhandho-
ime vuccanti sañkhittena pañcupādānakkhandhā dukkhā. Idaṃ vuccati dukkhaṃ
ariyasaccaṃ.

34. Tattha (..0039) katamaṃ dukkhasamudayaṃ ariyasaccaṃ? Yāyaṃ taṇhā
ponobhavikā § nandirāgasahagatā tatratrābhinandinī, seyyathidaṃ- kāmataṇhā
bhavataṇhā vibhavataṇhā, sā kho panesā taṇhā kattha uppajjamānā uppajjati,
kattha nivisamānā nivisati? Yaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppa-
jjamānā uppajjati, ettha nivisamānā nivisati. Kiñca loke piyarūpaṃ sātārūpaṃ?
Cakkhu loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha
nivisamānā nivisati. Sotaṃ loke ...pe... ghānaṃ loke... jivhā loke... kāyo loke...
mano loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivi-
samānā nivisati. Rūpā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā
uppajjati, ettha nivisamānā nivisati. Saddā loke piyarūpaṃ sātārūpaṃ ...pe...
dhammā loke... cakkhuvīññāṇaṃ loke ...pe... manovīññāṇaṃ loke... cakkhusa-
mphasso loke ...pe... manosamphasso loke... cakkhusamphassajā vedanā loke
...pe... manosamphassajā vedanā loke... rūpasaññā loke ...pe... dhammasaññā
loke... rūpasañcetanā loke ...pe... dhammasañcetanā loke... rūpataṇhā loke
...pe... dhammataṇhā loke... rūpavitakko loke ...pe... dhammavitakko loke...
rūpavicāro loke ...pe... dhammavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā
uppajjamānā uppajjati, ettha nivisamānā nivisati. Idaṃ vuccati dukkhasamudayaṃ
ariyasaccaṃ.

35. Tattha katamaṃ dukkhanirodhaṃ ariyasaccaṃ? Yo tassāyeva taṇhāya ase-
savirāganirodho cāgo paṭinissaggo mutti anālayo, sā kho panesā taṇhā kattha
pahīyamānā pahiyati, kattha nirujjhamānā nirujjhati? Yaṃ loke piyarūpaṃ sāta-
rūpaṃ, etthesā taṇhā pahīyamānā pahiyati, ettha nirujjhamānā nirujjhati. Kiñca
loke piyarūpaṃ sātārūpaṃ? Cakkhuloke piyarūpaṃ sātārūpaṃ, etthesā taṇhā
pahīyamānā pahiyati, ettha nirujjhamānā nirujjhati ...pe... dhammavicāro loke
piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahiyati, ettha nirujjhamānā
nirujjhati. Idaṃ vuccati dukkhanirodhaṃ ariyasaccaṃ.

36. Tattha (..0040) katamaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ? Aya-
meva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ- sammādiṭṭhi sammāsaṅkappo
sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammā-
samādhi. Tattha katamā sammādiṭṭhi? Dukkhe ñāṇaṃ, dukkhasamudaye ñāṇaṃ,
dukkhanirodhe ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ- ayaṃ
vuccati sammādiṭṭhi.

Tattha katamo sammāsaṅkappo? Nekkhammasaṅkappo, abyāpādasāṅkappo,
avihiṃsāsaṅkappo- ayaṃ vuccati sammāsaṅkappo.

Tattha katamā sammāvācā? Musāvādā veramaṇī §, pisuṇāya vācāya vera-
maṇī, pharusāya vācāya veramaṇī, samphappalāpā veramaṇī- ayaṃ vuccati
sammāvācā.

Tattha katamo sammākammanto? Pāṇātipātā veramaṇī, adinnādānā veramaṇī,
kāmesumicchācārā veramaṇī- ayaṃ vuccati sammākammanto.

Tattha katamo sammā-ājīvo? Idha ariyasāvako micchā-ājīvaṃ pahāya sammā-ājīvena jīvikam § kappeti- ayaṃ vuccati sammā-ājīvo.

Tattha katamo sammāvāyāmo? Idha bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya ...pe... anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya ...pe... uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asamosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati- ayaṃ vuccati sammāvāyāmo.

Tattha katamā sammāsati? Idha bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu ...pe... citte ...pe... dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ- ayaṃ vuccati sammāsati.

Tattha katamo sammāsamādhi? Idha bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja (..0041) viharati. Vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. Pītiyā ca virāgā upekkhako ca viharati **sato ca sampajāno** sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti- “upekkhako satimā sukhavihārī”ti tatiyaṃ jhānaṃ upasampajja viharati. Sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. Ayaṃ vuccati sammāsamādhi. Idaṃ vuccati dukkhanirodhagāminī paṭipadā ariyasaccaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “idaṃ dukkhaṃ ariyasaccaṃ, idaṃ dukkhasamudayaṃ ariyasaccaṃ, idaṃ dukkhanirodhaṃ ariyasaccaṃ, idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan”ti sotāvadhānaṃ, taṃ pajānanaṃ paññā sutamaye ñāṇaṃ. Evaṃ sotāvadhāne paññā sutamaye ñāṇaṃ.

Sutamayañāṇaniddeso paṭhamo.

2. Sīlamayañāṇaniddeso

37. Kathaṃ sutvāna saṃvare paññā sīlamaye ñāṇaṃ? Pañca sīlāni- pariyanta-pārisuddhisīlaṃ, apariyantapārisuddhisīlaṃ, paripuṇṇapārisuddhisīlaṃ, aparāma-ṭṭhapārisuddhisīlaṃ, paṭippassaddhipārisuddhisīlanti.

Tattha katamaṃ pariyantapārisuddhisīlaṃ? Anupasampannānaṃ pariyantasikkhāpadānaṃ- idaṃ pariyantapārisuddhisīlaṃ. Katamaṃ apariyantapārisuddhisīlaṃ? Upasampannānaṃ apariyantasikkhāpadānaṃ- idaṃ apariyantapārisuddhisīlaṃ. Katamaṃ paripuṇṇapārisuddhisīlaṃ? Puthujjanakalyāṇakānaṃ kusala-dhamme yuttānaṃ sekkhapiyante § paripūrakārīnaṃ kāye ca jīvite ca anape-

kkhānaṃ pariccattajīvitānaṃ- idaṃ paripuṇṇapārisuddhisīlaṃ. Katamaṃ aparāmaṭṭhapārisuddhisīlaṃ? Sattannaṃ sekkhānaṃ- idaṃ aparāmaṭṭhapārisuddhisīlaṃ. Katamaṃ paṭippassaddhipārisuddhisīlaṃ? Tathāgatasāvakaṇaṃ khīṇāsavānaṃ paccekabuddhānaṃ tathāgatānaṃ arahantānaṃ sammāsambuddhānaṃ- idaṃ paṭippassaddhipārisuddhisīlaṃ.

38. Atthi (..0042) sīlaṃ pariyantaṃ, atthi sīlaṃ apariyantaṃ. Tattha katamaṃ taṃ sīlaṃ pariyantaṃ? Atthi sīlaṃ lābhapariyantaṃ, atthi sīlaṃ yasapariyantaṃ, atthi sīlaṃ ñātipariyantaṃ, atthi sīlaṃ aṅgapariyantaṃ, atthi sīlaṃ jīvitapariyantaṃ.

Katamaṃ taṃ sīlaṃ lābhapariyantaṃ? Idhekacco lābhahetu lābhapaccayā lābhakāraṇā yathāsamādinnaṃ § sikkhāpadaṃ vītikkamati- idaṃ taṃ sīlaṃ lābhapariyantaṃ. Katamaṃ taṃ sīlaṃ yasapariyantaṃ? Idhekacco yasahetu yasapaccayā yasakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamati- idaṃ taṃ sīlaṃ yasapariyantaṃ. Katamaṃ taṃ sīlaṃ ñātipariyantaṃ? Idhekacco ñātihetu ñātipaccayā ñātikāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamati- idaṃ taṃ sīlaṃ ñātipariyantaṃ. Katamaṃ taṃ sīlaṃ aṅgapariyantaṃ? Idhekacco aṅgahetu aṅgapaccayā aṅgakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamati- idaṃ taṃ sīlaṃ aṅgapariyantaṃ. Katamaṃ taṃ sīlaṃ jīvitapariyantaṃ? Idhekacco jīvitahetu jīvitapaccayā jīvitakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamati- idaṃ taṃ sīlaṃ jīvitapariyantaṃ. Evarūpāni sīlāni khaṇḍāni chiddāni sabalāni kammāsāni na bhujissāni na viññuppasatthāni § parāmaṭṭhāni asamādhisaṃvattanikāni § na avippaṭṭisāravatthukāni na pāmojjavatthukāni na pīvatthukāni na passaddhivatthukāni na sukhavatthukāni na samādhivatthukāni na yathābhūtañāṇadassanavatthukāni na ekantanibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattanti- idaṃ taṃ sīlaṃ pariyantaṃ.

Katamaṃ taṃ sīlaṃ apariyantaṃ? Atthi sīlaṃ na lābhapariyantaṃ, atthi sīlaṃ na yasapariyantaṃ, atthi sīlaṃ na ñātipariyantaṃ, atthi sīlaṃ na aṅgapariyantaṃ, atthi sīlaṃ na jīvitapariyantaṃ.

Katamaṃ taṃ sīlaṃ na lābhapariyantaṃ? Idhekacco lābhahetu lābhapaccayā lābhakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamāya cittampi na uppādeti, kiṃ so vītikkamissati! Idaṃ taṃ sīlaṃ na lābhapariyantaṃ. Katamaṃ taṃ sīlaṃ na yasapariyantaṃ? Idhekacco yasahetu yasapaccayā yasakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamāya cittampi na uppādeti (..0043), kiṃ so vītikkamissati! Idaṃ taṃ sīlaṃ na yasapariyantaṃ. Katamaṃ taṃ sīlaṃ na ñātipariyantaṃ? Idhekacco ñātihetu ñātipaccayā ñātikāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamāya cittampi na uppādeti, kiṃ so vītikkamissati! Idaṃ taṃ sīlaṃ na ñātipariyantaṃ. Katamaṃ taṃ sīlaṃ na aṅgapariyantaṃ? Idhekacco aṅgahetu aṅgapaccayā aṅgakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamāya cittampi na uppādeti, kiṃ so vītikkamissati! Idaṃ taṃ sīlaṃ na aṅgapariyantaṃ. Katamaṃ taṃ sīlaṃ na jīvitapariyantaṃ? Idhekacco jīvitahetu jīvitapaccayā jīvitakāraṇā yathāsamādinnaṃ sikkhāpadaṃ vītikkamāya cittampi na uppādeti, kiṃ so vītikkamissati! Idaṃ taṃ sīlaṃ na jīvitapariyantaṃ. Evarūpāni sīlāni akhaṇḍāni acchiddāni asabalāni akammāsāni bhujissāni viññuppasatthāni aparāmaṭṭhāni samādhisaṃvattani-

kāni avippaṭṭisāravatthukāni pāmojjavatthukāni pīvatthukāni passaddhivatthu-
kāni sukhavatthukāni samādhivatthukāni yathābhūtañāṇadassanavatthukāni eka-
ntanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya
saṃvattanti- idaṃ taṃ sīlaṃ apariyaṃtaṃ.

39. Kiṃ sīlaṃ? Kati sīlāni? Kiṃ samuṭṭhānaṃ sīlaṃ? Kati dhammasamodhānaṃ
sīlaṃ?

Kiṃ sīlanti cetanā sīlaṃ, cetasikaṃ sīlaṃ, saṃvaro sīlaṃ, avītikkamo sīlaṃ. **Kati
sīlāni** tiṇi sīlāni- kusalasīlaṃ, akusalasīlaṃ, abyākatasīlaṃ. Kiṃ samuṭṭhānaṃ sīla-
**nti kusalacittasamuṭṭhānaṃ kusalasīlaṃ, akusalacittasamuṭṭhānaṃ akusalasīlaṃ,
abyākatacittasamuṭṭhānaṃ abyākatasīlaṃ. Kati dhammasamodhānaṃ sīlanti**
saṃvarasamodhānaṃ sīlaṃ, avītikkamasamodhānaṃ sīlaṃ, tathābhāve jātaceta-
nāsamodhānaṃ sīlaṃ.

40. Pāṇātipātaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Adinnādānaṃ
saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Kāmesumicchācāraṃ saṃvara-
ṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Musāvādaṃ saṃvaraṭṭhena sīlaṃ, avītikka-
maṭṭhena sīlaṃ. Pisunaṃ vācaṃ § saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ.
Pharusā vācaṃ § saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Samphappa-
lāpaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ (..0044). Abhijjhaṃ saṃvara-
ṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Byāpādaṃ saṃvaraṭṭhena sīlaṃ, avītikka-
maṭṭhena sīlaṃ. Micchādīṭṭhiṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ.

41. Nekkhammena kāmacchandaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena
sīlaṃ. Abyāpādena byāpādaṃ saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ. Ālo-
kasaññāya thinamiddhaṃ ...pe... avikkhepaṭṭhena uddhaccaṃ... dhammavava-
tthānena vicikicchāṃ... ñāṇena avijjaṃ... pāmojjena aratiṃ....

Paṭhamena jhānena § nīvaraṇe ...pe... dutiyena jhānena vitakkavicāre... tati-
yena jhānena pītiṃ... catutthena jhānena sukhadukkhaṃ... ākāsaññācāyatana-
māpattiyā rūpasaññaṃ paṭighasaññaṃ nānattasaññaṃ... viññāṇañcāyatana-
māpattiyā

ākāsānañcāyatanasaññaṃ... ākiñcaññāyatanasamāpattiyā viññāṇañcāyatanasaññaṃ... nevasaññānāsaññāyatanasamāpattiyā ākiñcaññāyatanasaññaṃ.

Aniccānupassanāya niccasaññaṃ ...pe... dukkhānupassanāya sukhasaññaṃ... anattā anupassanāya attasaññaṃ... nibbidānupassanāya nandiṃ... virāgānupassanāya rāgaṃ... nirodhā anupassanāya samudayaṃ... paṭinissaggānupassanāya ādānaṃ... khayānupassanāya ghanasaññaṃ... vayānupassanāya āyūhanaṃ.. vipariṇāmānupassanāya dhuvasaññaṃ... animittānupassanāya nimittaṃ appaṇihitānupassanāya paṇidhiṃ... suññatānupassanāya abhinivesaṃ... adhipaññādhammavipassanāya sārādānābhinivesaṃ... yathābhūtaññadassanena sammohābhinivesaṃ... ādīnavānupassanāya ālayābhinivesaṃ... paṭisañkhānupassanāya appaṭisañkhaṃ... vivaṭṭanānupassanāya saññogābhinivesaṃ...

Sotāpattimaggena diṭṭhekaṭṭhe kilese ...pe... sakadāgāmimaggena oḷārike kilese... anāgāmimaggena aṇusahagata kilese... arahattamaggena sabbakilese saṃvaraṭṭhena sīlaṃ, avītikkamaṭṭhena sīlaṃ.

Pañca sīlāni- pāṇātipātassa pahānaṃ sīlaṃ, veramaṇī sīlaṃ, cetanā sīlaṃ, saṃvaro sīlaṃ, avītikkamo sīlaṃ. Evarūpāni sīlāni cittassa avippaṭisārāya saṃvattanti, pāmojjāya saṃvattanti, pītiyā saṃvattanti, passaddhiyā (..0045) saṃvattanti, somanassāya saṃvattanti, āsevanāya saṃvattanti, bhāvanāya saṃvattanti, bahulīkammāya saṃvattanti, alaṅkāyāya saṃvattanti, parikkhārāya saṃvattanti, parivārāya saṃvattanti, pāripūriyā saṃvattanti, ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti.

Evarūpānaṃ sīlānaṃ saṃvarapārisuddhi adhisīlaṃ, saṃvarapārisuddhiyā ṭhitaṃ cittaṃ na vikkhepaṃ gacchati, avikkhepapārisuddhi adhicittaṃ saṃvarapārisuddhiṃ sammā passati, avikkhepapārisuddhiṃ sammā passati. Dassanapārisuddhi adhipaññā. Yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ adhicittasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā.

Imā tisso sikkhāyo āvajjanto sikkhati, jānanto sikkhati, passanto sikkhati, paccavekkhanto sikkhati, cittaṃ adhiṭṭhahanto sikkhati, saddhāya adhimuccanto sikkhati, vīriyaṃ paggaṇhanto sikkhati, satiṃ upaṭṭhapento sikkhati, cittaṃ samādahanto sikkhati, paññāya pajānanto sikkhati, abhiññeyyaṃ abhijānanto sikkhati, pariññeyyaṃ parijānanto sikkhati, pahātabbaṃ pajahanto sikkhati, sacchikātabbaṃ sacchikaronto sikkhati, bhāvetabbaṃ bhāvento sikkhati.

Pañca sīlāni- adinnādānassa ...pe... kāmesumicchācārassa... musāvādassa... pisuṇāya vācāya... pharusāya vācāya... samphappalāpassa... abhijjhāya... byāpādassa... micchādīṭṭhiyā... bhāvetabbaṃ bhāvento sikkhanti.

Nekkhammena kāmacchandassa ...pe... abyāpādēna byāpādassa... ālokasaññāya thinamiddhassa... avikkhepena uddhaccassa... .. dhammavavattānena vicikicchāya... ñāṇena avijjāya... pāmojjena aratiyā... bhāvetabbaṃ bhāvento sikkhati.

Paṭhamena jhānena nīvaraṇānaṃ ...pe... dutiyena jhānena vitakkavicārānaṃ... tatiyena jhānena pītiyā... catutthena jhānena sukhadukkhānaṃ... ākāsānañcāyatanasamāpattiyā rūpasaññāya paṭighasaññāya nānattasaññāya... viññāṇañcāya-

tanasmāpattiyā ākāsaññāyatanaññāya... ākiñcaññāyatanaśmāpattiyā viññāṇaññāyatanaññāya... nevaśññānaśññāyatanaśmāpattiyā ākiñcaññāyatanaññāya... bhāvetabbaṃ bhāvento sikkhati.

Aniccānupassanāya (..0046) niccaśññāya ...pe... dukkhānupassanāya sukhaśññāya... anattānupassanāya attaśññāya... nibbidānupassanāya nandiyā... virāgānupassanāya rāgassa... nirodhānupassanāya samudayassa... paṭinissa-ggānupassanāya ādānassa... khayānupassanāya ghaṇaśññāya... vāyānupassanāya āyūhanassa... vipariṇāmanupassanāya dhuvaśññāya... animittānupassanāya nimittassa... appaṇihitānupassanāya paṇidhiyā... suññatānupassanāya abhinivesassa... adhipaṇñādharmavipassanāya sārāgābhinivesassa... yathābhūtaññāḍadassanena sammohābhinivesassa... ādīnavānupassanāya ālayābhinivesassa... paṭisaṅkhānupassanāya appaṭisaṅkhāya... vivaṭṭanānupassanāya saññogābhinivesassa bhāvetabbaṃ bhāvento sikkhati.

Sotāpattimaggena diṭṭhekaṭṭhānaṃ kilesānaṃ ...pe... sakadāgāmmimaggena oḷārikānaṃ kilesānaṃ... anāgāmmimaggena anusahagatānaṃ kilesānaṃ... arahattamaggena sabbkilesānaṃ pahānaṃ silaṃ, veramaṇi silaṃ, cetanā silaṃ, saṃvaro silaṃ, avītikkaṃ silaṃ. Evarūpāni silāni cittassa avippaṭisārāya saṃvattanti, pāmojjāya saṃvattanti, pītiyā saṃvattanti, passaddhiyā saṃvattanti, somanassāya saṃvattanti, āsevanāya saṃvattanti, bhāvanāya saṃvattanti, bahulīkammāya saṃvattanti, alaṅkārayā saṃvattanti, parikkhārāya saṃvattanti, parivārāya saṃvattanti, pāripūriyā saṃvattanti, ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti.

42. Evarūpānaṃ silānaṃ saṃvarapārisuddhi adhisilaṃ. Saṃvarapārisuddhiyā ṭhitānaṃ cittaṃ avikkhepaṃ gacchati, avikkhepapārisuddhi adhicittaṃ. Saṃvarapārisuddhiṃ sammā passati, avikkhepapārisuddhiṃ sammā passati. Dassanapārisuddhi adhipaṇñā. Yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ adhicittasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaṇñāsikkhā. Imā tisso sikkhāyo āvajjanto sikkhati, jānanto sikkhati, passanto sikkhati, paccavekkhanto sikkhati, cittaṃ adhiṭṭhahanto sikkhati, saddhāya adhimuccanto sikkhati, vīriyaṃ paggaṇhanto sikkhati, satīṃ upaṭṭhapento sikkhati, cittaṃ samādahanto sikkhati, paññāya pajānanto sikkhati, abhiññeyyaṃ abhijānanto sikkhati, pariññeyyaṃ parijānanto sikkhati pahātabbaṃ pajahanto sikkhati, sacchikātabbaṃ sacchikaronto sikkhati, bhāvetabbaṃ (..0047) bhāvento sikkhati. Taṃ ñātaṭṭhena ñāṇaṃ pajānanaṭṭhena paññā. Tena vuccati- “sutvāna saṃvare paññā silamaye ñāṇaṃ”.

Silamayaññāniddeso dutiyo.

3. Samādhībhāvanāmayaññāniddeso

43. Kathaṃ saṃvaritvā samādahane paññā samādhībhāvanāmaye ñāṇaṃ?

Eko samādhī- cittassa ekaggatā. Dve samādhī- lokiyo samādhī, lokuttaro samādhī. Tayo samādhī- savitakkasavicāro samādhī, avitakkavicāramatto samādhī, avitakka-avicāro samādhī. Cattāro samādhī- hānabhāgiyo samādhī, t̥hitibhāgiyo samādhī, visesabhāgiyo samādhī, nibbedhabhāgiyo samādhī. Pañca samādhī- pītipharaṇatā, sukhaparaṇatā, cetoparaṇatā, ālokapharaṇatā, pacca-vekkhaṇānimittam §.

Cha samādhī- buddhānussativasena cittassa ekaggatā avikkhepo samādhī, dhammānussativasena cittassa ekaggatā avikkhepo samādhī, saṅghānussativa-sena cittassa ekaggatā avikkhepo samādhī, silānussativasena cittassa ekaggatā avikkhepo samādhī, cāgānussativasena cittassa ekaggatā avikkhepo samādhī, devatānussativasena cittassa ekaggatā avikkhepo samādhī. Satta samādhī- samādhikusalatā, samādhissa samāpattikusalatā, samādhissa t̥hitikusalatā, samādhissa vuṭṭhānakusalatā, samādhissa kallatākusalatā §, samādhissa gocarakusa-latā, samādhissa abhinīhārakusalatā. Aṭṭha samādhī- pathavīkasiṇavasena cittassa ekaggatā avikkhepo samādhī, āpokasiṇavasena ...pe... tejokasiṇavase-na... vāyokasiṇavasena... nīlakasiṇavasena... pītakasiṇavasena... lohitakasiṇa-vasena... odātakasiṇavasena cittassa ekaggatā avikkhepo samādhī. Nava samādhī- rūpāvacaro samādhī atthi hīno, atthi majjhomo, atthi paṇīto; arūpāvacaro samādhī atthi hīno, atthi majjhomo, atthi paṇīto; suññato samādhī, animitto samādhī, appaṇihito samādhī. Dasa samādhī- uddhumātakasaññāvasena cittassa (..0048) ekaggatā avikkhepo samādhī, vinīlakasaññāvasena ...pe... vipubbakasa-ññāvasena... vicchiddakasaññāvasena... vikkhāyitakasaññāvasena... vikkhittaka- saññāvasena... hatavikkhittakasaññāvasena... lohitakasaññāvasena... puḷavaka- saññāvasena § ... aṭṭhikasaññāvasena cittassa ekaggatā avikkhepo samādhī. Ime pañcapaññāsa samādhī.

44. Api ca, pañcavīsati samādhissa samādhīṭṭhā- pariggahaṭṭhena samādhī, parivāraṭṭhena samādhī, paripūraṭṭhena samādhī, ekaggatṭhena samādhī, avikkhe- paṭṭhena samādhī, avisāraṭṭhena samādhī, anāvilaṭṭhena samādhī, aniñjanaṭṭhena samādhī, vimuttaṭṭhena samādhī, ekattupaṭṭhānavasena cittassa t̥hitattā samādhī, samaṃ esatīti samādhī, visamaṃ nesatīti samādhī, samaṃ esitattā samādhī, visamaṃ nesitattā samādhī, samaṃ ādiyatīti samādhī, visamaṃ nādiyatīti samādhī, samaṃ ādinnattā samādhī, visamaṃ anādinnattā samādhī, samaṃ paṭi- pajjatīti samādhī, visamaṃ nappaṭipajjatīti samādhī, samaṃ paṭipannattā samādhī, visamaṃ nappaṭipannattā samādhī, samaṃ jhāyatīti samādhī, visamaṃ jhāpetīti samādhī, samaṃ jhātattā samādhī, visamaṃ jhāpitattā samādhī, samo ca hito ca sukho cāti samādhī. Ime pañcavīsati samādhissa samādhīṭṭhā. Tam ṇāta- ṭṭhena ṇāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “saṃvaritvā samādahane paññā samādhībhāvanāmaye ṇāṇaṃ”.

Samādhībhāvanāmayāñāṇaniddeso tatiyo.

4. Dhammaṭṭhitiñāṇaniddeso

45. Kathaṃ paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ? Avijjā saṅkhārānaṃ uppādaṭṭhiti ca pavattaṭṭhiti ca nimittaṭṭhiti ca āyūhanaṭṭhiti ca saññogaṭṭhiti ca palibodhaṭṭhiti ca samudayaṭṭhiti ca hetuṭṭhiti ca paccayaṭṭhiti ca. Imehi navahākārehi avijjā paccayo, saṅkhārā paccayasamuppannā. Ubhomete dhammā paccayasamuppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi addhānaṃ... anāgatampi addhānaṃ avijjā saṅkhārānaṃ uppādaṭṭhiti ca pavattaṭṭhiti ca nimittaṭṭhiti ca āyūhanaṭṭhiti ca saññogaṭṭhiti ca palibodhaṭṭhiti ca samudayaṭṭhiti ca hetuṭṭhiti (..0049) ca paccayaṭṭhiti ca. Imehi navahākārehi avijjā paccayo, saṅkhārā paccayasamuppannā. Ubhomete dhammā paccayasamuppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Saṅkhārā viññāṇassa ...pe... viññāṇaṃ nāmarūpassa... nāmarūpaṃ saḷāyatanaṃ... saḷāyatanaṃ phassassa... phasso vedanāya... vedanā taṇhāya... taṇhā upādānassa... upādānaṃ bhavassa... bhavo jātiyā... jāti jarāmaṇassa uppādaṭṭhiti ca pavattaṭṭhiti ca nimittaṭṭhiti ca āyūhanaṭṭhiti ca saññogaṭṭhiti ca palibodhaṭṭhiti ca samudayaṭṭhiti ca hetuṭṭhiti ca paccayaṭṭhiti ca. Imehi navahākārehi jāti paccayo, jarāmaṇaṃ paccayasamuppannaṃ. Ubhomete dhammā paccayasamuppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi addhānaṃ... anāgatampi addhānaṃ jāti jarāmaṇassa uppādaṭṭhiti ca pavattaṭṭhiti ca nimittaṭṭhiti ca āyūhanaṭṭhiti ca saññogaṭṭhiti ca palibodhaṭṭhiti ca samudayaṭṭhiti ca hetuṭṭhiti ca paccayaṭṭhiti ca. Imehi navahākārehi jāti paccayo, jarāmaṇaṃ paccayasamuppannaṃ. Ubhomete dhammā paccayasamuppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

46. Avijjā hetu, saṅkhārā hetusamuppannā. Ubhomete dhammā hetusamuppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi addhānaṃ... anāgatampi addhānaṃ avijjā hetu, saṅkhārā hetusamuppannā. Ubhomete dhammā hetusamuppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Saṅkhārā hetu, viññāṇaṃ hetusamuppannaṃ ...pe... viññāṇaṃ hetu, nāmarūpaṃ hetusamuppannaṃ... nāmarūpaṃ hetu, saḷāyatanaṃ hetusamuppannaṃ... saḷāyatanaṃ hetu, phasso hetusamuppanno... phasso hetu, vedanā

hetusamuppannā... vedanā hetu, taṇhā hetusamuppannā... taṇhā hetu, upā-
dānaṃ hetusamuppannaṃ... upādānaṃ hetu, bhavo hetusamuppanno... bhavo
hetu, jāti hetusamuppannā... jāti hetu, jarāmarāṇaṃ hetusamuppannaṃ. Ubho-
pete dhammā hetusamuppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.
Atītampi addhānaṃ... anāgatampi addhānaṃ jāti hetu, jarāmarāṇaṃ hetusamu-
ppannaṃ. Ubhopete dhammā hetusamuppannāti- paccayapariggahe paññā
dhammaṭṭhitiñāṇaṃ.

Avijjā paṭiccā, saṅkhārā paṭiccasamuppannā. Ubhopete dhammā paṭiccasamu-
ppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi addhānaṃ...
anāgatampi addhānaṃ avijjā (..0050) paṭiccā, saṅkhārā paṭiccasamuppannā.
Ubhopete dhammā paṭiccasamuppannāti- paccayapariggahe paññā dhammaṭṭhi-
tiñāṇaṃ.

Saṅkhārā paṭiccā, viññāṇaṃ paṭiccasamuppannaṃ ...pe... viññāṇaṃ paṭiccā,
nāmarūpaṃ paṭiccasamuppannaṃ... nāmarūpaṃ paṭiccā, saḷāyatanaṃ paṭiccasa-
muppannaṃ... saḷāyatanaṃ paṭiccā, phasso paṭiccasamuppanno... phasso
paṭiccā, vedanā paṭiccasamuppannā... vedanā paṭiccā, taṇhā paṭiccasamuppa-
nnā... taṇhā paṭiccā, upādānaṃ paṭiccasamuppannaṃ... upādānaṃ paṭiccā,
bhavo paṭiccasamuppanno... bhavo paṭiccā, jāti paṭiccasamuppannā... jāti
paṭiccā, jarāmarāṇaṃ paṭiccasamuppannaṃ. Ubhopete dhammā paṭiccasamuppa-
nnāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi addhānaṃ... anā-
gatampi addhānaṃ jāti paṭiccā, jarāmarāṇaṃ paṭiccasamuppannaṃ. Ubhopete
dhammā paṭiccasamuppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Avijjā paccayo, saṅkhārā paccayasamuppannā. Ubhopete dhammā paccayasa-
muppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi addhānaṃ...
anāgatampi addhānaṃ avijjā paccayo, saṅkhārā paccayasamuppannā. Ubhopete
dhammā paccayasamuppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ.

Saṅkhārā paccayā, viññāṇaṃ paccayasamuppannaṃ ...pe... viññāṇaṃ
paccayo, nāmarūpaṃ paccayasamuppannaṃ... nāmarūpaṃ paccayo, saḷāya-
tanaṃ paccayasamuppannaṃ... saḷāyatanaṃ paccayo, phasso paccayasamuppa-
nno... phasso paccayo, vedanā paccayasamuppannā... vedanā paccayo, taṇhā
paccayasamuppannā... taṇhā paccayo, upādānaṃ paccayasamuppannaṃ... upā-
dānaṃ paccayo, bhavo paccayasamuppanno... bhavo paccayo, jāti paccayasamu-
ppannā... jāti paccayo, jarāmarāṇaṃ paccayasamuppannaṃ. Ubhopete dhammā
paccayasamuppannāti- paccayapariggahe paññā dhammaṭṭhitiñāṇaṃ. Atītampi
addhānaṃ... anāgatampi addhānaṃ jāti paccayo, jarāmarāṇaṃ paccayasamu-
ppannaṃ. Ubhopete dhammā paccayasamuppannāti- paccayapariggahe paññā
dhammaṭṭhitiñāṇaṃ.

47. Purimakammabhavasmim̐ moho avijjā, āyūhanā saṅkhārā, nikanti taṇhā,
upagamaṇaṃ upādānaṃ, cetanā bhavo. Ime pañca dhammā purimakammabha-
vasmim̐ idha paṭisandhiyā paccayā. Idha paṭisandhi viññāṇaṃ, okkanti nāma-
rūpaṃ, pasādo āyatanaṃ, phuṭṭho phasso, vedayitaṃ vedanā. Ime pañca
dhammā idhupapattibhavasmim̐ purekatassa kamma paccayā. Idha paripa-

kkattā āyatanānaṃ moho avijjā, āyūhanā saṅkhārā, nikanti taṇhā upagamaṃ upādānaṃ, cetanā (..0051) bhavo. Ime pañca dhammā idha kammabhavasmiṃ āyatim paṭisandhiyā paccayā. Āyatim paṭisandhi viññāṇaṃ, okkanti nāmarūpaṃ, pasādo āyatanāṃ, phuṭṭho phasso, vedayitaṃ vedanā. Ime pañca dhammā āyatim upapattibhavasmiṃ idha katassa kamma paccayā. Itime catusaṅkhepe tayo addhe tisandhim vīsatiyā ākārehi paṭiccasamuppādaṃ jānāti passati aññāti paṭivijjhati. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “paccayapariggāhe paññā dhammaṭṭhitiñāṇaṃ”.

Dhammaṭṭhitiñāṇaniddeso catuttho.

5. Sammasanañāṇaniddeso

48. Kathaṃ atītānāgatapaccuppannānaṃ dhammānaṃ saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ?

Yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇitaṃ vā yaṃ dūre santike vā, sabbaṃ rūpaṃ aniccato vavattheti ekaṃ sammasanaṃ, dukkhato vavattheti ekaṃ sammasanaṃ, anattato vavattheti ekaṃ sammasanaṃ.

Yā kāci vedanā ...pe... yā kāci saññā... ye keci saṅkhārā... yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇitaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ aniccato vavattheti ekaṃ sammasanaṃ, dukkhato vavattheti ekaṃ sammasanaṃ, anattato vavattheti ekaṃ sammasanaṃ.

Cakkhuṃ ...pe... jarāmaraṇaṃ atītānāgatapaccuppannaṃ aniccato vavattheti ekaṃ sammasanaṃ, dukkhato vavattheti ekaṃ sammasanaṃ, anattato vavattheti ekaṃ sammasanaṃ.

Rūpaṃ atītānāgatapaccuppannaṃ aniccaṃ khayaṭṭhena, dukkhaṃ bhayaṭṭhena anattā asāraṅkaṭṭhenāti saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ. Vedanā ...pe... saññā ...pe... saṅkhārā ...pe... viññāṇaṃ ...pe... cakkhu ...pe... jarāmaraṇaṃ atītānāgatapaccuppannaṃ aniccaṃ khayaṭṭhena, dukkhaṃ bhayaṭṭhena, anattā asāraṅkaṭṭhenāti saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ.

Rūpaṃ (..0052) atītānāgatapaccuppannaṃ aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammanti saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ. Vedanā ...pe... saññā... saṅkhārā... viññāṇaṃ... cakkhu ...pe... jarāmaraṇaṃ atītānāgatapaccuppannaṃ aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammanti saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ.

Jātipaccayā jarāmaraṇaṃ, asati jātiyā natthi jarāmaraṇanti saṅkhipitvā vavatthāne paññā sammasane ñāṇaṃ. Atītampi addhānaṃ... anāgatampi addhānaṃ

jātipaccayā jarāmaraṇaṃ, asati jātiyā natthi jarāmaraṇanti saṅkhipitvā vavatthāne paññā sammāsane ñāṇaṃ. Bhavapaccayā jāti, asati ...pe... upādānapaccayā bhavo, asati ...pe... taṇhāpaccayā upādānaṃ, asati ...pe... vedanāpaccayā taṇhā, asati ...pe... phassapaccayā vedanā, asati ...pe... saḷāyatanapaccayā phasso, asati ...pe... nāmarūpapaccayā saḷāyatanaṃ, asati ...pe... viññāṇapaccayā nāmarūpaṃ, asati ...pe... saṅkhārapaccayā viññāṇaṃ, asati ...pe... avijjāpaccayā saṅkhārā, asati avijjāya natthi saṅkhārāti saṅkhipitvā vavatthāne paññā sammāsane ñāṇaṃ. Atitampi addhānaṃ... anāgatampi addhānaṃ avijjāpaccayā saṅkhārā, asati avijjāya natthi saṅkhārāti saṅkhipitvā vavatthāne paññā sammāsane ñāṇaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “atitānāgatapaccuppannaṃ dhammānaṃ saṅkhipitvā vavatthāne paññā sammāsane ñāṇaṃ”.

Sammasanañāṇaniddeso pañcama.

6. Udayabbayañāṇaniddeso

49. Kathaṃ paccuppannaṃ dhammānaṃ vipariṇāmanupassane paññā udayabbayānupassane ñāṇaṃ? Jātaṃ rūpaṃ paccuppannaṃ, tassa nibbattilakkhaṇaṃ udayo, vipariṇāmalakkhaṇaṃ vayo, anupassanā ñāṇaṃ. Jātā vedanā ...pe... jātā saññā... jātā saṅkhārā... jātaṃ viññāṇaṃ... jātaṃ cakkhu ...pe... jāto bhavo paccuppanno, tassa nibbattilakkhaṇaṃ udayo, vipariṇāmalakkhaṇaṃ vayo, anupassanā ñāṇaṃ.

50. Pañcannaṃ khandhānaṃ udayaṃ passanto kati lakkhaṇāni passati, vayaṃ passanto kati lakkhaṇāni passati, udayabbayaṃ passanto kati lakkhaṇāni (..0053) passati? Pañcannaṃ khandhānaṃ udayaṃ passanto pañcavīsati lakkhaṇāni passati, vayaṃ passanto pañcavīsati lakkhaṇāni passati; udayabbayaṃ passanto paññāsa lakkhaṇāni passati.

Rūpakkhandhassa udayaṃ passanto kati lakkhaṇāni passati, vayaṃ passanto kati lakkhaṇāni passati, udayabbayaṃ passanto kati lakkhaṇāni passati? Vedanākkhandhassa ...pe... saññākkhandhassa ...pe... saṅkhārakkhandhassa ...pe... viññāṇakkhandhassa udayaṃ passanto kati lakkhaṇāni passati, vayaṃ passanto kati lakkhaṇāni passati, udayabbayaṃ passanto kati lakkhaṇāni passati? Rūpakkhandhassa udayaṃ passanto pañca lakkhaṇāni passati, vayaṃ passanto pañca lakkhaṇāni passati; udayabbayaṃ passanto dasa lakkhaṇāni passati. Vedanākkhandhassa ...pe... saññākkhandhassa... saṅkhārakkhandhassa... viññāṇakkhandhassa udayaṃ passanto pañca lakkhaṇāni passati, vayaṃ passanto pañca lakkhaṇāni passati; udayabbayaṃ passanto dasa lakkhaṇāni passati.

Rūpakkhandhassa udayaṃ passanto katamāni pañca lakkhaṇāni passati? Avijjāsamudayā rūpasamudayoti- paccayasamudayaṭṭhena rūpakkhandhassa udayaṃ passati. Taṇhāsamudayā rūpasamudayoti- paccayasamudayaṭṭhena

rūpakkhandhassa udayaṃ passati. Kammasamudayā rūpasamudayoti- paccaya-
samudayaṭṭhena rūpakkhandhassa udayaṃ passati. Āhārasamudayā rūpasamu-
dayoti- paccayasamudayaṭṭhena rūpakkhandhassa udayaṃ passati. Nibbattila-
kkhaṇaṃ passantopi rūpakkhandhassa udayaṃ passati. Rūpakkhandhassa
udayaṃ passanto imāni pañca lakkhaṇāni passati.

Vayaṃ passanto katamāni pañca lakkhaṇāni passati? Avijjānirodhā rūpaniro-
dhoti- paccayanirodhaṭṭhena rūpakkhandhassa vayaṃ passati. Taṇhānirodhā
rūpanirodhoti- paccayanirodhaṭṭhena rūpakkhandhassa vayaṃ passati. Kamma-
nirodhā rūpanirodhoti- paccayanirodhaṭṭhena rūpakkhandhassa vayaṃ passati.
Āhāranirodhā rūpanirodhoti- paccayanirodhaṭṭhena rūpakkhandhassa vayaṃ
passati. Vipariṇāmalakkhaṇaṃ passantopi rūpakkhandhassa vayaṃ passati.
Rūpakkhandhassa vayaṃ passanto imāni pañca lakkhaṇāni passati. Udaya-
bbayaṃ passanto imāni dasa lakkhaṇāni passati.

Vedanākkhandhassa (..0054) udayaṃ passanto katamāni pañca lakkhaṇāni
passati? Avijjāsamudayā vedanāsamudayoti- paccayasamudayaṭṭhena vedanā-
kkhandhassa udayaṃ passati. Taṇhāsamudayā vedanāsamudayoti- paccayasa-
mudayaṭṭhena vedanākkhandhassa udayaṃ passati. Kammasamudayā vedanā-
samudayoti- paccayasamudayaṭṭhena vedanākkhandhassa udayaṃ passati.
Phassasamudayā vedanāsamudayoti- paccayasamudayaṭṭhena vedanākkha-
ndhassa udayaṃ passati. Nibbattilakkhaṇaṃ passantopi vedanākkhandhassa
udayaṃ passati. Vedanākkhandhassa udayaṃ passanto imāni pañca lakkhaṇāni
passati.

Vayaṃ passanto katamāni pañca lakkhaṇāni passati? Avijjānirodhā vedanāniro-
dhoti- paccayanirodhaṭṭhena vedanākkhandhassa vayaṃ passati. Taṇhānirodhā
vedanānirodhoti- paccayanirodhaṭṭhena vedanākkhandhassa vayaṃ passati.
Kammanirodhā vedanānirodhoti- paccayanirodhaṭṭhena vedanākkhandhassa
vayaṃ passati. Phassanirodhā vedanānirodhoti- paccayanirodhaṭṭhena vedanā-
kkhandhassa vayaṃ passati. Vipariṇāmalakkhaṇaṃ passantopi vedanākkha-
ndhassa vayaṃ passati. Vedanākkhandhassa vayaṃ passanto imāni pañca
lakkhaṇāni passati. Udayabbayaṃ passanto imāni dasa lakkhaṇāni passati.

Saññākkhandhassa ...pe... saṅkhārakkhandhassa ...pe... viññāṇakkha-
ndhassa udayaṃ passanto katamāni pañca lakkhaṇāni passati? Avijjāsamudayā
viññāṇasamudayoti- paccayasamudayaṭṭhena viññāṇakkhandhassa udayaṃ
passati. Taṇhāsamudayā viññāṇasamudayotipaccayasamudayaṭṭhena viññāṇa-
kkhandhassa udayaṃ passati. Kammasamudayā viññāṇasamudayoti- paccayasa-
mudayaṭṭhena viññāṇakkhandhassa udayaṃ passati. Nāmarūpasamudayā viññā-
ṇasamudayoti- paccayasamudayaṭṭhena viññāṇakkhandhassa udayaṃ passati.
Nibbattilakkhaṇaṃ passantopi viññāṇakkhandhassa udayaṃ passati. Viññāṇa-
kkhandhassa udayaṃ passanto imāni pañca lakkhaṇāni passati.

rodhoti- paccayanirodhatthēna viññāṇakkhandhassa vayaṃ passati. Taṇhāni-rodhā viññāṇanirodhoti- paccayanirodhatthēna viññāṇakkhandhassa vayaṃ passati. Kammanirodhā viññāṇanirodhoti- paccayanirodhatthēna viññāṇakkhandhassa vayaṃ passati. Nāmarūpanirodhā viññāṇanirodhoti- paccayanirodhatthēna viññāṇakkhandhassa vayaṃ passati. Vipariṇāmalakkhaṇaṃ passantopi viññāṇakkhandhassa (..0055) vayaṃ passati. Viññāṇakkhandhassa vayaṃ passanto imāni pañca lakkhaṇāni passati. Udayabbayaṃ passanto imāni dasa lakkhaṇāni passati.

Pañcannaṃ khandhānaṃ udayaṃ passanto imāni pañcavīsati lakkhaṇāni passati, vayaṃ passanto imāni pañcavīsati lakkhaṇāni passati, udayabbayaṃ passanto imāni paññāsa lakkhaṇāni passati. Taṃ ñātattthēna ñāṇaṃ, pajānana-tthēna paññā. Tena vuccati- “paccuppannānaṃ dhammānaṃ vipariṇāmānupassane paññā udayabbayānupassane ñāṇaṃ”. Rūpakkhandho § āhārasamudayo . Vedanā, saññā, saṅkhārā- tayo § khandhā phassasamudayā. Viññāṇakkhandho nāmarūpasamudayo.

Udayabbayañāṇaniddeso chaṭṭho.

7. Bhaṅgānupassanāñāṇaniddeso

51. Kathaṃ ārammaṇaṃ paṭisaṅkhā bhaṅgānupassane paññā vipassane ñāṇaṃ? Rūpārammaṇatā cittaṃ uppajjitvā bhijjati. Taṃ ārammaṇaṃ paṭisaṅkhā tassa cittassa bhaṅgaṃ anupassati. Anupassatīti, kathaṃ anupassati? Aniccato anupassati, no niccato. Dukkhatō anupassati, no sukhato. Anattato anupassati, no attato. Nibbindati, no nandati, virajjati, no rajjati. Nirodheti, no samudeti. Paṭinissajjati, no ādiyati.

52. Aniccato anupassanto niccasaññaṃ pajahati. Dukkhatō anupassanto sukhasaññaṃ pajahati. Anattato anupassanto attasaññaṃ pajahati. Nibbindanto nandiṃ pajahati. Virajjanto rāgaṃ pajahati. Nirodhento samudayaṃ pajahati. Paṭinissajjanto ādānaṃ pajahati.

Vedanārammaṇatā ...pe... saññārammaṇatā... saṅkhārārammaṇatā... viññāṇārammaṇatā... cakkhu ...pe... jarāmarañārammaṇatā cittaṃ uppajjitvā bhijjati. Taṃ ārammaṇaṃ paṭisaṅkhā tassa cittassa bhaṅgaṃ anupassati. Anupassatīti, kathaṃ anupassati? Aniccato anupassati, no niccato. Dukkhatō anupassati, no (..0056) sukhato. Anattato anupassati, no attato. Nibbindati, no nandati. Virajjati, no rajjati. Nirodheti, no samudeti. Paṭinissajjati, no ādiyati.

Aniccato anupassanto niccasaññaṃ pajahati. Dukkhatō anupassanto sukhasaññaṃ pajahati. Anattato anupassanto attasaññaṃ pajahati. Nibbindanto nandiṃ pajahati. Virajjanto rāgaṃ pajahati. Nirodhento samudayaṃ pajahati. Paṭinissajjanto ādānaṃ pajahati.

Vatthusaṅkamanā ceva, paññāya ca vivaṭṭanā;
āvajjanā balañceva, paṭisaṅkhā vipassanā.

Ārammaṇa-anvayena, ubho ekavavatthanā §;
nirodhe adhimuttatā, vayalakkhaṇavipassanā.

Ārammaṇaṅca paṭisaṅkhā, bhaṅgaṅca anupassati;
suññato ca upaṭṭhānaṃ, adhipaññā vipassanā.

Kusalo tīsu anupassanāsu, catasso ca § vipassanāsu;
tayo upaṭṭhāne kusalatā, nānādiṭṭhisu na kampaṭṭi.

Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “ārammaṇaṃ
paṭisaṅkhā bhaṅgānupassane paññā vipassane ñāṇaṃ”.

Bhaṅgānupassanāñāṇaniddeso sattamo.

8. Ādīnavañāṇaniddeso

53. Kathaṃ bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ? Uppādo bhayanti- bhaya-
tupaṭṭhāne paññā ādīnave ñāṇaṃ. Pavattaṃ bhayanti- bhayatupaṭṭhāne paññā
ādīnave ñāṇaṃ. Nimittaṃ bhayanti ...pe... āyūhanā bhayanti ...pe... paṭisandhi
bhayanti... gati bhayanti... nibbatti bhayanti... upapatti bhayanti... jāti bhayanti...
jarā bhayanti... byādhi bhayanti ... maraṇaṃ bhayanti... soko bhayanti... pari-
devo bhayanti... upāyāso bhayanti- bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ.

Anuppādo (..0057) khemanti- santipade ñāṇaṃ. Appavattaṃ khemanti- santi-
pade ñāṇaṃ ...pe... anupāyāso khemanti- santipade ñāṇaṃ.

Uppādo bhayaṃ, anuppādo khemanti- santipade ñāṇaṃ. Pavattaṃ bhayaṃ,
appavattaṃ khemanti- santipade ñāṇaṃ ...pe... upāyāso bhayaṃ, anupāyāso
khemanti- santipade ñāṇaṃ.

Uppādo dukkhanti- bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ. Pavattaṃ
dukkhanti- bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ ...pe... upāyāso dukkhanti-
bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ.

Anuppādo sukhanti- santipade ñāṇaṃ. Appavattaṃ sukhanti- santipade ñāṇaṃ
...pe... anupāyāso sukhanti- santipade ñāṇaṃ.

Uppādo dukkhaṃ, anuppādo sukhanti- santipade ñāṇaṃ. Pavattaṃ dukkhaṃ,
appavattaṃ sukhanti- santipade ñāṇaṃ ...pe... upāyāso dukkhaṃ, anupāyāso
sukhanti- santipade ñāṇaṃ.

Uppādo sāmīanti- bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ. Pavattaṃ sāmī-
anti- bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ ...pe... upāyāso sāmīanti- bhaya-
tupaṭṭhāne paññā ādīnave ñāṇaṃ.

Anuppādo nirāmīanti- santipade ñāṇaṃ. Appavattaṃ nirāmīanti- santipade
ñāṇaṃ ...pe... anupāyāso nirāmīanti- santipade ñāṇaṃ.

Uppādo sāmīsaṃ, anuppādo nirāmīanti- santipade ñāṇaṃ. Pavattaṃ sāmīsaṃ,
appavattaṃ nirāmīanti- santipade ñāṇaṃ ...pe... upāyāso sāmīsaṃ, anupāyāso

nirāmisanti- santipade ñāṇaṃ.

Uppādo saṅkhārāti- bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ. Pavattaṃ saṅkhārāti- bhayatupaṭṭhāne paññā ādīnave ñāṇaṃ ...pe... upāyāso saṅkhārāti- bhayatu- paṭṭhāne paññā ādīnave ñāṇaṃ.

Anuppādo nibbānanti- santipade ñāṇaṃ. Appavattaṃ nibbānanti- santipade ñāṇaṃ ...pe... anupāyāso nibbānanti- santipade ñāṇaṃ.

Uppādo (..0058) saṅkhārā, anuppādo nibbānanti- santipade ñāṇaṃ. Pavattaṃ saṅkhārā, appavattaṃ nibbānanti- santipade ñāṇaṃ ...pe... upāyāso saṅkhārā, anupāyāso nibbānanti- santipade ñāṇaṃ.

Uppādañca pavattañca, nimittaṃ dukkhanti passati;
āyūhanaṃ paṭisandhiṃ, ñāṇaṃ ādīnave idaṃ.

Anuppādaṃ appavattaṃ, animittaṃ sukhanti ca;
anāyūhanaṃ appaṭisandhiṃ, ñāṇaṃ santipade idaṃ.

Idaṃ ādīnave ñāṇaṃ, pañcaṭṭhānesu jāyati;
pañcaṭṭhāne santipade, dasa ñāṇe pajānāti;
dvinnā ñāṇānaṃ kusalatā, nānādiṭṭhīsu na kampaṭṭi.

Taṃ ñāṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “bhayatupa- ṭṭhāne paññā ādīnave ñāṇaṃ”.

Ādīnavañāṇaniddeso aṭṭhamo.

9. Saṅkhārupekkhāñāṇaniddeso

54. Kathaṃ muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā § paññā saṅkhārupekkhāsu ñāṇaṃ? Uppādaṃ muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā § paññā saṅkhārupe- kkhāsu ñāṇaṃ, pavattaṃ muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupe- kkhāsu ñāṇaṃ, nimittaṃ muñcitukamyatā ...pe... āyūhanaṃ muñcitukamyatā... paṭisandhiṃ muñcitukamyatā... gatiṃ muñcitukamyatā... nibbattiṃ muñcituka- myatā... upapattiṃ muñcitukamyatā... jātiṃ muñcitukamyatā... jaraṃ muñcituka- myatā... byādhiṃ muñcitukamyatā... maraṇaṃ muñcitukamyatā... sokaṃ muñci- tukamyatā... paridevaṃ muñcitukamyatā ...pe... upāyāsaṃ muñcitukamyatāpaṭi- saṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ.

Uppādo dukkhanti- muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupe- kkhāsu ñāṇaṃ. Pavattaṃ dukkhanti- muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ ...pe... upāyāso dukkhanti- muñcitukamyatāpa- ṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ.

Uppādo (..0059) bhayanti- muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Pavattaṃ bhayanti- muñcitukamyatāpaṭisaṅkhāsanti- ṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ ...pe... upāyāso bhayanti- muñcituka- myatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ.

Uppādo sāmīanti- muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupe-

kkhāsu ñāṇaṃ. Pavattaṃ sāmisaṅgi- muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ ...pe... upāyāso sāmisaṅgi- muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ.

Uppādo saṅkhārāti- muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Pavattaṃ saṅkhārāti- muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ ...pe... upāyāso saṅkhārāti- muñcitukamyatāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ.

Uppādo saṅkhārā, te saṅkhāre ajjupekkhatīti- saṅkhārupekkhā. Ye ca saṅkhārā yā ca upekkhā ubhopete saṅkhārā, te saṅkhāre ajjupekkhatīti- saṅkhārupekkhā. Pavattaṃ saṅkhārā ...pe... nimittaṃ saṅkhārā... āyūhanā saṅkhārā... paṭisaṅgī saṅkhārā... gati saṅkhārā... nibbatti saṅkhārā... upapatti saṅkhārā... jāti saṅkhārā... jarā saṅkhārā... byādhi saṅkhārā... maraṇaṃ saṅkhārā... soka saṅkhārā... parideva saṅkhārā ...pe... upāyāso saṅkhārā, te saṅkhāre ajjupekkhatīti- saṅkhārupekkhā. Ye ca saṅkhārā yā ca upekkhā ubhopete saṅkhārā, te saṅkhāre ajjupekkhatīti- saṅkhārupekkhā.

55. Katihākārehi saṅkhārupekkhāya cittaṣṣa abhinīhāro hoti? Aṭṭhahākārehi saṅkhārupekkhāya cittaṣṣa

abhinīhāro hoti. Puthujjanassa katihākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Sekkhassa katihākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Vītarāgassa katihākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Puthujjanassa dvīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti. Sekkhassa tīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti. Vītarāgassa tīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti.

Puthujjanassa (..0060) katamehi dvīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Puthujjano saṅkhārupekkham abhinandati vā vipassati vā. Puthujjanassa imehi dvīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti. Sekkhassa katamehi tīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Sekkho saṅkhārupekkham abhinandati vā vipassati vā paṭisaṅkhāya vā phalasangāhāya samāpajjati. Sekkhassa imehi tīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti. Vītarāgassa katamehi tīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti? Vītarāgo saṅkhārupekkham vipassati vā paṭisaṅkhāya vā phalasangāhāya samāpajjati, tadajjupekkhitvā suññatavīhārena vā animittavīhārena vā appaṇihitavīhārena vā viharati. Vītarāgassa imehi tīhākārehi saṅkhārupekkhāya cittassa abhinīhāro hoti.

56. Kathaṃ puthujjanassa ca sekkhassa ca saṅkhārupekkhāya cittassa abhinīhāro ekattaṃ hoti? Puthujjanassa saṅkhārupekkham abhinandato cittaṃ kilissati, bhāvanāya paripantho hoti, paṭivedhassa antarāyo hoti, āyatim paṭisandhiyā paccayo hoti. Sekkhassapi saṅkhārupekkham abhinandato cittaṃ kilissati, bhāvanāya paripantho hoti, uttaripaṭivedhassa antarāyo hoti, āyatim paṭisandhiyā paccayo hoti. Evaṃ puthujjanassa ca sekkhassa ca saṅkhārupekkhāya cittassa abhinīhāro ekattaṃ hoti abhinandaṭṭhena.

Kathaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro ekattaṃ hoti? Puthujjano saṅkhārupekkham aniccatopi dukkhatopi anattatopi vipassati. Sekkhopi saṅkhārupekkham aniccatopi dukkhatopi anattatopi vipassati. Vītarāgopi saṅkhārupekkham aniccatopi dukkhatopi anattatopi vipassati. Evaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro ekattaṃ hoti anupassanaṭṭhena.

Kathaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti? Puthujjanassa saṅkhārupekkhā kusalā hoti. Sekkhassapi saṅkhārupekkhā kusalā hoti. Vītarāgassa saṅkhārupekkhā (..0061) abyākatā hoti. Evaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti kusalābyākataṭṭhena.

Kathaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti? Puthujjanassa saṅkhārupekkhā kiñcikāle suviditā hoti, kiñcikāle na suviditā hoti. Sekkhassapi saṅkhārupekkhā kiñcikāle suviditā hoti, kiñcikāle na suviditā hoti. Vītarāgassa saṅkhārupekkhā accantaṃ suviditā hoti. Evaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti viditaṭṭhena ca aviditaṭṭhena ca.

Kathaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya

cittassa abhinīhāro nānattaṃ hoti? Puthujjano saṅkhārupekkhaṃ atittattā vipassati. Sekkhopi saṅkhārupekkhaṃ atittattā vipassati. Vītarāgo saṅkhārupekkhaṃ tittattā vipassati. Evaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti tittatṭhena ca atittatṭhena ca.

Kathaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti? Puthujjano saṅkhārupekkhaṃ tiṇṇaṃ saṃyojanānaṃ pahānāya sotāpattimaggā paṭilābhatthāya vipassati. Sekkho saṅkhārupekkhaṃ tiṇṇaṃ saññojanānaṃ pahīnattā uttaripaṭilābhatthāya vipassati. Vītarāgo saṅkhārupekkhaṃ sabbakilesānaṃ pahīnattā diṭṭhadhammasukhavihāratthāya vipassati. Evaṃ puthujjanassa ca sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti pahīnatṭhena ca appahīnatṭhena ca.

Kathaṃ sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti? Sekkho saṅkhārupekkhaṃ abhinandati vā vipassati vā paṭisaṅkhāya vā phalasaṃpattim samāpajjati. Vītarāgo saṅkhārupekkhaṃ vipassati vā paṭisaṅkhāya vā phalasaṃpattim samāpajjati, tadajjupekkhitvā suññatavihārena vā animittavihārena vā appaṇihitavihārena vā viharati. Evaṃ sekkhassa ca vītarāgassa ca saṅkhārupekkhāya cittassa abhinīhāro nānattaṃ hoti vihārasaṃpattatṭhena.

57. Kati (..0062) saṅkhārupekkhā samathavasena uppajjanti? Kati saṅkhārupekkhā vipassanāvasena uppajjanti? Aṭṭha saṅkhārupekkhā samathavasena uppajjanti. Dasa saṅkhārupekkhā vipassanāvasena uppajjanti.

Katamā aṭṭha saṅkhārupekkhā samathavasena uppajjanti? Paṭhamaṃ jhānaṃ paṭilābhatthāya nīvaraṇe paṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Dutiyamaṃ jhānaṃ paṭilābhatthāya vitakkavicāre paṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Tatiyamaṃ jhānaṃ paṭilābhatthāya piṭiṃ paṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Catutthamaṃ jhānaṃ paṭilābhatthāya sukhadukkhe paṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Ākāsānañcāyatanasaṃpattim paṭilābhatthāya rūpasaññaṃ paṭighasaññaṃ nānattasaññaṃ paṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Viññāṇañcāyatanasaṃpattim paṭilābhatthāya ākāsānañcāyatanaññaṃ paṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Ākiñcaññāyatanasaṃpattim paṭilābhatthāya viññāṇañcāyatanaññaṃ paṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Nevasaññānāsaññāyatanasaṃpattim paṭilābhatthāya ākiñcaññāyatanasaññaṃ paṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Imā aṭṭha saṅkhārupekkhā samathavasena uppajjanti.

Katamā dasa saṅkhārupekkhā vipassanāvasena uppajjanti? Sotāpattimaggā paṭilābhatthāya uppādaṃ pavattaṃ nimittaṃ āyūhanaṃ paṭisandhiṃ gatim nibbattim upapattim jātim jaraṃ byādhiṃ maraṇaṃ sokaṃ paridevaṃ upāyāsaṃ paṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Sotāpattiphalasaṃpattatthāya uppādaṃ pavattaṃ nimittaṃ āyūhanaṃ paṭisandhiṃ ...pe... paṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Sakadāgāmimaggā paṭilābhatthāya ...pe... sakadāgāmiphalasaṃpattatthāya ...pe... anāgāmimaggā paṭilā-

bhatthāya ...pe... anāgāmiphālasamāpattatthāya ...pe... arahattamaggaṃ paṭilā-
bhatthāya uppādaṃ pavattaṃ nimittaṃ āyūhanaṃ paṭisandhiṃ gatiṃ nibbattiṃ
upapattiṃ jātiṃ jaraṃ byādhiṃ maraṇaṃ sokaṃ paridevaṃ upāyāsaṃ paṭisaṅkhā-
santiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Arahattaphālasamāpattatthāya
...pe... suññatavihārasamāpattatthāya ...pe... animittavihārasamāpattatthāya
uppādaṃ pavattaṃ nimittaṃ āyūhanaṃ paṭisandhiṃ ...pe... paṭisaṅkhāsanti-
ṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ. Imā dasa saṅkhārupekkhā vipassanāva-
sena uppajjanti.

58. Kati (..0063) saṅkhārupekkhā kusalā, kati akusalā, kati abyākatā? Panna-
rasa saṅkhārupekkhā kusalā, tisso saṅkhārupekkhā abyākatā. Natthi saṅkhāru-
pekkhā akusalā.

Paṭisaṅkhāsantiṭṭhanā paññā, aṭṭha cittassa gocarā;

puthujjanassa dve honti, tayo sekkhassa gocarā;

tayo ca vītarāgassa, yehi cittaṃ vivaṭṭati.

Aṭṭha samādhissa paccayā, dasa ñāṇassa gocarā;

aṭṭhārasa saṅkhārupekkhā, tiṇṇaṃ vimokkhāna paccayā.

Ime aṭṭhārasākārā, paññā yassa pariccitā;

kusalo saṅkhārupekkhāsu, nānādiṭṭhīsu na kampaṭṭi.

Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “muñcitukamya-
tāpaṭisaṅkhāsantiṭṭhanā paññā saṅkhārupekkhāsu ñāṇaṃ”.

Saṅkhārupekkhāñāṇaniddeso navamo.

10. Gotrabhuññāniddeso

59. Kathaṃ bahiddhā vuṭṭhānavivaṭṭane paññā gotrabhuññāṇaṃ? Uppādaṃ
abhibhuyyatīti- gotrabhu. Pavattaṃ abhibhuyyatīti- gotrabhu. Nimittaṃ abhibhu-
yyatīti- gotrabhu. Āyūhanaṃ abhibhuyyatīti- gotrabhu. Paṭisandhiṃ abhibhuyya-
tīti- gotrabhu. Gatiṃ abhibhuyyatīti- gotrabhu. Nibbattiṃ abhibhuyyatīti- gotrabhu.
Upapattiṃ abhibhuyyatīti- gotrabhu. Jātiṃ abhibhuyyatīti- gotrabhu. Jaraṃ abhi-
bhuyyatīti- gotrabhu. Byādhiṃ abhibhuyyatīti- gotrabhu. Maraṇaṃ abhibhuyyatīti-
gotrabhu. Sokaṃ abhibhuyyatīti- gotrabhu. Paridevaṃ abhibhuyyatīti- gotrabhu.
Upāyāsaṃ abhibhuyyatīti- gotrabhu. Bahiddhā saṅkhāranimittaṃ abhibhuyyatīti-
gotrabhu. Anuppādaṃ pakkhandatīti- gotrabhu. Appavattaṃ pakkhandatīti-
gotrabhu ...pe... nirodhaṃ nibbānaṃ pakkhandatīti- gotrabhu.

Uppādaṃ abhibhuyyitvā anuppādaṃ pakkhandatīti- gotrabhu. Pavattaṃ abhi-
bhuyyitvā appavattaṃ pakkhandatīti- gotrabhu. Nimittaṃ abhibhuyyitvā animittaṃ
pakkhandatīti- gotrabhu (..0064) ...pe... bahiddhā saṅkhāranimittaṃ abhibhu-
yyitvā nirodhaṃ nibbānaṃ pakkhandatīti- gotrabhu.

Uppādā vuṭṭhātīti- gotrabhu. Pavattā vuṭṭhātīti- gotrabhu. Nimittā vuṭṭhātīti-
gotrabhu. Āyūhanā vuṭṭhātīti- gotrabhu. Paṭisandhiyā vuṭṭhātīti- gotrabhu. Gatiyā

vuṭṭhātīti- gotrabhu. Nibbattiyā vuṭṭhātīti- gotrabhu. Upapattiyā vuṭṭhātīti- gotrabhu. Jātiyā vuṭṭhātīti- gotrabhu. Jarāya vuṭṭhātīti- gotrabhu. Byādhimhā vuṭṭhātīti- gotrabhu. Maraṇā vuṭṭhātīti- gotrabhu. Sokā vuṭṭhātīti- gotrabhu. Paridevā vuṭṭhātīti- gotrabhu. Upāyāsā vuṭṭhātīti- gotrabhu. Bahiddhā saṅkhāranimittā vuṭṭhātīti- gotrabhu. Anuppādaṃ pakkhandatīti- gotrabhu. Appavattaṃ pakkhandatīti- gotrabhu ...pe... nirodhaṃ nibbānaṃ pakkhandatīti- gotrabhu.

Uppādā vuṭṭhahitvā § anuppādaṃ pakkhandatīti- gotrabhu. Pavattā vuṭṭhahitvā appavattaṃ pakkhandatīti- gotrabhu. Nimittā vuṭṭhahitvā animittaṃ pakkhandatīti- gotrabhu. Āyūhanā vuṭṭhahitvā anāyūhanaṃ pakkhandatīti- gotrabhu. Paṭisa-ndhiyā vuṭṭhahitvā appaṭisaṅdhiṃ pakkhandatīti- gotrabhu. Gatiyā vuṭṭhahitvā agatiṃ pakkhandatīti- gotrabhu. Nibbattiyā vuṭṭhahitvā anibbattiṃ pakkhandatīti- gotrabhu. Upapattiyā vuṭṭhahitvā anupapattiṃ pakkhandatīti- gotrabhu. Jātiyā vuṭṭhahitvā ajātiṃ pakkhandatīti- gotrabhu. Jarāya vuṭṭhahitvā ajaraṃ pakkhandatīti- gotrabhu. Byādhimhā vuṭṭhahitvā abyādhiṃ pakkhandatīti- gotrabhu. Maraṇā vuṭṭhahitvā amataṃ pakkhandatīti- gotrabhu. Sokā vuṭṭhahitvā asokaṃ pakkhandatīti- gotrabhu. Paridevā vuṭṭhahitvā aparidevaṃ pakkhandatīti- gotrabhu. Upāyāsā vuṭṭhahitvā anupāyāsaṃ pakkhandatīti- gotrabhu. Bahiddhā saṅkhāranimittā vuṭṭhahitvā nirodhaṃ nibbānaṃ pakkhandatīti- gotrabhu.

Uppādā vivaṭṭatīti- gotrabhu. Pavattā vivaṭṭatīti- gotrabhu ...pe... bahiddhā saṅkhāranimittā vivaṭṭatīti- gotrabhu. Anuppādaṃ pakkhandatīti- gotrabhu. Appavattaṃ pakkhandatīti- gotrabhu ...pe... nirodhaṃ nibbānaṃ pakkhandatīti- gotrabhu.

vattaṃ pakkhandatīti- gotrabhu ...pe... bahiddhā saṅkhāranimittā vivaṭṭitvā nirodhaṃ nibbānaṃ pakkhandatīti- gotrabhu.

60. Kati (..0065) gotrabhū dhammā samathavasena uppajjanti? Kati gotrabhū dhammā vipassanāvasena uppajjanti? Aṭṭha gotrabhū dhammā samathavasena uppajjanti. Dasa gotrabhū dhammā vipassanāvasena uppajjanti.

Katame aṭṭha gotrabhū dhammā samathavasena uppajjanti? Paṭhamaṃ jhānaṃ paṭilābhatthāya nīvaraṇe abhibhuyyatīti- gotrabhu. Dutiyamaṃ jhānaṃ paṭilābhatthāya vitakkavicāre abhibhuyyatīti- gotrabhu. Tatiyamaṃ jhānaṃ paṭilābhatthāya pīṭiṃ abhibhuyyatīti- gotrabhu. Catutthamaṃ jhānaṃ paṭilābhatthāya sukhadukkhe abhibhuyyatīti- gotrabhu. Ākāsaṇāñcāyatanasamāpattiṃ paṭilābhatthāya rūpa-saṅgamaṃ paṭighasaṅgamaṃ nānattasaṅgamaṃ abhibhuyyatīti- gotrabhu. Viññāṇaṇcāyatanasamāpattiṃ paṭilābhatthāya ākāsaṇāñcāyatanasaṅgamaṃ abhibhuyyatīti- gotrabhu. Ākiñcaṇñāyatanasamāpattiṃ paṭilābhatthāya viññāṇaṇcāyatanasaṅgamaṃ abhibhuyyatīti- gotrabhu. Nevasaṅgānāsaṅgāyatanasamāpattiṃ paṭilābhatthāya ākiñcaṇñāyatanasaṅgamaṃ abhibhuyyatīti- gotrabhu. Ime aṭṭha gotrabhū dhammā samathavasena uppajjanti.

Katame dasa gotrabhū dhammā vipassanāvasena uppajjanti? Sotāpattimaggamaṃ paṭilābhatthāya uppādaṃ pavattaṃ nimittaṃ āyūhanaṃ paṭisandhiṃ gatiṃ nibbattiṃ upapattiṃ jātiṃ jamaṃ byādhiṃ maraṇaṃ sokaṃ paridevaṃ upāyāsaṃ bahiddhā saṅkhāranimittaṃ abhibhuyyatīti- gotrabhu. Sotāpattiphalasamāpattatthāya uppādaṃ pavattaṃ nimittaṃ āyūhanaṃ paṭisandhiṃ ...pe... abhibhuyyatīti- gotrabhu. Sakadāgāmimaggamaṃ paṭilābhatthāya ...pe... sakadāgāmiphalasamāpattatthāya... anāgāmimaggamaṃ paṭilābhatthāya... anāgāmiphalasamāpattatthāya... arahattamaggamaṃ paṭilābhatthāya uppādaṃ pavattaṃ nimittaṃ āyūhanaṃ paṭisandhiṃ gatiṃ nibbattiṃ upapattiṃ jātiṃ jamaṃ byādhiṃ maraṇaṃ sokaṃ paridevaṃ upāyāsaṃ bahiddhā saṅkhāranimittaṃ abhibhuyyatīti- gotrabhu. Arahattaphalasamāpattatthāya... suññatavihārasamāpattatthāya... animittavihārasamāpattatthāya uppādaṃ pavattaṃ nimittaṃ āyūhanaṃ paṭisandhiṃ ...pe... abhibhuyyatīti- gotrabhu. Ime dasa gotrabhū dhammā vipassanāvasena uppajjanti.

Kati gotrabhū dhammā kusalā, kati akusalā, kati abyākatā? Pannarasa gotrabhū dhammā kusalā, tayo gotrabhū dhammā abyākatā. Natthi gotrabhū dhammā akusalāti.

Sāmisāṅca (..0066) nirāmisamaṃ, paṇihitaṅca appaṇihitaṃ;
saṅgāṅca visaṅgāṅca, vuṭṭhitaṅca avuṭṭhitaṃ.

Aṭṭha samādhissa paccayā, dasa ṅāṇassa gocarā;
aṭṭhārasa gotrabhū dhammā, tiṇṇamaṃ vimokkhāna paccayā.

Ime aṭṭhārasākārā, paṅṅā yassa pariccitā;
kusalo vivaṭṭe vuṭṭhāne, nānādiṭṭhīsu na kampaṭīti.

Tamaṃ ṅātaṭṭhena ṅāṇamaṃ, pajānanaṭṭhena paṅṅā. Tena vuccati- “bahiddhā vuṭṭhānavivaṭṭane paṅṅā gotrabhuṅṅāṇamaṃ”.

11. Maggaññāniddeso

61. Kathaṃ dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ? Sotāpattimagga-kkhaṇe dassanaṭṭhena sammādiṭṭhi micchādiṭṭhiyā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”. Abhiniropanaṭṭhena sammāsaṅkappo micchāsaṅkappā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

Pariggahaṭṭhena sammāvācā micchāvācāya vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

Samuṭṭhānaṭṭhena sammākammanto micchākammantā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

Vodānaṭṭhena sammā-ājīvo micchā-ājīvā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

Paggahaṭṭhena (.0067) sammāvāyāmo micchāvāyāmā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

Upaṭṭhānaṭṭhena sammāsati micchāsatiyā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

Avikkhepaṭṭhena sammāsamādhi micchāsamādhito vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

Sakadāgāmimagga-kkhaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi oḷārikā kāmarāgasaññojanā paṭighasaññojanā oḷārikā kāmarāgānusayā paṭighānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

Anāgāmimagga-kkhaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi anusahagatā kāmarāgasaññojanā paṭighasaññojanā anusahagatā kāmarāgānusayā paṭighānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

Arahattamagga-kkhaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi rūparāgā arūparāgā mānā uddhaccā avijjāya mānānusayā bhava-

rāgānusayā avijjānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

62. Ajātaṃ jhāpeti jātena, jhānaṃ tena pavuccati;

jhānavimokkhe kusalatā, nānādiṭṭhīsu na kampaṭi.

Samādahitvā yathā ce vipassati, vipassamāno tathā ce samādahe;

vipassanā ca samatho tadā ahu, samānabhāgā yuganaddhā vattare.

Dukkhā (..0068) saṅkhārā sukho, nirodho iti dassanaṃ §.

dubhato vuṭṭhitā paññā, phasseti amataṃ padaṃ.

Vimokkhacariyaṃ jānāti, nānattekattakovidō;

dvinnaṃ ñāṇānaṃ kusalatā, nānādiṭṭhīsu na kampaṭi.

Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “dubhato vuṭṭhānavivaṭṭane paññā magge ñāṇaṃ”.

Maggañāṇaniddeso ekādasamo.

12. Phalañāṇaniddeso

63. Kathaṃ payogappaṭippassaddhipaññā phale ñāṇaṃ? Sotāpattimagga-kkhaṇe dassanaṭṭhena sammādiṭṭhi micchādiṭṭhiyā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammādiṭṭhi. Maggassetamaṃ phalaṃ.

Abhiniropanaṭṭhena sammāsaṅkappo micchāsaṅkappā vuṭṭhāti tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammāsaṅkappo. Maggassetamaṃ phalaṃ.

Pariggahaṭṭhena sammāvācā micchāvācāya vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammāvācā. Maggassetamaṃ phalaṃ.

Samuṭṭhānaṭṭhena sammākammanto micchākammantā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammākammanto. Maggassetamaṃ phalaṃ.

Vodānaṭṭhena sammā-ājīvo micchā-ājīvā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammā-ājīvo. Maggassetamaṃ phalaṃ.

Paggahaṭṭhena (..0069) sammāvāyāmo micchāvāyāmā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammāvāyāmo. Maggassetamaṃ phalaṃ.

Upaṭṭhānaṭṭhena sammāsati micchāsatiyā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammāsati. Maggassetamaṃ phalaṃ.

Avikkhepaṭṭhena sammāsamādhi micchāsamādhito vuṭṭhāti, tadanuvattakakile-

sehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimuttehi vuṭṭhāti. Taṃpayoga-
ppaṭippassaddhattā uppajjati sammāsamādhī. Maggassetama phalaṃ.

Sakadāgāmimaggakkhaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepa-
ṭṭhena sammāsamādhī oḷārikā kāmarāgasaññojanā paṭighasaññojanā oḷārikā
kāmarāgānusayā paṭighānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca
vuṭṭhāti, bahiddhā ca sabbanimuttehi vuṭṭhāti. Taṃpayogappaṭippassaddhattā
uppajjati sammāsamādhī. Maggassetama phalaṃ.

Anāgāmimaggakkhaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena
sammāsamādhī anusahagatā kāmarāgasaññojanā paṭighasaññojanā anusaha-
gatā kāmarāgānusayā paṭighānusayā vuṭṭhāti,

tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammāsamādhī. Maggassetam phalaṃ.

Arahattamaggakkhaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhī rūparāgā arūparāgā mānā uddhaccā avijjāya mānānusayā bhavarāgānusayā avijjānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Taṃpayogappaṭippassaddhattā uppajjati sammāsamādhī. Maggassetam phalaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “payogappaṭippassaddhipaññā phale ñāṇaṃ”.

Phalañāṇaniddeso dvādasamo.

13. Vimuttiñāṇaniddeso

64. Kathaṃ (..0070) chinnavaṭumānupassane paññā vimuttiñāṇaṃ? Sotāpattimaggena sakkāyadiṭṭhi, vicikicchā, sīlabbataparāmāso, diṭṭhānusayo, vicikicchānusayo attano cittassa upakkilesā sammā samucchinnā honti. Imehi pañcahi upakkilesehi sapariyuṭṭhānehi cittaṃ vimuttaṃ hoti suvimuttaṃ. Taṃvimutti ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “chinnavaṭumānupassane paññā vimuttiñāṇaṃ”.

Sakadāgāmimaggena oḷārikaṃ kāmarāgasaññojanaṃ, paṭighasaññojanaṃ, oḷāriko kāmarāgānusayo, paṭighānusayo- attano cittassa upakkilesā sammā samucchinnā honti. Imehi catūhi upakkilesehi sapariyuṭṭhānehi cittaṃ vimuttaṃ hoti suvimuttaṃ. Taṃvimutti ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “chinnavaṭumānupassane paññā vimuttiñāṇaṃ”.

Anāgāmimaggena anusahagataṃ kāmarāgasaññojanaṃ, paṭighasaññojanaṃ, anusahagato kāmarāgānusayo, paṭighānusayo- attano cittassa upakkilesā sammā samucchinnā honti. Imehi catūhi upakkilesehi sapariyuṭṭhānehi cittaṃ vimuttaṃ hoti suvimuttaṃ. Taṃvimutti ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “chinnavaṭumānupassane paññā vimuttiñāṇaṃ”.

Arahattamaggena rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā, mānānusayo, bhavarāgānusayo, avijjānusayo- attano cittassa upakkilesā sammā samucchinnā honti. Imehi aṭṭhahi upakkilesehi sapariyuṭṭhānehi cittaṃ vimuttaṃ hoti suvimuttaṃ. Taṃvimutti ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “chinnavaṭumānupassane paññā vimuttiñāṇaṃ”. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “chinnavaṭumānupassane paññā vimuttiñāṇaṃ”.

Vimuttiñāṇaniddeso terasamo.

14. Paccavekkhaṇañāṇaniddeso

65. Kathaṃ tadā samudāgate dhamme passane paññā paccavekkhaṇe ñāṇaṃ? Sotāpattimaggakkhaṇe dassanaṭṭhena sammādiṭṭhi tadā samudāgatā. Abhiniropaṇaṭṭhena (..0071) sammāsaṅkappo tadā samudāgato. Pariggahaṭṭhena sammāvācā tadā samudāgatā. Samuṭṭhānaṭṭhena sammākammanto tadā samudāgato. Vodānaṭṭhena sammā-ājīvo tadā samudāgato. Paggahaṭṭhena sammāvāyāmo tadā samudāgato. Upaṭṭhānaṭṭhena sammāsati tadā samudāgatā. Avikkhepaṭṭhena sammāsamādhi tadā samudāgato.

Upaṭṭhānaṭṭhena satisambojjhaṅgo tadā samudāgato. Pavicayaṭṭhena dhamma-vicayasambojjhaṅgo tadā samudāgato. Paggahaṭṭhena vīriyasambojjhaṅgo tadā samudāgato. Pharaṇaṭṭhena pīṭisambojjhaṅgo tadā samudāgato. Upasamaṭṭhena passaddhisambojjhaṅgo tadā samudāgato. Avikkhepaṭṭhena samādhisambojjhaṅgo tadā samudāgato. Paṭisaṅkhānaṭṭhena upekkhāsambojjhaṅgo tadā samudāgato.

Assaddhiye akampiyaṭṭhena saddhābalaṃ tadā samudāgataṃ. Kosajje akampiyaṭṭhena vīriyabalaṃ tadā samudāgataṃ. Pamāde akampiyaṭṭhena satibalaṃ tadā samudāgataṃ. Uddhacce akampiyaṭṭhena samādhibalaṃ tadā samudāgataṃ. Avijjāya akampiyaṭṭhena paññābalaṃ tadā samudāgataṃ.

Adhimokkhaṭṭhena saddhindriyaṃ tadā samudāgataṃ. Paggahaṭṭhena vīriyindriyaṃ tadā samudāgataṃ. Upaṭṭhānaṭṭhena satindriyaṃ tadā samudāgataṃ. Avikkhepaṭṭhena samādhindriyaṃ tadā samudāgataṃ. Dassanaṭṭhena paññindriyaṃ tadā samudāgataṃ.

Ādhipateyyaṭṭhena indriyā tadā samudāgatā. Akampiyaṭṭhena balā tadā samudāgatā. Niyyānaṭṭhena sambojjhaṅgā tadā samudāgatā. Hetuṭṭhena maggo tadā samudāgato. Upaṭṭhānaṭṭhena satipaṭṭhānā tadā samudāgatā. Padahanaṭṭhena sammappadhānā tadā samudāgatā. Ijjanaṭṭhena iddhipādā tadā samudāgatā. Tathaṭṭhena saccā tadā samudāgatā. Avikkhepaṭṭhena samatho tadā samudāgato. Anupassanaṭṭhena vipassanā tadā samudāgatā. Ekarasaṭṭhena samathavipassanā tadā samudāgatā. Anativattanaṭṭhena yuganaddhaṃ tadā samudāgataṃ. Saṃvaraṭṭhena sīlavisuddhi tadā samudāgatā. Avikkhepaṭṭhena cittavisuddhi tadā samudāgatā. Dassanaṭṭhena diṭṭhivisuddhi tadā samudāgatā. Vimuttaṭṭhena vimokkho tadā samudāgato. Paṭivedhaṭṭhena vijjā tadā samudāgatā. Pariccāgaṭṭhena vimutti tadā samudāgatā. Samucchedaṭṭhena khaye ñāṇaṃ tadā samudāgataṃ.

Chando (..0072) mūlaṭṭhena tadā samudāgato. Manasikāro samuṭṭhānaṭṭhena tadā samudāgato. Phasso samodhānaṭṭhena tadā samudāgato. Vedanā samosa-ṇaṭṭhena tadā samudāgatā. Samādhi pamukhaṭṭhena tadā samudāgato. Sati ādhipateyyaṭṭhena tadā samudāgatā. Paññā taduttaraṭṭhena tadā samudāgatā. Vimutti sāraṭṭhena tadā samudāgatā. Amatogadhaṃ nibbānaṃ pariyosānaṭṭhena tadā samudāgataṃ. Vuṭṭhahitvā paccavekkhati, ime dhammā tadā samudāgatā.

Sotāpattiphalakkhaṇe dassanaṭṭhena sammādiṭṭhi tadā samudāgatā. Abhiniropaṇaṭṭhena sammāsaṅkappo tadā samudāgato ...pe... paṭippassaddhaṭṭhena

anuppāde ñāṇaṃ tadā samudāgataṃ. Chando mūlaṭṭhena tadā samudāgato. Manasikāro samuṭṭhānaṭṭhena tadā samudāgato. Phasso samodhānaṭṭhena tadā samudāgato. Vedanā samosaraṇaṭṭhena tadā samudāgatā. Samādhi pamukhaṭṭhena tadā samudāgato. Sati ādhipateyyaṭṭhena tadā samudāgatā. Paññā taduttaṭṭhena tadā samudāgatā. Vimutti sāraṭṭhena tadā samudāgatā. Amatogadhaṃ nibbānaṃ pariyosānaṭṭhena tadā samudāgataṃ. Vuṭṭhahitvā paccavekkhati, ime dhammā tadā samudāgatā.

Sakadāgāmimaggaṅkhaṇe ...pe... sakadāgāmiphalaṅkhaṇe ...pe... anāgāmi-maggaṅkhaṇe ...pe... anāgāmiphalaṅkhaṇe ...pe... arahattamaggaṅkhaṇe dassanaṭṭhena sammādiṭṭhi tadā samudāgatā ...pe... samucchedaṭṭhena khaye ñāṇaṃ tadā samudāgataṃ. Chando mūlaṭṭhena tadā samudāgato ...pe... amatogadhaṃ nibbānaṃ pariyosānaṭṭhena tadā samudāgataṃ. Vuṭṭhahitvā paccavekkhati, ime dhammā tadā samudāgatā.

Arahattaphalaṅkhaṇe dassanaṭṭhena sammādiṭṭhi tadā samudāgatā ...pe... paṭippassaddhaṭṭhena anuppāde ñāṇaṃ tadā samudāgataṃ. Chando mūlaṭṭhena tadā samudāgato ...pe... amatogadhaṃ nibbānaṃ pariyosānaṭṭhena tadā samudāgataṃ. Vuṭṭhahitvā paccavekkhati, ime dhammā tadā samudāgatā. Taṃ ñāṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “tadā samudāgate dhamme passane paññā paccavekkhaṇe ñāṇaṃ”.

Paccavekkhaṇañāṇaniddeso cuddasamo.

15. Vatthunānattañāṇaniddeso

66. Kathaṃ (..0073) ajjhattavavatthāne paññā vatthunānatte ñāṇaṃ? Kathaṃ ajjhattadhamme vavattheti? Cakkhuṃ ajjhattaṃ vavattheti, sotaṃ ajjhattaṃ vavattheti, ghānaṃ ajjhattaṃ vavattheti, jivhaṃ ajjhattaṃ vavattheti, kāyaṃ ajjhattaṃ vavattheti, manaṃ ajjhattaṃ vavattheti.

Kathaṃ cakkhuṃ ajjhattaṃ vavattheti? Cakkhu avijjāsambhūtaṃ vavattheti, cakkhu taṇhāsambhūtaṃ vavattheti, cakkhu kammaśambhūtaṃ vavattheti, cakkhu āhārasambhūtaṃ vavattheti, cakkhu catunnaṃ mahābhūtānaṃ upādāyāti vavattheti, cakkhu uppannaṃ vavattheti, cakkhu samudāgataṃ vavattheti. Cakkhu ahutvā sambhūtaṃ, hutvā na bhavissatīti vavattheti. Cakkhu antavantaṃ vavattheti, cakkhu addhavaṃ asassataṃ vipariṇāmadhammaṃ vavattheti, cakkhu aniccaṃ saṅkhaṭṭaṃ paṭiccasamuppannaṃ khayadhammaṃ vavattheti, cakkhu virāgadhammaṃ nirodhadhammaṃ vavattheti. Cakkhu aniccato vavattheti, no niccato; dukkhato vavattheti, no sukhato; anattato vavattheti, no attato; nibbindati, no nandati; virajjati, no rajjati; nirodheti, no samudeti; paṭinissajjati, no ādiyati. Aniccato vavatthento niccasaññaṃ pajahati, dukkhato vavatthento sukhasaññaṃ pajahati, anattato vavatthento attasaññaṃ pajahati, nibbindanto nandiṃ pajahati, virajjanto rāgaṃ pajahati, nirodhento samudayaṃ pajahati, paṭi-

nissajjanto ādānaṃ pajahati. Evaṃ cakkhuṃ ajjhattaṃ vavattheti.

Kathaṃ sotaṃ ajjhattaṃ vavattheti? Sotaṃ avijjāsambhūtanti vavattheti ...pe... evaṃ sotaṃ ajjhattaṃ vavattheti. Kathaṃ ghānaṃ ajjhattaṃ vavattheti? Ghānaṃ avijjāsambhūtanti vavattheti ...pe... evaṃ ghānaṃ ajjhattaṃ vavattheti. Kathaṃ jivhaṃ ajjhattaṃ vavattheti? Jivhā avijjāsambhūtāti vavattheti, jivhā taṇhāsambhūtāti vavattheti, jivhā kammāsambhūtāti vavattheti, jivhā āhārasambhūtāti vavattheti, jivhā catunnaṃ mahābhūtānaṃ upādāyāti vavattheti, jivhā uppannāti vavattheti, jivhā samudāgatāti vavattheti. Jivhā ahutvā sambhūtā, hutvā na bhavissatīti vavattheti. Jivhaṃ antavantato vavattheti, jivhā addhuvā asassatā vipariṇāmadhammāti vavattheti, jivhā aniccā saṅkhatā paṭiccasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammāti vavattheti. Jivhaṃ aniccato vavattheti, no (..0074) niccato ...pe... paṭinissajjati, no ādiyati. Aniccato vavatthento niccasaññaṃ pajahati ...pe... paṭinissajjanto ādānaṃ pajahati. Evaṃ jivhaṃ ajjhattaṃ vavattheti.

Kathaṃ kāyaṃ ajjhattaṃ vavattheti? Kāyo avijjāsambhūtoti vavattheti, kāyo taṇhāsambhūtoti vavattheti, kāyo kammāsambhūtoti vavattheti, kāyo āhārasambhūtoti vavattheti, kāyo catunnaṃ mahābhūtānaṃ upādāyāti vavattheti, kāyo uppannoti vavattheti, kāyo samudāgatoti vavattheti. Kāyo ahutvā sambhūto, hutvā na bhavissatīti vavattheti. Kāyaṃ antavantato vavattheti, kāyo addhuvo asassato vipariṇāmadhammoti vavattheti, kāyo anicco saṅkhato paṭiccasamuppanno khayadhammo vayadhammo virāgadhammo nirodhadhammoti vavattheti. Kāyaṃ aniccato vavattheti, no niccato; dukkhato vavattheti, no sukhato ...pe... paṭinissajjati, no ādiyati. Aniccato vavatthento niccasaññaṃ pajahati, dukkhato vavatthento sukhasaññaṃ pajahati ...pe... paṭinissajjanto ādānaṃ pajahati. Evaṃ kāyaṃ ajjhattaṃ vavattheti.

Kathaṃ manaṃ ajjhattaṃ vavattheti? Mano avijjāsambhūtoti vavattheti, mano taṇhāsambhūtoti vavattheti, mano kammāsambhūtoti vavattheti, mano āhārasambhūtoti vavattheti, mano uppannoti vavattheti, mano samudāgatoti vavattheti. Mano ahutvā sambhūto, hutvā na bhavissatīti vavattheti. Manaṃ antavantato vavattheti, mano addhuvo asassato vipariṇāmadhammoti vavattheti, mano anicco saṅkhato paṭiccasamuppanno khayadhammo vayadhammo virāgadhammo nirodhadhammoti vavattheti. Manaṃ aniccato vavattheti, no niccato; dukkhato vavattheti, no sukhato; anattato vavattheti, no attato; nibbindati, no nandati; virajjati, no rajjati; nirodheti, no samudeti; paṭinissajjati, no ādiyati. Aniccato vavatthento niccasaññaṃ pajahati, dukkhato vavatthento sukhasaññaṃ pajahati, anattato vavatthento attasaññaṃ pajahati, nibbindanto nandiṃ pajahati, virajjanto rāgaṃ pajahati, nirodhento samudayaṃ pajahati, paṭinissajjanto ādānaṃ pajahati. Evaṃ manaṃ ajjhattaṃ vavattheti. Evaṃ ajjhattadhamme vavattheti. Taṃ ñāttaṭṭhena (..007) ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “ajjhattavavatthāne paññā vatthunā-natte ñāṇaṃ”.

Vatthunānattañāṇaniddeso pannarasamo.

16. Gocaranānattañāṇaniddeso

67. Kathaṃ bahiddhā vavatthāne paññā gocaranānatte ñāṇaṃ? Kathaṃ bahiddhā dhamme vavattheti? Rūpe bahiddhā vavattheti, sadde bahiddhā vavattheti, gandhe bahiddhā vavattheti, rase bahiddhā vavattheti, phoṭṭhabbe bahiddhā vavattheti, dhamme bahiddhā vavattheti.

Kathaṃ rūpe bahiddhā vavattheti? Rūpā avijjāsambhūtāti vavattheti rūpā taṇhāsambhūtāti vavattheti, rūpā kammaśambhūtāti vavattheti, rūpā āhārasambhūtāti vavattheti, rūpā catunnaṃ mahābhūtānaṃ upādāyāti vavattheti, rūpā uppannāti vavattheti, rūpā samudāgatāti vavattheti. Rūpā ahutvā sambhūtā, hutvā na bhavi-ssantīti vavattheti. Rūpe antavantato vavattheti, rūpā addhuvā asassatā vipariṇāmadhammāti vavattheti. Rūpā aniccā saṅkhatā paṭicasamuppannā khaya-dhammā vayadhammā virāgadhammā nirodhadhammāti vavattheti. Rūpe aniccato vavattheti, no niccato; dukkhato vavattheti, no sukkhato; anattato vavattheti, no attato; nibbindati, no nandati; virajjati, no rajjati; nirodheti, no samudeti; paṭini-ssajjati, no ādiyati. Aniccato vavatthento niccasaññaṃ pajahati, dukkhato vavatthento sukhasaññaṃ pajahati, anattato vavatthento attasaññaṃ pajahati, nibbindanto nandiṃ pajahati, virajjanto rāgaṃ pajahati, nirodhentō samudayaṃ pajahati, paṭinissajjanto ādānaṃ pajahati. Evaṃ rūpe bahiddhā vavattheti.

Kathaṃ sadde bahiddhā vavattheti? Saddā avijjāsambhūtāti vavattheti ...pe... saddā catunnaṃ mahābhūtānaṃ upādāyāti vavattheti, saddā uppannāti vavattheti, saddā samudāgatāti vavattheti. Saddā ahutvā sambhūtā, hutvā na bhavissantīti vavattheti. Sadde antavantato vavattheti, saddā addhuvā (..0076) asassatā vipariṇāmadhammāti vavattheti, saddā aniccā saṅkhatā paṭicasamuppannā khayadhammā vayadhammā virāgadhammā nirodhadhammāti vavattheti. Sadde aniccato vavattheti, no niccato ...pe... evaṃ sadde bahiddhā vavattheti.

Kathaṃ gandhe bahiddhā vavattheti? Gandhā avijjāsambhūtāti vavattheti, gandhā taṇhāsambhūtāti vavattheti ...pe... evaṃ gandhe bahiddhā vavattheti. Kathaṃ rase bahiddhā vavattheti? Rasā avijjāsambhūtāti vavattheti, rasā taṇhāsambhūtāti vavattheti ...pe... evaṃ rase bahiddhā vavattheti. Kathaṃ phoṭṭhabbe bahiddhā vavattheti? Phoṭṭhabbā avijjāsambhūtāti vavattheti, phoṭṭhabbā taṇhāsambhūtāti vavattheti, phoṭṭhabbā kammaśambhūtāti vavattheti, phoṭṭhabbā āhārasambhūtāti vavattheti, phoṭṭhabbā uppannāti vavattheti. Phoṭṭhabbā samudāgatāti vavattheti ...pe... evaṃ phoṭṭhabbe bahiddhā vavattheti.

Kathaṃ dhamme bahiddhā vavattheti? Dhammā avijjāsambhūtāti vavattheti, dhammā taṇhāsambhūtāti vavattheti, dhammā kammaśambhūtāti vavattheti, dhammā āhārasambhūtāti vavattheti, dhammā uppannāti vavattheti, dhammā samudāgatāti vavattheti. Dhammā ahutvā sambhūtā, hutvā na bhavissantīti vavattheti. Dhamme antavantato vavattheti, dhammā addhuvā asassatā vipariṇāmadhammāti vavattheti, dhammā aniccā saṅkhatā paṭicasamuppannā khaya-dhammā vayadhammā virāgadhammā nirodhadhammāti vavattheti. Dhamme ani-

ccato vavattheti, no niccato; dukkhato vavattheti, no sukhato; anattato vavattheti, no attato; nibbindati, no nandati; virajjati, no rajjati; nirodhetti, no samudetti; paṭini-ssajjati, no ādiyati ...pe... aniccato vavatthento niccasaññaṃ pajahati, dukkhato vavatthento sukhasaññaṃ pajahati, anattato vavatthento attasaññaṃ pajahati, nibbindanto nandiṃ pajahati, virajjanto rāgaṃ pajahati, nirodhento samudayaṃ pajahati, paṭinissajjanto ādānaṃ pajahati. Evaṃ dhamme bahiddhā vavattheti. Taṃ ñāttaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “bahiddhā vavattāne paññā gocaranānatte ñāṇaṃ”.

Gocaranānattañāṇaniddeso soḷasamo.

17. Cariyānānattañāṇaniddeso

68. Kathaṃ (..0077) cariyāvavatthāne paññā cariyānānatte ñāṇaṃ? **Cariyāti** tisso cariyāyo- viññāṇacariyā, aññāṇacariyā, ñāṇacariyā.

Katamā viññāṇacariyā? Dassanattāya āvajjanakiriyābyākatā viññāṇacariyā rūpesu, dassanaṭṭho cakkhuviññāṇaṃ viññāṇacariyā rūpesu, diṭṭhattā abhiniropānā vipākamanodhātu § viññāṇacariyā rūpesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā rūpesu. Savanattāya āvajjanakiriyābyākatā viññāṇacariyā saddesu, savanaṭṭho sotaviññāṇaṃ viññāṇacariyā saddesu, sutattā abhiniropānā vipākamanodhātu viññāṇacariyā saddesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā saddesu. Ghāyanattāya āvajjanakiriyābyākatā viññāṇacariyā gandhesu, ghāyanaṭṭho § ghānaviññāṇaṃ viññāṇacariyā gandhesu, ghāyitattā abhiniropānā vipākamanodhātu viññāṇacariyā gandhesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā gandhesu. Sāyanattāya āvajjanakiriyābyākatā viññāṇacariyā rasesu, sāyanaṭṭho jivhāviññāṇaṃ viññāṇacariyā rasesu, sāyitattā abhiniropānā vipākamanodhātu viññāṇacariyā rasesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā rasesu. Phusanattāya āvajjanakiriyābyākatā viññāṇacariyā phoṭṭhabbesu, phusanaṭṭho kāyaviññāṇaṃ viññāṇacariyā phoṭṭhabbesu, phutṭhattā abhiniropānā vipākamanodhātu viññāṇacariyā phoṭṭhabbesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā phoṭṭhabbesu. Vijānanaṭṭhāya āvajjanakiriyābyākatā viññāṇacariyā dhammesu, vijānanaṭṭho manoviññāṇaṃ viññāṇacariyā dhammesu, viññātattā abhiniropānā vipākamanodhātu viññāṇacariyā dhammesu, abhiniropitattā vipākamanoviññāṇadhātu viññāṇacariyā dhammesu.

69. Viññāṇacariyāti kenatṭhena viññāṇacariyā? Nīrāgā caratīti- viññāṇacariyā. Niddosā caratīti- viññāṇacariyā. Nimmohā caratīti- viññāṇacariyā. Nimmānā caratīti- viññāṇacariyā. Niddiṭṭhi caratīti- viññāṇacariyā (..0078) ni-uddhaccā caratīti- viññāṇacariyā. Nibbicikicchā caratīti- viññāṇacariyā. Nānusayā caratīti- viññāṇacariyā. Rāgavippayuttā caratīti- viññāṇacariyā. Dosavippayuttā caratīti- viññāṇacariyā. Mohavippayuttā caratīti- viññāṇacariyā. Mānavippayuttā caratīti- viññāṇacariyā.

riyā. Diṭṭhivippayuttā caratīti- viññāṇacariyā. Uddhaccavippayuttā caratīti- viññāṇacariyā. Vicikicchāvippayuttā caratīti- viññāṇacariyā. Anusayavippayuttā caratīti- viññāṇacariyā. Kusalehi kammehi sampayuttā caratīti- viññāṇacariyā. Akusalehi kammehi vippayuttā caratīti- viññāṇacariyā. Sāvajjehi kammehi vippayuttā caratīti- viññāṇacariyā. Anavajjehi kammehi sampayuttā caratīti- viññāṇacariyā. Kaṇhehi kammehi vippayuttā caratīti- viññāṇacariyā. Sukkehi kammehi sampayuttā caratīti- viññāṇacariyā. Sukhudrayehi kammehi sampayuttā caratīti- viññāṇacariyā. Dukkudrayehi kammehi vippayuttā caratīti- viññāṇacariyā. Sukhavipākehi kammehi sampayuttā caratīti- viññāṇacariyā. Dukkhavipākehi kammehi vippayuttā caratīti- viññāṇacariyā. Viññāte caratīti- viññāṇacariyā. Viññāṇassa evarūpā cariyā hotīti- viññāṇacariyā. Pakatiparisuddhamidaṃ cittaṃ nikkilesatṭhenāti- viññāṇacariyā. Ayaṃ viññāṇacariyā.

Katamā aññāṇacariyā? Manāpiyesu rūpesu rāgassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; rāgassa javanā aññāṇacariyā. Amanāpiyesu rūpesu dosassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; dosassa javanā aññāṇacariyā. Tadubhayena asamapekkhanasmimṃ vatthusmimṃ mohassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; mohassa javanā aññāṇacariyā. Vinibandhassa mānassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; mānassa javanā aññāṇacariyā. Parāmaṭṭhāya diṭṭhiyā javanathāya āvajjanakiriyābyākatā viññāṇacariyā; diṭṭhiyā javanā aññāṇacariyā. Vikkhepagatassa uddhaccassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; uddhaccassa javanā aññāṇacariyā. Aniṭṭhaṅgatāya vicikicchāya javanathāya āvajjanakiriyābyākatā viññāṇacariyā; vicikicchāya javanā aññāṇacariyā. Thāmagatassa anusayassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; anusayassa javanā aññāṇacariyā.

Manāpiyesu (..0079) saddesu ...pe... manāpiyesu gandhesu ...pe... manāpiyesu rasesu ...pe... manāpiyesu phoṭṭhabbesu ...pe... manāpiyesu dhammesu rāgassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; rāgassa javanā aññāṇacariyā. Amanāpiyesu dhammesu dosassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; dosassa javanā aññāṇacariyā. Tadubhayena asamapekkhanasmimṃ vatthusmimṃ mohassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; mohassa javanā aññāṇacariyā. Vinibandhassa mānassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; mānassa javanā aññāṇacariyā. Parāmaṭṭhāya diṭṭhiyā javanathāya āvajjanakiriyābyākatā viññāṇacariyā; diṭṭhiyā javanā aññāṇacariyā. Vikkhepagatassa uddhaccassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; uddhaccassa javanā aññāṇacariyā; aniṭṭhaṅgatāya vicikicchāya javanathāya āvajjanakiriyābyākatā viññāṇacariyā; vicikicchāya javanā aññāṇacariyā. Thāmagatassa anusayassa javanathāya āvajjanakiriyābyākatā viññāṇacariyā; anusayassa javanā aññāṇacariyā.

70. Aññāṇacariyāti kenatṭhena aññāṇacariyā? Sarāgā caratīti- aññāṇacariyā. Sadosā caratīti- aññāṇacariyā. Samohā caratīti- aññāṇacariyā. Samānā caratīti- aññāṇacariyā. Sadiṭṭhi caratīti- aññāṇacariyā. Sa-uddhaccā caratīti- aññāṇacariyā. Savicikicchā caratīti- aññāṇacariyā. Sānusayā caratīti- aññāṇacariyā. Rāgasampa-

yuttā caratīti- aññāṇacariyā. Dosasampayuttā caratīti- aññāṇacariyā. Mohasampayuttā caratīti- aññāṇacariyā. Mānasampayuttā caratīti- aññāṇacariyā. Diṭṭhisampayuttā caratīti- aññāṇacariyā. Uddhaccasampayuttā caratīti- aññāṇacariyā. Vicikicchāsampayuttā caratīti- aññāṇacariyā. Anusayasampayuttā caratīti- aññāṇacariyā. Kusalehi kammehi vippayuttā caratīti- aññāṇacariyā. Akusalehi kammehi sampayuttā caratīti- aññāṇacariyā. Sāvajjehi kammehi sampayuttā caratīti- aññāṇacariyā. Anavajjehi kammehi vippayuttā caratīti- aññāṇacariyā. Kaṇṇehi kammehi sampayuttā caratīti- aññāṇacariyā. Sukkehi kammehi vippayuttā caratīti- aññāṇacariyā. Sukhudrayehi kammehi vippayuttā caratīti- aññāṇacariyā. Dukkhudrayehi kammehi (.0080) sampayuttā caratīti- aññāṇacariyā. Sukhavipākehi kammehi vippayuttā caratīti- aññāṇacariyā. Dukkhavipākehi kammehi sampayuttā caratīti- aññāṇacariyā. Aññāte caratīti- aññāṇacariyā. Aññāṇassa evarūpā cariyā hotīti- aññāṇacariyā. Ayaṃ aññāṇacariyā.

71. Katamā ñāṇacariyā? Aniccānupassanattāya āvajjanakiriyābyākatā viññāṇacariyā; aniccānupassanā ñāṇacariyā. Dukkhānupassanattāya āvajjanakiriyābyākatā viññāṇacariyā; dukkhānupassanā ñāṇacariyā. Anattānupassanattāya āvajjanakiriyābyākatā viññāṇacariyā; anattānupassanā ñāṇacariyā. Nibbidānupassanattāya ...pe... virāgānupassanattāya... nirodhānupassanattāya... paṭinissaggānupassanattāya... khayānupassanattāya... vayānupassanattāya... vipariṇāmānupassanattāya... animittānupassanattāya... appaṇihitānupassanattāya... suññatānupassanattāya... adhipaññādhammānupassanattāya... yathābhūtañāṇadassanattāya... ādīnavānupassanattāya... paṭisaṅkhānupassanattāya āvajjanakiriyābyākatā viññāṇacariyā; paṭisaṅkhānupassanā ñāṇacariyā. Vivaṭṭanānupassanā ñāṇacariyā. Sotāpattimaggo ñāṇacariyā. Sotāpattiphalasamāpatti ñāṇacariyā.

Sakadāgāmimaggo ñāṇacariyā. Sakadāgāmiphalasamāpatti ñāṇacariyā. Anāgāmimaggo ñāṇacariyā. Anāgāmiphalasamāpatti ñāṇacariyā. Arahattamaggo ñāṇacariyā. Arahattaphalasamāpatti ñāṇacariyā.

Ñāṇacariyāti kenatthēna ñāṇacariyā? Nirāgā caratīti- ñāṇacariyā. Niddosā caratīti- ñāṇacariyā ...pe... nānusayā caratīti- ñāṇacariyā. Rāgavippayuttā caratīti- ñāṇacariyā. Dosavippayuttā caratīti- ñāṇacariyā. Mohavippayuttā caratīti- ñāṇacariyā. Mānavippayuttā ...pe... diṭṭhivippayuttā... uddhaccavippayuttā... vicikicchāvippayuttā... anusayavippayuttā... kusalehi kammehi sampayuttā... akusalehi kammehi vippayuttā... sāvajjehi kammehi vippayuttā... anavajjehi kammehi sampayuttā... kaṇhehi kammehi vippayuttā... sukkehi kammehi sampayuttā... sukhudrayehi kammehi sampayuttā... dukkhudrayehi kammehi vippayuttā... sukhavipākehi kammehi sampayuttā caratīti- ñāṇacariyā. Dukkhavipākehi kammehi vippayuttā caratīti (..0081)- ñāṇacariyā. Ñāte caratīti- ñāṇacariyā. Ñāṇassa evarūpā cariyā hotīti- ñāṇacariyā. Ayaṃ ñāṇacariyā. Aññā viññāṇacariyā, aññā aññāṇacariyā, aññā ñāṇacariyāti. Taṃ ñātaṭṭhēna ñāṇaṃ, pajānanaṭṭhēna paññā. Tena vuccati- “cariyāvavatthāne paññā cariyānānatte ñāṇaṃ”.

Cariyānānattañāṇaniddeso sattarasamo.

18. Bhūminānattañāṇaniddeso

72. Kathaṃ catudhammavavatthāne paññā bhūminānatte ñāṇaṃ? Catasso bhūmiyo- kāmāvacarā bhūmi, rūpāvacarā bhūmi, arūpāvacarā bhūmi, ariyāpannā bhūmi. Katamā kāmāvacarā bhūmi? Heṭṭhato avicīnirayaṃ pariyantaṃ karitvā uparito paranimmitavasavattī deve § antokaritvā yaṃ etasmiṃ antare etthāvacarā ettha pariyāpannā khandhadhātu-āyatanā rūpaṃ vedanā saññā saṅkhārā viññāṇaṃ- ayaṃ kāmāvacarā bhūmi.

Katamā rūpāvacarā bhūmi? Heṭṭhato brahmalokaṃ pariyantaṃ karitvā uparito akaniṭṭhe deve antokaritvā yaṃ etasmiṃ antare etthāvacarā ettha pariyāpannā samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetasikā dhammā- ayaṃ rūpāvacarā bhūmi.

Katamā arūpāvacarā bhūmi? Heṭṭhato ākāsañcāyatanūpage deve pariyantaṃ karitvā uparito nevaññānāsaññāyatanūpage deve antokaritvā yaṃ etasmiṃ antare etthāvacarā ettha pariyāpannā samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetasikā dhammā- ayaṃ arūpāvacarā bhūmi.

Katamā ariyāpannā bhūmi? Ariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu- ayaṃ ariyāpannā bhūmi. Imā catasso bhūmiyo.

Aparāpi catasso bhūmiyo cattāro satipaṭṭhānā cattāro sammappadhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, catasso arūpasamāpattiyo, catasso paṭisambhidā, catasso (..0082) paṭipadā, cattāri ārammaṇāni, cattāro ariyavaṃsā, cattāri saṅgahavatthūni, cattāri cakkāni, cattāri dhammapadāni- imā

catasso bhūmiyo. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati-
“catudhammavavatthāne paññā bhūminānatte ñāṇaṃ”.

Bhūminānattañāṇaniddeso aṭṭhārasamo.

19. Dhammanānattañāṇaniddeso

73. Kathaṃ navadhammavavatthāne paññā dhammanānatte ñāṇaṃ? Kathaṃ dhamme vavattheti? Kāmāvacare dhamme kusalato vavattheti, akusalato vavattheti, abyākatato vavattheti. Rūpāvacare dhamme kusalato vavattheti, abyākatato vavattheti. Arūpāvacare dhamme kusalato vavattheti, abyākatato vavattheti. Apariyāpanne dhamme kusalato vavattheti, abyākatato vavattheti.

Kathaṃ kāmāvacare dhamme kusalato vavattheti, akusalato vavattheti, abyākatato vavattheti? Dasa kusalakammapathe kusalato vavattheti, dasa akusalakammapathe akusalato vavattheti, rūpañca vipākañca kiriyañca abyākatato vavattheti- evaṃ kāmāvacare dhamme kusalato vavattheti, akusalato vavattheti, abyākatato vavattheti.

Kathaṃ rūpāvacare dhamme kusalato vavattheti, abyākatato vavattheti? Idhaṭṭhassa cattāri jhānāni kusalato vavattheti, tatrūpapannassa cattāri jhānāni abyākatato vavattheti- evaṃ rūpāvacare dhamme kusalato vavattheti, abyākatato vavattheti.

Kathaṃ arūpāvacare dhamme kusalato vavattheti, abyākatato vavattheti? Idhaṭṭhassa catasso arūpāvacarasamāpattiyo kusalato vavattheti, tatrūpapannassa catasso arūpāvacarasamāpattiyo abyākatato vavattheti- evaṃ arūpāvacare dhamme kusalato vavattheti, abyākatato vavattheti.

Kathaṃ (..0083) apariyāpanne dhamme kusalato vavattheti, abyākatato vavattheti? Cattāro ariyamagge kusalato vavattheti, cattāri ca sāmāññaphalāni nibbānañca abyākatato vavattheti- evaṃ apariyāpanne dhamme kusalato vavattheti, abyākatato vavattheti. Evaṃ dhamme vavattheti.

Nava pāmojjamūlakā dhammā. Aniccato manasikaroto pāmojjaṃ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedeti, sukhino cittaṃ samādhiyati. Samāhite citte yathābhūtaṃ pajānāti passati. Yathābhūtaṃ jānaṃ passaṃ nibbindati, nibbindaṃ virajjati, virāgā vimuccati. Dukkhatō manasikaroto pāmojjaṃ jāyati ...pe... anattato manasikaroto pāmojjaṃ jāyati ...pe... vimuccati.

Rūpaṃ aniccato manasikaroto pāmojjaṃ jāyati ...pe... rūpaṃ dukkhato manasikaroto ...pe... vedanaṃ... saññaṃ... sañkhāre... viññāṇaṃ... cakkhuṃ ...pe... jarāmaṇaṃ aniccato manasikaroto pāmojjaṃ jāyati ...pe... jarāmaṇaṃ dukkhato manasikaroto pāmojjaṃ jāyati ...pe... jarāmaṇaṃ anattato manasikaroto pāmojjaṃ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedeti, sukhino cittaṃ samādhiyati. Samāhite citte yathā-

bhūtaṃ pajānāti passati. Yathābhūtaṃ jānaṃ passaṃ nibbindati, nibbindaṃ virajjati, virāgā vimuccati. Ime nava pāmojjaṃūlakā dhammā.

74. Nava yoniso manasikāramūlakā dhammā. Aniccato yoniso manasikaroto pāmojjaṃ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedeti, sukhino cittaṃ samādhīyati. Samāhitena cittaṃ “idaṃ dukkhaṃ”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti. Dukkato yoniso manasikaroto pāmojjaṃ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedeti, sukhino cittaṃ samādhīyati. Samāhitena cittaṃ “idaṃ dukkhaṃ”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānāti, “ayaṃ (..0084) dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti. Anattato yoniso manasikaroto pāmojjaṃ jāyati ...pe....

Rūpaṃ aniccato yoniso manasikaroto pāmojjaṃ jāyati ...pe... rūpaṃ dukkato yoniso manasikaroto pāmojjaṃ jāyati ...pe... rūpaṃ anattato yoniso manasikaroto pāmojjaṃ jāyati ...pe... vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ... cakkhuṃ ...pe... jarāmaraṇaṃ aniccato yoniso manasikaroto pāmojjaṃ jāyati ...pe... jarāmaraṇaṃ dukkato yoniso manasikaroto pāmojjaṃ jāyati ...pe... jarāmaraṇaṃ anattato yoniso manasikaroto pāmojjaṃ jāyati, pamuditassa pīti jāyati, pītimanassa kāyo passambhati, passaddhakāyo sukhaṃ vedeti, sukhino cittaṃ samādhīyati. Samāhitena cittaṃ “idaṃ dukkhaṃ”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhasamudayo”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodho”ti yathābhūtaṃ pajānāti, “ayaṃ dukkhanirodhagāminī paṭipadā”ti yathābhūtaṃ pajānāti. Ime nava yoniso manasikāramūlakā dhammā.

Nava nānattā- dhātunānattaṃ paṭicca uppajjati phassaṇānattaṃ, phassaṇānattaṃ paṭicca uppajjati vedanānānattaṃ, vedanānānattaṃ paṭicca uppajjati saññānānattaṃ, saññānānattaṃ paṭicca uppajjati saṅkappanānattaṃ, saṅkappanānattaṃ paṭicca uppajjati chandanānattaṃ, chandanānattaṃ paṭicca uppajjati pariḷāhanānattaṃ, pariḷāhanānattaṃ paṭicca uppajjati pariyesanānānattaṃ, pariyesanānānattaṃ paṭicca uppajjati lābhanānattaṃ- ime nava nānattā. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “navadhammavavatthāne paññā dhammanānatte ñāṇaṃ”.

Dhammanānattañāṇaniddeso ekūnavīsatiṃ.

20-24. Ñāṇapañcakaniddeso

75. Kathaṃ abhiññāpaññā ñātaṭṭhe ñāṇaṃ, pariññāpaññā tiraṇaṭṭhe ñāṇaṃ, pahānēpaññā pariccāgaṭṭhe ñāṇaṃ, bhāvanā paññā ekarasatṭhe ñāṇaṃ, sacchikiriyāpaññā phassaṇaṭṭhe ñāṇaṃ? Ye ye dhammā abhiññātā honti, te te dhammā

ñātā honti. Ye ye dhammā pariññātā honti, te (..0085) te dhammā tiritā honti. Ye ye dhammā pahīnā honti, te te dhammā pariccattā honti. Ye ye dhammā bhāvitā honti, te te dhammā ekarasā honti. Ye ye dhammā sacchikatā honti, te te dhammā phassitā honti. Taṃ ñātatt̄hena ñāṇaṃ, pajānanatt̄hena paññā. Tena vuccati- “abhiññā paññā ñātatt̄he ñāṇaṃ, pariññā paññā tīraṇatt̄he ñāṇaṃ, pahāne paññā pariccāgaṭṭhe ñāṇaṃ, bhāvanā paññā ekarasatt̄he ñāṇaṃ, sacchikiriyā paññā phusanaṭṭhe ñāṇaṃ”.

Ñāṇapañcakaniddeso catuvīsatiṃ.

25-28. Paṭisambhidāñāṇaniddeso

76. Kathaṃ atthanānatte paññā atthapaṭisambhide ñāṇaṃ, dhammanānatte paññā dhammapaṭisambhide ñāṇaṃ, niruttinānatte paññā niruttipaṭisambhide ñāṇaṃ, paṭibhānanānatte paññā paṭibhānapaṭisambhide ñāṇaṃ? Saddhindriyaṃ dhammo, vīriyindriyaṃ dhammo, satindriyaṃ dhammo, samādhindriyaṃ dhammo, paññindriyaṃ dhammo. Añño saddhindriyaṃ dhammo, añño vīriyindriyaṃ dhammo, añño satindriyaṃ dhammo, añño samādhindriyaṃ dhammo, añño paññindriyaṃ dhammo. Yena ñāṇena ime nānā dhammā ñātā, teneva ñāṇena ime nānā dhammā paṭividitāti. Tena vuccati- “dhammanānatte paññā dhammapaṭisambhide ñāṇaṃ”.

Adhimokkhaṭṭho attho, paggahaṭṭho attho, upaṭṭhānaṭṭho attho, avikkhepaṭṭho attho, dassanaṭṭho attho. Añño adhimokkhaṭṭho attho, añño paggahaṭṭho attho, añño upaṭṭhānaṭṭho attho, añño avikkhepaṭṭho attho, añño dassanaṭṭho attho. Yena ñāṇena ime nānā atthā ñātā, teneva ñāṇena ime nānā atthā paṭividitāti. Tena vuccati “atthanānatte paññā atthapaṭisambhide ñāṇaṃ”.

Pañca dhamme sandassetuṃ byañjananiruttābhilāpā, pañca atthe sandassetuṃ byañjananiruttābhilāpā. Aññā dhammaniruttiyo, aññā atthaniruttiyo. Yena ñāṇena imā nānā niruttiyo ñātā, teneva ñāṇena imā nānā niruttiyo paṭividitāti. Tena vuccati- “niruttinānatte paññā niruttipaṭisambhide ñāṇaṃ”.

Pañcasu (..0086) dhammesu ñāṇāni, pañcasu atthesu ñāṇāni, dasasu niruttisu ñāṇāni. Aññāni dhammesu ñāṇāni, aññāni atthesu ñāṇāni, aññāni niruttisu ñāṇāni. Yena ñāṇena ime nānā ñāṇā ñātā, teneva ñāṇena ime nānā ñāṇā

paṭivīditāti. Tena vuccati- “paṭibhānanānatte paññā paṭibhānapaṭisambhīde ñāṇaṃ”.

77. Saddhābalaṃ dhammo, vīriyabalaṃ dhammo, satibalaṃ dhammo, samādhībalaṃ dhammo, paññābalaṃ dhammo. Añño saddhābalaṃ dhammo, añño vīriyabalaṃ dhammo, añño satibalaṃ dhammo, añño samādhībalaṃ dhammo, añño paññābalaṃ dhammo. Yena ñāṇena ime nānā dhammā ñātā, teneva ñāṇena ime nānā dhammā paṭivīditāti. Tena vuccati- “dhammanānatte paññā dhammapaṭisambhīde ñāṇaṃ”.

Assaddhiye akampiyatṭho attho. Kosajje akampiyatṭho attho. Pamāde akampiyatṭho attho. Uddhacce akampiyatṭho attho. Avijjāya akampiyatṭho attho. Añño assaddhiye akampiyatṭho attho, añño kosajje akampiyatṭho attho, añño pamāde akampiyatṭho attho, añño uddhacce akampiyatṭho attho, añño avijjāya akampiyatṭho attho. Yena ñāṇena ime nānā atthā ñātā, teneva ñāṇena ime nānā atthā paṭivīditāti. Tena vuccati- “atthanānatte paññā atthapaṭisambhīde ñāṇaṃ”.

Pañca dhamme sandassetuṃ byañjananiruttābhilāpā, pañca atthe sandassetuṃ byañjananiruttābhilāpā. Aññā dhammaniruttiyo, aññā atthaniruttiyo. Yena ñāṇena ime nānā niruttiyo ñātā, teneva ñāṇena ime nānā niruttiyo paṭivīditāti. Tena vuccati- “niruttinānatte paññā niruttipaṭisambhīde ñāṇaṃ”.

Pañcasu § dhammesu ñāṇāni, pañcasu § atthesu ñāṇāni, dasasu § niruttīsu ñāṇāni. Aññāni dhammesu ñāṇāni, aññāni atthesu ñāṇāni, aññāni niruttīsu ñāṇāni. Yena ñāṇena ime nānā ñāṇā ñātā, teneva ñāṇena ime nānā ñāṇā paṭivīditāti. Tena vuccati- “paṭibhānanānatte paññā paṭibhānapaṭisambhīde ñāṇaṃ”.

Satisambojjhaṅgo (.0087) dhammo, dhammavicayasambojjhaṅgo dhammo, vīriyasambojjhaṅgo dhammo, pītisambojjhaṅgo dhammo, passaddhisambojjhaṅgo dhammo, samādhīsambojjhaṅgo dhammo, upekkhāsambojjhaṅgo dhammo. Añño satisambojjhaṅgo dhammo, añño dhammavicayasambojjhaṅgo dhammo, añño vīriyasambojjhaṅgo dhammo, añño pītisambojjhaṅgo dhammo, añño passaddhisambojjhaṅgo dhammo, añño samādhīsambojjhaṅgo dhammo, añño upekkhāsambojjhaṅgo dhammo. Yena ñāṇena ime nānā dhammā ñātā, teneva ñāṇena ime nānā dhammā paṭivīditāti. Tena vuccati- “dhammanānatte paññā dhammapaṭisambhīde ñāṇaṃ”.

Upaṭṭhānaṭṭho attho, pavicayaṭṭho attho, paggahaṭṭho attho, pharaṇaṭṭho attho, upasamaṭṭho attho, avikkhepaṭṭho attho, paṭisaṅkhānaṭṭho attho. Añño upaṭṭhānaṭṭho attho, añño pavicayaṭṭho attho, añño paggahaṭṭho attho, añño pharaṇaṭṭho attho, añño upasamaṭṭho attho, añño avikkhepaṭṭho attho, añño paṭisaṅkhānaṭṭho attho. Yena ñāṇena ime nānā atthā ñātā, teneva ñāṇena ime nānā atthā paṭivīditāti. Tena vuccati- “atthanānatte paññā atthapaṭisambhīde ñāṇaṃ”.

Satta dhamme sandassetuṃ byañjananiruttābhilāpā, satta atthe sandassetuṃ byañjananiruttābhilāpā. Aññā dhammaniruttiyo, aññā atthaniruttiyo. Yena ñāṇena ime nānā niruttiyo ñātā, teneva ñāṇena ime nānā niruttiyo paṭivīditāti. Tena vuccati- “niruttinānatte paññā niruttipaṭisambhīde ñāṇaṃ”.

Sattasu dhammesu ñāṇāni, sattasu atthesu ñāṇāni, cuddasasu niruttīsu ñāṇāni. Aññāni dhammesu ñāṇāni, aññāni atthesu ñāṇāni, aññāni niruttīsu ñāṇāni. Yena

ñāṇena ime nānā ñāṇā ñātā, teneva ñāṇena ime nānā ñāṇā paṭivīditāti. Tena vuccati- “paṭibhānanānatte paññā paṭibhānapaṭisambhīde ñāṇaṃ”.

Sammādiṭṭhi dhammo, sammāsaṅkappo dhammo, sammāvācā dhammo, sammākammanto dhammo, sammā-ājīvo dhammo, sammāvāyāmo dhammo, sammāsati dhammo, sammāsamādhi dhammo. Añño sammādiṭṭhi dhammo, añño sammāsaṅkappo (..0088) dhammo, añño sammāvācā dhammo, añño sammākammanto dhammo, añño sammā-ājīvo dhammo, añño sammāvāyāmo dhammo, añño sammāsati dhammo, añño sammāsamādhi dhammo. Yena ñāṇena ime nānā dhammā ñātā, teneva ñāṇena ime nānā dhammā paṭivīditāti. Tena vuccati- “dhammanānatte paññā dhammapaṭisambhīde ñāṇaṃ”.

Dassanaṭṭho attho, abhiniropanaṭṭho attho, pariggahaṭṭho attho, samuṭṭhānaṭṭho attho, vodānaṭṭho attho, paggahaṭṭho attho, upaṭṭhānaṭṭho attho, avikkhepaṭṭho attho. Añño dassanaṭṭho attho, añño abhiniropanaṭṭho attho, añño pariggahaṭṭho attho, añño samuṭṭhānaṭṭho attho, añño vodānaṭṭho attho, añño paggahaṭṭho attho, añño upaṭṭhānaṭṭho attho, añño avikkhepaṭṭho attho. Yena ñāṇena ime nānā atthā ñātā teneva ñāṇena ime nānā atthā paṭivīditāti. Tena vuccati- “atthanānatte paññā atthapaṭisambhīde ñāṇaṃ”.

Aṭṭha dhamme sandassetuṃ byañjananiruttābhilāpā, aṭṭha atthe sandassetuṃ byañjananiruttābhilāpā. Aññā dhammaniruttiyo, aññā atthaniruttiyo. Yena ñāṇena imā nānā niruttiyo ñātā, teneva ñāṇena imā nānā niruttiyo paṭivīditāti. Tena vuccati- “niruttinānatte paññā niruttipaṭisambhīde ñāṇaṃ”.

Aṭṭhasu dhammesu ñāṇāni, aṭṭhasu atthesu ñāṇāni soḷasasu niruttisu ñāṇāni. Aññāni dhammesu ñāṇāni, aññāni atthesu ñāṇāni, aññāni niruttisu ñāṇāni. Yena ñāṇena ime nānā ñāṇā ñātā, teneva ñāṇena ime nānā ñāṇā paṭivīditāti. Tena vuccati- “paṭibhānanānatte paññā paṭibhānapaṭisambhīde ñāṇaṃ”. Taṃ ñāṭaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “atthanānatte paññā atthapaṭisambhīde ñāṇaṃ. Dhammanānatte paññā dhammapaṭisambhīde ñāṇaṃ. Niruttinānatte paññā niruttipaṭisambhīde ñāṇaṃ. Paṭibhānanānatte paññā paṭibhānapaṭisambhīde ñāṇaṃ”.

Paṭisambhidāñāṇaniddeso aṭṭhavīsatiṃ.

29-31. Ñāṇattayaniddeso

78. Kathaṃ (..0089) vihāranānatte paññā vihāraṭṭhe ñāṇaṃ, samāpattinānatte paññā samāpattaṭṭhe ñāṇaṃ, vihārasamāpattinānatte paññā vihārasamāpattaṭṭhe ñāṇaṃ? Nimittaṃ bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati- animitto vihāro. Paṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati- appaṇihito vihāro. Abhinivesaṃ bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati- suññato vihāro.

Nimittam bhayato sampassamāno animitte adhimuttattā pavattam ajjhupekkhitvā nirodham nibbānam animittam āvajjitvā samāpajjati- animittā samāpatti. Paṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā pavattam ajjhupekkhitvā nirodham nibbānam appaṇihitam āvajjitvā samāpajjati- appaṇihitā samāpatti. Abhinivesam bhayato sampassamāno suññate adhimuttattā pavattam ajjhupekkhitvā nirodham nibbānam suññatam āvajjitvā samāpajjati- suññatā samāpatti.

Nimittam bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati, pavattam ajjhupekkhitvā nirodham nibbānam animittam āvajjitvā samāpajjati- animittavihārasamāpatti. Paṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati, pavattam ajjhupekkhitvā nirodham nibbānam appaṇihitam āvajjitvā samāpajjati- appaṇihitavihārasamāpatti. Abhinivesam bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati, pavattam ajjhupekkhitvā nirodham nibbānam suññatam āvajjitvā samāpajjati- suññatavihārasamāpatti.

79. Rūpanimittam bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati- animitto vihāro. Rūpapaṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati- appaṇihito vihāro. Rūpābhinivesam bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati- suññato vihāro.

Rūpanimittam bhayato sampassamāno animitte adhimuttattā pavattam ajjhupekkhitvā nirodham nibbānam animittam āvajjitvā samāpajjati- animittā samāpatti (..00 Rūpapaṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā pavattam ajjhupekkhitvā nirodham nibbānam appaṇihitam āvajjitvā samāpajjati- appaṇihitā samāpatti. Rūpābhinivesam bhayato sampassamāno suññate adhimuttattā pavattam ajjhupekkhitvā nirodham nibbānam suññatam āvajjitvā samāpajjati- suññatā samāpatti.

Rūpanimittam bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati, pavattam ajjhupekkhitvā nirodham nibbānam animittam āvajjitvā samāpajjati- animittavihārasamāpatti. Rūpapaṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati, pavattam ajjhupekkhitvā nirodham nibbānam appaṇihitam āvajjitvā samāpajjati- appaṇihitavihārasamāpatti. Rūpābhinivesam bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati, pavattam ajjhupekkhitvā nirodham nibbānam suññatam āvajjitvā samāpajjati- suññatavihārasamāpatti.

Vedanānimittam ...pe... saññānimittam... saṅkhāranimittam... viññāṇanimittam... cakkhunimittam ...pe... jarāmarāṇanimittam bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati- animitto vihāro. Jarāmarāṇapaṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati- appaṇihito vihāro. Jarāmarāṇābhinivesam bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati- suññato vihāro.

Jarāmarāṇanimittam bhayato sampassamāno animitte adhimuttattā pavattam

ajjhupekkhitvā nirodhaṃ nibbānaṃ animittaṃ āvajjitvā samāpajjati- animittā samāpatti. Jarāmarañapaṇidhiṃ bhayato sampassamāno appaṇihite adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ appaṇihitaṃ āvajjitvā samāpajjati- appaṇihitā samāpatti. Jarāmarañābhinivesaṃ bhayato sampassamāno suññate adhimuttattā pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ suññataṃ āvajjitvā samāpajjati- suññatā samāpatti.

Jarāmarañanimittaṃ bhayato sampassamāno animitte adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ animittaṃ āvajjitvā samāpajjati- animittavihārasamāpatti. Jarāmarañapaṇidhiṃ bhayato (..0091 sampassamāno appaṇihite adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ appaṇihitaṃ āvajjitvā samāpajjati- appaṇihita- vihārasamāpatti. Jarāmarañābhinivesaṃ bhayato sampassamāno suññate adhimuttattā phussa phussa vayaṃ passati, pavattaṃ ajjhupekkhitvā nirodhaṃ nibbānaṃ suññataṃ āvajjitvā samāpajjati- suññatavihārasamāpatti. Añño animitto vihāro, añño appaṇihito vihāro, añño suññato vihāro. Aññā animittasamāpatti, aññā appaṇihitasamāpatti, aññā suññatasamāpatti. Aññā animittā vihārasamāpatti, aññā appaṇihitā vihārasamāpatti, aññā suññatā vihārasamāpatti. Taṃ ñāta- ṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “vihāranānatte paññā vihā- raṭṭhe ñāṇaṃ, samāpattinānatte paññā samāpattaṭṭhe ñāṇaṃ, vihārasamāpattinā- natte paññā vihārasamāpattaṭṭhe ñāṇaṃ”.

Ñāṇattayaniddeso ekatiṃsatimo.

32. Ānantarikasamādhiñāṇaniddeso

80. Kathaṃ avikkhepaparisuddhattā āsavasamucchede paññā ānantarikasamā- dhimhi ñāṇaṃ? Nekkhammasena cittassa

ekaggatā avikkhepo samādhi. Tassa samādhissa vasena uppajjati ñāṇaṃ. Tena ñāṇena āsavā khīyanti. Iti paṭhamaṃ samatho, pacchā ñāṇaṃ. Tena ñāṇena āsavānaṃ khayō hoti. Tena vuccati- “avikkhepaparisuddhattā āsavasamucchede paññā ānantarikasamādhimhi ñāṇaṃ”.

Āsavāti katame te āsavā? Kāmāsavo, bhavāsavo, diṭṭhāsavo, avijjāsavo. Katthete āsavā khīyanti? Sotāpattimaggena anavaseso diṭṭhāsavo khīyati, apāyagamaṇiyo kāmāsavo khīyati, apāyagamaṇiyo bhavāsavo khīyati, apāyagamaṇiyo avijjāsavo khīyati. Etthete āsavā khīyanti. Sakadāgāmimaggena oḷāriko kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati. Etthete āsavā khīyanti. Anāgāmimaggena anavaseso kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho (..0092) avijjāsavo khīyati. Etthete āsavā khīyanti. Arahattamaggena anavaseso bhavāsavo khīyati, anavaseso avijjāsavo khīyati. Etthete āsavā khīyanti.

Abyāpādasavasena ...pe... ālokasaññāvasasena... avikkhepavasasena... dhammavavathānavasasena... ñāṇavasasena... pāmojjavasasena... paṭhamajjhānavasasena... dutiyajjhānavasasena... tatiyajjhānavasasena... catutthajjhānavasasena... ākāsaññācāyatanasamāpattivasasena... viññāṇaññācāyatanasamāpattivasasena... ākiñcaññāyatanasamāpattivasasena... nevasaññānāsaññāyatanasamāpattivasasena... pathavīkasiṇavasasena... āpokasiṇavasasena ... tejokasiṇavasasena... vāyokasiṇavasasena... nīlakasiṇavasasena... pītakasiṇavasasena... lohītakasiṇavasasena... odātakasiṇavasasena... ākāsa-kasiṇavasasena... viññāṇakasiṇavasasena... buddhānussativasasena... dhammānussativasasena... saṅghānussativasasena... sīlānussativasasena... cāgānussativasasena... devatānussativasasena... ānāpānassativasasena... maraṇassativasasena... kāyagatāsativasasena... upasamānussativasasena... uddhumātakasaññāvasasena... vinīlakasaññāvasasena... vipubbakasaññāvasasena... vicchiddakasaññāvasasena... vikkhāyītakasaññāvasasena... vikkhittakasaññāvasasena... hatavikkhittakasaññāvasasena ... lohītakasaññāvasasena... puḷavakasaññāvasasena... aṭṭhīkasaññāvasasena.

81. Dīghaṃ assāsavasasena ...pe... dīghaṃ passāsavasasena... rassaṃ assāsavasasena... rassaṃ passāsavasasena... sabbakāyapaṭisaṃvedī assāsavasasena... sabbakāyapaṭisaṃvedī passāsavasasena... passambhayaṃ kāyasañkhāraṃ assāsavasasena... passambhayaṃ kāyasañkhāraṃ passāsavasasena... pītipaṭisaṃvedī assāsavasasena... pītipaṭisaṃvedī passāsavasasena... sukhapaṭisaṃvedī assāsavasasena... sukhapaṭisaṃvedī passāsavasasena... cittasañkhārapaṭisaṃvedī assāsavasasena... cittasañkhārapaṭisaṃvedī passāsavasasena... passambhayaṃ cittasañkhāraṃ assāsavasasena... passambhayaṃ cittasañkhāraṃ passāsavasasena... cittapaṭisaṃvedī assāsavasasena... cittapaṭisaṃvedī passāsavasasena... abhippamodayaṃ cittaṃ assāsavasasena... abhippamodayaṃ cittaṃ passāsavasasena... samādahaṃ cittaṃ ...pe... vimocayaṃ cittaṃ... aniccānupassī ... virāgānupassī... nirodhānupassī... paṭinissaggānupassī assāsavasasena... paṭinissaggānupassī passāsavasasena (..0093) cittassa ekaggatā avikkhepo samādhi. Tassa samādhissa vasena uppajjati ñāṇaṃ, tena ñāṇena āsavā khīyanti. Iti paṭhamaṃ samatho, pacchā ñāṇaṃ. Tena ñāṇena āsavānaṃ khayō hoti. Tena vuccati- “avikkhepaparisuddhattā āsavasamucchede

paññā ānantarikasamādhimhi ñāṇaṃ”.

Āsavāti katame te āsavā? Kāmāsavo, bhavāsavo, diṭṭhāsavo, avijjāsavo. Katthete āsavā khīyanti? Sotāpattimaggena anavaseso diṭṭhāsavo khīyati, apāyagamanīyo kāmāsavo khīyati, apāyagamanīyo bhavāsavo khīyati, apāyagamanīyo avijjāsavo khīyati. Etthete āsavā khīyanti. Sakadāgāmimaggena oḷāriko kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati. Etthete āsavā khīyanti. Anāgāmimaggena anavaseso kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati. Etthete āsavā khīyanti. Arahattamaggena anavaseso bhavāsavo khīyati, anavaseso avijjāsavo khīyati. Etthete āsavā khīyanti. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “avikkhepaparisuddhattā āsavasamucchede paññā ānantarikasamādhimhi ñāṇaṃ”.

Ānantarikasamādhinñāṇaniddeso dvattiṃsatimo.

33. Araṇavihārañāṇaniddeso

82. Kathaṃ dassanādhipeyyaṃ santo ca vihārādhigamo paṇitādhimuttatā paññā araṇavihāre ñāṇaṃ? **Dassanādhipeyyanti** aniccānupassanā dassanādhipeyyaṃ, dukkhānupassanā dassanādhipeyyaṃ, anattānupassanā dassanādhipeyyaṃ, rūpe aniccānupassanā dassanādhipeyyaṃ, rūpe dukkhānupassanā dassanādhipeyyaṃ, rūpe anattānupassanā dassanādhipeyyaṃ; vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaṇe aniccānupassanā dassanādhipeyyaṃ, jarāmaṇe dukkhānupassanā dassanādhipeyyaṃ, jarāmaṇe anattānupassanā dassanādhipeyyaṃ.

Santo (..0094) **ca vihārādhigamoti** suññato vihāro santo vihārādhigamo. Animitto vihāro santo vihārādhigamo. Appaṇihito vihāro santo vihārādhigamo.

Paṇitādhimuttatāti suññate adhimuttatā paṇitādhimuttatā. Animitte adhimuttatā paṇitādhimuttatā. Appaṇihite adhimuttatā paṇitādhimuttatā.

Araṇavihāroti paṭhamaṃ jhānaṃ araṇavihāro. Dutiyamaṃ jhānaṃ araṇavihāro. Tatiyamaṃ jhānaṃ araṇavihāro. Catutthamaṃ jhānaṃ araṇavihāro. Ākāsānañcāyatana-samāpatti araṇavihāro ...pe... nevasaññānāsaññāyatana-samāpatti araṇavihāro.

Araṇavihāroti kenaṭṭhena araṇavihāro? Paṭhamena jhānena nīvaraṇe haratīti- araṇavihāro. Dutiyena jhānena vitakkavicāre haratīti- araṇavihāro. Tatiyena jhānena pītiṃ haratīti- araṇavihāro. Catutthena jhānena sukhadukkhe haratīti- araṇavihāro. Ākāsānañcāyatana-samāpattiyā rūpasaññaṃ paṭighasaññaṃ nānatta-saññaṃ haratīti- araṇavihāro. Viññāṇañcāyatana-samāpattiyā ākāsānañcāyatana-saññaṃ haratīti- araṇavihāro. Ākiñcaññāyatana-samāpattiyā viññāṇañcāyatana-saññaṃ haratīti- araṇavihāro. Nevasaññānāsaññāyatana-samāpattiyā ākiñcaññāyatana-saññaṃ haratīti- araṇavihāro. Ayaṃ araṇavihāro. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “dassanādhipeyyaṃ santo ca vihārādhigamo paṇitādhimuttatā paññā araṇavihāre ñāṇaṃ”.

Araṇavihārañāṇaniddeso tettiṃsatimo.

34. Nirodhasamāpattiñāṇaniddeso

83. Kathaṃ dvīhi balehi samannāgatattā tayo ca saṅkhārānaṃ paṭippassa-ddhiyā soḷasahi ñāṇacariyāhi navahi samādhicariyāhi vasibhāvatā paññā nirodhasamāpattiyā ñāṇaṃ?

Dvīhi (..0095) **balehīti** dve balāni- samathabalaṃ, vipassanābalaṃ. Katamaṃ samathabalaṃ? Nekkhamavasena cittassekaggatā avikkhepo samathabalaṃ. Abyāpādasena cittassekaggatā avikkhepo samathabalaṃ. Ālokasaññāvasena cittassekaggatā avikkhepo samathabalaṃ. Avikkhepavasena cittassekaggatā avikkhepo samathabalaṃ ...pe... paṭinissaggānupassī assāsavasena cittassekaggatā avikkhepo samathabalaṃ. Paṭinissaggānupassī passāsavasena cittassekaggatā avikkhepo samathabalaṃ.

Samathabalanti kenatṭhena samathabalaṃ? Paṭhamena jhānena nīvaraṇe na kampaṭīti- samathabalaṃ. Dutiyena jhānena vitakkavicāre na kampaṭīti- samathabalaṃ. Tatiyena jhānena pītiyā na kampaṭīti- samathabalaṃ. Catutthena jhānena sukhadukkhe na kampaṭīti- samathabalaṃ. Ākāsānañcāyatanasamāpattiyā rūpasaññāya paṭighasaññāya nānattasaññāya na kampaṭīti- samathabalaṃ. Viññāṇañcāyatanasamāpattiyā ākāsānañcāyatanasaññāya na kampaṭīti- samathabalaṃ. Ākiñcaññāyatanasamāpattiyā viññāṇañcāyatanasaññāya na kampaṭīti- samathabalaṃ. Nevasaññānāsaññāyatanasamāpattiyā ākiñcaññāyatanasaññāya na kampaṭīti- samathabalaṃ. Uddhacce ca uddhaccasahagatakilese ca khandhe ca na kampaṭīti na calati na vedhatīti- samathabalaṃ. Idaṃ samathabalaṃ.

Katamaṃ vipassanābalaṃ? Aniccānupassanā vipassanābalaṃ. Dukkhānupassanā vipassanābalaṃ. Anattānupassanā vipassanābalaṃ. Nibbidānupassanā vipassanābalaṃ. Virāgānupassanā vipassanābalaṃ. Nirodhānupassanā vipassanābalaṃ. Paṭinissaggānupassanā vipassanābalaṃ. Rūpe aniccānupassanā vipassanābalaṃ ...pe... rūpe paṭinissaggānupassanā vipassanābalaṃ. Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmarāṇe aniccānupassanā vipassanābalaṃ ...pe... jarāmarāṇe paṭinissaggānupassanā vipassanābalaṃ.

Vipassanābalanti kenatṭhena vipassanābalaṃ? Aniccānupassanāya nīccasaññāya na kampaṭīti- vipassanābalaṃ. Dukkhānupassanāya sukhasaññāya na kampaṭīti- vipassanābalaṃ. Anattānupassanāya attasaññāya na kampaṭīti- vipassanābalaṃ. Nibbidānupassanāya nandiyā na kampaṭīti- vipassanābalaṃ. Virāgānupassanāya rāge na kampaṭīti- vipassanābalaṃ. Nirodhānupassanāya samudaye na kampaṭīti- vipassanābalaṃ. Paṭinissaggānupassanāya ādāne na kampaṭīti (..0096)- vipassanābalaṃ. Avijjāya ca avijjā sahagatakilese ca khandhe ca na kampaṭīti na calati na vedhatīti- vipassanābalaṃ. Idaṃ vipassanābalaṃ.

Tayo ca saṅkhārānaṃ paṭippassaddhiyāti katamesaṃ tiṇṇannaṃ saṅkhārānaṃ paṭippassaddhiyā? Dutiyāṃ jhānaṃ samāpannassa vitakkavicārā vacīsaṅkhārā paṭippassaddhā honti. Catutthaṃ jhānaṃ samāpannassa assāsapassāsā kāyasaṅkhārā paṭippassaddhā honti. Saññāvedayitanirodhaṃ samāpannassa saññā ca vedanā ca cittasaṅkhārā paṭippassaddhā honti. Imesaṃ tiṇṇannaṃ saṅkhārānaṃ paṭippassaddhiyā.

84. Soḷasahi ñāṇacariyāhīti katamāhi soḷasahi ñāṇacariyāhi? Aniccānupassanā ñāṇacariyā, dukkhānupassanā ñāṇacariyā, anattānupassanā ñāṇacariyā, nibbidānupassanā ñāṇacariyā, virāgānupassanā ñāṇacariyā, nirodhānupassanā ñāṇacariyā, paṭinissaggānupassanā ñāṇacariyā, vivaṭṭanānupassanā ñāṇacariyā, sotāpattimaggo ñāṇacariyā, sotāpattiphalasamāpatti ñāṇacariyā, sakadāgāmimaggo ñāṇacariyā, sakadāgāmiphelasamāpatti ñāṇacariyā, anāgāmimaggo ñāṇacariyā, anāgāmiphelasamāpatti ñāṇacariyā, arahattamaggo ñāṇacariyā, arahattaphelasamāpatti ñāṇacariyā- imāhi soḷasahi ñāṇacariyāhi.

85. Navahi samādhicariyāhīti katamāhi navahi samādhicariyāhi? Paṭhamaṃ jhānaṃ samādhicariyā, dutiyāṃ jhānaṃ samādhicariyā, tatiyāṃ jhānaṃ samādhicariyā, catutthaṃ jhānaṃ samādhicariyā, ākāsañācāyatanasamāpatti ...pe... viññāṇañcāyatanasamāpatti... ākiñcaññāyatanasamāpatti... nevaññānāsaññāyatanasamāpatti samādhicariyā. Paṭhamaṃ jhānaṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca ...pe... nevaññānāsaññāyatanasamāpattiṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca- imāhi navahi samādhicariyāhi.

Vasīti pañca vasiyo. Āvajjanavasī, samāpajjanavasī, adhiṭṭhānavasī, vuṭṭhānavasī, paccavekkhaṇāvasī. Paṭhamaṃ jhānaṃ yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ āvajjati; āvajjanāya dandhāyitattaṃ natthīti- āvajjanavasī. Paṭhamaṃ jhānaṃ

yatthicchakam yadicchakam yāvaticchakam samāpajjati; samāpajjanāya dandhāyitattam natthīti- samāpajjanavasī. Paṭhamam jhānam yatthicchakam yadicchakam yāvaticchakam adhiṭṭhāti (..0097); adhiṭṭhāne dandhāyitattam natthīti- adhiṭṭhānavasī. Paṭhamam jhānam yatthicchakam yadicchakam yāvaticchakam vuṭṭhāti; vuṭṭhāne dandhāyitattam natthīti- vuṭṭhānavasī. Paṭhamam jhānam yatthicchakam yadicchakam yāvaticchakam paccavekkhati; paccavekkhaṇāya dandhāyitattam natthīti- paccavekkhaṇāvasī.

Dutiyaṃ jhānam ...pe... nevasaññānāsaññāyatanaśamāpattim yatthicchakam yadicchakam yāvaticchakam āvajjati; āvajjanāya dandhāyitattam natthīti- āvajjanavasī. Nevasaññānāsaññāyatanaśamāpattim yatthicchakam yadicchakam yāvaticchakam samāpajjati ...pe... adhiṭṭhāti... vuṭṭhāti... paccavekkhati; paccavekkhaṇāya dandhāyitattam natthīti- paccavekkhaṇāvasī. Imā pañca vasiyo. Tam ṇātaṭṭhena ṇāṇam, pajānanaṭṭhena paññā. Tena vuccati- “dvīhi balehi samannāgatattā tayo ca saṅkhārānaṃ paṭipassaddhiyā soḷasahi ṇāṇacariyāhi navahi samādhicariyāhi vasībhāvatā paññā nirodhasamāpattiyā ṇāṇam”.

Nirodhasamāpattiñāṇaniddeso catuttimsatimo.

35. Parinibbānañāṇaniddeso

86. Kathaṃ sampajānassa pavattapariyādāne paññā parinibbāne ṇāṇam? Idha sampajāno nekkhammena kāmacchandassa pavattam pariyaḍiyati, abyāpādena byāpādassa pavattam pariyaḍiyati, ālokasaññāya thinamiddhassa pavattam pariyaḍiyati, avikkhepena uddhaccassa pavattam pariyaḍiyati, dhammavavatthānena vicikicchāya ...pe... ṇāṇena avijjāya... pāmojjena aratiyā ... paṭhamena jhānena nīvaraṇānaṃ pavattam pariyaḍiyati ...pe... arahattamaggena sabbakilesānaṃ pavattam pariyaḍiyati.

Atha vā pana sampajānassa anupādisesāya nibbānadhātuyā parinibbāyantaṃ idaṅceva cakkhupavattam pariyaḍiyati, aññaṅca cakkhupavattam na uppajjati. Idaṅceva sotapavattam ...pe... ghānapavattam... jivhāpavattam... kāyapavattam... manopavattam pariyaḍiyati, aññaṅca manopavattam na uppajjati. Idaṃ sampajānassa pavattapariyādāne (..0098) paññā parinibbāne ṇāṇam. Tam ṇātaṭṭhena ṇāṇam, pajānanaṭṭhena paññā. Tena vuccati- “sampajānassa pavattapariyādāne paññā parinibbāne ṇāṇam”.

Parinibbānañāṇaniddeso pañcatimsatimo.

36. Samasīsaṭṭhañāṇaniddeso

87. Kathaṃ sabbadhammānaṃ sammā samucchede nirodhe ca anupaṭṭhānatā

paññā samasīsaṭṭhe ñāṇaṃ? **Sabbadhammānanti**- pañcakkhandhā, dvādasāyata-nāni, aṭṭhārasa dhātuyo, kusalā dhammā, akusalā dhammā, abyākatā dhammā, kāmāvacarā dhammā, rūpāvacarā dhammā, arūpāvacarā dhammā, apariyāpannā dhammā. **Sammā samucchedeti** nekkhammena kāmacchandaṃ sammā samucchindati. Abyāpādena byāpādaṃ sammā samucchindati. Ālokasaññāya thina-middhaṃ sammā samucchindati. Avikkhepena uddhaccaṃ sammā samucchindati. Dhammavavattthānena vicikicchaṃ sammā samucchindati. Ñāṇena avijjaṃ sammā samucchindati. Pāmojjena aratiṃ sammā samucchindati. Paṭhamena jhānena nīvaraṇe sammā samucchindati ...pe... arahattamaggena sabbakilese sammā samucchindati.

Nirodheti nekkhammena kāmacchandaṃ nirodheti. Abyāpādena byāpādaṃ nirodheti. Ālokasaññāya thina-middhaṃ nirodheti. Avikkhepena uddhaccaṃ nirodheti. Dhammavavattthānena vicikicchaṃ nirodheti. Ñāṇena avijjaṃ nirodheti. Pāmojjena aratiṃ nirodheti. Paṭhamena jhānena nīvaraṇe nirodheti ...pe... arahattamaggena sabbakilese nirodheti.

Anupaṭṭhānatāti nekkhammaṃ paṭiladdhassa kāmacchando na upaṭṭhāti. Abyāpādaṃ paṭiladdhassa byāpādo na upaṭṭhāti. Ālokasaññaṃ paṭiladdhassa thina-middhaṃ na upaṭṭhāti. Avikkhepaṃ paṭiladdhassa uddhaccaṃ na upaṭṭhāti. Dhammavavattthānaṃ paṭiladdhassa vicikicchā na upaṭṭhāti. Ñāṇaṃ paṭiladdhassa avijjā na upaṭṭhāti. Pāmojjaṃ paṭiladdhassa arati na upaṭṭhāti. Paṭhamam jhānaṃ paṭiladdhassa nīvaraṇā na upaṭṭhahanti ...pe... arahattamaggaṃ paṭiladdhassa sabbakilesā na upaṭṭhahanti.

Samanti kāmacchandassa pahīnattā nekkhammaṃ samaṃ. Byāpādassa pahīnattā abyāpādo samaṃ. Thina-middhassa pahīnattā ālokasaññā samaṃ. Uddhaccassa (..0099) pahīnattā avikkhepo samaṃ. Vicikicchāya pahīnattā dhammavavattthānaṃ samaṃ. Avijjāya pahīnattā ñāṇaṃ samaṃ. Aratiyā pahīnattā pāmojjaṃ samaṃ. Nīvaraṇānaṃ pahīnattā paṭhamam jhānaṃ samaṃ ...pe... sabbakilesānaṃ pahīnattā arahattamaggo samaṃ.

Sīsanti terasa sīsāni- palibodhasīsañca taṇhā, vinibandhanasīsañca māno, parā-māsasīsañca diṭṭhi, vikkhepasīsañca uddhaccaṃ, saṃkilesasīsañca avijjā, adhimo-kkhasīsañca saddhā, pagghasīsañca vīriyaṃ, upaṭṭhānasīsañca sati, avikkhepasīsañca samādhi, dassanasīsañca paññā, pavattasīsañca jīvitindriyaṃ, gocarasīsañca vimokkho, saṅkhārasīsañca nirodho. Taṃ ñātaṭṭhena ñāṇaṃ, pajānana-ṭṭhena paññā. Tena vuccati- “sabbadhammānaṃ sammā samucchede nirodhe ca anupaṭṭhānatā paññā samasīsaṭṭhe ñāṇaṃ”.

Samasīsaṭṭhañāṇaniddeso chattimṣatimo.

37. Sallekhaṭṭhañāṇaniddeso

88. Kathaṃ puthunānattekattatejapariyādāne paññā sallekhaṭṭhe § ñāṇaṃ?

Puthūti- rāgo puthu, doso puthu, moho puthu, kodho ...pe... upanāho... makkho... paḷāso... issā... macchariyaṃ... māyā... sāṭṭheyyaṃ... thambho... sārāmbho... māno... atimāno... mado... pamādo... sabbe kilesā... sabbe duccharitā... sabbe abhisāṅkhārā... sabbe bhavagāmikammā.

Nānattekattanti kāmacchando nānattaṃ, nekkhammaṃ ekattaṃ. Byāpādo nānattaṃ, abyāpādo ekattaṃ. Thinamiddhaṃ nānattaṃ, ālokasaññā ekattaṃ. Uddhaccaṃ nānattaṃ, avikkhepo ekattaṃ. Vicikicchā nānattaṃ, dhammavavattthānaṃ ekattaṃ. Avijjā nānattaṃ, ñāṇaṃ ekattaṃ. Arati nānattaṃ, pāmojjaṃ ekattaṃ. Nīvaraṇā nānattaṃ, paṭhamāṃ jhānaṃ ekattaṃ ...pe... sabbe kilesā nānattaṃ, arahattamaggo ekattaṃ.

Tejoti pañca tejā- caraṇatejo, guṇatejo, paññātejo, puññatejo, dhammatejo. Caraṇatejena tejitattā dussilyatejaṃ pariyādiyati. Guṇatejena tejitattā aguṇatejaṃ pariyādiyati. Paññātejena tejitattā duppaññatejaṃ pariyādiyati. Puññatejena tejitattā (..0100) apuññatejaṃ pariyādiyati. Dhammatejena tejitattā adhammatejaṃ pariyādiyati.

Sallekhoti kāmacchando asallekko, nekkhammaṃ sallekko. Byāpādo asallekko, abyāpādo sallekko. Thinamiddhaṃ asallekko, ālokasaññā sallekko. Uddhaccaṃ asallekko, avikkhepo sallekko. Vicikicchā asallekko, dhammavavattthānaṃ sallekko. Avijjā asallekko, ñāṇaṃ sallekko. Arati asallekko, pāmojjaṃ sallekko. Nīvaraṇā asallekko, paṭhamāṃ jhānaṃ sallekko ...pe... sabbakilesā asallekko, arahattamaggo sallekko. Taṃ ñātattthēna ñāṇaṃ, pajānanaṭṭhēna paññā. Tena vuccati- “puthunānattatejapariyādāne paññā sallekhaṭṭhe ñāṇaṃ”.

Sallekhaṭṭhañāṇaniddeso sattatiṃsatimo.

38. Vīriyārambhañāṇaniddeso

89. Kathaṃ asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ? Anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammōsāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ.

Anuppannassa kāmacchandassa anuppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannassa kāmacchandassa pahānāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Anuppannassa nekkhammassa uppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannassa nekkhammassa ṭhitiyā asammōsāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ

...pe....

Anuppannānaṃ sabbakilesānaṃ anuppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannānaṃ sabbakilesānaṃ pahānāya asallīnattapahitattapaggahaṭṭhe (..0101) paññā vīriyārambhe ñāṇaṃ ...pe... anuppannassa arahattamaggassa uppādāya asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Uppannassa arahattamaggassa ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “asallīnattapahitattapaggahaṭṭhe paññā vīriyārambhe ñāṇaṃ”.

Vīriyārambhañāṇaniddeso aṭṭhatimsatimo.

39. Atthasandassanañāṇaniddeso

90. Kathaṃ nānādhammapakāsanatā paññā atthasandassane ñāṇaṃ? **Nānādhammā**ti pañcakkhandhā, dvādasāyatanāni, aṭṭhārasa dhātuyo, kusalā dhammā, akusalā dhammā, abyākatā dhammā, kāmāvacarā dhammā, rūpāvacarā dhammā, arūpāvacarā dhammā, apariyāpannā dhammā.

Pakāsanatāti rūpaṃ aniccato pakāseti, rūpaṃ dukkhato pakāseti, rūpaṃ anattato pakāseti. Vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ... cakkhuṃ ...pe... jarāmarāṇaṃ aniccato pakāseti, jarāmarāṇaṃ dukkhato pakāseti, jarāmarāṇaṃ anattato pakāseti.

Atthasandassaneti kāmaccandaṃ pajahanto nekkhammatthaṃ sandasseti. Byāpādaṃ pajahanto abyāpādatthaṃ sandasseti. Thinamidhamṃ pajahanto āloka-saññatthaṃ sandasseti. Uddhaccaṃ pajahanto avikkhepatthaṃ sandasseti. Vicikicchāṃ pajahanto dhammavavatthānatthaṃ sandasseti. Avijjāṃ pajahanto ñāṇatthaṃ sandasseti. Aratiṃ pajahanto pāmojjatthaṃ sandasseti. Nīvaraṇe pajahanto paṭhamajhānatthaṃ sandasseti ...pe... sabbakilese pajahanto arahattamaggatthaṃ sandasseti. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “nānādhammapakāsanatā paññā atthasandassane ñāṇaṃ”.

Atthasandassanañāṇaniddeso navatimsatimo.

40. Dassanavisuddhiñāṇaniddeso

91. Kathaṃ (..0102) sabbadhammānaṃ ekasaṅgahatānānattekattapaṭivedhe paññā dassanavisuddhiñāṇaṃ? **Sabbadhammānanti** pañcakkhandhā ...pe... apariyāpannā dhammā.

Ekasaṅgahatāti dvādasahi ākārehi sabbe dhammā ekasaṅgahitā. Tathaṭṭhena, anattaṭṭhena, saccaṭṭhena, paṭivedhaṭṭhena, abhijānanaṭṭhena, parijānanaṭṭhena,

dhammaṭṭhena, dhātuṭṭhena, ñātaṭṭhena, sacchikiriyaṭṭhena, phusanaṭṭhena, abhi-
sayaṭṭhena- imehi dvādasahi ākārehi sabbe dhammā ekasaṅgahitā.

Nānatekattanti kāmacchando nānattaṃ, nekkhammaṃ

ekattaṃ ...pe... sabbakilesā nānattaṃ, arahattamaggo ekattaṃ.

Paṭivedheti dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhati. Samudayasaccaṃ pahānapaṭivedhaṃ paṭivijjhati. Nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhati. Maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhati.

Dassanavisuddhīti sotāpattimaggaṃ dassanaṃ visujjhati; sotāpattiphalaṃ dassanaṃ visuddhaṃ. Sakadāgāmiṃ maggaṃ dassanaṃ visujjhati; sakadāgāmiṃ phalaṃ dassanaṃ visuddhaṃ. Anāgāmiṃ maggaṃ dassanaṃ visujjhati; anāgāmiṃ phalaṃ dassanaṃ visuddhaṃ. Arahattamaggaṃ dassanaṃ visujjhati; arahattaphalaṃ dassanaṃ visuddhaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “sabbadhammānaṃ eka-saṅgahatānānattekattapaṭivedhe paññā dassanavisuddhiñāṇaṃ”.

Dassanavisuddhiñāṇaniddeso cattālīsamō.

41. Khantiñāṇaniddeso

92. Kathaṃ viditattā paññā khantiñāṇaṃ? Rūpaṃ aniccato viditaṃ, rūpaṃ dukkhato viditaṃ, rūpaṃ anattato viditaṃ. Yaṃ yaṃ viditaṃ taṃ taṃ khamatīti-viditattā paññā khantiñāṇaṃ. Vedanā ...pe... saññā... saṅkhārā... viññāṇaṃ... cakkhu ...pe... jarāmarāṇaṃ aniccato viditaṃ, jarāmarāṇaṃ dukkhato viditaṃ, jarāmarāṇaṃ anattato viditaṃ. Yaṃ yaṃ viditaṃ taṃ taṃ khamatīti-viditattā paññā khantiñāṇaṃ. Taṃ (..0103) ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “viditattā paññā khantiñāṇaṃ”.

Khantiñāṇaniddeso ekacattālīsamō.

42. Pariyogāhaṇañāṇaniddeso

93. Kathaṃ phuṭṭhattā paññā pariyogāhaṇe ñāṇaṃ? Rūpaṃ aniccato phusati, rūpaṃ dukkhato phusati, rūpaṃ anattato phusati. Yaṃ yaṃ phusati taṃ taṃ pariyogāhatīti- phuṭṭhattā paññā pariyogāhaṇe ñāṇaṃ. Vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ... cakkhuṃ ...pe... jarāmarāṇaṃ aniccato phusati, dukkhato phusati, anattato phusati. Yaṃ yaṃ phusati taṃ taṃ pariyogāhatīti- phuṭṭhattā paññā pariyogāhaṇe ñāṇaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “phuṭṭhattā paññā pariyogāhaṇe ñāṇaṃ”.

Pariyogāhaṇañāṇaniddeso dvecattālīsamō.

43. Padesavihārañāṇaniddeso

94. Kathaṃ samodahane paññā padesavihāre ñāṇaṃ? Micchādiṭṭhipaccayāpi vedayitaṃ, micchādiṭṭhivūpasamapaccayāpi vedayitaṃ. Sammādiṭṭhipaccayāpi vedayitaṃ, sammādiṭṭhivūpasamapaccayāpi vedayitaṃ. Micchāsaṅkappapaccayāpi vedayitaṃ, micchāsaṅkappavūpasamapaccayāpi vedayitaṃ. Sammāsaṅkappapaccayāpi vedayitaṃ, sammāsaṅkappavūpasamapaccayāpi vedayitaṃ ...pe... micchāvimuttipaccayāpi vedayitaṃ, micchāvimuttivūpasamapaccayāpi vedayitaṃ. Sammāvimuttipaccayāpi vedayitaṃ, sammāvimuttivūpasamapaccayāpi vedayitaṃ. Chandapaccayāpi vedayitaṃ, chandavūpasamapaccayāpi vedayitaṃ. Vitakkapaccayāpi vedayitaṃ, vitakkavūpasamapaccayāpi vedayitaṃ. Saññāpaccayāpi vedayitaṃ, saññāvūpasamapaccayāpi vedayitaṃ.

Chando ca avūpasanto hoti, vitakko ca avūpasanto hoti, saññā ca avūpasantā hoti, tappaccayāpi vedayitaṃ. Chando ca vūpasanto (..0104) hoti, vitakko ca avūpasanto hoti, saññā ca avūpasantā hoti, tappaccayāpi vedayitaṃ. Chando ca vūpasanto hoti, vitakko ca vūpasanto hoti, saññā ca avūpasantā hoti, tappaccayāpi vedayitaṃ. Chando ca vūpasanto hoti, vitakko ca vūpasanto hoti, saññā ca vūpasantā hoti, tappaccayāpi vedayitaṃ. Appatassa pattiyā atthi āsavaṃ, tasmimpi tṭhāne anuppatte tappaccayāpi vedayitaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “samodahane paññā padesavihāre ñāṇaṃ”.

Padesavihārañāṇaniddeso tecattālīsamō.

44-49. Chavivaṭṭañāṇaniddeso

95. Kathaṃ adhipatattā paññā saññāvivaṭṭe ñāṇaṃ? Nekkhammādhīpatattā paññā kāmacchandato saññāya vivaṭṭatīti- adhipatattā paññā saññāvivaṭṭe ñāṇaṃ. Abyāpādādhīpatattā paññā byāpādato saññāya vivaṭṭatīti- adhipatattā paññā saññāvivaṭṭe ñāṇaṃ. Ālokasaññādhīpatattā paññā thinamidhdato saññāya vivaṭṭatīti- adhipatattā paññā saññāvivaṭṭe ñāṇaṃ. Avikkhepādhīpatattā paññā uddhaccato saññāya vivaṭṭatīti- adhipatattā paññā saññāvivaṭṭe ñāṇaṃ. Dhammavavattānādhīpatattā paññā vicikicchāya saññāya vivaṭṭatīti- adhipatattā paññā saññāvivaṭṭe ñāṇaṃ. Ñāṇādhīpatattā paññā avijjāya saññāya vivaṭṭatīti- adhipatattā paññā saññāvivaṭṭe ñāṇaṃ. Pāmojjādhīpatattā paññā aratīyā saññāya vivaṭṭatīti- adhipatattā paññā saññāvivaṭṭe ñāṇaṃ. Paṭhamajjhānādhīpatattā paññā nīvaraṇehi saññāya vivaṭṭatīti- adhipatattā paññā saññāvivaṭṭe ñāṇaṃ ...pe... arahattamaggādhīpatattā paññā sabbakīlesehi saññāya vivaṭṭatīti- adhipatattā paññā saññāvivaṭṭe ñāṇaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “adhipatattā paññā saññāvivaṭṭe ñāṇaṃ”.

96. Kathaṃ nānatte paññā cetovivaṭṭe ñāṇaṃ? Kāmacchando nānattaṃ, nekkhammaṃ ekattaṃ. Nekkhammekattaṃ cetayato kāmacchandato cittaṃ vivaṭṭatīti- nānatte (..0105) paññā cetovivaṭṭe ñāṇaṃ. Byāpādo nānattaṃ, abyāpādo

ekattaṃ. Abyāpādekattaṃ cetayato byāpādato cittaṃ vivaṭṭatīti- nānatte paññā cetovivaṭṭe ñāṇaṃ. Thinamiddhaṃ nānattaṃ, ālokasaññā ekattaṃ. Ālokasaññe-kattaṃ cetayato thinamiddhato cittaṃ vivaṭṭatīti- nānatte paññā cetovivaṭṭe ñāṇaṃ ...pe... sabbakilesā nānattaṃ, arahattamaggo ekattaṃ. Arahattamaggekattaṃ cetayato sabbakilesehi cittaṃ vivaṭṭatīti- nānatte paññā cetovivaṭṭe ñāṇaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “nānatte paññā cetovivaṭṭe ñāṇaṃ”.

97. Kathaṃ adhiṭṭhāne paññā cittavivaṭṭe ñāṇaṃ? Kāmacchandaṃ pajahanto nekkhamavasena cittaṃ adhiṭṭhātīti- adhiṭṭhāne paññā cittavivaṭṭe ñāṇaṃ. Byāpādaṃ pajahanto abyāpādavasena cittaṃ adhiṭṭhātīti- adhiṭṭhāne paññā cittavivaṭṭe ñāṇaṃ. Thinamiddhaṃ pajahanto ālokasaññāvasena cittaṃ adhiṭṭhātīti- adhiṭṭhāne paññā cittavivaṭṭe ñāṇaṃ ...pe... sabbakilese pajahanto arahattamagavasena cittaṃ adhiṭṭhātīti- adhiṭṭhāne paññā cittavivaṭṭe ñāṇaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “adhiṭṭhāne paññā cittavivaṭṭe ñāṇaṃ”.

98. Kathaṃ suññate paññā ñāṇavivaṭṭe ñāṇaṃ? “Cakkhu suññaṃ attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā”ti yathābhūtaṃ jānato § passato cakkhābhinivesato § ñāṇaṃ vivaṭṭatīti- suññate paññā ñāṇavivaṭṭe ñāṇaṃ. “Sotaṃ suññaṃ ...pe... ghānaṃ suññaṃ... jivhā suññā... kāyo suñño... mano suñño attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā”ti yathābhūtaṃ jānato passato manābhinivesato ñāṇaṃ vivaṭṭatīti- suññate paññā ñāṇavivaṭṭe ñāṇaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “suññate paññā ñāṇavivaṭṭe ñāṇaṃ”.

99. Kathaṃ vosagge paññā vimokkhavivaṭṭe ñāṇaṃ? Nekkhammena kāmacchandaṃ vosajjatīti- vosagge paññā vimokkhavivaṭṭe ñāṇaṃ. Abyāpādena byāpādaṃ vosajjatīti- vosagge paññā vimokkhavivaṭṭe ñāṇaṃ. Ālokasaññāya thinamiddhaṃ vosajjatīti- vosagge paññā vimokkhavivaṭṭe ñāṇaṃ (..0106). Avikkhepena uddhaccaṃ vosajjatīti- vosagge paññā vimokkhavivaṭṭe ñāṇaṃ. Dhammavavatthānena vicikicchaṃ vosajjatīti- vosagge paññā vimokkhavivaṭṭe ñāṇaṃ ...pe... arahattamaggena sabbakilese vosajjatīti- vosagge paññā vimokkhavivaṭṭe ñāṇaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “vosagge paññā vimokkhavivaṭṭe ñāṇaṃ”.

100. Kathaṃ tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ? Dukkassa piḷanaṭṭhaṃ saṅkhataṭṭhaṃ santāpaṭṭhaṃ vipariṇāmaṭṭhaṃ pariṇānanto vivaṭṭatīti- tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ. Samudayassa āyūhanaṭṭhaṃ nidānaṭṭhaṃ sañño-gaṭṭhaṃ palibodhaṭṭhaṃ pajahanto vivaṭṭatīti- tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ. Nirodhassa nissaraṇaṭṭhaṃ vivekaṭṭhaṃ asaṅkhataṭṭhaṃ amataṭṭhaṃ sacchikaronto vivaṭṭatīti- tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ. Maggassa niyyānaṭṭhaṃ hetuṭṭhaṃ dassanaṭṭhaṃ ādhipateyyaṭṭhaṃ bhāvento vivaṭṭatīti- tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ.

Saññāvivaṭṭo, cetovivaṭṭo, cittavivaṭṭo, ñāṇavivaṭṭo, vimokkhavivaṭṭo, saccavivaṭṭo. Sañjānanto vivaṭṭatīti- saññāvivaṭṭo. Cetayanto vivaṭṭatīti- cetovivaṭṭo. Vijā-

nanto vivaṭṭatīti- cittavivaṭṭo. Ñāṇaṃ karonto vivaṭṭatīti- ñāṇavivaṭṭo. Vosajjanto vivaṭṭatīti- vimokkhavivaṭṭo. Tathaṭṭhe vivaṭṭatīti- saccavivaṭṭo.

Yattha saññāvivaṭṭo, tattha cetovivaṭṭo. Yattha cetovivaṭṭo, tattha saññāvivaṭṭo. Yattha saññāvivaṭṭo cetovivaṭṭo tattha cittavivaṭṭo. Yattha cittavivaṭṭo, tattha saññāvivaṭṭo cetovivaṭṭo. Yattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo, tattha ñāṇavivaṭṭo. Yattha ñāṇavivaṭṭo, tattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo. Yattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo, tattha vimokkhavivaṭṭo. Yattha vimokkhavivaṭṭo, tattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo. Yattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo vimokkhavivaṭṭo, tattha saccavivaṭṭo. Yattha saccavivaṭṭo, tattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo vimokkhavivaṭṭo. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “tathaṭṭhe paññā saccavivaṭṭe ñāṇaṃ”.

Chavivaṭṭañāṇaniddeso navacattālīsamō.

50. Iddhividhañāṇaniddeso

101. Kathaṃ (..0107) kāyampi cittampi ekavavatthānatā sukhasaññañca lahusaññañca adhiṭṭhānavasena ijjhanaṭṭhe paññā iddhi-vidhe ñāṇaṃ? Idha bhikkhu chandasamādhīpadhānasañkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasa-
mādhīpadhānasañkhārasamannāgataṃ iddhipādaṃ bhāveti, cittasamādhīpadhā-
nasañkhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsāsamādhīpadhānasa-
ñkhārasamannāgataṃ iddhipādaṃ bhāveti. So imesu catūsu iddhipādesu cittaṃ
paribhāveti paridameti, muduṃ karoti kammaniyaṃ. So imesu catūsu iddhipādesu
cittaṃ paribhāvetvā paridametvā muduṃ karitvā kammaniyaṃ kāyampi citte
samodahati, cittampi kāye samodahati, kāyavasena cittaṃ pariṇāmeti, cittavasena
kāyaṃ pariṇāmeti, kāyavasena cittaṃ adhiṭṭhāti, cittavasena kāyaṃ adhiṭṭhāti;
kāyavasena cittaṃ pariṇāmetvā cittavasena kāyaṃ pariṇāmetvā kāyavasena
cittaṃ adhiṭṭhahitvā cittavasena kāyaṃ adhiṭṭhahitvā sukhasaññañca lahusa-
ññañca kāye okkamitvā viharati. So tathābhāvitena cittaena parisuddhena pariyodā-
tena iddhi-vidhañāṇāya cittaṃ abhinīharati abhininnāmeti. So anekavihitā iddhi-
vidhaṃ paccaṇubhoti.

102. Ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti; āvibhāvaṃ tiro-
bhāvaṃ; tirokuṭṭaṃ § tiropākāraṃ tiropabbataṃ asajjamāno gacchati, seyyathāpi
ākāse; pathaviyāpi ummujjanimujjaṃ karoti, seyyathāpi uduke; udukepi abhijja-
māne gacchati, seyyathāpi pathaviyaṃ; ākāsepi pallaṅkena kamati § seyyathāpi
pakkhī sakuṇo imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā
parāmasati § parimajjati; yāva brahmalokāpi kāyena vasaṃ vatteti. Taṃ ñāta-
ṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “kāyampi cittampi ekavava-
tthānatā sukhasaññañca lahusaññañca adhiṭṭhānavasena ijjhanaṭṭhe paññā iddhi-
vidhe ñāṇaṃ”.

Iddhividhañāṇaniddeso paññāsamo.

51. Sotadhātuvisuddhiñāṇaniddeso

103. Kathaṃ (..0108) vitakkavipphāravasena nānattekattasaddanimittānaṃ pariyogāhaṇe paññā sotadhātuvisuddhiñāṇaṃ? Idha bhikkhu chandasamādhi ...pe... vīriyasamādhi... cittasamādhi... vīmaṃsāsamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. So imesu catūsu iddhipādesu cittaṃ paribhāveti paridameti, muduṃ karoti kammaniyaṃ. So imesu catūsu iddhipādesu cittaṃ paribhāvetvā paridametvā, muduṃ karitvā kammaniyaṃ dūrepi saddānaṃ saddanimittaṃ manasi karoti, santikepi saddānaṃ saddanimittaṃ manasi karoti, oḷārikānampi saddānaṃ saddanimittaṃ manasi karoti, sukhumānampi saddānaṃ saddanimittaṃ manasi karoti, saṅhasaṅhānampi saddānaṃ saddanimittaṃ manasi karoti, puratthimāyapi disāya saddānaṃ saddanimittaṃ manasi karoti, pacchimāyapi disāya saddānaṃ saddanimittaṃ manasi karoti, uttarāyapi disāya saddānaṃ saddanimittaṃ manasi karoti, dakkhiṇāyapi disāya saddānaṃ saddanimittaṃ manasi karoti, puratthimāyapi anudisāya saddānaṃ saddanimittaṃ manasi karoti, pacchimāyapi anudisāya saddānaṃ saddanimittaṃ manasi karoti, uttarāyapi anudisāya saddānaṃ saddanimittaṃ manasi karoti, dakkhiṇāyapi anudisāya saddānaṃ saddanimittaṃ manasi karoti, heṭṭhimāyapi disāya saddānaṃ saddanimittaṃ manasi karoti, uparimāyapi disāya saddānaṃ saddanimittaṃ manasi karoti. So tathābhāvitena cittaena parisuddhena pariyodātena sotadhātuvisuddhiñāṇāya cittaṃ abhinīharati abhininnāmeti. So dibbāya sotadhātuyā visuddhāya atikkantamānusikāya ubho sadde suṇāti- dibbe ca mānuse ca ye dūre santike ca. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “vitakkavipphāravasena nānattekattasaddanimittānaṃ pariyogāhaṇe paññā sotadhātuvisuddhiñāṇaṃ”.

Sotadhātuvisuddhiñāṇaniddeso ekapaññāsamo.

52. Cetopariyañāṇaniddeso

104. Kathaṃ tiṇṇaṃ cittānaṃ vipphārattā indriyānaṃ pasādavasena nānattekataviññāṇacariyāpariyogāhaṇe paññā cetopariyañāṇaṃ? Idha bhikkhu (..0109) chandasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi ...pe... cittasamādhi ...pe... vīmaṃsāsamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. So imesu catūsu iddhipādesu cittaṃ paribhāveti paridameti, muduṃ karoti kammaniyaṃ. So imesu catūsu iddhipādesu cittaṃ paribhāvetvā paridametvā, muduṃ karitvā kammaniyaṃ evaṃ pajānāti- “idaṃ rūpaṃ somanassindriyasamuṭṭhitaṃ, idaṃ rūpaṃ domanassindriyasamuṭṭhitaṃ, idaṃ

rūpaṃ upekkhindriyasamuṭṭhitaṃ”ti. So tathābhāvitena cittaena parisuddhena pariyodātena cetopariyañāṇāya cittaṃ abhinīharati abhininnāmeti. So parasattānaṃ parapuggalānaṃ cetasā ceto paricca pajānāti- sarāgaṃ vā cittaṃ “sarāgaṃ cittaṃ”- ti pajānāti, vītarāgaṃ vā cittaṃ “vītarāgaṃ cittaṃ”ti pajānāti, sadosaṃ vā cittaṃ ...pe... vītadosaṃ vā cittaṃ... samohaṃ vā cittaṃ... vītamohaṃ vā cittaṃ... saṃkhittaṃ vā cittaṃ... vikkhittaṃ vā cittaṃ... mahaggataṃ vā cittaṃ... amaha- ggataṃ vā cittaṃ... sa-uttaraṃ vā cittaṃ... anuttaraṃ vā cittaṃ... samāhitaṃ vā cittaṃ... asamāhitaṃ vā cittaṃ... vimuttaṃ vā cittaṃ... avimuttaṃ vā cittaṃ “avi- muttaṃ cittaṃ”ti pajānāti. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “tiṇṇaṃ cittaṃ vipphārattā indriyānaṃ pasādasena nānattekattavi- ññācariyāpariyogāhaṇe paññā cetopariyañāṇaṃ”.

Cetopariyañāṇaniddeso dvepaññāsamo.

53. Pubbenivāsānussatiñāṇaniddeso

105. Kathaṃ paccayapavattānaṃ dhammānaṃ nānattekattakammavipphārasena pariyogāhaṇe paññā pubbenivāsānussatiñāṇaṃ? Idha bhikkhu chandasa- mādhī ...pe... muduṃ karitvā kammaniyaṃ evaṃ pajānāti- “imasmimṃ sati idaṃ hoti, imassuppādā idaṃ uppajjati, yadidaṃ- avijjāpaccayā saṅkhārā, saṅkhārapa- ccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanaṃ, saḷāyatanaṃ paccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipa- ccayā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti; evame- tassa kevalassa dukkhakkhandhassa samudayo hoti”.

So (..0110) tathābhāvitena cittaena parisuddhena pariyodātena pubbenivāsānu- ssatiñāṇāya cittaṃ abhinīharati abhininnāmeti. So anekavihiṭṭaṃ pubbenivāsaṃ anussarati, seyyathidaṃ- ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo tiṃsampi jātiyo cattālīsampi jātiyo paññā- sampi jātiyo, jātisatampi jātisahassampi jātisatasahassampi, anekepi saṃvaṭṭa- kappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe- “amutrāsīm evaṃ- nāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamā- yupariyanto, so tato cuto amutra udapādim; tatrāpāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evama āyupariyanto, so tato cuto idhūpapanno”ti. Iti sākāraṃ sa-uddesaṃ anekavihiṭṭaṃ pubbenivāsaṃ anussarati. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “pacca- yapavattānaṃ dhammānaṃ nānattekattakammavipphārasena pariyogāhaṇe paññā pubbenivāsānussatiñāṇaṃ”.

Pubbenivāsānussatiñāṇaniddeso tepaññāsamo.

54. Dibbacakkhuñāṇaniddeso

106. Kathaṃ obhāsavasena nānattekattarūpanimittānaṃ dassanaṭṭhe paññā dibbacakkhuñāṇaṃ? Idha bhikkhu chandasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhi ...pe... cittasamādhi ...pe... vīmaṃsāsamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti. So imesu catūsu iddhipādesu cittaṃ paribhāveti paridameti, muduṃ karoti kammaniyaṃ. So imesu catūsu iddhipādesu cittaṃ paribhāvetvā paridametvā, muduṃ karitvā kammaniyaṃ ālokasaññaṃ manasi karoti, divāsaññaṃ adhiṭṭhāti- “yathā divā tathā rattiṃ, yathā rattiṃ tathā divā”. Iti vivaṭena cetasā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti. So tathābhāvitena cittaṃ parisuddhena pariyodātena sattānaṃ cutūpapātaññāya cittaṃ abhinīharati abhininnāmeti. So dibbena cakkhunā visuddhena atikkantamānusakena, satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe (..0111) sugate duggate yathākammūpage satte pajānāti- “ime vata bhonto sattā kāyaduccaritena samannāgatā, vacīduccaritena samannāgatā, manoduccaritena samannāgatā, ariyānaṃ upavādakā, micchādiṭṭhikā, micchādiṭṭhikammasamādānā; te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā. Ime vā pana bhonto sattā kāyasucaritena samannāgatā, vacī-sucaritena samannāgatā, manosucaritena samannāgatā ariyānaṃ anupavādakā, sammādiṭṭhikā sammādiṭṭhikammasamādānā; te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapannā”ti. Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāti. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “obhāsavasena nānattekattarūpanimittānaṃ dassanaṭṭhe paññā dibbacakkhuñāṇaṃ”.

Dibbacakkhuñāṇaniddeso catupaññāsamo.

55. Āsavakkhayañāṇaniddeso

107. Kathaṃ catusaṭṭhiyā ākārehi tiṇṇannaṃ indriyānaṃ vasibhāvatā paññā āsavānaṃ khaye ñāṇaṃ? Katamesaṃ tiṇṇannaṃ indriyānaṃ? Anaññātaññassāmīndriyassa aññindriyassa aññātāvindriyassa.

Anaññātaññassāmīndriyaṃ kati ṭhānāni gacchati, aññindriyaṃ kati ṭhānāni gacchati, aññātāvindriyaṃ kati ṭhānāni gacchati? Anaññātaññassāmīndriyaṃ ekaṃ ṭhānaṃ gacchati- sotāpattimaggāṃ. Aññindriyaṃ cha ṭhānāni gacchati- sotāpattiphalaṃ, sakadāgāmimaggāṃ, sakadāgāmiphalaṃ, anāgāmimaggāṃ, anāgāmiphalaṃ, arahattamaggāṃ. Aññātāvindriyaṃ ekaṃ ṭhānaṃ gacchati- arahattaphalaṃ.

Sotāpattimaggakkhaṇe anaññātaññassāmīndriyassa saddhindriyaṃ adhimo-

kkhaparivāraṃ hoti, vīriyindriyaṃ paggahaparivāraṃ hoti, satindriyaṃ upaṭṭhāna-
parivāraṃ hoti, samādhindriyaṃ avikkheparivāraṃ hoti, paññindriyaṃ dassana-
parivāraṃ hoti, manindriyaṃ vijānanaparivāraṃ hoti, somanassindriyaṃ abhisanda-
nāparivāraṃ (..0112) hoti, jīvitindriyaṃ pavattasantatādhipateyyaparivāraṃ
hoti. Sotāpattimaggakkhaṇe jātā dhammā ṭhapetvā cittasamuṭṭhānaṃ rūpaṃ
sabbeva kusalā honti, sabbeva anāsavā honti, sabbeva niyyānikā honti, sabbeva
apacayagāmino honti, sabbeva lokuttarā honti, sabbeva nibbānārammaṇā honti.
Sotāpattimaggakkhaṇe anaññātāññassāmītidriyassa imāni aṭṭhindriyāni saha-jāta-
parivārā honti, aññamaññaparivārā honti, nissayaparivārā honti, sampayuttapari-
vārā honti, saha-gatā honti, saha-jātā honti, saṃsaṭṭhā honti, sampayuttā honti.
Teva tassa ākāra ceva honti parivārā ca.

Sotāpattiphalakkhaṇe aññindriyassa saddhindriyaṃ adhimokkha-parivāraṃ
hoti, vīriyindriyaṃ paggahaparivāraṃ hoti, satindriyaṃ upaṭṭhānaparivāraṃ hoti,
samādhindriyaṃ avikkheparivāraṃ hoti, paññindriyaṃ dassanaparivāraṃ hoti,
manindriyaṃ vijānanaparivāraṃ hoti, somanassindriyaṃ abhisandanaparivāraṃ
hoti, jīvitindriyaṃ pavattasantatādhipateyyaparivāraṃ hoti. Sotāpattiphalakkhaṇe
jātā dhammā sabbeva abyākatā honti, ṭhapetvā cittasamuṭṭhānaṃ rūpaṃ sabbeva
anāsavā honti, sabbeva lokuttarā honti, sabbeva nibbānārammaṇā honti. Sotāpa-
ttiphalakkhaṇe aññindriyassa imāni aṭṭhindriyāni saha-jātaparivārā honti, añña-
maññaparivārā honti, nissayaparivārā honti, sampayuttaparivārā honti, saha-gatā
honti, saha-jātā honti, saṃsaṭṭhā honti, sampayuttā honti. Teva tassa ākāra ceva
honti parivārā ca.

Sakadāgāmimaggakkhaṇe ...pe... sakadāgāmiphalakkhaṇe ...pe... anāgāmi-
maggakkhaṇe ...pe... anāgāmiphalakkhaṇe ...pe... arahattamaggakkhaṇe aññi-
ndriyassa saddhindriyaṃ adhimokkha-parivāraṃ hoti ...pe... jīvitindriyaṃ pavatta-
santatādhipateyyaparivāraṃ hoti. Arahattamaggakkhaṇe jātā dhammā ṭhapetvā
cittasamuṭṭhānaṃ rūpaṃ sabbeva kusalā honti, sabbeva anāsavā honti, sabbeva
niyyānikā honti, sabbeva apacayagāmino honti, sabbeva lokuttarā honti, sabbeva
nibbānārammaṇā honti. Arahattamaggakkhaṇe aññindriyassa imāni aṭṭhindriyāni
saha-jātaparivārā honti, aññamaññaparivārā honti, nissayaparivārā honti, sampa-
yuttaparivārā honti, saha-gatā (..0113) honti, saha-jātā honti, saṃsaṭṭhā honti,
sampayuttā honti. Teva tassa ākāra ceva honti parivārā ca.

Arahattaphalakkhaṇe aññātāvindriyassa saddhindriyaṃ adhimokkha-parivāraṃ
hoti, vīriyindriyaṃ paggahaparivāraṃ hoti, satindriyaṃ upaṭṭhānaparivāraṃ hoti,
samādhindriyaṃ avikkheparivāraṃ hoti, paññindriyaṃ dassanaparivāraṃ hoti,
manindriyaṃ vijānanaparivāraṃ hoti, somanassindriyaṃ abhisandanaparivāraṃ
hoti, jīvitindriyaṃ pavattasantatādhipateyyaparivāraṃ hoti. Arahattaphalakkhaṇe
jātā dhammā sabbeva abyākatā honti, ṭhapetvā cittasamuṭṭhānaṃ rūpaṃ sabbeva
anāsavā honti, sabbeva lokuttarā honti, sabbeva nibbānārammaṇā honti. Arahatta-
phalakkhaṇe aññātāvindriyassa imāni aṭṭhindriyāni saha-jātaparivārā honti, añña-
maññaparivārā honti, nissayaparivārā honti, sampayuttaparivārā honti, saha-gatā
honti, saha-jātā honti, saṃsaṭṭhā honti, sampayuttā honti. Teva tassa ākāra ceva

honti parivārā ca. Iti imāni aṭṭhaṭṭhakāni catusaṭṭhi honti.

Āsavāti katame te āsavā? Kāmāsavo, bhavāsavo, diṭṭhāsavo, avijjāsavo. Katthete āsavā khīyanti? Sotāpattimaggena anavaseso diṭṭhāsavo khīyati, apāyagamanīyo kāmāsavo khīyati, apāyagamanīyo bhavāsavo khīyati, apāyagamanīyo avijjāsavo khīyati. Etthete āsavā khīyanti. Sakadāgāmimaggena oḷāriko kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati. Etthete āsavā khīyanti. Anāgāmimaggena anavaseso kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati. Etthete āsavā khīyanti. Arahattamaggena anavaseso bhavāsavo khīyati, anavaseso avijjāsavo khīyati. Etthete āsavā khīyanti. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “catusaṭṭhiyā ākārehi tiṇṇannaṃ indriyānaṃ vasibhāvatā paññā āsavānaṃ khaye ñāṇaṃ”.

Āsavakkhayañāṇaniddeso pañcapaññāsamo.

56-63. Saccañāṇacatukkadvayaniddeso

108. Kathaṃ (..0114) pariññaṭṭhe paññā dukkhe ñāṇaṃ, pahānaṭṭhe paññā samudaye ñāṇaṃ, sacchikiriyaṭṭhe paññā nirodhe ñāṇaṃ, bhāvanaṭṭhe paññā magge ñāṇaṃ? Dukkhasa piḷanaṭṭho saṅkhataṭṭho santāpaṭṭho vipariṇāmaṭṭho pariññātaṭṭho; samudayassa āyūhanaṭṭho nidānaṭṭho saññogaṭṭho palibodhaṭṭho pahānaṭṭho; nirodhassa nissaraṇaṭṭho vivekaṭṭho asaṅkhataṭṭho amataṭṭho sacchikiriyaṭṭho; maggassa niyyānaṭṭho hetuṭṭho dassanaṭṭho ādhipateyyaṭṭho bhāvanaṭṭho. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “pariññaṭṭhe paññā dukkhe ñāṇaṃ, pahānaṭṭhe paññā samudaye ñāṇaṃ, sacchikiriyaṭṭhe paññā nirodhe ñāṇaṃ, bhāvanaṭṭhe paññā magge ñāṇaṃ”.

109. Kathaṃ dukkhe ñāṇaṃ, dukkhasamudaye ñāṇaṃ, dukkhanirodhe ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ? Maggasamaṅgissa ñāṇaṃ dukkhe petaṃ ñāṇaṃ, dukkhasamudaye petaṃ ñāṇaṃ, dukkhanirodhe petaṃ ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāya petaṃ ñāṇaṃ.

Tattha katamaṃ dukkhe ñāṇaṃ? Dukkhaṃ ārabba yā uppajjati paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhabyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi- idaṃ vuccati dukkhe ñāṇaṃ. Dukkhasamudayaṃ ārabba ...pe... dukkhanirodhaṃ ārabba ...pe... dukkhanirodhagāminiṃ paṭipadaṃ ārabba yā uppajjati paññā pajānanā ...pe... amoho dhammavicayo sammādiṭṭhi- idaṃ vuccati dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ. Taṃ ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “dukkhe ñāṇaṃ, dukkhasamudaye ñāṇaṃ, dukkhanirodhe ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ”.

Saccañāṇacatukkadvayaniddeso tesatṭhimo.

64-67. Suddhikaṭṭhisambhidāñāṇaniddeso

110. Kathaṃ (..0115) atthapaṭṭhisambhida ñāṇaṃ, dhammapaṭṭhisambhida ñāṇaṃ, niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānapaṭṭhisambhida ñāṇaṃ? Atthesu ñāṇaṃ atthapaṭṭhisambhidā, dhammesu ñāṇaṃ dhammapaṭṭhisambhidā, niruttisu ñāṇaṃ niruttipaṭṭhisambhidā, paṭibhānesu ñāṇaṃ paṭibhānapaṭṭhisambhidā. Atthanānatte paññā atthapaṭṭhisambhida ñāṇaṃ, dhammanānatte paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttinānatte paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānanānatte paññā paṭibhānapaṭṭhisambhida ñāṇaṃ, atthavavatthāne paññā atthapaṭṭhisambhida ñāṇaṃ, dhammavavatthāne paññā dhammapaṭṭhisambhida ñāṇaṃ niruttivavatthāne paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānavavatthāne paññā paṭibhānapaṭṭhisambhida ñāṇaṃ.

Atthasallakkhaṇe paññā atthapaṭṭhisambhida ñāṇaṃ, dhammasallakkhaṇe paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttisallakkhaṇe paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānasallakkhaṇe paññā paṭibhānapaṭṭhisambhida ñāṇaṃ. Atthūpalakkhaṇe paññā atthapaṭṭhisambhida ñāṇaṃ, dhammūpalakkhaṇe paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttūpalakkhaṇe paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānūpalakkhaṇe paññā paṭibhānapaṭṭhisambhida ñāṇaṃ.

Atthappabhede paññā atthapaṭṭhisambhida ñāṇaṃ, dhammappabhede paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttippabhede paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānappabhede paññā paṭibhānapaṭṭhisambhida ñāṇaṃ. Atthappabhāvane paññā atthapaṭṭhisambhida ñāṇaṃ, dhammappabhāvane paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttippabhāvane paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānappabhāvane paññā paṭibhānapaṭṭhisambhida ñāṇaṃ.

Atthajotane paññā atthapaṭṭhisambhida ñāṇaṃ, dhammajotane paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttijotane paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānajotane paññā paṭibhānapaṭṭhisambhida ñāṇaṃ. Atthavirocane paññā atthapaṭṭhisambhida ñāṇaṃ, dhammavirocane paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttivirocane paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānavirocane paññā paṭibhānapaṭṭhisambhida ñāṇaṃ. Atthappakāsane paññā atthapaṭṭhisambhida ñāṇaṃ, dhammappakāsane paññā dhammapaṭṭhisambhida ñāṇaṃ, niruttippakāsane paññā niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānappakāsane paññā paṭibhānapaṭṭhisambhida ñāṇaṃ. Taṃ (..0116) ñātaṭṭhena ñāṇaṃ, pajānanaṭṭhena paññā. Tena vuccati- “atthapaṭṭhisambhida ñāṇaṃ, dhammapaṭṭhisambhida ñāṇaṃ, niruttipaṭṭhisambhida ñāṇaṃ, paṭibhānapaṭṭhisambhida ñāṇaṃ”.

Suddhikaṭṭhisambhidāñāṇaniddeso sattaṭṭhimo.

68. Indriyaparopariyattañāṇaniddeso

111. Katamaṃ **tathāgatassa indriyaparopariyatta ñāṇaṃ?** Idha tathāgato satte passati apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye appekacce paralokavajjabhayadassāvino appekacce na paralokavajjabhayadassāvino.

Apparajakkhe mahārajakkheti saddho puggalo apparajakkho, assaddho puggalo mahārajakkho. Āraddhavīriyo puggalo apparajakkho, kusīto puggalo mahārajakkho. Upaṭṭhitassati puggalo apparajakkho, muṭṭhassati puggalo mahārajakkho. Samāhito puggalo apparajakkho, asamāhito puggalo mahārajakkho. Paññavā puggalo apparajakkho, duppañño puggalo mahārajakkho.

Tikkhindriye mudindriyeti saddho puggalo tikkhindriyo, assaddho puggalo mudindriyo. Āraddhavīriyo puggalo tikkhindriyo, kusīto puggalo mudindriyo. Upaṭṭhitassati puggalo tikkhindriyo, muṭṭhassati puggalo mudindriyo. Samāhito puggalo tikkhindriyo, asamāhito puggalo mudindriyo. Paññavā puggalo tikkhindriyo, duppañño puggalo mudindriyo.

Svākāre dvākāreti saddho puggalo svākāro, assaddho puggalo dvākāro. Āraddhavīriyo puggalo svākāro, kusīto puggalo dvākāro. Upaṭṭhitassati puggalo svākāro, muṭṭhassati puggalo dvākāro. Samāhito puggalo svākāro, asamāhito puggalo dvākāro. Paññavā puggalo svākāro, duppañño puggalo dvākāro.

Suviññāpaye duviññāpayeti saddho puggalo suviññāpayo, assaddho puggalo duviññāpayo. Āraddhavīriyo puggalo suviññāpayo, kusīto puggalo duviññāpayo. Upaṭṭhitassati puggalo suviññāpayo, muṭṭhassati puggalo duviññāpayo. Samāhito puggalo suviññāpayo (..0117), asamāhito puggalo duviññāpayo. Paññavā puggalo suviññāpayo, duppañño puggalo duviññāpayo.

Appekacce paralokavajjabhayadassāvino, appekacce na paralokavajjabhayadassāvinoti saddho puggalo paralokavajjabhayadassāvī, assaddho puggalo na paralokavajjabhayadassāvī. Āraddhavīriyo puggalo paralokavajjabhayadassāvī, kusīto puggalo na paralokavajjabhayadassāvī. Upaṭṭhitassati puggalo paralokavajjabhayadassāvī, muṭṭhassati puggalo na paralokavajjabhayadassāvī. Samāhito puggalo paralokavajjabhayadassāvī, asamāhito puggalo na paralokavajjabhayadassāvī. Paññavā puggalo paralokavajjabhayadassāvī, duppañño puggalo na paralokavajjabhayadassāvī.

112. Lokoti- khandhaloko, dhātuloko, āyatanaloko, vipattibhavaloko, vipattisambhavaloko, sampattibhavaloko, sampattisambhavaloko.

Eko loko- sabbe sattā āhāraṭṭhitikā. Dve lokā- nāmañca, rūpañca. Tayo lokā- tisso vedanā. Cattāro lokā- cattāro āhārā. Pañca lokā- pañcupādānakkhandhā. Cha lokā- cha ajjhāttikāni āyatanāni. Satta lokā- satta viññāṇaṭṭhitiyo. Aṭṭha lokā- aṭṭha lokadhammā. Nava lokā- nava sattāvāsā. Dasa lokā- dasāyatanāni. Dvādasalokā- dvādasāyatanāni. Aṭṭhārasa lokā- aṭṭhārasa dhātuyo.

Vajjanti sabbe kilesā vajjā, sabbe duccharitā vajjā, sabbe abhisaṅkhārā vajjā, sabbe bhavagāmikammā vajjā. Iti imasmiñca loke imasmiñca vaje tībā bhaya-

saññā paccupaṭṭhitā hoti, seyyathāpi ukkhittāsike vadhake. Imehi paññāsāya ākārehi imāni pañcindriyāni jānāti passati aññāti paṭivijjhati- idaṃ tathāgatassa indriyaparopariyatte ñāṇaṃ.

Indriyaparopariyattañāṇaniddeso aṭṭhasaṭṭhimo.

69. Āsayānusayañāṇaniddeso

113. Katamaṃ tathāgatassa sattānaṃ āsayānusaye ñāṇaṃ? Idha tathāgato sattānaṃ āsayānaṃ jānāti, anusayaṃ jānāti, caritaṃ jānāti (..0118), adhimuttiṃ jānāti, bhābhābhabe satte pajānāti. Katamo § sattānaṃ āsayo? “Sassato loko”ti vā, “asassato loko”ti vā, “antavā loko”ti vā, “anantavā loko”ti vā, “taṃ jīvaṃ taṃ sarīraṃ”ti vā, “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti vā, “hoti tathāgato paraṃ maraṇā”ti vā, “na hoti tathāgato paraṃ maraṇā”ti vā, “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti vā, “neva hoti na na hoti tathāgato paraṃ maraṇā”ti vā. Iti bhavadiṭṭhisannissitā vā sattā honti vibhavadīṭṭhisannissitā vā.

Ete vā pana ubho ante anupagamma idappaccayatāpaṭiccasamuppannesu dhammesu anulomikā khanti paṭiladdhā hoti, yathābhūtaṃ vā ñāṇaṃ. Kāmaṃ sevantaññeva jānāti- “ayaṃ puggalo kāmagaruko kāmasayo kāmādhimutto”ti. Kāmaṃ sevantaññeva jānāti- “ayaṃ puggalo nekkhammagaruko nekkhammāsayo nekkhammādhimutto”ti. Nekkhammaṃ sevantaññeva jānāti- “ayaṃ puggalo (nekkhammagaruko nekkhammāsayo nekkhammādhimutto”ti. Nekkhammaṃ sevantaññeva jānāti- “ayaṃ puggalo kāmagaruko kāmasayo kāmādhimutto”ti. Byāpādaṃ sevantaññeva jānāti) §- “ayaṃ puggalo byāpādagaruko byāpādāsayo byāpādādhimutto”ti. Byāpādaṃ sevantaññeva jānāti- “ayaṃ puggalo (abyāpādagaruko abyāpādāsayo abyāpādādhimutto”ti. Abyāpādaṃ sevantaññeva jānāti- “ayaṃ puggalo abyāpādagaruko abyāpādāsayo abyāpādādhimutto”ti. Abyāpādaṃ sevantaññeva jānāti- “ayaṃ puggalo byāpādagaruko byāpādāsayo byāpādādhimutto”ti. Thinamiddhaṃ sevantaññeva jānāti)- “ayaṃ puggalo thinamiddhagaruko thinamiddhāsayo thinamiddhādhimutto”ti. Thinamiddhaṃ sevantaññeva jānāti- “ayaṃ puggalo ālokasaññāgaruko ālokasaññāsayo ālokasaññādhimutto”ti. Ālokasaññaṃ sevantaññeva jānāti- “ayaṃ puggalo (ālokasaññāgaruko ālokasaññāsayo ālokasaññādhimutto”ti.

Ālokasaññaṃ sevantaññaeva jānāti- “ayaṃ puggalo thinamiddhagaruko thinamiddhāsayo thinamiddhādhimutto”ti.) Ayaṃ sattānaṃ āsayo.

114. Katamo (..0119) ca sattānaṃ anusayo? Sattānusayā- kāmarāgānusayo, paṭighānusayo, mānānusayo, diṭṭhānusayo, vicikicchānusayo, bhavarāgānusayo, avijjānusayo. Yaṃ loke piyarūpaṃ sātārūpaṃ, ettha sattānaṃ kāmarāgānusayo anuseti. Yaṃ loke appiyarūpaṃ asātārūpaṃ, ettha sattānaṃ paṭighānusayo anuseti. Iti imesu dvīsu dhammesu avijjā anupatitā, tadekaṭṭho māno ca diṭṭhi ca vicikicchā ca daṭṭhabbā. Ayaṃ sattānaṃ anusayo.

Katamañca sattānaṃ caritaṃ? Puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhisaṅkhāro paritabhūmako vā mahābhūmako vā. Idaṃ sattānaṃ caritaṃ.

115. Katamā ca sattānaṃ adhimutti? Santi sattā hīnādhimuttikā, santi sattā paṇitādhimuttikā. Hīnādhimuttikā sattā hīnādhimuttike satte sevanti bhajanti payirupāsanti. Paṇitādhimuttikā sattā paṇitādhimuttike satte sevanti bhajanti payirupāsanti. Atitampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevīṃsu bhajīṃsu payirupāsīṃsu; paṇitādhimuttikā sattā paṇitādhimuttike satte sevīṃsu bhajīṃsu payirupāsīṃsu. Anāgatampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevissanti bhajissanti payirupāsissanti; paṇitādhimuttikā sattā paṇitādhimuttike satte sevissanti bhajissanti payirupāsissanti. Ayaṃ sattānaṃ adhimutti.

Katame sattā abhabbā? Ye te sattā kammāvaraṇena samannāgatā, kilesāvaraṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā acchandikā duppaññā, abhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ- ime te sattā abhabbā.

Katame sattā bhabbā? Ye te sattā na kammāvaraṇena samannāgatā, na kilesāvaraṇena samannāgatā, na vipākāvaraṇena samannāgatā, saddhā chandikā paññavanto, bhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ- ime te sattā bhabbā. Idaṃ tathāgatassa sattānaṃ āsayānusaye ñāṇaṃ.

Āsayānusayañāṇaniddeso navasaṭṭhimo.

70. Yamakapāṭihirañāṇaniddeso

116. Katamaṃ (..0120) **tathāgatassa yamakapāṭihire ñāṇaṃ?** Idha tathāgato yamakapāṭihiraṃ karoti asādhāraṇaṃ sāvakehi. Uparimakāyato aggikkhandho pavattati, heṭṭhimakāyato udakadhārā pavattati; heṭṭhimakāyato aggikkhandho pavattati, uparimakāyato udakadhārā pavattati; puratthimakāyato aggikkhandho pavattati, pacchimakāyato udakadhārā pavattati; pacchimakāyato aggikkhandho pavattati, puratthimakāyato udakadhārā pavattati; dakkhiṇa-akkhito aggikkhandho pavattati, vāma-akkhito udakadhārā pavattati; vāma-akkhito aggikkhandho pavattati, dakkhiṇa-akkhito udakadhārā pavattati; dakkhiṇakaṇṇasotato aggikkhandho pavattati, vāmakaṇṇasotato udakadhārā pavattati; vāmakaṇṇasotato aggi-

kkhandho pavattati, dakkhiṇakaṇṇasotato udakadhārā pavattati; dakkhiṇanāsikā-
sotato aggikkhandho pavattati, vāmanāsikāsotato udakadhārā pavattati; vāmanā-
sikāsotato aggikkhandho pavattati, dakkhiṇanāsikāsotato udakadhārā pavattati;
dakkhiṇa-aṃsakūṭato aggikkhandho pavattati, vāma-aṃsakūṭato udakadhārā
pavattati; vāma-aṃsakūṭato aggikkhandho pavattati, dakkhiṇa-aṃsakūṭato udaka-
dhārā pavattati; dakkhiṇahatthato aggikkhandho pavattati, vāmahatthato udaka-
dhārā pavattati; vāmahatthato aggikkhandho pavattati, dakkhiṇahatthato udaka-
dhārā pavattati; dakkhiṇapassato aggikkhandho pavattati, vāmapassato udaka-
dhārā pavattati; vāmapassato aggikkhandho pavattati, dakkhiṇapassato udaka-
dhārā pavattati; dakkhiṇapādato aggikkhandho pavattati, vāmapādato udaka-
dhārā pavattati; vāmapādato aggikkhandho pavattati, dakkhiṇapādato udaka-
dhārā pavattati; aṅgulaṅgulehi aggikkhandho pavattati, aṅgulantarikāhi udaka-
dhārā pavattati; aṅgulantarikāhi aggikkhandho pavattati, aṅgulaṅgulehi udaka-
dhārā pavattati; ekekalomato aggikkhandho pavattati, ekekalomato udakadhārā
pavattati; lomakūpato lomakūpato aggikkhandho pavattati, lomakūpato lomakū-
pato udakadhārā pavattati.

Channaṃ (..0121) vaṇṇānaṃ- nīlānaṃ, pītakānaṃ, lohita-kānaṃ, odātānaṃ,
mañjīṭṭhānaṃ §, pabhassarānaṃ bhagavā caṅkamati, nimmito tiṭṭhati vā nisīdati
vā seyyaṃ vā kappeti. Bhagavā tiṭṭhati, nimmito caṅkamati vā nisīdati vā seyyaṃ
vā kappeti. Bhagavā nisīdati, nimmito caṅkamati vā tiṭṭhati vā seyyaṃ vā kappeti.
Bhagavā seyyaṃ kappeti, nimmito caṅkamati vā tiṭṭhati vā nisīdati vā. Nimmito
caṅkamati, bhagavā tiṭṭhati vā nisīdati vā seyyaṃ vā kappeti. Nimmito tiṭṭhati,
bhagavā caṅkamati vā nisīdati vā seyyaṃ vā kappeti. Nimmito nisīdati, bhagavā
caṅkamati vā tiṭṭhati vā seyyaṃ vā kappeti. Nimmito seyyaṃ kappeti, bhagavā
caṅkamati vā tiṭṭhati vā nisīdati vā. Idamaṃ tathāgatassa yamakapāṭihīre ñāṇaṃ.

Yamakapāṭihīrañāṇaniddeso sattatimo.

71. Mahākaruṇāñāṇaniddeso

117. Katamaṃ tathāgatassa mahākaruṇāsamāpattiyā ñāṇaṃ? Bahukehi ākā-
rehi passantānaṃ buddhānaṃ bhagavantānaṃ sattesu mahākaruṇā okkamati.
Āditto lokasannivāsoti- passantānaṃ buddhānaṃ bhagavantānaṃ sattesu mahā-
karuṇā okkamati. Uyyutto lokasannivāsoti- passantānaṃ buddhānaṃ bhagava-
ntānaṃ sattesu mahākaruṇā okkamati. Payāto lokasannivāsoti- passantānaṃ
buddhānaṃ bhagavantānaṃ sattesu mahākaruṇā okkamati. Kummaggappaṭi-
panno § lokasannivāsoti- passantānaṃ buddhānaṃ bhagavantānaṃ sattesu
mahākaruṇā okkamati. Upanīyati loko addhuvoti- passantānaṃ buddhānaṃ
bhagavantānaṃ sattesu mahākaruṇā okkamati. Atāṇo § loko anabhissaroti-
passantānaṃ buddhānaṃ bhagavantānaṃ sattesu mahākaruṇā okkamati.
Assako loko, sabbaṃ pahāya gamanīyanti- passantānaṃ buddhānaṃ bhagava-

ntānaṃ sattesu mahākaruṇā okkamati. Ūno loko atīto taṇhādāsoti- passantānaṃ buddhānaṃ bhagavantānaṃ sattesu mahākaruṇā okkamati. Atāyano lokasannivāsoti- passantānaṃ ...pe... aleṇo lokasannivāsoti- passantānaṃ (..0122) ...pe... asaraṇo lokasannivāsoti- passantānaṃ ...pe... asaraṇībhūto lokasannivāsoti- passantānaṃ ...pe....

Uddhato loko avūpasantoti- passantānaṃ ...pe... sasallo lokasannivāso, viddho puthusallehi; tassa natthaṅṅo koci sallānaṃ uddhatā, aññatra mayāti- passantānaṃ ...pe... avijjandhakārāvaraṇo lokasannivāso aṇḍabhūto kilesapañjarapakkhito; tassa natthaṅṅo koci ālokaṃ dassetā, aññatra mayāti- passantānaṃ ...pe... avijjāgato lokasannivāso aṇḍabhūto pariyonaddho tantākulakajāto § kulāgaṇḍikajāto § muñjapabbajabhūto apāyaṃ duggatiṃ vinipātaṃ saṃsāraṃ nātivattatīti- passantānaṃ ...pe... avijjāvisadosasaṃlīto lokasannivāso kilesakalalībhūtoti- passantānaṃ ...pe... rāgadosamohajaṭṭajāto lokasannivāso; tassa natthaṅṅo koci jaṭṭaṃ vijaṭṭetā, aññatra mayāti- passantānaṃ ...pe....

Taṇhāsaṅghāṭapaṭimukko lokasannivāsoti- passantānaṃ ...pe... taṇhājālena otthaṭo § lokasannivāsoti- passantānaṃ ...pe... taṇhāsotena vuyhati lokasannivāsoti- passantānaṃ ...pe... taṇhāsaṅṅojanena saṅṅutto lokasannivāsoti- passantānaṃ ...pe... taṇhānusayena anusaṭo lokasannivāsoti- passantānaṃ ...pe... taṇhāsantāpena santappati lokasannivāsoti- passantānaṃ ...pe... taṇhāpariḷāhena pariḷayhati lokasannivāsoti- passantānaṃ ...pe....

Diṭṭhisaṅghāṭapaṭimukko lokasannivāsoti- passantānaṃ ...pe... diṭṭhijālena otthaṭo lokasannivāsoti- passantānaṃ ...pe... diṭṭhisotena vuyhati lokasannivāsoti- passantānaṃ ...pe... diṭṭhisaṅṅojanena saṅṅutto lokasannivāsoti- passantānaṃ ...pe... diṭṭhānusayena anusaṭo lokasannivāsoti- passantānaṃ ...pe... diṭṭhisantāpena santappati lokasannivāsoti- passantānaṃ ...pe... diṭṭhipariḷāhena pariḷayhati lokasannivāsoti- passantānaṃ ...pe....

Jātiyā (..0123) anugato lokasannivāsoti- passantānaṃ ...pe... jarāya anusaṭo lokasannivāsoti- passantānaṃ ...pe... byādhinā abhibhūto lokasannivāsoti- passantānaṃ ...pe... maraṇena abbhāhato lokasannivāsoti- passantānaṃ ...pe... dukkhe patiṭṭhito lokasannivāsoti- passantānaṃ ...pe....

Taṇhāya uḍḍito lokasannivāsoti- passantānaṃ ...pe... jarāpākāraparikkhitto lokasannivāsoti- passantānaṃ ...pe... maccupāsena parikkhitto lokasannivāsoti- passantānaṃ ...pe... mahābandhanabandho lokasannivāso- rāgabandhanena dosabandhanena mohabandhanena mānabandhanena diṭṭhibandhanena kilesabandhanena duccharitabandhanena; tassa natthaṅṅo koci bandhanaṃ mocetā, aññatra mayāti- passantānaṃ ...pe... mahāsambādhappaṭipanno lokasannivāso; tassa natthaṅṅo koci okāsaṃ dassetā, aññatra mayāti- passantānaṃ... mahāpalibodhena palibuddho lokasannivāso; tassa natthaṅṅo koci palibodhaṃ chetā, aññatra mayāti- passantānaṃ ...pe... mahāpapāte patito lokasannivāso; tassa natthaṅṅo koci papātā uddhatā, aññatra mayāti- passantānaṃ ...pe... mahākantārappaṭipanno lokasannivāso; tassa natthaṅṅo koci kantāraṃ tāretā, aññatra mayāti- passantānaṃ ...pe... mahāsaṃsārappaṭipanno lokasannivāso; tassa

natthañño koci saṃsārā mocetā, aññatra mayāti- passantānaṃ ...pe... mahāvi-
dugge samparivattati lokasannivāso; tassa natthañño koci viduggā uddhatā,
aññatra mayāti- passantānaṃ ...pe... mahāpalipe § palipanno lokasannivāso;
tassa natthañño koci palipā uddhatā, aññatra mayāti- passantānaṃ ...pe....

Abbhāhato lokasannivāsoti- passantānaṃ ...pe... āditto lokasannivāso- rāga-
gginā dosagginā mohagginā jātiyā jarāya maraṇena sokehi paridevehi dukkhehi
domanassehi upāyāsehi; tassa natthañño koci nibbāpetā, aññatra mayāti- passa-
ntānaṃ ...pe... unnitako lokasannivāso haññati niccamatāṇo pattadaṇḍo takka-
roti- passantānaṃ ...pe... vajjabandhanabaddho lokasannivāso āghātanapaccu-
paṭṭhito; tassa natthañño koci bandhanaṃ mocetā, aññatra (..0124) mayāti- passa-
ntānaṃ ...pe... anātho lokasannivāso paramakāruññappatto; tassa natthañño
koci tāyetā, aññatra mayāti- passantānaṃ ...pe... dukkhābhitunno § lokasanni-
vāso cirarattaṃ pīlitoti- passantānaṃ ...pe... gadhito lokasannivāso niccaṃ pipā-
sitoti- passantānaṃ ...pe....

Andho lokasannivāso acakkhukoti- passantānaṃ ...pe... hatanetto lokasanni-
vāso apariṇāyakoti- passantānaṃ ...pe... vipathapakkhando § lokasannivāso
añjasāparaddho; tassa natthañño koci ariyapathaṃ ānetā, aññatra mayāti- passa-
ntānaṃ ...pe... mahoghapakkhando lokasannivāso; tassa natthañño koci oghā
uddhatā, aññatra mayāti- passantānaṃ ...pe....

118. Dvīhi diṭṭhigatehi pariyuṭṭhito lokasannivāsoti- passantānaṃ ...pe... tīhi
duccaritehi vipaṭṭipanno lokasannivāsoti- passantānaṃ ...pe... catūhi yogehi
yutto lokasannivāso catuyogayojitoti- passantānaṃ ...pe... catūhi ganthehi §
ganthito lokasannivāsoti- passantānaṃ ...pe... catūhi upādānehi upādiyati lokasa-
nnivāsoti- passantānaṃ ...pe... pañcagatisamāruḷho lokasannivāsoti- passa-
ntānaṃ ...pe... pañcahi kāmaguṇehi rajjati lokasannivāsoti- passantānaṃ ...pe...
pañcahi

nīvaraṇehi otthaṭo lokasannivāsoti- passantānaṃ ...pe... chahi vivādamūlehi viva-
 dati lokasannivāsoti- passantānaṃ ...pe... chahi taṇhākāyehi rajjati lokasannivā-
 soti- passantānaṃ ...pe... chahi diṭṭhigatehi pariyuṭṭhito lokasannivāsoti- passa-
 ntānaṃ ...pe... sattahi anusayehi anusaṭo lokasannivāsoti- passantānaṃ ...pe...
 sattahi saññojanehi saññutto lokasannivāsoti- passantānaṃ ...pe... sattahi
 mānehi unnato § lokasannivāsoti- passantānaṃ ...pe... aṭṭhahi lokadhammehi
 samparivattati lokasannivāsoti- passantānaṃ ...pe... aṭṭhahi micchattehi niyyāto
 lokasannivāsoti- passantānaṃ ...pe... aṭṭhahi purisadosehi dussati lokasannivā-
 soti- passantānaṃ ...pe... navahi āghātavattūhi āghātito lokasannivāsoti- passa-
 ntānaṃ (..0125) ...pe... navavidhamānehi unnato lokasannivāsoti- passantānaṃ
 ...pe... navahi taṇhāmūlakehi dhammehi rajjati lokasannivāsoti- passantānaṃ
 ...pe... dasahi kilesavattūhi kilissati lokasannivāsoti- passantānaṃ ...pe...
 dasahi āghātavattūhi āghātito lokasannivāsoti- passantānaṃ ...pe... dasahi aku-
 salakammapathehi samannāgato lokasannivāsoti- passantānaṃ ...pe... dasahi
 saññojanehi saññutto lokasannivāsoti- passantānaṃ ...pe... dasahi micchattehi
 niyyāto lokasannivāsoti- passantānaṃ ...pe... dasavattukāya micchādiṭṭhiyā
 samannāgato lokasannivāsoti- passantānaṃ ...pe... dasavattukāya antaggāhi-
 kāya diṭṭhiyā samannāgato lokasannivāsoti- passantānaṃ ...pe... aṭṭhasatataṇhā-
 papañcasatehi papañcito lokasannivāsoti- passantānaṃ buddhānaṃ bhagava-
 ntānaṃ sattesu mahākaruṇā okkamati. Dvāsaṭṭhiyā diṭṭhigatehi pariyuṭṭhito loka-
 s-
 annivāsoti- passantānaṃ buddhānaṃ bhagavantānaṃ sattesu mahākaruṇā okka-
 mati.

Ahañcamhi tiṇṇo, loko ca atinṇo ahaṃ camhi mutto, loko ca amutto; ahañcamhi
 danto, loko ca adanto; ahaṃ camhi santo, loko ca asanto; ahaṃ camhi assattho,
 loko ca anassattho; ahaṃ camhi parinibbuto, loko ca aparinibbuto; pahomi
 khvāhaṃ tiṇṇo tāretuṃ, mutto mocetuṃ, danto dametuṃ, santo sametuṃ,
 assattho assāsetuṃ, parinibbuto pare ca parinibbāpetunti- passantānaṃ
 buddhānaṃ bhagavantānaṃ sattesu mahākaruṇā okkamati. Idamaṃ tathāgatassa
 mahākaruṇāsamāpattiyā ñāṇaṃ.

Mahākaruṇāñāṇaniddeso ekasattatimo.

72-73. Sabbaññutaññāṇaniddeso

119. Katamaṃ **tathāgatassa sabbaññutaññāṇaṃ?** Sabbaṃ saṅkhatamasa-
 ṅkhatamaṃ anavasesamaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇamaṃ natthīti- anā-
 varaṇañāṇaṃ §.

120. Atītaṃ (..0126) sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇamaṃ
 natthīti- anāvaraṇañāṇaṃ. Anāgataṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ.
 Tattha āvaraṇamaṃ natthīti- anāvaraṇañāṇaṃ. Paccuppannaṃ sabbaṃ jānātīti-
 sabbaññutaññāṇaṃ. Tattha āvaraṇamaṃ natthīti- anāvaraṇañāṇaṃ.

Cakkhu ceva rūpā ca, evaṃ taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Sotañceva saddā ca ...pe... ghānañceva gandhā ca... jivhā ceva rasā ca... kāyo ceva phoṭṭhabbā ca... mano ceva dhammā ca, evaṃ taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Yāvatā aniccaṭṭhaṃ dukkhaṭṭhaṃ anattaṭṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Yāvatā rūpassa aniccaṭṭhaṃ dukkhaṭṭhaṃ anattaṭṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Yāvatā vedanāya ...pe... yāvatā saññāya ...pe... yāvatā saṅkhārānaṃ ...pe... yāvatā viññāṇassa ...pe... yāvatā cakkhussa ...pe... jarāmaraṇassa aniccaṭṭhaṃ dukkhaṭṭhaṃ anattaṭṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Yāvatā abhiññāya abhiññatṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Yāvatā pariññāya pariññatṭhaṃ ...pe... yāvatā pahānassa § pahānatṭhaṃ ...pe... yāvatā bhāvanāya bhāvanatṭhaṃ ...pe... yāvatā sacchikiriyaṃ sacchikiriyaṭṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Yāvatā khandhānaṃ khandhaṭṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Yāvatā dhātūnaṃ dhātuṭṭhaṃ ...pe... yāvatā āyatanānaṃ āyatanaṭṭhaṃ ...pe... yāvatā saṅkhatānaṃ saṅkhataṭṭhaṃ ...pe... yāvatā asaṅkhatassa asaṅkhataṭṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Yāvatā kusale dhamme, sabbaṃ § jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Yāvatā akusale dhamme ...pe... yāvatā abyā-kate dhamme... yāvatā kāmāvacare dhamme... yāvatā rūpāvacare (..0127) dhamme... yāvatā arūpāvacare dhamme... yāvatā apariyāpanne dhamme, sabbaṃ § jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Yāvatā dukkhassa dukkhaṭṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Yāvatā samudayassa samudayaṭṭhaṃ ...pe... yāvatā nirodhassa nirodhaṭṭhaṃ ...pe... yāvatā maggassa maggaṭṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Yāvatā atthapaṭisambhidāya atthapaṭisambhidaṭṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Yāvatā dhammapaṭisambhidāya dhammapaṭisambhidaṭṭhaṃ ...pe... yāvatā niruttipaṭisambhidāya niruttipaṭisambhidaṭṭhaṃ ...pe... yāvatā paṭibhānapaṭisambhidāya paṭibhānapaṭisambhidaṭṭhaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Yāvatā indriyaparopariyattañāṇaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Yāvatā sattānaṃ āsayānusaye ñāṇaṃ ...pe... yāvatā yamakapāṭihire ñāṇaṃ ...pe... yāvatā mahākaruṇāsamāpa-

tīyā ñāṇaṃ, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Yāvatā sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, taṃ sabbaṃ jānātīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

121. Na tassa addiṭṭhamidhatthi kiñci, atho aviññātamajānitabbaṃ.

sabbaṃ abhiññāsi yadatthi neyyaṃ, tathāgato tena samantacakkhūti §.

Samantacakkhūti kenatṭhena samantacakkhu? Cuddasa buddhañāṇāni. Dukkhe ñāṇaṃ buddhañāṇaṃ, dukkhasamudaye ñāṇaṃ buddhañāṇaṃ, dukkhanirodhe ñāṇaṃ buddhañāṇaṃ, dukkhanirodhagāminiyā (..0128) paṭipadāya ñāṇaṃ buddhañāṇaṃ, atthapaṭisambhīde ñāṇaṃ buddhañāṇaṃ, dhammapaṭisambhīde ñāṇaṃ buddhañāṇaṃ, niruttipaṭisambhīde ñāṇaṃ buddhañāṇaṃ, paṭibhānapaṭisambhīde ñāṇaṃ buddhañāṇaṃ, indriyaparopariyatte ñāṇaṃ buddhañāṇaṃ, sattānaṃ āsayānusaye ñāṇaṃ buddhañāṇaṃ, yamakapāṭihīre ñāṇaṃ buddhañāṇaṃ, mahākaruṇāsamāpattiyā ñāṇaṃ buddhañāṇaṃ, sabbaññutaññāṇaṃ buddhañāṇaṃ, anāvaraṇañāṇaṃ buddhañāṇaṃ- imāni cuddasa buddhañāṇāni. Imesaṃ cuddasannaṃ buddhañāṇaṃ attha ñāṇāni sāvakasādhāraṇāni; cha ñāṇāni asādhāraṇāni sāvakehi.

Yāvatā dukkhassa dukkhaṭṭho, sabbo ñāto; aññāto dukkhaṭṭho natthīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Yāvatā dukkhassa dukkhaṭṭho, sabbo ñāto, sabbo diṭṭho, sabbo vidito, sabbo sacchikato, sabbo phassito paññāya; aphasito paññāya dukkhaṭṭho natthīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ. Yāvatā samudayassa samudayaṭṭho ...pe... yāvatā nirodhassa nirodhaṭṭho... yāvatā maggassa maggaṭṭho ...pe... yāvatā atthapaṭisambhidāya atthapaṭisambhidaṭṭho... yāvatā dhammapaṭisambhidāya dhammapaṭisambhidaṭṭho... yāvatā niruttipaṭisambhidāya niruttipaṭisambhidaṭṭho... yāvatā paṭibhānapaṭisambhidāya paṭibhānapaṭisambhidaṭṭho, sabbo ñāto, sabbo diṭṭho, sabbo vidito, sabbo sacchikato, sabbo phassito paññāya; aphasito paññāya paṭibhānapaṭisambhidaṭṭho natthīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Yāvatā indriyaparopariyattañāṇaṃ ...pe... yāvatā sattānaṃ āsayānusaye ñāṇaṃ... yāvatā yamakapāṭihīre ñāṇaṃ... yāvatā mahākaruṇāsamāpattiyā ñāṇaṃ; sabba ñātaṃ, sabbaṃ diṭṭhaṃ, sabbaṃ viditaṃ, sabbaṃ sacchikataṃ, sabbaṃ phassitaṃ paññāya; aphasitaṃ paññāya mahākaruṇāsamāpattiyā ñāṇaṃ natthīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Yāvatā sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, sabbaṃ ñātaṃ, sabbaṃ diṭṭhaṃ, sabbaṃ viditaṃ, sabbaṃ sacchikataṃ, sabbaṃ phassitaṃ paññāya; aphasitaṃ paññāya natthīti- sabbaññutaññāṇaṃ. Tattha āvaraṇaṃ natthīti- anāvaraṇañāṇaṃ.

Na (..0129) tassa addiṭṭhamidhatthi kiñci, atho aviññātamajānitabbaṃ;

sabbaṃ abhiññāsi yadatthi neyyaṃ, tathāgato tena samantacakkhūti.

Sabbaññutaññānaniddeso tesattatimo.

Ñāṇakathā niṭṭhitā.

2. Diṭṭhikathā

122. Kā diṭṭhi, kati diṭṭhiṭṭhānāni, kati diṭṭhipariyuṭṭhānāni, kati diṭṭhiyo, kati diṭṭhābhinivesā, katamo diṭṭhiṭṭhānasamugghātoti?

[1] **Kā diṭṭhīti** abhinivesaparāmāso diṭṭhi. [2] **Kati diṭṭhiṭṭhānānīti** aṭṭha diṭṭhiṭṭhānāni. [3] **Kati diṭṭhipariyuṭṭhānānīti** aṭṭhārasa diṭṭhipariyuṭṭhānāni. [4] **Kati diṭṭhiyoti** soḷasa diṭṭhiyo. [5] **Kati diṭṭhābhinivesāti** tīṇi sataṃ diṭṭhābhinivesā. [6] **Katamo diṭṭhiṭṭhānasamugghātoti** sotāpattimaggo diṭṭhiṭṭhānasamugghāto.

123. Kathaṃ **abhinivesaparāmāso diṭṭhi?** § Rūpaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Vedanaṃ etaṃ mama ...pe... saññaṃ etaṃ mama... saṅkhāre etaṃ mama... viññāṇaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Cakkhuṃ etaṃ mama ...pe... sotaṃ etaṃ mama... ghānaṃ etaṃ mama... jivhaṃ etaṃ mama... kāyaṃ etaṃ mama... manaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Rūpe § etaṃ mama ...pe... sadde etaṃ mama... gandhe etaṃ mama... rase etaṃ mama... photoṭṭhabbe etaṃ mama... dhamme etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Cakkhuvīññāṇaṃ etaṃ mama ...pe... sota-viññāṇaṃ etaṃ mama... ghānaviññāṇaṃ etaṃ mama... jivhāvīññāṇaṃ etaṃ mama... kāyaviññāṇaṃ

etaṃ mama... manoviññāṇaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Cakkhusamphassaṃ etaṃ mama ...pe... sotasamphassaṃ etaṃ mama... ghānasamphassaṃ etaṃ mama... jivhāsamphassaṃ etaṃ mama... kāyasamphassaṃ (..0130) etaṃ mama... manosamphassaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Cakkhusamphassajaṃ vedanaṃ ...pe... sotasamphassajaṃ vedanaṃ... ghānasamphassajaṃ vedanaṃ... jivhāsamphassajaṃ vedanaṃ... kāyasamphassajaṃ vedanaṃ... manosamphassajaṃ vedanaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi.

Rūpasaññaṃ etaṃ mama ...pe... saddasaññaṃ etaṃ mama... gandhasaññaṃ etaṃ mama... rasasaññaṃ etaṃ mama... phoṭṭhabbasaññaṃ etaṃ mama... dhammasaññaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Rūpasañcetaṇaṃ etaṃ mama ...pe... saddasañcetaṇaṃ etaṃ mama... gandhasañcetaṇaṃ etaṃ mama... rasasañcetaṇaṃ etaṃ mama... phoṭṭhabbasañcetaṇaṃ etaṃ mama... dhammasañcetaṇaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Rūpataṇhaṃ etaṃ mama ...pe... saddataṇhaṃ etaṃ mama... gandhataṇhaṃ etaṃ mama... rasataṇhaṃ etaṃ mama... phoṭṭhabbataṇhaṃ etaṃ mama... dhammataṇhaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Rūpavitakkaṃ etaṃ mama ...pe... saddavitakkaṃ etaṃ mama... gandhavitakkaṃ etaṃ mama... rasavitakkaṃ etaṃ mama... phoṭṭhabbavitakkaṃ etaṃ mama... dhammavitakkaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Rūpavicāraṃ etaṃ mama ...pe... saddavicāraṃ etaṃ mama... gandhavicāraṃ etaṃ mama... rasavicāraṃ etaṃ mama... phoṭṭhabbavicāraṃ etaṃ mama... dhammavicāraṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi.

Pathaviḍhātuṃ etaṃ mama ...pe... āpodhātuṃ etaṃ mama... tejodhātuṃ etaṃ mama... vāyodhātuṃ etaṃ mama... ākāsadhātuṃ etaṃ mama... viññāṇadhātuṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi. Pathavīkasiṇaṃ etaṃ mama ...pe... āpokasiṇaṃ... tejokasiṇaṃ... vāyokasiṇaṃ ... nīlakasiṇaṃ... pītakasiṇaṃ... lohītakasiṇaṃ... odātakasiṇaṃ... ākāsakasiṇaṃ... viññāṇakasiṇaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi.

Kesaṃ etaṃ mama ...pe... lomaṃ etaṃ mama... nakhaṃ etaṃ mama... dantaṃ etaṃ mama... tacaṃ etaṃ mama... maṃsaṃ etaṃ mama... nhāruṃ etaṃ mama... aṭṭhiṃ etaṃ mama... aṭṭhimiñjaṃ etaṃ mama... vakkhaṃ etaṃ mama... hadayaṃ etaṃ mama... yakaṇaṃ etaṃ mama... kilomakkaṃ etaṃ mama... pihakaṃ etaṃ mama... papphāsaṃ etaṃ mama... antaṃ etaṃ mama... antaguṇaṃ etaṃ mama... udariyaṃ etaṃ mama... karīsaṃ etaṃ mama... pittaṃ etaṃ mama... semhaṃ etaṃ mama... pubbaṃ etaṃ mama (..0131) ... lohitaṃ etaṃ mama... sedaṃ etaṃ mama... medaṃ etaṃ mama... assuṃ etaṃ mama... vasaṃ etaṃ mama ... kheḷaṃ etaṃ mama... siṅghāṇikaṃ etaṃ mama... lasikaṃ etaṃ mama... muttaṃ etaṃ mama... matthaluṅgaṃ etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi.

Cakkhāyatanaṃ etaṃ mama ...pe... rūpāyatanaṃ etaṃ mama... sotāyatanaṃ

etaṃ mama... saddāyatanaṃ etaṃ mama... ghānāyatanaṃ etaṃ mama...
gandhāyatanaṃ etaṃ mama... jivhāyatanaṃ etaṃ mama... rasāyatanaṃ etaṃ
mama... kāyāyatanaṃ etaṃ mama... phoṭṭhabbāyatanaṃ etaṃ mama... manāya-
tanaṃ etaṃ mama... dhammāyatanaṃ etaṃ mama, esohamasmi, eso me attāti-
abhinivesaparāmāso diṭṭhi.

Cakkhudhātuṃ etaṃ mama ...pe... rūpadhātuṃ etaṃ mama... cakkhuviññāṇa-
dhātuṃ etaṃ mama... sotadhātuṃ etaṃ mama... saddadhātuṃ etaṃ mama...
sotaviññāṇadhātuṃ etaṃ mama... ghānadhātuṃ etaṃ mama... gandhadhātuṃ
etaṃ mama... ghānaviññāṇadhātuṃ etaṃ mama... jivhadhātuṃ etaṃ mama...
rasadhātuṃ etaṃ mama... jivhāviññāṇadhātuṃ etaṃ mama... kāyadhātuṃ etaṃ
mama... phoṭṭhabbadhātuṃ etaṃ mama... kāyaviññāṇadhātuṃ etaṃ mama...
manodhātuṃ etaṃ mama... dhammadhātuṃ etaṃ mama... manoviññāṇadhātuṃ
etaṃ mama, esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi.

Cakkhundriyaṃ etaṃ mama ...pe... sotindriyaṃ etaṃ mama... ghānindriyaṃ
etaṃ mama... jivhindriyaṃ etaṃ mama... kāyindriyaṃ etaṃ mama... manindriyaṃ
etaṃ mama... jīvitindriyaṃ etaṃ mama... itthindriyaṃ etaṃ mama... purisindriyaṃ
etaṃ mama... sukhindriyaṃ etaṃ mama... dukkhindriyaṃ etaṃ mama... somana-
ssindriyaṃ etaṃ mama... domanassindriyaṃ etaṃ mama... upekkhindriyaṃ etaṃ
mama... saddhindriyaṃ etaṃ mama... vīriyindriyaṃ etaṃ mama... satindriyaṃ
etaṃ mama... samādhindriyaṃ etaṃ mama... paññindriyaṃ etaṃ mama, esoha-
masmi, eso me attāti- abhinivesaparāmāso diṭṭhi.

Kāmadhātuṃ etaṃ mama ...pe... rūpadhātuṃ etaṃ mama... arūpadhātuṃ
etaṃ mama... kāmabhavaṃ etaṃ mama... rūpabhavaṃ etaṃ mama... arūpa-
bhavaṃ etaṃ mama... saññābhavaṃ etaṃ mama... asaññābhavaṃ etaṃ
mama... nevasaññānāsaññābhavaṃ etaṃ mama... ekavokārabhavaṃ etaṃ
mama... catuvokārabhavaṃ etaṃ mama... pañcavokārabhavaṃ etaṃ mama...
paṭhamajjhānaṃ etaṃ mama... dutiyajjhānaṃ etaṃ mama... tatiyajjhānaṃ etaṃ
mama... catutthajjhānaṃ etaṃ mama... mettaṃ cetovimuttiṃ etaṃ mama...
karuṇaṃ cetovimuttiṃ etaṃ mama... muditaṃ cetovimuttiṃ etaṃ mama...
upekkhaṃ cetovimuttiṃ etaṃ mama... ākāsañcāyatanaśamāpattiṃ etaṃ
mama... viññāṇañcāyatanaśamāpattiṃ (..0132) etaṃ mama... ākiñcaññāyatana-
śamāpattiṃ etaṃ mama... nevasaññānāsaññāyatanaśamāpattiṃ etaṃ mama,
esohamasmi, eso me attāti- abhinivesaparāmāso diṭṭhi.

Avijjaṃ etaṃ mama ...pe... saṅkhāre etaṃ mama... viññāṇaṃ etaṃ mama...
nāmarūpaṃ etaṃ mama... saḷāyatanaṃ etaṃ mama... phassaṃ etaṃ mama...
vedanaṃ etaṃ mama... taṇhaṃ etaṃ mama... upādānaṃ etaṃ mama... bhavaṃ
etaṃ mama ... jātiṃ etaṃ mama... jarāmaṇaṃ etaṃ mama, esohamasmi, eso
me attāti- abhinivesaparāmāso diṭṭhi. Evaṃ abhinivesaparāmāso diṭṭhi.

124. Katamāni **aṭṭha diṭṭhiṭṭhānāni?** Khandhāpi diṭṭhiṭṭhānaṃ, avijjāpi diṭṭhi-
ṭṭhānaṃ, phassopi diṭṭhiṭṭhānaṃ, saññāpi diṭṭhiṭṭhānaṃ, vitakkopi Ṣ diṭṭhiṭṭhānaṃ,
ayoniso manasikāropi diṭṭhiṭṭhānaṃ, pāpamittopi diṭṭhiṭṭhānaṃ, paratoghosopi
diṭṭhiṭṭhānaṃ.

Khandhā hetu khandhā paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena-
evaṃ khandhāpi diṭṭhiṭṭhānaṃ. Avijjā hetu avijjā paccayo diṭṭhiṭṭhānaṃ upādāya
samuṭṭhānaṭṭhena- evaṃ avijjāpi diṭṭhiṭṭhānaṃ. Phasso hetu phasso paccayo
diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena- evaṃ phassopi diṭṭhiṭṭhānaṃ. Saññā
hetu saññā paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena- evaṃ saññāpi
diṭṭhiṭṭhānaṃ. Vitakko hetu vitakko paccayo diṭṭhiṭṭhānaṃ upādāya, samuṭṭhāna-
ṭṭhena- evaṃ vitakkopi diṭṭhiṭṭhānaṃ. Ayoniso manasikāro hetu ayoniso manasi-
kāro paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena- evaṃ ayoniso manasi-
kāropi diṭṭhiṭṭhānaṃ. Pāpamitto hetu pāpamitto paccayo diṭṭhiṭṭhānaṃ upādāya,
samuṭṭhānaṭṭhena- evaṃ pāpamittopi diṭṭhiṭṭhānaṃ. Paratoghoso hetu parato-
ghoso paccayo diṭṭhiṭṭhānaṃ upādāya samuṭṭhānaṭṭhena- evaṃ paratoghosopi
diṭṭhiṭṭhānaṃ. Imāni aṭṭha diṭṭhiṭṭhānāni.

125. Katamāni **aṭṭhārasa diṭṭhipariyuṭṭhānāni?** Yā diṭṭhi diṭṭhigataṃ, diṭṭhiga-
hanaṃ, diṭṭhikantāraṃ, diṭṭhivisūkaṃ, diṭṭhivipphanditaṃ, diṭṭhisaññojanaṃ, diṭṭhi-
sallaṃ, diṭṭhisambādho, diṭṭhipalibodho, diṭṭhibandhanaṃ, diṭṭhipapāto, diṭṭhānu-
sayo, diṭṭhisantāpo, diṭṭhipariḷāho (..0133), diṭṭhigantho, diṭṭhupādānaṃ, diṭṭhābhi-
niveso, diṭṭhiparāmāso- imāni aṭṭhārasa diṭṭhipariyuṭṭhānāni.

126. Katamā **soḷasa diṭṭhiyo?** Assādadiṭṭhi, attānudiṭṭhi, micchādiṭṭhi, sakkāya-
diṭṭhi, sakkāyavatthukā sassatadiṭṭhi, sakkāyavatthukā ucchedadiṭṭhi, antaggāhikā-
diṭṭhi, pubbantānudiṭṭhi, aparantānudiṭṭhi, saññojanikā diṭṭhi, ahanti mānavini-
bandhā diṭṭhi, mamanti mānavinibandhā diṭṭhi, attavādapaṭisaṃyuttā diṭṭhi, lokavā-
dapaṭisaṃyuttā diṭṭhi, bhavadiṭṭhi, vibhavadiṭṭhi- imā soḷasa diṭṭhiyo.

127. Katame **tīni satam diṭṭhābhinivesā?** Assādadiṭṭhiyā katihākārehi abhini-
veso hoti? Attānudiṭṭhiyā katihākārehi abhiniveso hoti? Micchādiṭṭhiyā katihākā-
rehi abhiniveso hoti? Sakkāyadiṭṭhiyā katihākārehi abhiniveso hoti? Sakkāyava-
tthukāya sassatadiṭṭhiyā katihākārehi abhiniveso hoti? Sakkāyavatthukāya ucche-
dadiṭṭhiyā katihākārehi abhiniveso hoti? Antaggāhikāya diṭṭhiyā katihākārehi abhi-
niveso hoti? Pubbantānudiṭṭhiyā katihākārehi abhiniveso hoti? Aparantānudiṭṭhiyā
katihākārehi abhiniveso hoti? Saññojanikāya diṭṭhiyā katihākārehi abhiniveso hoti?
Ahanti mānavinibandhāya diṭṭhiyā katihākārehi abhiniveso hoti? Mamanti mānavi-
nibandhāya diṭṭhiyā katihākārehi abhiniveso hoti? Attavādapaṭisaṃyuttāya diṭṭhiyā
katihākārehi abhiniveso hoti? Lokavādapaṭisaṃyuttāya diṭṭhiyā katihākārehi abhi-
niveso hoti? Bhavadiṭṭhiyā katihākārehi abhiniveso hoti? Vibhavadiṭṭhiyā katihākā-
rehi abhiniveso hoti?

Assādadiṭṭhiyā pañcatiṃsāya ākārehi abhiniveso hoti. Attānudiṭṭhiyā vīsatiyā
ākārehi abhiniveso hoti. Micchādiṭṭhiyā dasahākārehi abhiniveso hoti. Sakkāyadi-
ṭṭhiyā vīsatiyā ākārehi abhiniveso hoti. Sakkāyavatthukāya sassatadiṭṭhiyā panna-
rasahi ākārehi abhiniveso hoti. Sakkāyavatthukāya ucchedadiṭṭhiyā pañcahākā-
rehi abhiniveso hoti. Antaggāhikāya diṭṭhiyā paññāsāya ākārehi abhiniveso hoti (..01
Pubbantānudiṭṭhiyā aṭṭhārasahi ākārehi abhiniveso hoti. Aparantānudiṭṭhiyā catu-
cattālīsāya ākārehi abhiniveso hoti. Saññojanikāya diṭṭhiyā aṭṭhārasahi ākārehi
abhiniveso hoti. Ahanti mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso

hoti. Mamanti mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso hoti. Attavādapaṭisaṃyuttāya diṭṭhiyā vīsatiyā ākārehi abhiniveso hoti. Lokavādapaṭisaṃyuttāya diṭṭhiyā aṭṭhahi ākārehi abhiniveso hoti. Bhavadīṭṭhiyā ekena ākārena § abhiniveso hoti. Vibhavadiṭṭhiyā ekena ākārena abhiniveso hoti.

1. Assādadiṭṭhiniddeso

128. Assādadiṭṭhiyā katamehi pañcatimsāya ākārehi abhiniveso hoti? Yaṃ rūpaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ rūpassa assādoti- abhinivesaparāmāso diṭṭhi. Diṭṭhi na assādo, assādo na diṭṭhi. Aññā diṭṭhi, añño assādo. Yā ca diṭṭhi yo ca assādo- ayaṃ vuccati assādadiṭṭhi.

Assādadiṭṭhi micchādiṭṭhi diṭṭhivipatti. Tāya diṭṭhivipattiyā samannāgato puggalo diṭṭhivipanno. Diṭṭhivipanno puggalo na sevitabbo na bhajitabbo na payirupāsītabbo. Taṃ kissa hetu? Diṭṭhi hissa pāpikā. Yo diṭṭhiyā rāgo §, so na diṭṭhi. Diṭṭhi na rāgo. Aññā diṭṭhi, añño rāgo. Yā ca diṭṭhi yo ca rāgo- ayaṃ vuccati diṭṭhirāgo. Tāya ca diṭṭhiyā tena ca rāgena samannāgato puggalo diṭṭhirāgaratto. Diṭṭhirāgaratte puggale dinnam dānam na mahapphalaṃ hoti na mahānisamsam. Taṃ kissa hetu? Diṭṭhi hissa pāpikā assādadiṭṭhi micchādiṭṭhi.

Micchādiṭṭhikassa purisapuggalassa dveva gatiyo- nirayo vā tiracchānayo vā. Micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattam samādinnaṃ, yañca vacīkammaṃ ...pe... yañca manokammaṃ yathādiṭṭhi samattam samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe (..0135) te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa pāpikā. Seyyathāpi nimba- bījam vā kosātakībījam vā tittakālābubījam vā allāya pathaviyā nikkhattam yaṃ ceva pathavirasaṃ upādiyati, yañca āporasaṃ upādiyati, sabbam taṃ tittakattāya kaṭukattāya asātattāya § saṃvattati. Taṃ kissa hetu? Bījam hissa pāpikaṃ. Eva- mevaṃ micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattam samādinnaṃ, yañca vacīkammaṃ ...pe... yañca manokammaṃ yathā- diṭṭhi samattam samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa pāpikā assādadiṭṭhi micchādiṭṭhi.

Micchādiṭṭhi diṭṭhigataṃ, diṭṭhigahanaṃ, diṭṭhikantāraṃ, diṭṭhivisūkaṃ, diṭṭhivipphanditaṃ, diṭṭhisaññojanaṃ, diṭṭhisallaṃ, diṭṭhisambādho, diṭṭhipalibodho, diṭṭhibandhanaṃ, diṭṭhipapāto, diṭṭhānusayo, diṭṭhisantāpo, diṭṭhipariḷāho, diṭṭhigantho, diṭṭhupādānaṃ, diṭṭhābhiniveso, diṭṭhiparāmāso- imehi atṭhārasahi ākārehi pariyuṭṭhitacittassa saññoḡo.

129. Atthi saññojanāni ceva diṭṭhiyo ca, atthi saññojanāni na ca diṭṭhiyo. Katamāni saññojanāni ceva diṭṭhiyo ca? Sakkāyadiṭṭhi, silabbataparāmāso- imāni saññojanāni ceva diṭṭhiyo ca. Katamāni saññojanāni, na ca diṭṭhiyo? Kāmarāgasaññojanaṃ, paṭighasaññojanaṃ, mānasaññojanaṃ, vicikicchasaññojanaṃ, bhavarāgasaññojanaṃ, issāsaññojanaṃ, macchariyasaññojanaṃ, anunayasaññojanaṃ, avijjāsaññojanaṃ- imāni saññojanāni, na ca diṭṭhiyo.

Yaṃ vedanaṃ paṭicca ...pe... yaṃ saññaṃ paṭicca ...pe... yaṃ saṅkhāre Ṣ paṭicca ...pe... yaṃ viññāṇaṃ paṭicca... yaṃ cakkhuṃ paṭicca... yaṃ sotaṃ paṭicca... yaṃ ghānaṃ paṭicca... yaṃ jivhaṃ paṭicca... yaṃ kāyaṃ paṭicca... yaṃ manaṃ paṭicca... yaṃ rūpe paṭicca... yaṃ sadde paṭicca... yaṃ gandhe paṭicca ... yaṃ rase paṭicca... yaṃ phoṭṭhabbe paṭicca... yaṃ dhamme paṭicca... yaṃ cakkhaviññāṇaṃ paṭicca... yaṃ sotaviññāṇaṃ paṭicca... yaṃ ghānaviññāṇaṃ paṭicca... yaṃ jivhāviññāṇaṃ paṭicca... yaṃ kāyaviññāṇaṃ paṭicca... yaṃ manoviññāṇaṃ paṭicca (..0136) ... yaṃ cakkhusamphassaṃ paṭicca... yaṃ sotasamphassaṃ paṭicca... yaṃ ghānasamphassaṃ paṭicca... yaṃ jivhāsamphassaṃ paṭicca... yaṃ kāyasamphassaṃ paṭicca... yaṃ manosamphassaṃ paṭicca... yaṃ cakkhusamphassajaṃ vedanaṃ paṭicca... yaṃ sotasamphassajaṃ vedanaṃ paṭicca... yaṃ ghānasamphassajaṃ vedanaṃ paṭicca... yaṃ jivhāsamphassajaṃ vedanaṃ paṭicca... yaṃ kāyasamphassajaṃ vedanaṃ paṭicca... yaṃ manosamphassajaṃ vedanaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ manosamphassajāya vedanāya assādoti- abhinivesaparāmāso diṭṭhi. Diṭṭhi na assādo, assādo na diṭṭhi. Aññā diṭṭhi, añño assādo. Yā ca diṭṭhi yo ca assādo- ayaṃ vuccati assādadiṭṭhi.

Assādadiṭṭhi micchādiṭṭhi diṭṭhivipatti. Tāya diṭṭhivipattiyā samannāgato puggalo diṭṭhivipanno. Diṭṭhivipanno puggalo na sevitabbo na bhajitabbo na payirupāsitaṃ. Taṃ kissa hetu? Diṭṭhi hissa pāpikā. Yo diṭṭhiyā rāḡo, so na diṭṭhi. Diṭṭhi na rāḡo. Aññā diṭṭhi, añño rāḡo. Yā ca diṭṭhi yo ca rāḡo, ayaṃ vuccati diṭṭhirāḡo. Tāya ca diṭṭhiyā tena ca rāḡena samannāgato puggalo diṭṭhirāḡaratto. Diṭṭhirāḡaratte puggale dinnaṃ dānaṃ na mahapphalaṃ hoti na mahānisamsaṃ. Taṃ kissa hetu? Diṭṭhi hissa pāpikā assādadiṭṭhi micchādiṭṭhi.

Micchādiṭṭhikassa purisapuggalassa dveva gatiyo- nirayo vā tiracchānayani vā. Micchādiṭṭhikassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattaṃ samādinnaṃ, yañca vacīkammaṃ ...pe... yañca manokammaṃ yathādiṭṭhi samattaṃ samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe te dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya saṃvattanti. Taṃ kissa hetu? Diṭṭhi hissa pāpikā. Seyyathāpi nimbabijaṃ vā kosātakībijaṃ vā tittakālābubijaṃ vā allāya pathaviyā nikkhittaṃ yañceva pathavirasaṃ

upādiyati yañca āporasaṃ upādiyati, sabbaṃ taṃ tittakattāya kaṭukattāya asāta-
ttāya saṃvattati. Taṃ kissa hetu? Bijaṃ hissa pāpikaṃ. Evamevaṃ micchādiṭṭhi-
kassa purisapuggalassa yañceva kāyakammaṃ yathādiṭṭhi samattaṃ samā-
dinnaṃ yañca vacīkammaṃ ...pe... yañca manokammaṃ yathādiṭṭhi samattaṃ
samādinnaṃ, yā ca cetanā yā ca patthanā yo ca paṇidhi ye ca saṅkhārā, sabbe te
dhammā aniṭṭhāya akantāya amanāpāya (..0137) ahitāya dukkhāya saṃvattanti.
Taṃ kissa hetu? Diṭṭhi hissa pāpikā assādaditṭhi micchādiṭṭhi.

Micchādiṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ ...pe... diṭṭhābhiniveso diṭṭhiparāmāso-
imehi aṭṭhārasahi ākārehi pariyuṭṭhitacittassa saññoḡo.

Atthi saññojanāni ceva diṭṭhiyo ca, atthi saññojanāni na ca diṭṭhiyo. Katamāni
saññojanāni ceva diṭṭhiyo ca? Sakkāyadiṭṭhi, silabbataparāmāso- imāni saññoja-
nāni ceva diṭṭhiyo ca. Katamāni saññojanāni, na ca diṭṭhiyo? Kāmarāgasañño-
janaṃ, paṭighasaññojanaṃ, mānasaññojanaṃ, vicikicchāsaññojanaṃ, bhavarāga-
saññojanaṃ, issāsaññojanaṃ, macchariyasaññojanaṃ, anunayasaññojanaṃ, avi-
jjāsaññojanaṃ- imāni saññojanāni, na ca diṭṭhiyo. Assādaditṭhiyā imehi pañcatim-
sāya ākārehi abhiniveso hoti.

Assādaditṭhiniddeso paṭhamo.

2. Attānudiṭṭhiniddeso

130. Attānudiṭṭhiyā katamehi vīsatiyā ākārehi abhiniveso hoti? Idha assutavā
puṭhujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto,
sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto
rūpaṃ attato samanupassati rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmim
vā attānaṃ; vedanaṃ ...pe... saññaṃ ...pe... saṅkhāre ...pe... viññāṇaṃ attato
samanupassati viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ viññāṇasmim vā
attānaṃ.

131. Kathaṃ rūpaṃ attato samanupassati? Idhekacco pathavīkasiṇaṃ attato
samanupassati- “yaṃ pathavīkasiṇaṃ, so ahaṃ; yo ahaṃ, taṃ pathavīkasiṇaṃ” ti.
Pathavīkasiṇaṃca attānaṃ advayaṃ samanupassati. Seyyathāpi telappadīpassa
jhāyato “yā acci so vaṇṇo, yo vaṇṇo sā accī” ti- acciṇca vaṇṇaṃca advayaṃ sama-
nupassati. Evamevaṃ idhekacco pathavīkasiṇaṃ attato samanupassati- “yaṃ
pathavīkasiṇaṃ, so ahaṃ; yo ahaṃ (..0138), taṃ pathavīkasiṇaṃ” ti. Pathavīkasi-
ṇaṃca attānaṃ advayaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na
vatthu, vatthu na diṭṭhi. Aññaṃ diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu-
ayaṃ paṭhamā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe...
attānudiṭṭhi micchādiṭṭhi. Micchādiṭṭhikassa purisapuggalassa dveva gatiyo ...pe...
imāni saññojanāni, na ca diṭṭhiyo.

Idhekacco āpokasiṇaṃ... tejokasiṇaṃ... vāyokasiṇaṃ... nīlakasiṇaṃ... pītaka-
siṇaṃ... lohitakasiṇaṃ... odātakasiṇaṃ attato samanupassati- “yaṃ odātaka-

siṇaṃ, so ahaṃ; yo ahaṃ, taṃ odātakasiṇaṃ”ti. Odātakasiṇaṅca attāṅca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato “yā acci, so vaṇṇo; yo vaṇṇo, sā accī”ti- acciṅca vaṇṇaṅca advayaṃ samanupassati. Evameva idhekacco ...pe... odātakasiṇaṅca attāṅca advayaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu- ayaṃ paṭhamā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ rūpaṃ attato samanupassati.

Kathaṃ rūpavantam attānam samanupassati? Idhekacco vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā iminā rūpena rūpavā”ti. Rūpavantam attānam samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tamenam puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, aññā chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti. Chāyāvantam rukkham samanupassati. Evamevaṃ idhekacco vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana ayaṃ attā iminā rūpena rūpavā”ti. Rūpavantam attānam samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu- ayaṃ dutiyā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ rūpavantam attānam samanupassati.

Kathaṃ (..0139) attani rūpaṃ samanupassati? Idhekacco vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiṅca pana attani idaṃ rūpan”ti. Attani rūpaṃ samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa. Tamenam puriso evaṃ vadeyya- “idaṃ pupphaṃ, ayaṃ gandho; aññaṃ pupphaṃ, añño gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti. Pupphasmiṃ gandham samanupassati. Evamevaṃ idhekacco vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiṅca pana attani idaṃ rūpan”ti. Attani rūpaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu- ayaṃ tatiyā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ attani rūpaṃ samanupassati.

Kathaṃ rūpasmim attānam samanupassati? Idhekacco vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imasmiṃ rūpe”ti. Rūpasmim attānam samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa. Tamenam puriso evaṃ vadeyya- “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyaṃ maṇi imasmiṃ karaṇḍake”ti. Karaṇḍakasmim maṇim samanupassati. Evamevaṃ idhekacco vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imasmiṃ rūpe”ti. Rūpasmim attānam samanupassati. Abhinivesaparā-

māso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ catutthā rūpavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ rūpasmiṃ attānaṃ samanupassati.

132. Kathaṃ vedanaṃ attato samanupassati? Idhekacco cakkhusamphassajaṃ vedanaṃ sotasamphassajaṃ vedanaṃ ghānasamphassajaṃ vedanaṃ jivhāsamphassajaṃ vedanaṃ kāyasamphassajaṃ vedanaṃ manosamphassajaṃ vedanaṃ attato samanupassati. “Yā manosamphassajā vedanā so ahaṃ, yo ahaṃ sā manosamphassajā vedanā”ti- manosamphassajaṃ vedanañca attañca (..0140) advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato “yā acci so vaṇṇo, yo vaṇṇo sā acci”ti- acciñca vaṇṇañca advayaṃ samanupassati. Evamevaṃ idhekacco manosamphassajaṃ vedanaṃ attato samanupassati. “Yā manosamphassajā vedanā so ahaṃ, yo ahaṃ sā manosamphassajā vedanā”ti- manosamphassajaṃ vedanañca attañca advayaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā vedanāvattukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ vedanaṃ attato samanupassati.

Kathaṃ vedanāvantaṃ attānaṃ samanupassati? Idhekacco saññaṃ ...pe... saṅkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya vedanāya vedanāvā”ti. Vedanāvantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tamevaṃ puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, aññā chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti. Chāyāvantaṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco saññaṃ ...pe... saṅkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya vedanāya vedanāvā”ti. Vedanāvantaṃ attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ dutiyā vedanāvattukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ

vedanāvantaṃ attānaṃ samanupassati.

Kathaṃ **attani vedanaṃ samanupassati?** Idhekacco saññaṃ ...pe... saṅkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani ayaṃ vedanā”ti. Attani vedanaṃ samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa. Tameṇaṃ puriso evaṃ vadeyya- “idaṃ pupphaṃ, ayaṃ gandho; aññaṃ pupphaṃ, añño gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti. Pupphasmiṃ gandhaṃ samanupassati. Evamevaṃ idhekacco saññaṃ ...pe... saṅkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani ayaṃ vedanā”ti. Attani vedanaṃ samanupassati (..0141). Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ tatiyā vedanāvattukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ attani vedanaṃ samanupassati.

Kathaṃ **vedanāya attānaṃ samanupassati?** Idhekacco saññaṃ ...pe... saṅkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya vedanāyā”ti. Vedanāya attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyaṃ maṇi imasmiṃ karaṇḍake”ti. Karaṇḍakasmīṃ maṇiṃ samanupassati. Evamevaṃ idhekacco saññaṃ... saṅkhāre... viññāṇaṃ... rūpaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya vedanāyā”ti. Vedanāya attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ catutthā vedanāvattukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ vedanāya attānaṃ samanupassati.

133. Kathaṃ **saññaṃ attato samanupassati?** Idhekacco cakkhusamphassajaṃ saññaṃ ...pe... sotasamphassajaṃ saññaṃ... ghānasamphassajaṃ saññaṃ... jivhāsamphassajaṃ saññaṃ... kāyasamphassajaṃ saññaṃ... manosamphassajaṃ saññaṃ attato samanupassati. Yā manosamphassajā saññā so ahaṃ, yo ahaṃ sā manosamphassajā saññā”ti. Manosamphassajaṃ saññañca attañca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato “yā acci so vaṇṇo, yo vaṇṇo sā acci”ti- acciñca vaṇṇañca advayaṃ samanupassati. Evamevaṃ idhekacco manosamphassajaṃ saññaṃ attato samanupassati- “yā manosamphassajā saññā so ahaṃ, yo ahaṃ sā manosamphassajā saññā”ti. Manosamphassajaṃ saññañca attañca advayaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā saññāvattukā attānudiṭṭhi. Attānudiṭṭhi (..0142) micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ saññaṃ attato samanupassati.

Kathaṃ **saññāvantaṃ attānaṃ samanupassati?** Idhekacco saṅkhāre ...pe... viññāṇaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ

kho me attā. So kho pana me ayaṃ attā imāya saññāya saññāvā”ti. Saññāvantam attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, aññā chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti. Chāyāvantam rukkham samanupassati. Evamevaṃ idhekacco saṅkhāre... viññāṇaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya saññāya saññāvā”ti. Saññāvantam attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ dutiyā saññāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ saññāvantam attānaṃ samanupassati.

Katham **attani saññaṃ samanupassati?** Idhekacco saṅkhāre ...pe... viññāṇaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani ayaṃ saññā”ti. Attani saññaṃ samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa. Tameṇaṃ puriso evaṃ vadeyya- “idaṃ pupphaṃ, ayaṃ gandho. Aññaṃ pupphaṃ, añño gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti. Pupphasmiṃ gandham samanupassati. Evamevaṃ idhekacco saṅkhāre... viññāṇaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani ayaṃ saññā”ti. Attani saññaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ tatiyā saññāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ attani saññaṃ samanupassati.

Katham **saññāya attānaṃ samanupassati?** Idhekacco saṅkhāre ...pe... viññāṇaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya saññāyā”ti. Saññāya (..0143) attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyaṃ maṇi imasmiṃ karaṇḍake”ti. Karaṇḍakasmim maṇim samanupassati. Evameva idhekacco saṅkhāre... viññāṇaṃ... rūpaṃ... vedanaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imāya saññāyā”ti. Saññāya attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ catutthā saññāvatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni na ca diṭṭhiyo. Evaṃ saññāya attānaṃ samanupassati.

134. Katham saṅkhāre attato samanupassati? Idhekacco cakkhusamphassajaṃ cetanaṃ sotasamphassajaṃ cetanaṃ ghānasamphassajaṃ cetanaṃ jivhāsamphassajaṃ cetanaṃ kāyasamphassajaṃ cetanaṃ manosamphassajaṃ cetanaṃ attato samanupassati. “Yā manosamphassajā cetanā, so ahaṃ; yo ahaṃ sā manosamphassajā cetanā”ti- manosamphassajaṃ cetanañca attañca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato “yā acci so vaṇṇo, yo vaṇṇo sā acci”ti- acciñca vaṇṇañca advayaṃ samanupassati. Evamevaṃ idhekacco

manosamphassajaṃ cetanaṃ attato samanupassati. “Yā manosamphassajā cetanā so ahaṃ, yo ahaṃ sā manosamphassajā cetanā”ti- manosamphassajaṃ cetanañca attañca advayaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā saṅkhāravatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ saṅkhāre attato samanupassati.

Kathaṃ **saṅkhāravantaṃ attānaṃ samanupassati?** Idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imehi saṅkhārehi saṅkhāravā”ti. Saṅkhāravantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, aññā chāyā. So kho panāyaṃ rukkho (..0144) imāya chāyāya chāyāvā”ti. Chāyāvantaṃ rukkhaṃ samanupassati. Evameva idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā. Imehi saṅkhārehi saṅkhāravā”ti. Saṅkhāravantaṃ attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ dutiyā saṅkhāravatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ saṅkhāravantaṃ attānaṃ samanupassati.

Kathaṃ **attani saṅkhāre samanupassati?** Idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani ime saṅkhārā”ti. Attani saṅkhāre samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa. Tameṇaṃ puriso evaṃ vadeyya- “idaṃ pupphaṃ, ayaṃ gandho; aññaṃ pupphaṃ, añño gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti. Pupphasmiṃ gandhaṃ samanupassati. Evamevaṃ idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani ime saṅkhārā”ti. Attani saṅkhāre samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ tatiyā saṅkhāravatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ attani saṅkhāre samanupassati.

Kathaṃ **saṅkhāresu attānaṃ samanupassati?** Idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imesu saṅkhāresū”ti. Saṅkhāresu attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyaṃ maṇi imasmiṃ karaṇḍake”ti. Karaṇḍakasmīṃ maṇiṃ samanupassati. Evameva idhekacco viññāṇaṃ... rūpaṃ... vedanaṃ... saññaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imesu saṅkhāresū”ti. Saṅkhāresu attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu (..0145)- ayaṃ catutthā saṅkhāravatthukā attānudiṭṭhi. Attānudiṭṭhi micchā-

diṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ saṅkhāresu attānaṃ samanupassati.

135. Kathaṃ viññāṇaṃ attato samanupassati? Idhekacco cakkhaviññāṇaṃ... sotaviññāṇaṃ... ghānaviññāṇaṃ... jivhāviññāṇaṃ kāyaviññāṇaṃ... manoviññāṇaṃ attato samanupassati. “Yaṃ manoviññāṇaṃ, so ahaṃ; yo ahaṃ, taṃ manoviññāṇaṃ”ti- manoviññāṇaṃca attānaṃca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato “yā acci so vaṇṇo, yo vaṇṇo sā accī”ti- acciṅca vaṇṇaṅca advayaṃ samanupassati. Evamevaṃ idhekacco manoviññāṇaṃ attato samanupassati. “Yaṃ manoviññāṇaṃ, so ahaṃ; yo ahaṃ taṃ manoviññāṇaṃ”ti- manoviññāṇaṅca attānaṃca advayaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu- ayaṃ paṭhamā viññāṇavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ viññāṇaṃ attato samanupassati.

Kathaṃ viññāṇavantaṃ attānaṃ samanupassati? Idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā iminā viññāṇena viññāṇavā”ti. Viññāṇavantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tameṇaṃ puriso evaṃ vadeyya- “ayaṃ rukkho, ayaṃ chāyā. Añño rukkho, aññā chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti. Chāyāvantaṃ rukkhaṃ samanupassati. Evamevaṃ idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā iminā viññāṇena viññāṇavā”ti. Viññāṇavantaṃ attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṅca vatthu- ayaṃ dutiyā viññāṇavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ viññāṇavantaṃ attānaṃ samanupassati.

saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā Kathaṃ **attani viññāṇaṃ samanupassati?** Idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā (..0146). Imasmiñca pana attani idaṃ viññāṇaṃ”ti. Attani viññāṇaṃ samanupassati. Seyyathāpi pupphaṃ gandhasampannaṃ assa. Tameva puriso evaṃ vadeyya- “idaṃ pupphaṃ, ayaṃ gandho; aññaṃ pupphaṃ, añño gandho. So kho panāyaṃ gandho imasmiṃ pupphe”ti. Pupphasmiṃ gandhaṃ samanupassati. Evamevaṃ idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. Imasmiñca pana attani idaṃ viññāṇaṃ”ti. Attani viññāṇaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ tatiyā viññāṇavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ attani viññāṇaṃ samanupassati.

Kathaṃ **viññāṇasmiṃ attānaṃ samanupassati?** Idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imasmiṃ viññāṇe”ti. Viññāṇasmiṃ attānaṃ samanupassati. Seyyathāpi maṇi karaṇḍake pakkhitto assa. Tameva puriso evaṃ vadeyya- “ayaṃ maṇi, ayaṃ karaṇḍako. Añño maṇi, añño karaṇḍako. So kho panāyaṃ maṇi imasmiṃ karaṇḍake”ti. Karaṇḍakasmiṃ maṇiṃ samanupassati. Evamevaṃ idhekacco rūpaṃ... vedanaṃ... saññaṃ... saṅkhāre attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā imasmiṃ viññāṇe”ti. Viññāṇasmiṃ attānaṃ samanupassati. Abhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ catutthā viññāṇavatthukā attānudiṭṭhi. Attānudiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ viññāṇasmiṃ attānaṃ samanupassati. Attānudiṭṭhiyā imehi vīsatiyā ākārehi abhiniveso hoti.

Attānudiṭṭhiniddeso dutiyo.

3. Micchādiṭṭhiniddeso

136. Micchādiṭṭhiyā katamehi dasahākārehi abhiniveso hoti? “Natthi dinnan”ti- vatthu §. Evaṃvādo micchābhinivesaparāmāso § diṭṭhi. Diṭṭhi (..0147) na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā micchāvatthukā micchādiṭṭhi. Micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo. “Natthi yiṭṭhan”ti- vatthu ...pe... “natthi hutan”ti- vatthu... “natthi sukata dukkaṭānaṃ kammānaṃ phalaṃ vipāko”ti- vatthu... “natthi ayaṃ loko”ti- vatthu... “natthi paro loko”ti- vatthu... “natthi mātā”ti- vatthu... “natthi pitā”ti- vatthu... “natthi sattā opapātikā”ti- vatthu... “natthi loke samaṇabrāhmaṇā sammaggatā § sammāpaṭipannā, ye imaṅca lokaṃ, paraṅca lokaṃ sayamaṃ

abhiññā sacchikatvā pavedenti”ti- vatthu. Evaṃvādo micchābhinivesaparāmāso diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ dasamā micchāvattukā micchādiṭṭhi. Micchādiṭṭhi diṭṭhivipatti ...pe... micchādiṭṭhikassa purisapuggalassa dveva gatiyo ...pe... imāni saññojanāni, na ca diṭṭhiyo. Micchādiṭṭhiyā imehi dasahākārehi abhiniveso hoti.

Micchādiṭṭhiniddeso tatiyo.

4. Sakkāyadiṭṭhiniddeso

137. Sakkāyadiṭṭhiyā katamehi vīsatiyā ākārehi abhiniveso hoti? Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmiṃ vā attānaṃ. Vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ viññāṇasmīṃ vā attānaṃ.

Kathaṃ **rūpaṃ attato samanupassati?** Idhekacco pathavīkasiṇaṃ ...pe... odātakasiṇaṃ attato samanupassati. “Yaṃ odātakasiṇaṃ, so ahaṃ; yo ahaṃ, taṃ odātakasiṇaṃ”ti- odātakasiṇaṃca attānaṃ advayaṃ samanupassati. Seyyathāpi telaḥpadīpassa jhāyato ...pe... evamevaṃ idhekacco odātakasiṇaṃ attato samanupassati. Abhinivesaparāmāso diṭṭhi ...pe... ayaṃ paṭhamā rūpavattukā sakkāyadiṭṭhi. Sakkāyadiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ rūpaṃ attato samanupassati ...pe... sakkāyadiṭṭhiyā imehi vīsatiyā ākārehi abhiniveso hoti.

Sakkāyadiṭṭhiniddeso catuttho.

5. Sassatadiṭṭhiniddeso

138. Sakkāyavattukāya (..0148) sassatadiṭṭhiyā katamehi pannarasahi ākārehi abhiniveso hoti? Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmiṃ vā attānaṃ. Vedanāvantaṃ vā attānaṃ ...pe... saññāvantaṃ vā attānaṃ... saṅkhāravantaṃ vā attānaṃ... viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ viññāṇasmīṃ vā attānaṃ.

Kathaṃ **rūpavantaṃ attānaṃ samanupassati?** Idhekacco vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati. Tassa evaṃ hoti- “ayaṃ kho me attā. So kho pana me ayaṃ attā iminā rūpena rūpavā”ti. Rūpavantaṃ attānaṃ samanupassati. Seyyathāpi rukkho chāyāsampanno assa. Tameṇaṃ puriso evaṃ

vadeyya- “ayaṃ rukkho, ayaṃ chāyā; añño rukkho, aññā chāyā. So kho panāyaṃ rukkho imāya chāyāya chāyāvā”ti. Chāyāvantaṃ rukkhaṃ samanupassati. Eva-
mevaṃ idhekacco vedanaṃ ...pe... ayaṃ paṭhamā sakkāyavatthukā sassata-
diṭṭhi. Sassatadiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ
rūpavantaṃ attānaṃ samanupassati ...pe... sakkāyavatthukāya sassatadiṭṭhiyā
imehi pannarasahi ākārehi abhiniveso hoti.

Sassatadiṭṭhiniddeso pañcamo.

6. Ucchedadiṭṭhiniddeso

139. Sakkāyavatthukāya ucchedadiṭṭhiyā katamehi pañcahi ākārehi abhiniveso
hoti? Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariya-
dhamme avinīto sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisa-
dhamme avinīto rūpaṃ attato samanupassati, vedanaṃ attato samanupassati,
saññaṃ attato samanupassati, saṅkhāre attato samanupassati, viññāṇaṃ attato
samanupassati.

Kathaṃ **rūpaṃ attato samanupassati?** Idhekacco pathavīkasiṇaṃ ...pe... odāta-
kasiṇaṃ attato samanupassati. “Yaṃ odātakasiṇaṃ, so ahaṃ (..0149); yo ahaṃ,
taṃ odātakasiṇaṃ”ti- odātakasiṇaṃca attānaṃca advayaṃ samanupassati. Seyya-
thāpi telappadīpassa jhāyato ...pe... ayaṃ paṭhamā sakkāyavatthukā uccheda-
diṭṭhi. Ucchedadiṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ
rūpaṃ attato samanupassati ...pe... sakkāyavatthukāya ucchedadiṭṭhiyā imehi
pañcahi ākārehi abhiniveso hoti.

Ucchedadiṭṭhiniddeso chaṭṭho.

7. Antaggāhikādiṭṭhiniddeso

140. Antaggāhikāya diṭṭhiyā katamehi paññāsāya ākārehi abhiniveso hoti?
“Sassato loko”ti- antaggāhikāya diṭṭhiyā katihākārehi abhiniveso hoti? “Asassato
loko”ti- antaggāhikāya diṭṭhiyā katihākārehi abhiniveso hoti? “Antavā loko”ti- anta-
ggāhikāya diṭṭhiyā... “anantavā loko”ti- antaggāhikāya diṭṭhiyā... “taṃ jīvaṃ taṃ
sarīraṃ”ti- antaggāhikāya diṭṭhiyā... “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti- antaggāhi-
kāya diṭṭhiyā... “hoti tathāgato paraṃ maraṇā”ti ...pe... na hoti tathāgato paraṃ
maraṇā”ti... “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti... “neva hoti na na hoti
tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā katihākārehi abhiniveso hoti?

“Sassato loko”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso hoti ...pe...
“neva hoti na na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā pañcahā-
kārehi abhiniveso hoti.

[Ka] “sassato loko”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ loko ceva sassataṃ cāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “sassato loko”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā loko ceva sassatā cāti ...pe... saññā loko ceva sassatā cāti ...pe... saṅkhārā loko ceva sassatā cāti ...pe... viññāṇaṃ (..0150) loko ceva sassatañcāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ pañcamī sassato lokoti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. “Sassato loko”ti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Kha] “asassato loko”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ loko ceva asassatañcāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi ...pe... ayaṃ paṭhamā “asassato loko”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi diṭṭhivipatti ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā loko ceva asassatā cāti ...pe... saññā loko ceva asassatā cāti ...pe... saṅkhārā loko ceva asassatā cāti ...pe... viññāṇaṃ loko ceva asassatañcāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. “Asassato loko”ti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Ga] “antavā loko”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Idhekacco parittaṃ okāsaṃ nīlakato pharati. Tassa evaṃ hoti- “antavā ayaṃ loko parivaṭṭumo”ti. Antasaññī hoti. Yaṃ pharati, taṃ vatthu ceva loko ca. Yena pharati, so attā ceva loko cāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “antavā loko”ti antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

takato pharati... obhāsakato pharati. Tassa evaṃ hoti- “antavā ayaṃ loko pariva-
ṭumo”ti. Antasaññī hoti. Yaṃ pharati taṃ vatthu ceva loko ca. Yena pharati so attā
ceva loko cāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggā-
hikā diṭṭhi ...pe... antavā lokoti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhi-
niveso hoti.

[Gha] “anantavā loko”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhi-
niveso hoti? Idhekacco vipulaṃ okāsaṃ nīlakato pharati. Tassa evaṃ hoti- “ana-
ntavā ayaṃ loko apariyanto”ti. Anantasaññī hoti. Yaṃ pharati taṃ vatthu ceva
loko ca; yena pharati so attā ceva loko cāti- abhinivesaparāmāso diṭṭhi. Tāya
diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā
diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “anantavā loko”ti-
antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na
ca diṭṭhiyo.

Idhekacco vipulaṃ okāsaṃ pītakato pharati... lohitakato pharati... odātakato
pharati... obhāsakato pharati. Tassa evaṃ hoti- “anantavā ayaṃ loko apariyanto”-
ti. Anantasaññī hoti. Yaṃ pharati taṃ vatthu ceva loko ca; yena pharati so attā
ceva loko cāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggā-
hikā diṭṭhi ...pe... anantavā lokoti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi
abhiniveso hoti.

[Ña] “taṃ jīvaṃ taṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi
abhiniveso hoti? Rūpaṃ jīvañceva sarīrañca; yaṃ jīvaṃ taṃ sarīraṃ, yaṃ sarīraṃ
taṃ jīvanti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā
diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi
yañca vatthu- ayaṃ paṭhamā “taṃ jīvaṃ taṃ sarīraṃ”ti- antaggāhikā diṭṭhi. Anta-
ggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā (..0152) jīvā ceva sarīraṃ ca... saññā jīvā ceva sarīraṃ ca... saṅkhārā
jīvā ceva sarīraṃ ca... viññāṇaṃ jīvañceva sarīrañca; yaṃ jīvaṃ taṃ sarīraṃ, yaṃ
sarīraṃ taṃ jīvanti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- anta-
ggāhikā diṭṭhi ...pe... “taṃ jīvaṃ taṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā imehi
pañcahākārehi abhiniveso hoti.

[Ca] “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā katamehi pañcahā-
kārehi abhiniveso hoti? Rūpaṃ sarīraṃ, na jīvaṃ; jīvaṃ na sarīraṃ. Aññaṃ jīvaṃ
aññaṃ sarīranti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- anta-
ggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca
diṭṭhi yañca vatthu- ayaṃ paṭhamā “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti- antaggāhikā
diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā sarīraṃ, na jīvaṃ... saññā sarīraṃ, na jīvaṃ... saṅkhārā sarīraṃ, na
jīvaṃ... viññāṇaṃ sarīraṃ, na jīvaṃ; jīvaṃ na sarīraṃ. Aññaṃ jīvaṃ, aññaṃ sarī-
ranti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā
diṭṭhi ...pe... aññaṃ jīvaṃ, aññaṃ sarīranti- antaggāhikāya diṭṭhiyā imehi pañcahā-
kārehi abhiniveso hoti.

[Cha] “hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ idheva maraṇadhammaṃ. Tathāgato kāyassa bheda hotipi tiṭṭhatipi uppajjatipi nibbattatipīti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “hoti tathāgato paraṃ maraṇā”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā idheva maraṇadhammā ...pe... saññā idheva maraṇadhammā... saṅkhārā idheva maraṇadhammā... viññāṇaṃ idheva maraṇadhammaṃ. Tathāgato kāyassa bheda hotipi tiṭṭhatipi uppajjatipi nibbattatipīti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi ...pe... “hoti tathāgato (..0153 paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Ja] “na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ idheva maraṇadhammaṃ. Tathāgatopi kāyassa bheda ucchijjati vinassati; na hoti tathāgato paraṃ maraṇāti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “na hoti tathāgato paraṃ maraṇā”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā idheva maraṇadhammā ...pe... saññā idheva maraṇadhammā... saṅkhārā idheva maraṇadhammā... viññāṇaṃ idheva maraṇadhammaṃ. Tathāgatopi kāyassa bheda ucchijjati vinassati. “Na hoti tathāgato paraṃ maraṇā”ti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi ...pe... “na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Jha] “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ idheva maraṇadhammaṃ. Tathāgato kāyassa bheda hoti ca na ca hotīti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni na ca diṭṭhiyo.

Vedanā idheva maraṇadhammā ...pe... saññā idheva maraṇadhammā... saṅkhārā idheva maraṇadhammā... viññāṇaṃ idheva maraṇadhammaṃ. Tathāgato kāyassa bheda hoti ca na ca hotīti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi ...pe... “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti.

[Ña] “neva (..0154) hoti na na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā katamehi pañcahākārehi abhiniveso hoti? Rūpaṃ idheva maraṇadhammaṃ. Tathāgato kāyassa bheda paraṃ maraṇā neva hoti na na hotīti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi, aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ

paṭhamā “neva hoti na na hoti tathāgato paraṃ maraṇā”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Vedanā idheva maraṇadhammā ...pe... saññā idheva maraṇadhammā... saṅkhārā idheva maraṇadhammā... viññāṇaṃ idheva maraṇadhammaṃ. Tathāgato kāyassa bhedaṃ paraṃ maraṇā neva hoti na na hotīti- abhinivesaparāmāso diṭṭhi. Tāya diṭṭhiyā so anto gahitoti- antaggāhikā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ pañcamī “neva hoti na na hoti tathāgato paraṃ maraṇā”ti- antaggāhikā diṭṭhi. Antaggāhikā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. “Neva hoti na na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā imehi pañcahākārehi abhiniveso hoti. Antaggāhikāya diṭṭhiyā imehi paññāsāya ākārehi abhiniveso hoti.

Antaggāhikādiṭṭhiniddeso sattamo.

8. Pubbantānudiṭṭhiniddeso

141. Pubbantānudiṭṭhiyā katamehi aṭṭhārasahi ākārehi abhiniveso hoti? Cattāro sassatavādā, cattāro ekaccasassatikā, cattāro antānantikā, cattāro amarāvikkhepikā, dve adhiccasamuppannikā- pubbantānudiṭṭhiyā imehi aṭṭhārasahi ākārehi abhiniveso hoti.

Pubbantānudiṭṭhiniddeso aṭṭhamo.

9. Aparantānudiṭṭhiniddeso

142. Aparantānudiṭṭhiyā katamehi catucattālīsāya ākārehi abhiniveso hoti? Soḷasa saññivādā, aṭṭha asaññivādā, aṭṭha nevasaññināsaññivādā (..0155), satta ucchedavādā, pañca diṭṭhadhammanibbānavādā- aparantānudiṭṭhiyā imehi catucattālīsāya ākārehi abhiniveso hoti.

Aparantānudiṭṭhiniddeso navamo.

10-12. Saññojanikādiditṭhiniddeso

143. Saññojanikāya diṭṭhiyā katamehi aṭṭhārasahi ākārehi abhiniveso hoti? Yā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ ...pe... diṭṭhābhiniveso diṭṭhiparāmāso- saññojanikāya diṭṭhiyā imehi aṭṭhārasahi ākārehi abhiniveso hoti.

144. “Ahan”ti- mānavinibandhāya diṭṭhiyā katamehi aṭṭhārasahi ākārehi abhiniveso hoti? Cakkhu ahanti- abhinivesaparāmāso. Ahanti- mānavinibandhā diṭṭhi.

Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “ahan”ti- mānavinibandhā diṭṭhi. Mānavinibandhā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Sotaṃ ahanti ...pe... ghānaṃ ahanti ...pe... jivhā ahanti ...pe... kāyo ahanti ...pe... mano ahanti ...pe... rūpā ahanti ...pe... dhammā ahanti... cakkhuvīññāṇaṃ ahanti ...pe... manovīññāṇaṃ ahanti- abhinivesaparāmāso. Ahanti- mānavinibandhā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ aṭṭhārasamī “ahan”ti- mānavinibandhā diṭṭhi. Mānavinibandhā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. “Ahan”ti- mānavinibandhāya diṭṭhiyā imehi aṭṭhārasahi ākārehi abhiniveso hoti.

145. “Maman”ti- mānavinibandhāya diṭṭhiyā katamehi aṭṭhārasahi ākārehi abhiniveso hoti? Cakkhu mamanti- abhinivesaparāmāso. Mamanti- mānavinibandhā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca vatthu- ayaṃ paṭhamā “maman”ti- mānavinibandhā diṭṭhi. Mānavinibandhā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Sotaṃ mamanti ...pe... ghānaṃ mamanti ...pe... jivhā mamanti ...pe... kāyo mamanti ...pe... mano mamanti ...pe... rūpā mamanti ...pe... dhammā mamanti ...pe... cakkhuvīññāṇaṃ mamanti ...pe... manovīññāṇaṃ mamanti abhinivesaparāmāso. Mamanti (..0156) mānavinibandhā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yañca

vatthu- ayaṃ aṭṭhārasamī “maman”ti- mānavinibandhā diṭṭhi. Mānavinibandhā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. “Maman”ti- mānavinibandhāya diṭṭhiyā imehi aṭṭhārasahi ākārehi abhiniveso hoti.

Saññojanikādidiṭṭhiniddeso dvādasamo.

13. Attavādapaṭisaṃyuttadiṭṭhiniddeso

146. Attavādapaṭisaṃyuttāya diṭṭhiyā katamehi vīsatiyā ākārehi abhiniveso hoti? Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṃ attato samanupassati rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmim vā attānaṃ ...pe... vedanaṃ... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ viññāṇasmim vā attānaṃ ...pe....

Kathaṃ **rūpaṃ attato samanupassati?** Idhekacco pathavīkasiṇaṃ ...pe... odātakasiṇaṃ attato samanupassati. “Yaṃ odātakasiṇaṃ, so ahaṃ; yo ahaṃ, taṃ odātakasiṇaṃ”ti- odātakasiṇaṃca attānaṃca advayaṃ samanupassati. Seyyathāpi telappadīpassa jhāyato “yā acci, so vaṇṇo; yo vaṇṇo, sā acci”ti- acciṇca vaṇṇaṃca advayaṃ samanupassati. Evamevaṃ idhekacco odātakasiṇaṃ attato samanupassati ...pe... ayaṃ paṭhamā rūpavattukā attavādapaṭisaṃyuttā diṭṭhi. Attavādapaṭisaṃyuttā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Evaṃ rūpaṃ attato samanupassati ...pe... attavādapaṭisaṃyuttāya diṭṭhiyā imehi vīsatiyā ākārehi abhiniveso hoti.

Attavādapaṭisaṃyuttadiṭṭhiniddeso terasamo.

14. Lokavādapaṭisaṃyuttadiṭṭhiniddeso

147. Lokavādapaṭisaṃyuttāya diṭṭhiyā katamehi aṭṭhahi ākārehi abhiniveso hoti? Sassato attā ca loko cāti- abhinivesaparāmāso lokavādapaṭisaṃyuttā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā, diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṃca vatthu- ayaṃ paṭhamā lokavādapaṭisaṃyuttā diṭṭhi. Lokavādapaṭisaṃyuttā diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo.

Asassato (..0157) attā ca loko cāti ...pe... sassato ca asassato ca attā ca loko cāti ...pe... neva sassato nāsassato attā ca loko cāti... antavā attā ca loko cāti... anantavā attā ca loko cāti... antavā ca anantavā ca attā ca loko cāti... neva antavā na anantavā attā ca loko cāti abhinivesaparāmāso lokavādapaṭisaṃyuttā diṭṭhi. Diṭṭhi na vatthu, vatthu na diṭṭhi. Aññā diṭṭhi, aññaṃ vatthu. Yā ca diṭṭhi yaṃca vatthu- ayaṃ aṭṭhamī lokavādapaṭisaṃyuttā diṭṭhi. Lokavādapaṭisaṃyuttā

diṭṭhi micchādiṭṭhi ...pe... imāni saññojanāni, na ca diṭṭhiyo. Lokavādapapaṭisaṃyuttāya diṭṭhiyā imehi aṭṭhahi ākārehi abhiniveso hoti.

Lokavādapapaṭisaṃyuttadiṭṭhiniddeso cuddasamo.

15-16. Bhava-vibhavadiṭṭhiniddeso

148. Oḷiyanābhiniveso bhavadiṭṭhi. Atidhāvanābhiniveso vibhavadiṭṭhi. Assāda-diṭṭhiyā pañcatimsāya ākārehi abhiniveso kati bhavadiṭṭhiyo, kati vibhavadiṭṭhiyo? Attānudiṭṭhiyā vīsatiyā ākārehi abhiniveso kati bhavadiṭṭhiyo kati vibhavadiṭṭhiyo ...pe... lokavādapapaṭisaṃyuttāya diṭṭhiyā aṭṭhahi ākārehi abhiniveso kati bhavadiṭṭhiyo kati vibhavadiṭṭhiyo?

Assādadiṭṭhiyā pañcatimsāya ākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. Attānudiṭṭhiyā vīsatiyā ākārehi abhiniveso pannarasa bhavadiṭṭhiyo, pañca vibhavadiṭṭhiyo. Micchādiṭṭhiyā dasahi ākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo. Sakkāyadiṭṭhiyā vīsatiyā ākārehi abhiniveso pannarasa bhavadiṭṭhiyo, pañca vibhavadiṭṭhiyo. Sakkāyavatthukāya sassatadiṭṭhiyā pannarasahi ākārehi abhiniveso sabbāva tā bhavadiṭṭhiyo. Sakkāyavatthukāya ucchedadiṭṭhiyā pañcahākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo.

“Sassato loko”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā bhavadiṭṭhiyo. “Asassato loko”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo (..0158). “Antavā loko”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. “Anantavā loko”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. “Taṃ jīvaṃ taṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo. “Aññaṃ jīvaṃ aññaṃ sarīraṃ”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā bhavadiṭṭhiyo. “Hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā bhavadiṭṭhiyo. “Na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo. “Hoti ca na ca hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo “neva hoti na na hoti tathāgato paraṃ maraṇā”ti- antaggāhikāya diṭṭhiyā pañcahākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo.

Pubbantānudiṭṭhiyā aṭṭhārasahi ākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. Aparantānudiṭṭhiyā catucattārīsāya ākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. Saññojanikāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo. Ahanti- mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso sabbāva tā vibhavadiṭṭhiyo. Mamanti- mānavinibandhāya diṭṭhiyā aṭṭhārasahi ākārehi abhiniveso sabbāva tā bhavadiṭṭhiyo. Attavādapapaṭisaṃyuttāya diṭṭhiyā vīsatiyā ākārehi abhiniveso pannarasa bhavadiṭṭhiyo,

pañca vibhavadiṭṭhiyo. Lokavādapaṭisaṃyuttāya diṭṭhiyā aṭṭhahi ākārehi abhini-
veso siyā bhavadiṭṭhiyo, siyā vibhavadiṭṭhiyo.

Sabbāva tā diṭṭhiyo assādadiṭṭhiyo. Sabbāva tā diṭṭhiyo attānudiṭṭhiyo. Sabbāva
tā diṭṭhiyo micchādiṭṭhiyo. Sabbāva tā diṭṭhiyo sakkāyadiṭṭhiyo. Sabbāva tā diṭṭhiyo
antaggāhikā diṭṭhiyo. Sabbāva tā diṭṭhiyo saññojanikā diṭṭhiyo. Sabbāva tā diṭṭhiyo
attavādapaṭisaṃyuttā diṭṭhiyo.

Bhavañca (..0159) diṭṭhiṃ vibhavañca diṭṭhiṃ, etaṃ dvayaṃ takkikā nissi-
tāse;

tesaṃ nirodhamhi na hatthi ñāṇaṃ, yatthāyaṃ loko viparītasāññīti.

149. “Dvīhi, bhikkhave, diṭṭhigatehi pariyaṭṭhitā devamanussā oliyanti § eke, ati-
dhāvanti eke; cakkhumanto ca passanti. Kathañca, bhikkhave, oliyanti eke?
Bhavārāmā, bhikkhave, devamanussā bhavaratā bhavasammuditā. Tesaṃ bhava-
nirodhāya dhamme desiyamāne cittaṃ na pakkhandati na pasīdati na santiṭṭhati
nādhimuccati. Evaṃ kho, bhikkhave, oliyanti eke.

“Kathañca, bhikkhave, atidhāvanti eke? Bhaveneva kho paneke aṭṭiyamānā §
harāyamānā jigucchamānā vibhavaṃ abhinandanti- “yato kira, bho, ayaṃ attā
kāyassa bhedaṃ paraṃ maraṇā ucchijjati vinassati na hoti paraṃ maraṇā, etaṃ
santaṃ etaṃ paṇītaṃ etaṃ yāthāvanti. Evaṃ kho, bhikkhave, atidhāvanti eke.

“Kathañca, bhikkhave, cakkhumanto ca passanti? Idha, bhikkhave, bhikkhu
bhūtaṃ bhūtato passati. Bhūtaṃ bhūtato disvā bhūtassa nibbidāya virāgāya niro-
dhāya paṭipanno hoti. Evaṃ kho, bhikkhave, cakkhumanto ca passanti.

“Yo § bhūtaṃ bhūtato disvā, bhūtassa ca atikkamaṃ;

yathābhūtedhimuccati, bhavataṇhā parikkhayā.

“Sa ve bhūtapariññāto, vītataṇho bhavābhava;

bhūtassa vibhavā bhikkhu, nāgacchati punabbhavan”ti.

150. Tayo puggalā vipannadiṭṭhī, tayo puggalā sampannadiṭṭhī. Katame tayo
puggalā vipannadiṭṭhī? Titthiyo ca, titthiyasāvako ca, yo ca micchādiṭṭhiko- ime
tayo puggalā vipannadiṭṭhī.

Katame tayo puggalā sampannadiṭṭhī? Tathāgato ca, tathāgatasāvako ca, yo ca
sammādiṭṭhiko- ime tayo puggalā sampannadiṭṭhī.

“Kodhano (..0160) upanāhī ca, pāpamakkhī ca yo naro;

vipannadiṭṭhi māyāvī, taṃ jaññā vasalo iti” §.

Akkodhano anupanāhī, visuddho § suddhataṃ gato.

sampannadiṭṭhi medhāvī, taṃ jaññā ariyo itīti.

Tisso vipannadiṭṭhiyo, tisso sampannadiṭṭhiyo. Katamā tisso vipannadiṭṭhiyo?
Etaṃ mamāti- vipannadiṭṭhi. Esohamasmīti- vipannadiṭṭhi. Eso me attāti- vipanna-
diṭṭhi. Imā tisso vipannadiṭṭhiyo.

Katamā tisso sampannadiṭṭhiyo? Netamā mamāti- sampannadiṭṭhi. Nesohama-
smīti- sampannadiṭṭhi. Na meso attāti- sampannadiṭṭhi. Imā tisso sampannadi-
ṭṭhiyo.

Etaṃ mamāti- kā diṭṭhi, kati diṭṭhiyo, katamantānuggahitā tā diṭṭhiyo? **Esohama-**
smīti- kā diṭṭhi, kati diṭṭhiyo, katamantānuggahitā tā diṭṭhiyo? **Eso me attāti-** kā

diṭṭhi, kati diṭṭhiyo, katamantānuggahitā tā diṭṭhiyo?

Etam mamāti- pubbantānudiṭṭhi. Atthārasa diṭṭhiyo. Pubbantānuggahitā tā diṭṭhiyo. **Esohamasmīti-** aparantānudiṭṭhi. Catucattārīsaṃ diṭṭhiyo. Aparantānuggahitā tā diṭṭhiyo. **Eso me attāti-** vīsativatthukā attānudiṭṭhi. Vīsativatthukā sakkāyadīṭṭhi. Sakkāyadīṭṭhippamukhāni § dvāsaṭṭhi diṭṭhigatāni. Pubbantāparantānuggahitā tā diṭṭhiyo.

151. “Ye keci, bhikkhave, mayi niṭṭhaṃ gatā, sabbe te diṭṭhisampannā. Tesam diṭṭhisampannānaṃ pañcannaṃ idha niṭṭhā, pañcannaṃ idha vihāya niṭṭhā. Katamesaṃ pañcannaṃ idha niṭṭhā? Sattakkhattuparamassa, kolaṃkolassa, ekabījissa, sakadāgāmissa, yo ca diṭṭheva dhamme arahā- imesaṃ pañcannaṃ idha niṭṭhā.

“Katamesaṃ pañcannaṃ idha vihāya niṭṭhā? Antarāparinibbāyissa, upahacca-parinibbāyissa, asaṅkhāraparinibbāyissa, sasaṅkhāraparinibbāyissa, uddhamso-tassa, akanīṭṭhagāmino- imesaṃ pañcannaṃ idha vihāya niṭṭhā.

Tesaṃ diṭṭhisampannānaṃ imesaṃ pañcannaṃ idha niṭṭhā, imesaṃ pañcannaṃ idha vihāya niṭṭhā.

“Ye keci, bhikkhave, mayi aveccappasannā, sabbe te sotāpannā. Tesaṃ sotāpannānaṃ pañcannaṃ idha niṭṭhā, pañcannaṃ idha vihāya niṭṭhā. Katamesaṃ pañcannaṃ idha niṭṭhā? Sattakkhattuparamassa, kolaṃkolassa, ekabjissa, saka-dāgāmissa, yo ca diṭṭheva dhamme arahā- imesaṃ pañcannaṃ idha niṭṭhā.

“Katamesaṃ pañcannaṃ idha vihāya niṭṭhā? Antarāparinibbāyissa, upahacca-parinibbāyissa, asaṅkhāraparinibbāyissa, sasaṅkhāraparinibbāyissa, uddhamso-tassa, akaniṭṭhagāmino- imesaṃ pañcannaṃ idha vihāya niṭṭhā.

“Ye keci, bhikkhave, mayi aveccappasannā, sabbe te sotāpannā. Tesaṃ sotāpannānaṃ imesaṃ pañcannaṃ idha niṭṭhā. Imesaṃ pañcannaṃ idha vihāya niṭṭhātī”.

Bhavavibhavadiṭṭhiniddeso soḷasamo.

Diṭṭhikathā niṭṭhitā.

3. Ānāpānassatikathā

1. Gaṇanavāra

152. Soḷasavatthukaṃ ānāpānassatisamādhim Ṣ bhāvayato samādhikāni dve ñāṇasatāni uppajjanti- aṭṭha paripantho Ṣ ñāṇāni, aṭṭha ca upakāre ñāṇāni, aṭṭhā-rasa upakkilese ñāṇāni, terasa vodāne ñāṇāni, bāttiṃsa satokāriṣṣa Ṣ ñāṇāni, catuvīsati samādhivasena ñāṇāni, dvesattati vipassanāvasena ñāṇāni, aṭṭha nibbidāñāṇāni, aṭṭha nibbidānulomañāṇāni, aṭṭha nibbidāpaṭippassaddhiñāṇāni, ekavīsati vimuttisukhe ñāṇāni.

Katamāni aṭṭha paripantho ñāṇāni, aṭṭha ca upakāre ñāṇāni? Kāmacchando samādhissa paripantho, nekkhammaṃ samādhissa upakāraṃ. Byāpādo samādhissa (..0162) paripantho, abyāpādo samādhissa upakāraṃ. Thinamiddhaṃ samādhissa paripantho, ālokasaññā samādhissa upakāraṃ. Uddhaccaṃ samādhissa paripantho, avikkhepo samādhissa upakāraṃ. Vicikicchā samādhissa paripantho, dhammavavatthānaṃ samādhissa upakāraṃ. Avijjā samādhissa paripantho, ñāṇaṃ samādhissa upakāraṃ. Arati samādhissa paripantho, pāmojjaṃ samādhissa upakāraṃ. Sabbepi akusalā dhammā samādhissa paripanthā, sabbepi kusalā dhammā samādhissa upakārā. Imāni aṭṭha paripantho ñāṇāni, aṭṭha ca upakāre ñāṇāni.

Gaṇanavāro paṭhamo.

2. Soḷasaññāṇaniddeso

153. Imehi soḷasahi ākārehi uducittaṃ cittaṃ samuducittaṃ cittaṃ ekatte santi-
tṭhati, nīvaraṇehi visujjhati. Katame te ekattā? Nekkhammaṃ ekattaṃ, abyāpādo
ekattaṃ, ālokasaññā ekattaṃ, avikkhepo ekattaṃ, dhammavavatthānaṃ ekattaṃ,
ñāṇaṃ ekattaṃ, pāmojjaṃ ekattaṃ, sabbepi kusalā dhammā ekattā.

Nīvaraṇāti, katame te nīvaraṇā? Kāmacchando nīvaraṇaṃ, byāpādo nīvaraṇaṃ,
thinamiddhaṃ nīvaraṇaṃ, uddhaccakukkuccaṃ nīvaraṇaṃ, vicikicchā nīvaraṇaṃ,
avijjā nīvaraṇaṃ, arati nīvaraṇaṃ, sabbepi akusalā dhammā nīvaraṇā.

Nīvaraṇāti, kenatṭhena nīvaraṇā? Niyyānāvaraṇatṭhena nīvaraṇā. Katame te
niyyānā? Nekkhammaṃ ariyānaṃ niyyānaṃ. Tena ca nekkhammena ariyā
niyyanti. Kāmacchando niyyānāvaraṇaṃ. Tena ca kāmacchandena nivutattā
nekkhammaṃ ariyānaṃ niyyānaṃ nappajānātīti- kāmacchando niyyānāvaraṇaṃ.
Abyāpādo ariyānaṃ niyyānaṃ. Tena ca abyāpādena ariyā niyyanti. Byāpādo
niyyānāvaraṇaṃ. Tena ca byāpādena nivutattā abyāpādaṃ ariyānaṃ niyyānaṃ
nappajānātīti- byāpādo niyyānāvaraṇaṃ. Ālokasaññā ariyānaṃ niyyānaṃ. Tāya
ca ālokasaññāya ariyā niyyanti. Thinamiddhaṃ niyyānāvaraṇaṃ. Tena ca thina-
middhena nivutattā ālokasaññānaṃ ariyānaṃ niyyānaṃ nappajānātīti- thinamiddhaṃ
niyyānāvaraṇaṃ. Avikkhepo ariyānaṃ niyyānaṃ. Tena ca avikkhepena ariyā
niyyanti. Uddhaccaṃ niyyānāvaraṇaṃ (..0163). Tena ca uddhaccena nivutattā
avikkhepaṃ ariyānaṃ niyyānaṃ nappajānātīti- uddhaccaṃ niyyānāvaraṇaṃ.
Dhammavavatthānaṃ ariyānaṃ niyyānaṃ. Tena ca dhammavavatthānena ariyā
niyyanti. Vicikicchā niyyānāvaraṇaṃ. Tāya ca vicikicchāya nivutattā dhammavava-
tthānaṃ ariyānaṃ niyyānaṃ nappajānātīti- vicikicchā niyyānāvaraṇaṃ. Ñāṇaṃ
ariyānaṃ niyyānaṃ. Tena ca ñāṇena ariyā niyyanti. Avijjā niyyānāvaraṇaṃ. Tāya
ca avijjāya nivutattā ñāṇaṃ ariyānaṃ niyyānaṃ nappajānātīti- avijjā niyyānāva-
raṇaṃ. Pāmojjaṃ ariyānaṃ niyyānaṃ. Tena ca pāmojjena ariyā niyyanti. Arati
niyyānāvaraṇaṃ. Tāya ca aratiyā nivutattā pāmojjaṃ ariyānaṃ niyyānaṃ nappajā-
nātīti- arati niyyānāvaraṇaṃ. Sabbepi kusalā dhammā ariyānaṃ niyyānaṃ. Tehi
ca kusalehi dhammehi ariyā niyyanti. Sabbepi akusalā dhammā niyyānāvaraṇā.
Tehi ca akusalehi dhammehi nivutattā kusale dhamme ariyānaṃ niyyānaṃ nappa-
jānātīti- sabbepi akusalā dhammā niyyānāvaraṇā. Imehi ca pana nīvaraṇehi visu-
ddhacittassa soḷasavatthukaṃ ānāpānassatisamādhiṃ bhāvayato khaṇikasamo-
dhānā.

Soḷasaññāṇaniddeso dutiyo.

3. Upakkilesaññāṇaniddeso

Paṭhamacchakkaṃ

154. Imehi ca pana nīvaraṇehi visuddhacittassa soḷasavatthukaṃ ānāpānassatisamādhim bhāvayato khaṇikasamodhānā katame aṭṭhārasa upakkilesā uppa-
jjanti? Assāsādimajjhapariyosānaṃ satiyā anugacchato ajjhattavikkhepagataṃ
cittaṃ samādhissa paripantho. Passāsādimajjhapariyosānaṃ satiyā anugacchato
bahiddhāvikkhepagataṃ cittaṃ samādhissa paripantho. Assāsapaṭikaṅkhanā
nikanti taṇhācariyā samādhissa paripantho. Passāsapaṭikaṅkhanā nikanti taṇhā-
cariyā samādhissa paripantho. Assāsenābhitunnassa passāsapaṭilābhe
mucchanā samādhissa paripantho. Passāsenābhitunnassa assāsapaṭilābhe
mucchanā samādhissa paripantho.

Anugacchanā (..0164) ca assāsaṃ, passāsaṃ anugacchanā;
sati ajjhattavikkhepā, kaṅkhanā bahiddhāvikkhepapatthanā §.
Assāsenābhitunnassa, passāsapaṭilābhe mucchanā;
passāsenābhitunnassa, assāsapaṭilābhe mucchanā.
Cha ete upakkilesā, ānāpānassatisamādhissa;
yehi vikkhippamānassa §, no ca cittaṃ vimuccati.
vimokkhaṃ appajānantā, te honti parapattiyāti.

Dutiyacchakkaṃ

155. Nimittaṃ āvajjato assāse cittaṃ vikampati- samādhissa paripantho.
Assāsaṃ āvajjato nimitte cittaṃ vikampati- samādhissa paripantho. Nimittaṃ āva-
jjato passāse cittaṃ vikampati- samādhissa paripantho. Passāsaṃ āvajjato
nimitte cittaṃ vikampati- samādhissa paripantho. Assāsaṃ āvajjato passāse
cittaṃ vikampati- samādhissa paripantho. Passāsaṃ āvajjato assāse cittaṃ vika-
mpati- samādhissa paripantho.

Nimittaṃ āvajjamānassa, assāse vikkhipate mano;
assāsaṃ āvajjamānassa, nimitte cittaṃ vikampati.
Nimittaṃ āvajjamānassa, passāse vikkhipate mano;
passāsaṃ āvajjamānassa, nimitte cittaṃ vikampati.
Assāsaṃ āvajjamānassa, passāse vikkhipate mano;
passāsaṃ āvajjamānassa, assāse cittaṃ vikampati.
Cha ete upakkilesā, ānāpānassatisamādhissa;
Yehi vikkhippamānassa, no ca cittaṃ vimuccati;
vimokkhaṃ appajānantā, te honti parapattiyāti.

Tatīyacchakkaṃ

156. Atītānudhāvanaṃ cittaṃ vikkhepānupatitaṃ- samādhissa paripantho. Anā-
gatapaṭikaṅkhanā cittaṃ vikampitaṃ- samādhissa paripantho. Līnaṃ cittaṃ

kosajjānupatitaṃ (..0165)- samādhissa paripantho. Atipaggahitaṃ cittaṃ uddha-
ccānupatitaṃ- samādhissa paripantho. Abhinataṃ cittaṃ rāgānupatitaṃ- samā-
dhissa paripantho. Apanataṃ cittaṃ byāpādānupatitaṃ- samādhissa paripantho.

Atītānudhāvanaṃ cittaṃ, anāgatapaṭikaṅkhaṇaṃ līnaṃ;

atipaggahitaṃ abhinataṃ, apanataṃ cittaṃ na samādhiyati.

Cha ete upakkilesā, ānāpānassatisamādhissa;

yehi upakkiliṭṭhasaṅkappo, adhiccittaṃ nappajānātīti.

157. Assāsādimaṃjhapariyosānaṃ satiyā anugacchato ajjhattaṃ vikkhepa-
gena cittaṃ kāyopi cittaṃpi sāraddhā ca honti iñjitā ca phanditā ca. Passāsādima-
ṃjhapariyosānaṃ satiyā anugacchato bahiddhāvikkhepagatena cittaṃ kāyopi
cittaṃpi sāraddhā ca honti iñjitā ca phanditā ca. Assāsaṭikaṅkhanāya nikantiyā
taṇhācariyāya kāyopi cittaṃpi sāraddhā ca honti iñjitā ca phanditā ca. Passāsa-
ṭikaṅkhanāya nikantiyā taṇhācariyāya kāyopi cittaṃpi sāraddhā ca honti iñjitā ca
phanditā ca. Assāsenābhitunnassa passāsaṭilābhe mucchitattā kāyopi cittaṃpi
sāraddhā ca honti iñjitā ca phanditā ca. Passāsenābhitunnassa assāsaṭilābhe
mucchitattā kāyopi cittaṃpi sāraddhā ca honti iñjitā ca phanditā ca. Nimittaṃ āva-
jjato assāse cittaṃ vikampitattā kāyopi cittaṃpi sāraddhā ca honti iñjitā ca
phanditā ca. Assāsaṃ āvajjato nimitte cittaṃ vikampitattā kāyopi cittaṃpi
sāraddhā ca honti iñjitā ca phanditā ca. Nimittaṃ āvajjato passāse cittaṃ vikampi-
tattā kāyopi cittaṃpi sāraddhā ca honti iñjitā ca phanditā ca. Passāsaṃ āvajjato
nimitte cittaṃ vikampitattā kāyopi cittaṃpi sāraddhā ca honti iñjitā ca phanditā ca.
Assāsaṃ āvajjato passāse cittaṃ vikampitattā kāyopi cittaṃpi sāraddhā ca honti
iñjitā ca phanditā ca. Passāsaṃ āvajjato assāse cittaṃ vikampitattā kāyopi
cittaṃpi sāraddhā ca honti iñjitā ca phanditā ca. Atītānudhāvanena cittaṃ vikkhe-
pānupatitena kāyopi cittaṃpi sāraddhā ca honti iñjitā ca phanditā ca. Anāgatapaṭi-
kaṅkhanena cittaṃ vikampitena kāyopi cittaṃpi sāraddhā

ca honti iñjitā ca phanditā ca. Līnena cittaena (..0166) kosajjānupatitena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca. Atipaggahitena cittaena uddhaccānupatitena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca. Abhinatena cittaena rāgānupatitena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca. Apanatena cittaena byāpādānupatitena kāyopi cittampi sāraddhā ca honti iñjitā ca phanditā ca.

Ānāpānassati yassa, paripuṇṇā abhāvitā;
Kāyopi iñjito hoti, cittampi hoti iñjitaṃ;
kāyopi phandito hoti, cittampi hoti phanditaṃ.
Ānāpānassati yassa, paripuṇṇā subhāvitā;
kāyopi aniñjito hoti, cittampi hoti aniñjitaṃ;
kāyopi aphantito hoti, cittampi hoti aphantitanti.

Imehi ca pana nīvaraṇehi visuddhacittassa soḷasavatthukaṃ ānāpānassatisa-
mādhim bhāvayato khaṇikasamodhānā ime aṭṭhārasa upakkilesā uppajjanti.

Upakkilesañāṇaniddeso tatiyo.

4. Vodānañāṇaniddeso

158. Katamāni terasa vodāne ñāṇāni? Atitānuddhāvanam cittaṃ vikkhepānupa-
titaṃ; taṃ vivajjayitvā ekaṭṭhāne samādahati- evampi cittaṃ na vikkhepaṃ
gacchati. Anāgatapaṭikaṅkhanam cittaṃ vikampitaṃ; taṃ vivajjayitvā tattheva
adhimoceti- evampi cittaṃ na vikkhepaṃ gacchati. Līnam cittaṃ kosajjānupatitaṃ;
taṃ paggaṇhitvā kosajjam pajahati- evampi cittaṃ na vikkhepaṃ gacchati. Atipa-
ggahitaṃ cittaṃ uddhaccānupatitaṃ; taṃ viniggaṇhitvā uddhaccaṃ pajahati-
evampi cittaṃ na vikkhepaṃ gacchati. Abhinataṃ cittaṃ rāgānupatitaṃ; taṃ
sampajāno hutvā rāgaṃ pajahati- evampi cittaṃ na vikkhepaṃ gacchati. Apa-
nataṃ cittaṃ byāpādānupatitaṃ; taṃ sampajāno hutvā byāpādaṃ pajahati-
evampi cittaṃ na vikkhepaṃ gacchati. Imehi chahi ṭhānehi parisuddham cittaṃ
pariyodātaṃ ekattagataṃ hoti.

Katame (..0167) te ekattā? Dānavosaggupaṭṭhānekattaṃ, samathanimittupaṭṭhā-
nekattaṃ, vayalakkhaṇupaṭṭhānekattaṃ, nirodhupaṭṭhānekattaṃ. Dānavosaggupa-
ṭṭhānekattaṃ cāgādhimuttānaṃ, samathanimittupaṭṭhānekattaṃca adhiccittamanu-
yuttānaṃ, vayalakkhaṇupaṭṭhānekattaṃca vipassakānaṃ, nirodhupaṭṭhāneka-
ttaṃca ariyapuggalānaṃ- imehi catūhi ṭhānehi ekattagataṃ cittaṃ paṭipadāvisu-
ddhipakkhandañceva hoti, upekkhānubrūhitaṃca, ñāṇena ca sampahaṃsitaṃ.

Paṭhamassa jhānassa ko ādi, kiṃ majjhe, kiṃ pariyosānaṃ? Paṭhamassa
jhānassa paṭipadāvisuddhi ādi, upekkhānubrūhanā majjhe, sampahaṃsanā pari-
yosānaṃ. Paṭhamassa jhānassa paṭipadāvisuddhi ādi. Ādissa kati lakkhaṇāni?
Ādissa tīni lakkhaṇāni. Yo tassa paripantho tato cittaṃ visujjhati, visuddhattā cittaṃ
majjhimaṃ samathanimittaṃ paṭipajjati, paṭipannattā tatha cittaṃ pakkhandati.

Yañca paripanthato cittaṃ visujjhati, yañca visuddhattā cittaṃ majjhimaṃ samathanimittam paṭipajjati, yañca paṭipannattā tattha cittaṃ pakkhandati. Paṭhamassa jhānassa paṭipadāvisuddhi ādi. Ādissa imāni tīṇi lakkhaṇāni. Tena vuccati- “paṭhamam jhānam ādikalyāṇaṇceva hoti lakkhaṇasampannañca”.

Paṭhamassa jhānassa upekkhānubrūhanā majjhe. Majjhassa kati lakkhaṇāni? Majjhassa tīṇi lakkhaṇāni. Visuddham cittaṃ ajjupekkhati, samathapaṭipannaṃ ajjupekkhati, ekattupaṭṭhānam ajjupekkhati. Yañca visuddham cittaṃ ajjupekkhati, yañca samathapaṭipannaṃ ajjupekkhati, yañca ekattupaṭṭhānam ajjupekkhati- paṭhamassa jhānassa upekkhānubrūhanā majjhe. Majjhassa imāni tīṇi lakkhaṇāni. Tena vuccati- “paṭhamam jhānam majjhekalyāṇaṇceva hoti lakkhaṇasampannañca”.

Paṭhamassa jhānassa sampahaṃsanā pariyosānam. Pariyosānassa kati lakkhaṇāni? Pariyosānassa cattāri lakkhaṇāni. Tattha jātānam dhammānam anativattanaṭṭhena sampahaṃsanā, indriyānam ekarasaṭṭhena sampahaṃsanā, tadupagavīriyavāhanaṭṭhena sampahaṃsanā, āsevanaṭṭhena sampahaṃsanā. Paṭhamassa jhānassa sampahaṃsanā pariyosānam. Pariyosānassa imāni cattāri lakkhaṇāni. Tena vuccati- “paṭhamam jhānam pariyosānakalyāṇaṇceva hoti lakkhaṇasampannañca”. Evaṃ tivattagataṃ cittaṃ tividhakalyāṇakam dasalakkhaṇasampannaṃ vitakkasampannañceva hoti vicārasampannañca pītisampannañca sukhasampannañca cittassa adhiṭṭhānasampannañca saddhāsampannañca vīriyasampannañca satisampannañca samādhisampannañca paññāsampannañca.

Dutiyaassa (..0168) jhānassa ko ādi, kiṃ majjhe, kiṃ pariyosānam? Dutiyaassa jhānassa paṭipadāvisuddhi ādi, upekkhānubrūhanā majjhe, sampahaṃsanā pariyosānam ...pe... evaṃ tivattagataṃ cittaṃ tividhakalyāṇakam dasalakkhaṇasampannaṃ pītisampannañceva hoti sukhasampannañca cittassa adhiṭṭhānasampannañca saddhāsampannañca vīriyasampannañca satisampannañca samādhisampannañca paññāsampannañca.

Tatiyaassa jhānassa ko ādi, kiṃ majjhe, kiṃ pariyosānam ...pe... evaṃ tivattagataṃ cittaṃ tividhakalyāṇakam dasalakkhaṇasampannaṃ sukhasampannañceva hoti cittassa adhiṭṭhānasampannañca saddhāsampannañca vīriyasampannañca satisampannañca samādhisampannañca paññāsampannañca.

Catutthassa jhānassa ko ādi, kiṃ majjhe, kiṃ pariyosānam ...pe... evaṃ tivattagataṃ cittaṃ tividhakalyāṇakam dasalakkhaṇasampannañca upekkhāsampannañceva hoti cittassa adhiṭṭhānasampannañca saddhāsampannañca vīriyasampannañca satisampannañca samādhisampannañca paññāsampannañca.

Ākāsañcāyatanasamāpattiyā ...pe... viññāṇaṇcāyatanasamāpattiyā... ākiñcaññāyatanasamāpattiyā... nevasaññānāsaññāyatanasamāpattiyā ko ādi, kiṃ majjhe, kiṃ pariyosānam ...pe... evaṃ tivattagataṃ cittaṃ tividhakalyāṇakam dasalakkhaṇasampannaṃ upekkhāsampannañceva hoti cittassa adhiṭṭhānasampannaṃ ca ...pe... paññāsampannañca.

Aniccānupassanāya ko ādi, kiṃ majjhe, kiṃ pariyosānam ...pe... evaṃ tivatta-

gataṃ cittaṃ tividhakalyāṇakaṃ dasalakkhaṇasampannaṃ vitakkasampanna-
ñceva hoti vicārasampannañca pītisampannañca sukhasampannañca cittassa
adhiṭṭhānasampannañca saddhāsampannañca vīriyasampannañca satisampa-
nnañca samādhisampannañca paññāsampannañca. Dukkhānupassanāya ...pe...
anattānupassanāya... nibbidānupassanāya... virāgānupassanāya... nirodhānupa-
ssanāya... paṭinissaggānupassanāya... khayānupassanāya... vayānupassanā-
ya... vipariṇāmānupassanāya... animittānupassanāya... appaṇihitānupassanā-
ya... suññatānupassanāya... adhipaññādhammavipassanāya... yathābhūtañāṇa-
dassanāya... ādīnavānupassanāya... paṭisaṅkhānupassanāya... vivaṭṭanānupa-
ssanāya... paññāsampannañca.

Sotāpattimaggassa ...pe... sakadāgāmimaggassa... anāgāmimaggassa... ara-
hattamaggassa ko ādi, kiṃ majjhe, kiṃ pariyosānaṃ? Arahattamaggassa paṭipa-
dāvisuddhi (..0169) ādi upekkhānubrūhanā majjhe, sampahaṃsanā pariyosānaṃ.
Arahattamaggassa paṭipadāvisuddhi ādi. Ādissa kati lakkhaṇāni? Ādissa tīṇi
lakkhaṇāni. Yo tassa paripantho tato cittaṃ visujjhati, visuddhattā cittaṃ
majjhimaṃ samathanimittaṃ paṭipajjati, paṭipannattā tattha cittaṃ pakkhandati.
Yañca paripanthato cittaṃ visujjhati, yañca visuddhattā cittaṃ majjhimaṃ sama-
thanimittaṃ paṭipajjati, yañca paṭipannattā tattha cittaṃ pakkhandati- arahatta-
ggassa paṭipadāvisuddhi ādi. Ādissa imāni tīṇi lakkhaṇāni. Tena vuccati- “ara-
hattamaggo ādikalyāṇo ceva hoti lakkhaṇasampanno ca”.

Arahattamaggassa upekkhānubrūhanā majjhe. Majjhassa kati lakkhaṇāni?
Majjhassa tīṇi lakkhaṇāni. Visuddhaṃ cittaṃ ajjupekkhati, samathapaṭipannaṃ
ajjupekkhati, ekattupaṭṭhānaṃ ajjupekkhati. Yañca visuddhaṃ cittaṃ ajjupe-
kkhati, yañca samathapaṭipannaṃ ajjupekkhati, yañca ekattupaṭṭhānaṃ ajjupe-
kkhati. Tena vuccati- “arahattamaggo majjhekalyāṇo ceva hoti lakkhaṇasa-
mpanno ca”.

Arahattamaggassa sampahaṃsanā pariyosānaṃ. Pariyosānassa kati lakkha-
ṇāni? Pariyosānassa cattāri lakkhaṇāni. Tattha jātānaṃ dhammānaṃ anativatta-
naṭṭhena sampahaṃsanā, indriyānaṃ ekarasaṭṭhena sampahaṃsanā, tadupaga-
vīriyavāhanaṭṭhena sampahaṃsanā, āsevanaṭṭhena sampahaṃsanā. Arahatta-
ggassa sampahaṃsanā pariyosānaṃ. Pariyosānassa imāni cattāri lakkhaṇāni.
Tena vuccati- “arahattamaggo pariyosānakalyāṇo ceva hoti lakkhaṇasampanno
ca”. Evaṃ tivattagataṃ cittaṃ tividhakalyāṇakaṃ dasalakkhaṇasampannaṃ vita-
kkasampannañceva hoti vicārasampannañca pītisampannañca sukhasampa-
nnañca cittassa adhiṭṭhānasampannañca saddhāsampannañca vīriyasampa-
nnañca satisampannañca samādhisampannañca paññāsampannañca.

159. Nimittaṃ assāsapassāsā, anārammaṇamekacittassa;

ajānato ca tayo dhamme, bhāvanā nupalabbhati.

Nimittaṃ assāsapassāsā, anārammaṇamekacittassa;

jānato ca tayo dhamme, bhāvanā upalabbhatīti.

Kathaṃ ime tayo dhammā ekacittassa ārammaṇā na honti, na cime tayo
dhammā aviditā honti, na ca cittaṃ vikkhepaṃ gacchati, padhānañca paññāyati,

payogañca sādheti, visesamadhigacchati? Seyyathāpi rukkho (..0170) same bhūmibhāge nikkhitto. Tamenam puriso kakacena chindeyya. Rukkhe phuṭṭhakakacadantānam vasena purisassa sati upaṭṭhitā hoti; na āgate vā gate vā kakacadante manasi karoti. Na āgatā vā gatā vā kakacadantā aviditā honti, padhānañca paññāyati, payogañca sādheti. Yathā rukkho same bhūmibhāge nikkhitto. Evaṃ upanibandhanā nimittam. Yathā kakacadantā, evaṃ assāsapassāsā. Yathā rukkhe phuṭṭhakakacadantānam vasena purisassa sati upaṭṭhitā hoti, na āgate vā gate vā kakacadante manasi karoti, na āgatā vā gatā vā kakacadantā aviditā honti, padhānañca paññāyati, payogañca sādheti. Evamevaṃ bhikkhu nāsikagge vā mukhanimutte vā satim upaṭṭhapetvā nisinno hoti, na āgate vā gate vā assāsapassāse manasi karoti, na āgatā vā gatā vā assāsapassāsā aviditā honti, padhānañca paññāyati, payogañca sādheti. Visesamadhigacchati padhānañca.

Katamam padhānam? Āraddhavīriyassa kāyopi cittampi kammaniyam hoti-idaṃ padhānam. Katamo payogo? Āraddhavīriyassa upakkilesā pahiyanti, vitakkā vūpasamanti- ayam payogo. Katamo viseso? Āraddhavīriyassa saññojanā pahiyanti, anusayā byantihonti §. Ayam viseso. Evaṃ ime tayo dhammā ekacittassa ārammaṇā na honti, na cime tayo dhammā aviditā honti, na ca cittaṃ vikkhepaṃ gacchati, padhānañca paññāyati, payogañca sādheti, visesamadhigacchati.

160. Ānāpānassati yassa, paripuṇṇā subhāvitā;
anupubbaṃ paricitā, yathā buddhena desitā;
so imaṃ lokaṃ pabhāseti, abbhā muttova candimāti.

Ānanti assāso, no passāso. **Apānanti** § passāso, no assāso. Assāsavasena upaṭṭhānam

sati, passāsavasena upaṭṭhānaṃ sati.

Yo assasati tassupaṭṭhāti, yo passasati tassupaṭṭhāti. **Paripuṇṇāti** pariggahaṭṭhena paripuṇṇā, parivāraṭṭhena paripuṇṇā, paripūraṭṭhena paripuṇṇā. **Subhāvī-tāti** catasso bhāvanā- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena (..0171) bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā. Tassime cattāro bhāvanaṭṭhā yānikatā honti vatthukatā anuṭṭhitā paricitā susamāraddhā.

Yānikatāti yattha yattha ākaṅkhati tattha tattha vasippatto hoti balappatto vesā-rajappatto. Tassa me te dhammā āvajjanapaṭibaddhā § honti ākaṅkhapaṭibaddhā manasikārapaṭibaddhā cittuppādapaṭibaddhā. Tena vuccati- “yānikatā”ti. **Vatthuka-tāti** yasmiṃ yasmiṃ vatthusmiṃ cittaṃ svādhiṭṭhitam hoti, tasmim tasmim vatthusmiṃ sati supaṭṭhitā hoti. Yasmiṃ yasmiṃ vā pana vatthusmiṃ sati sūpa-ṭṭhitā § hoti, tasmim tasmim vatthusmiṃ cittaṃ svādhiṭṭhitam hoti. Tena vuccati- “vatthukatā”ti. **Anuṭṭhitāti** vatthusmiṃ yena yena cittaṃ abhinīharati tena tena sati anuparivattati. Yena yena vā pana sati anuparivattati tena tena cittaṃ abhinīha-rati. Tena vuccati- “anuṭṭhitā”ti. **Paricitāti** pariggahaṭṭhena paricitā, parivāraṭṭhena paricitā, paripūraṭṭhena paricitā. Satiyā pariggaṇhanto jināti pāpake akusale dhamme. Tena vuccati- “paricitā”ti. **Susamāraddhāti** cattāro susamāraddhā- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena susamāraddhā, indriyānaṃ ekara- saṭṭhena susamāraddhā, tadupagavīriyavāhanaṭṭhena susamāraddhā, tappacca- nīkānaṃ kilesānaṃ susamūhatattā § susamāraddhā.

161. Susamanti atthi samaṃ, atthi susamaṃ. Katamaṃ samaṃ? Ye tattha jātā anavajjā kusalā bodhipakkhiyā- idaṃ samaṃ. Katamaṃ susamaṃ? Yaṃ tesam tesam dhammānaṃ ārammaṇaṃ nirodho nibbānaṃ- idaṃ susamaṃ. Iti idaṅca samaṃ idaṅca susamaṃ ñātaṃ hoti diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya. Āraddhaṃ hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammūlā §, passaddho kāyo asāraddho, samāhitaṃ cittaṃ ekaggaṃ. Tena vuccati- “susamā- raddhā”ti.

Anupubbaṃ paricitāti dīghaṃ assāsavasena purimā purimā paricitā, pacchimā pacchimā anuparicitā. Dīghaṃ passāsavasena purimā purimā paricitā, pacchimā pacchimā anuparicitā. Rassaṃ assāsavasena purimā purimā paricitā (..0172), pacchimā pacchimā anuparicitā. Rassaṃ passāsavasena purimā purimā paricitā, pacchimā pacchimā anuparicitā ...pe... paṭinissaggānupassī assāsavasena purimā purimā paricitā, pacchimā pacchimā anuparicitā. Paṭinissaggānupassī passāsavasena purimā purimā paricitā, pacchimā pacchimā anuparicitā. Sabbāpi soḷasavatthukā ānāpānassatiyo aññamaññaṃ paricitā ceva honti anuparicitā ca. Tena vuccati- “anupubbaparicitā”ti.

Yathāti dasa yathathā- attadamathattho yathattho, attasamathattho yathattho, attaparinibbāpanattho yathattho, abhiññattho yathattho, pariññattho yathattho, pahānattho yathattho, bhāvanattho yathattho, sacchikiriyattho yathattho, saccā- bhisamayattho yathattho, nirodhe patiṭṭhāpakattho yathattho.

Buddhoti yo so bhagavā sayambhū anācariyako pubbe ananussutesu

dhammesu sāmaṃ saccāni abhisambujjhi, tattha ca sabbaññutaṃ pāpuṇi, balesu ca vasībhāvaṃ.

162. Buddhoti kenaṭṭhena buddho? Bujjhitā saccānīti- buddho. Bodhetā pajāyāti- buddho. Sabbaññutāya buddho. Sabbadassāvitāya buddho. Anaññaneyyatāya buddho. Visavitāya § buddho. Khīṇāsavasaṅkhātena buddho. Nirupalepasaṅkhātena § buddho. Ekantavītarāgoti- buddho. Ekantavītadosoti- buddho. Ekantavītamohoti- buddho. Ekantanikkilesoti- buddho. Ekāyanamaggaṃ gatoti- buddho. Eko anuttaraṃ sammāsambodhiṃ abhisambuddhoti- buddho. Abuddhivihatattā buddhipaṭilābhā- buddho. Buddhoti netamā nāmaṃ mātarā kataṃ, na pitarā kataṃ, na bhātarā kataṃ, na bhaginiyā kataṃ, na mittāmaccehi kataṃ, na ñātisālohitehi kataṃ, na samaṇabrāhmaṇehi kataṃ, na devatāhi kataṃ. Vimokkhantikametaṃ buddhānaṃ bhagavantānaṃ bodhiyā mūle saha sabbaññutañāṇassa paṭilābhā sacchikā paññatti yadidaṃ- buddhoti. **Desitāti** attadamathattho yathattho yathā buddhena desito, attasamathattho yathattho yathā buddhena desito, attaparinibbāpanattho yathattho yathā buddhena desito ...pe... nirodhe patiṭṭhāpakattho yathattho yathā buddhena desito.

Soti (..0173) gahaṭṭho vā hoti pabbajito vā. **Lokoti**. Khandhaloko dhātuloko āyatanaloko vipattibhavaloko vipattisambhavaloko sampattibhavaloko sampattisambhavaloko. Eko loko- sabbe sattā āhāraṭṭhitikā ...pe... aṭṭhārasa lokā- aṭṭhārasa dhātuyo. **Pabhāsetīti** attadamathatthaṃ yathatthaṃ abhisambuddhattā. So imaṃ lokaṃ obhāseti bhāseti pabhāseti. Attasamathatthaṃ yathatthaṃ abhisambuddhattā. So imaṃ lokaṃ obhāseti bhāseti pabhāseti. Attaparinibbāpanatthaṃ yathatthaṃ abhisambuddhattā. So imaṃ lokaṃ obhāseti bhāseti pabhāseti ...pe... nirodhe patiṭṭhāpakatthaṃ yathatthaṃ abhisambuddhattā. So imaṃ lokaṃ obhāseti bhāseti pabhāseti.

Abbhā muttova candimāti yathā abbhā, evaṃ kilesā. Yathā cando, evaṃ ariyāñāṇaṃ. Yathā candimā devaputto, evaṃ bhikkhu. Yathā cando abbhā mutto mahikā mutto dhūmarajā mutto rāhugahaṇā § vippamutto bhāsate ca tapate ca virocate § ca, evamevaṃ bhikkhu sabbakilesehi vippamutto bhāsate ca tapate ca virocate ca. Tena vuccati- abbhā muttova candimāti. Imāni terasa vodāne ñāṇāni.

Vodānañāṇaniddeso catuttho.

Bhāṇavāro.

5. Satokāriñāṇaniddeso

163. Katamāni bāttiṃsa satokārissa ñāṇāni? Idha bhikkhu araññagato vā rukkhamūlagato vā suññāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. So satova assasati sato passasati.

Dīghaṃ vā assasanto “dīghaṃ assasāmi”ti pajānāti. Dīghaṃ vā passasanto “dīghaṃ passasāmi”ti pajānāti. Rassaṃ vā assasanto “rassaṃ assasāmi”ti pajānāti. Rassaṃ vā passasanto “rassaṃ passasāmi”ti pajānāti. “Sabbakāyapaṭisaṃvedī assasissāmi”ti sikkhati. “Sabbakāyapaṭisaṃvedī passasissāmi”ti sikkhati. “Passambhayaṃ (..0174) kāyasaṅkhāraṃ assasissāmi”ti sikkhati. “Passambhayaṃ kāyasaṅkhāraṃ passasissāmi”ti sikkhati. Pītipaṭisaṃvedī ...pe... sukhaṃ paṭisaṃvedī... cittasaṅkhārapaṭisaṃvedī ... passambhayaṃ cittasaṅkhāraṃ... cittapaṭisaṃvedī... abhippamodayaṃ cittaṃ... samādahaṃ cittaṃ... vimocayaṃ cittaṃ... aniccānupassī... virāgānupassī... nirodhānupassī... “paṭinissaggānupassī assasissāmi”ti sikkhati. “Paṭinissaggānupassī passasissāmi”ti sikkhati.

164. Idhāti imissā diṭṭhiyā, imissā khantiyā, imissā ruciyā, imasmiṃ ādāye, imasmiṃ dhamme, imasmiṃ vinaye, imasmiṃ dhammavinaye, imasmiṃ pāvācane, imasmiṃ brahmacariye, imasmiṃ satthusāsane. Tena vuccati- “idhā”ti. **Bhikkhūti** puthujjanakalyāṇako vā hoti bhikkhu sekkho vā arahā vā akuppa-dhammo. **Araññanti** nikkhamitvā bahi indakhilā sabbametaṃ araññaṃ. **Rukkhamūlanti** yattha bhikkhuno āsanaṃ paññattaṃ hoti mañco vā piṭhaṃ vā bhisi vā taṭṭikā vā cammakhaṇḍo vā tiṇasantharo § vā paṇṇasantharo vā palālasantharo § vā, tattha bhikkhu caṅkamati vā tiṭṭhati vā nisīdati vā seyyaṃ vā kappeti. **Suññanti** kenaci anākiṇṇaṃ hoti gahaṭṭhehi vā pabbajitehi vā. **Agāranti** § vihāro aḍḍhayogo pāsādo hammiyaṃ guhā. **Nisīdati pallaṅkaṃ ābhujitvāti** nisinna hoti pallaṅkaṃ ābhujitvā. **Ujuma kāyaṃ paṇidhāyāti** ujuko hoti kāyo ṭhito § supaṇihito. **Parimukhaṃ satima upaṭṭhapetvāti. Parīti** pariggahaṭṭho. **Mukhanti** niyyānaṭṭho. **Satīti** upaṭṭhānaṭṭho. Tena vuccati- “parimukhaṃ satima upaṭṭhapetvā”ti.

165. Satova assasati, sato passasatīti bāttiṃsāya ākārehi sato kāri hoti. Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena sato kāri hoti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena sato kāri hoti. Rassaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena sato kāri hoti. Rassaṃ passāsavasena cittassa ekaggataṃ (..0175) avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena sato kāri hoti ...pe... paṭinissaggānupassī assāsavasena paṭinissaggānupassī passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena sato kāri hoti.

Paṭhamacatukkaniddeso

166. Kathaṃ dīghaṃ assasanto “dīghaṃ assasāmi”ti pajānāti, dīghaṃ passasanto “dīghaṃ passasāmi”ti pajānāti? Dīghaṃ assāsaṃ addhānasaṅkhāte assasati, dīghaṃ passāsaṃ addhānasaṅkhāte passasati, dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatipi passasatipi. Dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatopi passasatopi chando uppajjati. Chandavasena tato sukhumataraṃ dīghaṃ assāsaṃ addhānasaṅkhāte assasati, chandavasena tato sukuma-

taraṃ dīghaṃ passāsaṃ addhānasaṅkhāte passasati, chandavasena tato sukhumataraṃ dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatipi passasatipi. Chandavasena tato sukhumataraṃ dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatopi passasatopi pāmojjaṃ uppajjati. Pāmojjasena tato sukhumataraṃ dīghaṃ assāsaṃ addhānasaṅkhāte assasati, pāmojjasena tato sukhumataraṃ dīghaṃ passāsaṃ addhānasaṅkhāte passasati, pāmojjasena tato sukhumataraṃ dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatipi passasatipi. Pāmojjasena tato sukhumataraṃ dīghaṃ assāsapassāsaṃ addhānasaṅkhāte assasatopi passasatopi dīghaṃ assāsapassāsāpi cittaṃ vivattati, upekkhā saṅghāti. Imehi navahākārehi dīghaṃ assāsapassāsā kāyo. Upaṭṭhānaṃ sati. Anupassanā ñāṇaṃ. Kāyo upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ kāyaṃ anupassati. Tena vuccati- “kāye kāyānupassanāsati paṭṭhāna-bhāvanā”ti.

167. Anupassatīti kathaṃ taṃ kāyaṃ anupassati? Aniccato anupassati, no niccato. Dukkato anupassati, no sukhatto. Anattato anupassati, no attato. Nibbindati, no nandati. Virajjati, no rajjati. Nirodheti, no samudeti. Paṭinissajjati, no ādiyati. Aniccato (..0176) anupassanto niccasaññaṃ pajahati. Dukkato anupassanto sukhasaññaṃ pajahati. Anattato anupassanto attasaññaṃ pajahati. Nibbindanto nandiṃ pajahati. Virajjanto rāgaṃ pajahati. Nirodhento samudayaṃ pajahati. Paṭinissajjanto ādānaṃ pajahati. Evaṃ taṃ kāyaṃ anupassati.

Bhāvanāti catasso bhāvanā- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā. Dīghaṃ

assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato veditā vedanā uppajjanti, veditā upaṭṭhahanti, veditā abbhatthaṃ gacchanti. Veditā saññā uppajjanti, veditā upaṭṭhahanti, veditā abbhatthaṃ gacchanti. Veditā vitakkā uppajjanti, veditā upaṭṭhahanti, veditā abbhatthaṃ gacchanti.

Kathaṃ veditā vedanā uppajjanti, veditā upaṭṭhahanti, veditā abbhatthaṃ gacchanti? Kathaṃ vedanāya uppādo vidito hoti? Avijjāsamudayā vedanāsamudayoti- paccayasamudayaṭṭhena vedanāya uppādo vidito hoti. Taṇhāsamudayā vedanāsamudayoti... kammāsamudayā vedanāsamudayoti... phassāsamudayā vedanāsamudayoti paccayasamudayaṭṭhena vedanāya uppādo vidito hoti. Nibbattilakkhaṇaṃ passatopi vedanāya uppādo vidito hoti. Evaṃ vedanāya uppādo vidito hoti.

Kathaṃ vedanāya upaṭṭhānaṃ veditaṃ hoti? Aniccato manasikaroto khayatupaṭṭhānaṃ veditaṃ hoti. Dukkato manasikaroto bhayatupaṭṭhānaṃ veditaṃ hoti. Anattato manasikaroto suññatupaṭṭhānaṃ veditaṃ hoti. Evaṃ vedanāya upaṭṭhānaṃ veditaṃ hoti.

Kathaṃ vedanāya atthaṅgamo vidito hoti? Avijjānirodhā vedanānirodhoti- paccayanirodhaṭṭhena vedanāya atthaṅgamo vidito hoti. Taṇhānirodhā vedanānirodhoti ...pe... kammanirodhā vedanānirodhoti ...pe... phassānirodhā vedanānirodhoti paccayanirodhaṭṭhena vedanāya atthaṅgamo vidito hoti. Vipariṇāmalakkhaṇaṃ passatopi vedanāya atthaṅgamo vidito hoti. Evaṃ vedanāya atthaṅgamo vidito hoti. Evaṃ veditā vedanā uppajjanti, veditā upaṭṭhahanti, veditā abbhatthaṃ gacchanti.

Kathaṃ (..0177) veditā saññā uppajjanti, veditā upaṭṭhahanti, veditā abbhatthaṃ gacchanti? Kathaṃ saññāya uppādo vidito hoti? Avijjāsamudayā saññāsamudayoti- paccayasamudayaṭṭhena saññāya uppādo vidito hoti. Taṇhāsamudayā saññāsamudayoti ...pe... kammāsamudayā saññāsamudayoti ...pe... phassāsamudayā saññāsamudayoti- paccayasamudayaṭṭhena saññāya uppādo vidito hoti. Nibbattilakkhaṇaṃ passatopi saññāya uppādo vidito hoti. Evaṃ saññāya uppādo vidito hoti.

Kathaṃ saññāya upaṭṭhānaṃ veditaṃ hoti? Aniccato manasikaroto khayatupaṭṭhānaṃ veditaṃ hoti. Dukkato manasikaroto bhayatupaṭṭhānaṃ veditaṃ hoti. Anattato manasikaroto suññatupaṭṭhānaṃ veditaṃ hoti. Evaṃ saññāya upaṭṭhānaṃ veditaṃ hoti.

Kathaṃ saññāya atthaṅgamo vidito hoti? Avijjānirodhā saññānirodhoti- paccayanirodhaṭṭhena saññāya atthaṅgamo vidito hoti. Taṇhānirodhā saññānirodhoti ...pe... kammanirodhā saññānirodhoti ...pe... phassānirodhā saññānirodhoti- paccayanirodhaṭṭhena saññāya atthaṅgamo vidito hoti. Vipariṇāmalakkhaṇaṃ passatopi saññāya atthaṅgamo vidito hoti. Evaṃ saññāya atthaṅgamo vidito hoti. Evaṃ veditā saññā uppajjanti, veditā upaṭṭhahanti, veditā abbhatthaṃ gacchanti.

Kathaṃ veditā vitakkā uppajjanti, veditā upaṭṭhahanti, veditā abbhatthaṃ gacchanti? Kathaṃ vitakkānaṃ uppādo vidito hoti? Avijjāsamudayā vitakkāsamudayoti- paccayasamudayaṭṭhena vitakkānaṃ uppādo vidito hoti. Taṇhāsamudayā

vitakkasamudayoti ...pe... kammassamudayā vitakkasamudayoti ...pe... saññāsamudayā vitakkasamudayoti- paccayasamudayaṭṭhena vitakkānaṃ uppādo vidito hoti. Nibbattilakkhaṇaṃ passatopi vitakkānaṃ uppādo vidito hoti. Evaṃ vitakkānaṃ uppādo vidito hoti.

Kathaṃ vitakkānaṃ upaṭṭhānaṃ viditaṃ hoti? Aniccato manasikaroto khayatupaṭṭhānaṃ viditaṃ hoti. Dukkato manasikaroto bhayatupaṭṭhānaṃ viditaṃ hoti. Anattato manasikaroto suññatupaṭṭhānaṃ viditaṃ hoti. Evaṃ vitakkānaṃ upaṭṭhānaṃ viditaṃ hoti.

Kathaṃ (..0178) vitakkānaṃ atthaṅgamo vidito hoti? Avijjānirodhā vitakkanirodhoti- paccayanirodhaṭṭhena vitakkānaṃ atthaṅgamo vidito hoti. Taṇhānirodhā vitakkanirodhoti ...pe... kammanirodhā vitakkanirodhoti ...pe... saññānirodhā vitakkanirodhoti- paccayanirodhaṭṭhena vitakkānaṃ atthaṅgamo vidito hoti. Vipariṇāmalakkhaṇaṃ passatopi vitakkānaṃ atthaṅgamo vidito hoti. Evaṃ vitakkānaṃ atthaṅgamo vidito hoti. Evaṃ viditā vitakkā uppajanti, viditā upaṭṭhahanti, viditā abbattham gacchanti.

168. Dīghaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānanto indriyāni samodhāneti, gocaraṅca pajānāti, samatthaṅca paṭivijjhati ...pe... maggaṃ samodhāneti, dhamme samodhāneti, gocaraṅca pajānāti, samatthaṅca paṭivijjhati.

Indriyāni samodhānetīti kathaṃ indriyāni samodhāneti? Adhimokkhaṭṭhena saddhindriyaṃ samodhāneti, paggahaṭṭhena vīriyindriyaṃ samodhāneti, upaṭṭhānaṭṭhena satindriyaṃ samodhāneti, avikkhepaṭṭhena samādhindriyaṃ samodhāneti, dassanaṭṭhena paññindriyaṃ samodhāneti. Ayaṃ puggalo imāni indriyāni imasmiṃ ārammaṇe samodhāneti. Tena vuccati- “indriyāni samodhānetī” ti.

Gocaraṅca pajānātīti yaṃ tassa ārammaṇaṃ, taṃ tassa gocaraṃ. Yaṃ tassa gocaraṃ, taṃ tassa ārammaṇaṃ. **Pajānātīti** puggalo. Pajānanā paññā.

Samanti ārammaṇassa upaṭṭhānaṃ samaṃ, cittassa avikkhepo samaṃ, cittassa adhiṭṭhānaṃ samaṃ, cittassa vodānaṃ samaṃ. Atthoti anavajjaṭṭho nikkilasaṭṭho vodānaṭṭho paramaṭṭho. **Paṭivijjhatīti** ārammaṇassa upaṭṭhānaṭṭhaṃ paṭivijjhati, cittassa avikkhepaṭṭhaṃ paṭivijjhati, cittassa adhiṭṭhānaṭṭhaṃ paṭivijjhati, cittassa vodānaṭṭhaṃ paṭivijjhati. Tena vuccati- “samatthaṅca paṭivijjhatī” ti.

Balāni samodhānetīti kathaṃ balāni samodhāneti? Assaddhiye akampiyaṭṭhena saddhābalaṃ samodhāneti, kosajje akampiyaṭṭhena vīriyabalaṃ samodhāneti, pamāde akampiyaṭṭhena satibalaṃ samodhāneti, uddhacce akampiyaṭṭhena samādhibalaṃ samodhāneti, avijjāya akampiyaṭṭhena paññābalaṃ samodhāneti. Ayaṃ puggalo imāni balāni imasmiṃ ārammaṇe samodhāneti (..0179). Tena vuccati- balāni samodhānetīti. Gocaraṅca pajānātīti ...pe... tena vuccati- “samatthaṅca paṭivijjhatī” ti.

Bojjhaṅge samodhānetīti kathaṃ bojjhaṅge samodhāneti? Upaṭṭhānaṭṭhena satisambojjhaṅgaṃ samodhāneti, pavicayaṭṭhena dhammavicayasambojjhaṅgaṃ samodhāneti, paggahaṭṭhena vīriyasambojjhaṅgaṃ samodhāneti, pharaṇaṭṭhena pītisambojjhaṅgaṃ samodhāneti, upasamaṭṭhena passaddhisambojjhaṅgaṃ

samodhāneti, avikkhepaṭṭhena samādhisambojjhaṅgaṃ samodhāneti, paṭisaṅkhānaṭṭhena upekkhāsambojjhaṅgaṃ samodhāneti. Ayaṃ puggalo ime bojjhaṅge imasmiṃ ārammaṇe samodhāneti. Tena vuccati- “bojjhaṅge samodhāneti”ti. Gocarañca pajānātīti ...pe... tena vuccati- “samatthañca paṭivijjhatī”ti.

Maggaṃ samodhānetīti kathaṃ maggaṃ samodhāneti? Dassanaṭṭhena sammādiṭṭhiṃ samodhāneti, abhiniropanaṭṭhena sammāsaṅkappaṃ samodhāneti, pariggahaṭṭhena sammāvācaṃ samodhāneti, samuṭṭhānaṭṭhena sammākammantaṃ samodhāneti, vodānaṭṭhena sammā-ājīvaṃ samodhāneti, paggahaṭṭhena sammāvāyāmaṃ samodhāneti, upaṭṭhānaṭṭhena sammāsatiṃ samodhāneti, avikkhepaṭṭhena sammāsamādhīṃ samodhāneti. Ayaṃ puggalo imaṃ maggaṃ imasmiṃ ārammaṇe samodhāneti. Tena vuccati- “maggaṃ samodhāneti”ti. Gocarañca pajānātīti ...pe... tena vuccati- “samatthañca paṭivijjhatī”ti.

Dhamme samodhānetīti kathaṃ dhamme samodhāneti? Ādhipateyyaṭṭhena indriyāni samodhāneti, akampiyatṭhena balāni samodhāneti, niyyānaṭṭhena bojjhaṅge samodhāneti, hetuṭṭhena maggaṃ samodhāneti, upaṭṭhānaṭṭhena sati-paṭṭhānaṃ samodhāneti, padhanaṭṭhena sammappadhānaṃ samodhāneti, ijjanaṭṭhena iddhipādaṃ samodhāneti tathaṭṭhena saccaṃ samodhāneti, avikkhepaṭṭhena samathaṃ samodhāneti, anupassanaṭṭhena vipassanaṃ samodhāneti, ekarasaṭṭhena samathavipassanaṃ samodhāneti, anativattanaṭṭhena yuganaddhaṃ samodhāneti, saṃvaraṭṭhena sīlavisuddhiṃ samodhāneti, avikkhepaṭṭhena cittavisuddhiṃ samodhāneti, dassanaṭṭhena diṭṭhivisuddhiṃ samodhāneti, vimuttaṭṭhena vimokkhaṃ samodhāneti, paṭivedhaṭṭhena vijjaṃ samodhāneti, pariccāgaṭṭhena vimuttiṃ samodhāneti, samucchedaṭṭhena khaye ñāṇaṃ samodhāneti, paṭippassaddhaṭṭhena anuppāde ñāṇaṃ samodhāneti, chandaṃ (.0180) mūlaṭṭhena samodhāneti, manasikāraṃ samuṭṭhānaṭṭhena samodhāneti, phassaṃ samodhānaṭṭhena samodhāneti, vedanaṃ samosaraṇaṭṭhena samodhāneti, samādhīṃ pamukhaṭṭhena samodhāneti, satiṃ ādhipateyyaṭṭhena samodhāneti, paññaṃ tatuttaraṭṭhena samodhāneti, vimuttiṃ sāraṭṭhena samodhāneti, amato-gadhaṃ nibbānaṃ pariyosānaṭṭhena samodhāneti. Ayaṃ puggalo ime dhamme imasmiṃ ārammaṇe samodhāneti. Tena vuccati- “dhamme samodhāneti”ti.

Gocarañca pajānātīti yaṃ tassa ārammaṇaṃ, taṃ tassa gocaraṃ. Yaṃ tassa gocaraṃ, taṃ tassa ārammaṇaṃ **pajānātīti** puggalo. Pajānanā paññā. **Samanti** ārammaṇassa upaṭṭhānaṃ samaṃ, cittassa avikkhepo samaṃ, cittassa adhiṭṭhānaṃ samaṃ, cittassa vodānaṃ samaṃ. **Atthoti** anavajjaṭṭho nikkilesaṭṭho vodānaṭṭho paramaṭṭho. **Paṭivijjhatīti** ārammaṇassa upaṭṭhānaṭṭhaṃ paṭivijjhati, cittassa avikkhepaṭṭhaṃ paṭivijjhati, cittassa adhiṭṭhānaṭṭhaṃ paṭivijjhati, cittassa vodānaṭṭhaṃ paṭivijjhati. Tena vuccati- “samatthañca paṭivijjhatī”ti.

169. Kathaṃ rassaṃ assasanto “rassaṃ assasāmi”ti pajānāti, rassaṃ passasanto “rassaṃ passasāmi”ti pajānāti? Rassaṃ assāsaṃ ittarasaṅkhāte assasati, rassaṃ passāsaṃ ittarasaṅkhāte passasati, rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatipi passasatipi. Rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatopi passasatopi chando uppajjati. Chandavasena tato sukhumataraṃ rassaṃ

assāsaṃ ittarasaṅkhāte assasati. Chandavasena tato sukhumataraṃ rassaṃ passāsaṃ ittarasaṅkhāte passasati. Chandavasena tato sukhumataraṃ rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatipi passasatipi. Chandavasena tato sukhumataraṃ rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatopi passasatopi pāmojjaṃ uppajjati. Pāmojjasena tato sukhumataraṃ rassaṃ assāsaṃ ittarasaṅkhāte assasati, pāmojjasena tato sukhumataraṃ rassaṃ passāsaṃ ittarasaṅkhāte passasati, pāmojjasena tato sukhumataraṃ rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatipi passasatipi. Pāmojjasena tato sukhumataraṃ rassaṃ assāsapassāsaṃ ittarasaṅkhāte assasatopi passasatopi rassā assāsapassāsā cittaṃ vivattati, upekkhā saṅṭhāti. Imehi navahākārehi rassā assāsapassāsā (..0181) kāyo upaṭṭhānaṃ sati anupassanā ñāṇaṃ. Kāyo upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ kāyaṃ anupassati. Tena vuccati- “kāye kāyanupassanāsatipaṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ kāyaṃ anupassati ...pe... evaṃ taṃ kāyaṃ anupassati. **Bhāvanā**ti catasso bhāvanā ...pe... āsevanaṭṭhena bhāvanā. Rassaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato veditā vedanā uppajjanti ...pe... rassaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānanto indriyāni samodhāneti ...pe... tena vuccati- “samatthañca paṭivijjhatī”ti.

170. Kathaṃ “sabbakāyapaṭisaṃvedī assasissāmī”ti sikkhati, “sabbakāyapaṭisaṃvedī passasissāmī”ti sikkhati? **Kāyoti** dve kāyā- nāmakāyo ca rūpakāyo ca. Katamo nāmakāyo? Vedanā, saññā, cetanā, phasso, manasikāro, nāmañca nāmakāyo ca, ye ca vuccanti cittasaṅkhārā- ayaṃ nāmakāyo. Katamo rūpakāyo? Cattāro ca mahābhūtā, catunnañca mahābhūtānaṃ upādāyarūpaṃ, assāso ca passāso ca, nimittañca upanibandhanā, ye ca vuccanti kāyasaṅkhārā- ayaṃ rūpakāyo.

Kathaṃ te kāyā paṭividditā honti? Dīghaṃ assāsavasena

cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena te kāyā paṭiveditā honti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena te kāyā paṭiveditā honti. Rassam assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena te kāyā paṭiveditā honti. Rassam passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena te kāyā paṭiveditā honti.

Āvajjato te kāyā paṭiveditā honti, pajānato te kāyā paṭiveditā honti, passato te kāyā paṭiveditā honti, paccavekkhato (..0182) te kāyā paṭiveditā honti, cittaṃ adhiṭṭhahato te kāyā paṭiveditā honti, saddhāya adhimuccato te kāyā paṭiveditā honti, vīriyaṃ paggaṇhato te kāyā paṭiveditā honti, satim upaṭṭhāpayato te kāyā paṭiveditā honti, cittaṃ samādahato te kāyā paṭiveditā honti, paññāya pajānato te kāyā paṭiveditā honti, abhiññeyyaṃ abhijānato te kāyā paṭiveditā honti, pariññeyyaṃ parijānato te kāyā paṭiveditā honti, pahātabbaṃ pajahato te kāyā paṭiveditā honti, bhāvetabbaṃ bhāvayato te kāyā paṭiveditā honti, sacchikātabbaṃ sacchikaroto te kāyā paṭiveditā honti. Evaṃ te kāyā paṭiveditā honti. Sabbakāyapaṭisaṃvedī assāsapassāsā kāyo upaṭṭhānaṃ sati anupassanā ñāṇaṃ. Kāyo upaṭṭhānaṃ, no sati. Sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ kāyaṃ anupassati. Tena vuccati- “kāye kāyānupassanāsatipaṭṭhānabhāvanā” ti.

Anupassatī kathaṃ taṃ kāyaṃ anupassati ...pe... evaṃ taṃ kāyaṃ anupassati. **Bhāvanā**ti catasso bhāvanā ...pe... āsevanaṭṭhena bhāvanā.

Sabbakāyapaṭisaṃvedī assāsapassāsānaṃ § saṃvaraṭṭhena sīlavisuddhi, avikkhepaṭṭhena cittavisuddhi, dassanaṭṭhena ditṭhivisuddhi. Yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ adhicitasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā. Imā tisso sikkhāyo āvajjanto sikkhati, jānanto sikkhati, passanto sikkhati, paccavekkhanto sikkhati, cittaṃ adhiṭṭhahanto sikkhati, saddhāya adhimuccanto sikkhati, vīriyaṃ paggaṇhanto sikkhati, satim upaṭṭhapento sikkhati, cittaṃ samādahanto sikkhati, paññāya pajānanto sikkhati, abhiññeyyaṃ abhijānanto sikkhati, pariññeyyaṃ parijānanto sikkhati, pahātabbaṃ pajahanto sikkhati, bhāvetabbaṃ bhāvento sikkhati, sacchikātabbaṃ sacchikaronto sikkhati.

Sabbakāyapaṭisaṃvedī (..0183) assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato veditā vedanā uppajjanti ...pe... sabbakāyapaṭisaṃvedī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānanto indriyāni samodhāneti ...pe... tena vuccati- “samatthañca paṭivijjhati” ti.

171. Kathaṃ “passambhayaṃ kāyasaṅkhāraṃ assasissāmī” ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī” ti sikkhati? Katamo kāyasaṅkhāro? Dīghaṃ assāsā kāyikā. Ete dhammā kāyapaṭibaddhā kāyasaṅkhārā. Te kāyasaṅkhāre passambhento nirodhento vūpasamento sikkhati. Dīghaṃ passāsā kāyikā. Ete dhammā kāyapaṭibaddhā kāyasaṅkhārā. Te kāyasaṅkhāre passambhento nirodhento vūpasamento sikkhati. Rassam assāsā rassam passāsā. Sabbakāyapaṭisaṃvedī assāsā sabbakāyapaṭisaṃvedī passāsā kāyikā. Ete dhammā kāyapa-

ṭibaddhā kāyasaṅkhārā. Te kāyasaṅkhāre passambhento nirodhento vūpasamento sikkhati.

Yathārūpehi kāyasaṅkhārehi yā kāyassa ānamanā vinamanā sannamanā paṇamanā iñjanā phandanā calanā pakampanā- passambhayaṃ kāyasaṅkhāraṃ assasissāmīti sikkhati, passambhayaṃ kāyasaṅkhāraṃ passasissāmīti sikkhati. Yathārūpehi kāyasaṅkhārehi yā kāyassa na ānamanā na vinamanā na sannamanā na paṇamanā aniñjanā aphananā acalanā akampanā santam sukhumam passambhayaṃ kāyasaṅkhāraṃ assasissāmīti sikkhati, passambhayaṃ kāyasaṅkhāraṃ passasissāmīti sikkhati.

Iti kira “passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati. Evaṃ sante vātūpaladdhiyā ca pabhāvanā na hoti, assāsapassāsānañca pabhāvanā na hoti, ānāpānassatiyā ca pabhāvanā na hoti, ānāpānassatisamādhissa ca pabhāvanā na hoti; na ca naṃ samāpattiṃ paṇḍitā samāpajjantipi vuṭṭhantipi.

Iti kira “passambhayaṃ kāyasaṅkhāraṃ assasissāmī”ti sikkhati, “passambhayaṃ kāyasaṅkhāraṃ passasissāmī”ti sikkhati. Evaṃ sante vātūpaladdhiyā ca pabhāvanā hoti, assāsapassāsānañca pabhāvanā hoti, ānāpānassatiyā ca pabhāvanā hoti. Ānāpānassatisamādhissa (..0184) ca pabhāvanā hoti; tañca naṃ samāpattiṃ paṇḍitā samāpajjantipi vuṭṭhantipi. Yathā katham viya? Seyyathāpi kaṃse ākoṭite paṭhamam oḷārikā saddā pavattanti. Oḷārikānam saddānam nimittam suggahitattā sumanasikatattā sūpadhāritattā niruddhepi oḷārike sadde, atha pacchā sukhumakā saddā pavattanti. Sukhumakānam saddānam nimittam suggahitattā sumanasikatattā sūpadhāritattā niruddhepi sukhumake sadde, atha pacchā sukhumasaddanimittārammaṇatāpi cittaṃ pavattati. Evamevaṃ paṭhamam oḷārikā assāsapassāsā pavattanti; oḷārikānam assāsapassāsānam nimittam suggahitattā sumanasikatattā sūpadhāritattā niruddhepi oḷārike assāsapassāse, atha pacchā sukhumakā assāsapassāsā pavattanti. Sukhumakānam assāsapassāsānam nimittam suggahitattā sumanasikatattā sūpadhāritattā niruddhepi sukhumake assāsapassāse, atha pacchā sukhumaka-assāsapassāsānam nimittārammaṇatāpi cittaṃ na vikkhepaṃ gacchati.

Evaṃ sante vātūpaladdhiyā ca pabhāvanā hoti, assāsapassāsānañca pabhāvanā hoti, ānāpānassatiyā ca pabhāvanā hoti, ānāpānassatisamādhissa ca pabhāvanā hoti; tañca naṃ samāpattiṃ paṇḍitā samāpajjantipi vuṭṭhantipi. Passambhayaṃ kāyasaṅkhāraṃ assāsapassāsā kāyo upaṭṭhānam sati anupassanā ñāṇam. Kāyo upaṭṭhānam, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ kāyam anupassati. Tena vuccati- “kāye kāyānupassanāsati paṭṭhāna-bhāvanā”ti.

Anupassatīti katham taṃ kāyam anupassati ...pe... evaṃ taṃ kāyam anupassati. **Bhāvanāti** catasso bhāvanā ...pe... āsevanatṭhena bhāvanā. Passambhayaṃ kāyasaṅkhāraṃ, assāsapassāsānam saṃvaraṭṭhena sīlavisuddhi, avikkhepaṭṭhena cittavisuddhi, dassanaṭṭhena diṭṭhivisuddhi. Yo tattha saṃvaraṭṭho, ayam adhisīlasikkhā; yo tattha avikkhepaṭṭho, ayam adhicitasikkhā; yo tattha

dassanaṭṭho ayaṃ adhipaññāsikkhā. Imā tisso sikkhāyo āvajjanto sikkhati ...pe... sacchikātabbaṃ sacchikaronto sikkhati, passambhayaṃ kāyasaṅkhāraṃ assāsa-passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato viditā vedanā uppajjanti ...pe... passambhayaṃ kāyasaṅkhāraṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānanto (..0185) indriyāni samodhāneti ...pe... tena vuccati- “samatthañca paṭivijjhati” ti.

Aṭṭha anupassanāñāṇāni, aṭṭha ca upaṭṭhānānussatiyo, cattāri suttantikavattūni kāye kāyānupassanāya.

Bhāṇavāro.

Dutiyacatukkaniddeso

172. Kathaṃ “pītipaṭisaṃvedī assasissāmī” ti sikkhati “pītipaṭisaṃvedī passasi-ssāmī” ti sikkhati? Katamā pīti? Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati pīti pāmojjaṃ. Yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā. Cittassa dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati pīti pāmojjaṃ ...pe... rassaṃ assāsavasena, rassaṃ passāsavasena, sabbakāyapaṭisaṃvedī assāsavasena, sabbakāyapaṭisaṃvedī passāsavasena, passambhayaṃ kāyasaṅkhāraṃ assāsavasena, passambhayaṃ kāyasaṅkhāraṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati pīti pāmojjaṃ. Yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa- ayaṃ pīti.

Kathaṃ sā pīti paṭividditā hoti? Dīghaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena sā pīti paṭividditā hoti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena sā pīti paṭividditā hoti. Rassaṃ assāsavasena ...pe... rassaṃ passāsavasena... sabbakāyapaṭisaṃvedī assāsavasena... sabbakāyapaṭisaṃvedī passāsavasena... passambhayaṃ kāyasaṅkhāraṃ assāsavasena... passambhayaṃ kāyasaṅkhāraṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena sā pīti paṭividditā hoti. Āvajjato sā pīti paṭividditā hoti, jānato ...pe... passato... paccavekkhato... cittaṃ adhiṭṭhahato... saddhāya (..0186) adhimuccato... vīriyaṃ paggaṇhato... satimṃ upaṭṭhāpayato... cittaṃ samādahato... paññāya pajānato... abhiññeyyaṃ abhijānato... pariññeyyaṃ parijānato... pahātabbaṃ pajahato... bhāvetabbaṃ bhāvayato... sacchikātabbaṃ sacchikaroto sā pīti paṭividditā hoti. Evaṃ sā pīti paṭividditā hoti.

Pītipaṭisaṃvedī assāsapassāsavasena vedanā upaṭṭhānaṃ sati anupassanā ñāṇaṃ. Vedanā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati. Tena vuccati- “vedanāsu vedanānupassanāsatipaṭṭhānabhāvanā” ti.

Anupassatīti kathaṃ taṃ vedanaṃ anupassati? Aniccato anupassati ...pe... evaṃ taṃ vedanaṃ anupassati. **Bhāvanā**ti catasso bhāvanā ...pe... āsevana-ṭṭhena bhāvanā. Pītipaṭisaṃvedī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... pītipaṭisaṃvedī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato ...pe... pajānanto indriyāni samodhāneti. Tena vuccati- “samatthañca paṭivijjhatī”ti.

173. Kathaṃ “sukhapaṭisaṃvedī assasissāmī”ti sikkhati, “sukhapaṭisaṃvedī passasissāmī”ti sikkhati? **Sukhanti** dve sukhāni- kāyikañca sukhaṃ, cetasikañca sukhaṃ. Katamaṃ kāyikaṃ sukhaṃ? Yaṃ kāyikaṃ sātaṃ kāyikaṃ sukhaṃ, kāya-samphassajaṃ sātaṃ sukhaṃ vedayitaṃ, kāyasamphassajā sātā sukhā vedanā-idaṃ kāyikaṃ sukhaṃ. Katamaṃ cetasikaṃ sukhaṃ? Yaṃ cetasikaṃ sātaṃ cetasikaṃ sukhaṃ, cetosamphassajaṃ sātaṃ sukhaṃ vedayitaṃ, cetosamphassajā sātā sukhā vedanā- idaṃ cetasikaṃ sukhaṃ.

Kathaṃ te sukhā paṭividditā honti? Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena te sukhā paṭividditā honti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena te sukhā paṭividditā honti ...pe... sacchikā-tabbam sacchikaroto te sukhā paṭividditā honti. Evaṃ te sukhā paṭividditā honti. Sukhapaṭisaṃvedī assāsapassāsavasena vedanā upaṭṭhānaṃ sati anupassanā ñāṇam. Vedanā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati (..0187) ca. Tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati. Tena vuccati- “vedanāsu vedanānu-passanāsatipaṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ vedanaṃ anupassati. Aniccato anupassati ...pe... evaṃ taṃ vedanaṃ anupassati. **Bhāvanā**ti catasso bhāvanā ...pe... āsevana-ṭṭhena bhāvanā. Sukhapaṭisaṃvedī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... sukhapaṭisaṃvedī

assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato ...pe... pajānanto indriyāni samodhāneti. Tena vuccati- “samatthañca paṭivijjhatī” ti.

174. Kathaṃ “cittasañkhārapaṭisaṃvedī assasissāmī” ti sikkhati, “cittasañkhārapaṭisaṃvedī passasissāmī” ti sikkhati? Katamo cittasañkhāro? Dīghaṃ assāsavasena saññā ca vedanā ca cetasikā- ete dhammā cittapaṭibaddhā cittasañkhārā. Dīghaṃ passāsavasena saññā ca vedanā ca cetasikā- ete dhammā cittapaṭibaddhā cittasañkhārā ...pe... sukhaṭisaṃvedī assāsavasena... sukhaṭisaṃvedī passāsavasena saññā ca vedanā ca cetasikā- ete dhammā cittapaṭibaddhā cittasañkhārā- ayaṃ cittasañkhāro.

Kathaṃ te cittasañkhārā paṭividditā honti? Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena te cittasañkhārā paṭividditā honti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena te cittasañkhārā paṭividditā honti ...pe... sacchikātabbaṃ sacchikaroto te cittasañkhārā paṭividditā honti. Evaṃ te cittasañkhārā paṭividditā honti. Cittasañkhārapaṭisaṃvedī assāsapassāsavasena vedanā upaṭṭhānaṃ sati anupassanā ñāṇaṃ vedanā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā te ñāṇena taṃ vedanaṃ anupassati. Tena vuccati- “vedanāsu vedanānupassanāsatipaṭṭhānabhāvanā” ti.

Anupassatīti kathaṃ taṃ vedanaṃ anupassati? Aniccato anupassati ...pe... evaṃ taṃ vedanaṃ anupassati. **Bhāvanāti** catasso bhāvanā ...pe... āsevanaṭṭhena bhāvanā. Cittasañkhārapaṭisaṃvedī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... cittasañkhārapaṭisaṃvedī assāsapassāsavasena cittassa (..018) ekaggataṃ avikkhepaṃ pajānato ...pe... pajānanto indriyāni samodhāneti. Tena vuccati- “samatthañca paṭivijjhatī” ti.

175. Kathaṃ “passambhayaṃ cittasañkhāraṃ assasissāmī” ti sikkhati, “passambhayaṃ cittasañkhāraṃ passasissāmī” ti sikkhati? Katamo cittasañkhāro? Dīghaṃ assāsavasena saññā ca vedanā ca cetasikā- ete dhammā cittapaṭibaddhā cittasañkhārā. Te cittasañkhāre passambhento nirodhento vūpasamento sikkhati. Dīghaṃ passāsavasena saññā ca vedanā ca cetasikā- ete dhammā cittapaṭibaddhā cittasañkhārā. Te cittasañkhāre passambhento nirodhento vūpasamento sikkhati. Cittasañkhārapaṭisaṃvedī assāsavasena... cittasañkhārapaṭisaṃvedī passāsavasena saññā ca vedanā ca cetasikā- ete dhammā cittapaṭibaddhā cittasañkhārā. Te cittasañkhāre passambhento nirodhento vūpasamento sikkhati. Passambhayaṃ cittasañkhāraṃ assāsapassāsavasena vedanā upaṭṭhānaṃ sati anupassanā ñāṇaṃ. Vedanā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati. Tena vuccati- “vedanāsu vedanānupassanāsatipaṭṭhānabhāvanā” ti.

Anupassatīti kathaṃ taṃ vedanaṃ anupassati ...pe... evaṃ taṃ vedanaṃ anupassati. **Bhāvanāti** catasso bhāvanā ...pe... āsevanaṭṭhena bhāvanā. Passambhayaṃ cittasañkhāraṃ assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... passambhayaṃ cittasañkhāraṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato ...pe... pajānanto indriyāni samodhāneti. Tena vuccati- “sama-

tthañca paṭivijjhatī” ti.

Aṭṭha anupassanāñāṇāni aṭṭha ca upaṭṭhānānussatiyo cattāri suttantikavatthūni vedanāsu vedanānupassanāya.

Tatīyacatukkaniddeso

176. Kathaṃ “cittapaṭisaṃvedī assasissāmī” ti sikkhati, “cittapaṭisaṃvedī passa-sissāmī” ti sikkhati? Katamaṃ taṃ cittaṃ? Dīghaṃ assāsavasena viññāṇaṃ cittaṃ. Yaṃ cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā manoviññāṇadhātu. Dīghaṃ passāsavasena ...pe... passambhayaṃ cittasaṅkhāraṃ assāsavasena... passambhayaṃ cittasaṅkhāraṃ passāsavasena (..0189) viññāṇaṃ cittaṃ. Yaṃ cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā manoviññāṇadhātu- idaṃ cittaṃ.

Kathaṃ taṃ cittaṃ paṭividitaṃ hoti? Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena taṃ cittaṃ paṭividitaṃ hoti. Dīghaṃ passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato sati upaṭṭhitā hoti. Tāya satiyā tena ñāṇena taṃ cittaṃ paṭividitaṃ hoti ...pe... sacchikātabbaṃ sacchikaroto taṃ cittaṃ paṭividitaṃ hoti. Evaṃ taṃ cittaṃ paṭividitaṃ hoti. Cittapaṭisaṃvedī assāsapassāsavasena viññāṇaṃ cittaṃ upaṭṭhānaṃ sati anupassanā ñāṇaṃ. Cittaṃ upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ cittaṃ anupassati. Tena vuccati- “citte cittānupassanāsatipaṭṭhānabhāvanā” ti.

Anupassatīti kathaṃ taṃ cittaṃ anupassati ...pe... evaṃ taṃ cittaṃ anupassati. **Bhāvanā**ti catasso bhāvanā ...pe... āsevanatṭhena bhāvanā. Cittapaṭisaṃvedī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... cittapaṭisaṃvedī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato ...pe... pajānato indriyāni samodhāneti. Tena vuccati- “samatthañca paṭivijjhatī” ti.

177. Kathaṃ “abhīppamodayaṃ cittaṃ assasissāmī” ti, “abhīppamodayaṃ cittaṃ passasissāmī” ti sikkhati? Katamo cittassa abhīppamodo? Dīghaṃ assāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati cittassa abhīppamodo. Yā cittassa āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā. Cittassa dīghaṃ assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati cittassa abhīppamodo. Yā cittassa āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa ...pe... cittapaṭisaṃvedī assāsavasena... cittapaṭisaṃvedī passāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato uppajjati cittassa abhīppamodo. Yā cittassa āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa- ayaṃ cittassa abhīppamodo. Abhīppamodayaṃ cittaṃ assāsapassāsavasena viññāṇaṃ cittaṃ upaṭṭhānaṃ sati (..0190) anupassanā ñāṇaṃ. Cittaṃ upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ cittaṃ anupassati. Tena vuccati- “citte cittānupassanāsatipaṭṭhānabhāvanā” ti.

Anupassatīti kathaṃ taṃ cittaṃ anupassati ...pe... evaṃ taṃ cittaṃ anupassa-
tīti. **Bhāvanā**ti catasso bhāvanā ...pe... āsevanaṭṭhena bhāvanā. Abhippamo-
dayaṃ cittaṃ assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... abhippamo-
dayaṃ cittaṃ assāsapassāsavasena cittaṃ ekaggataṃ avikkhepaṃ pajānato
...pe... pajānanto indriyāni samodhāneti. Tena vuccati- “samatthañca paṭivijjhatī”-
ti.

178. Kathaṃ “samādahaṃ cittaṃ assasissāmī”ti sikkhati, “samādahaṃ cittaṃ
passasissāmī”ti sikkhati? Katamo samādhi Ṣ? Dīghaṃ assāsavasena cittaṃ
ekaggatā avikkhepo samādhi, yā cittaṃ ṭhiti saṅghiti avatṭhiti Ṣ avisāhāro avi-
kkhepo avisāhaṭamānasatā Ṣ samatho samādhindriyaṃ samādhibalaṃ sammā-
samādhi. Dīghaṃ passāsavasena cittaṃ ekaggatā avikkhepo samādhi ...pe...
samādahaṃ cittaṃ assāsavasena ...pe... samādahaṃ cittaṃ passāsavasena
cittaṃ ekaggatā avikkhepo samādhi. Yā cittaṃ ṭhiti saṅghiti avatṭhiti avisāhāro
avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammā-
samādhi- ayaṃ samādhi. Samādahaṃ cittaṃ assāsapassāsavasena viññāṇaṃ
cittaṃ upaṭṭhānaṃ sati **anupassanā** ñāṇaṃ. Cittaṃ upaṭṭhānaṃ, no sati; sati upa-
ṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ cittaṃ anupassati. Tena
vuccati- “citte cittānupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ taṃ cittaṃ anupassati ...pe... evaṃ taṃ cittaṃ anupa-
ssati. **Bhāvanā**ti catasso bhāvanā ...pe... āsevanaṭṭhena bhāvanā. Samādahaṃ
cittaṃ assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... samādahaṃ cittaṃ
assāsapassāsavasena cittaṃ ekaggataṃ avikkhepaṃ pajānato ...pe... pajā-
nanto indriyāni samodhāneti. Tena vuccati- “samatthañca paṭivijjhatī”ti.

179. Kathaṃ (.0191) “vimocayaṃ cittaṃ assasissāmī”ti sikkhati, “vimocayaṃ
cittaṃ passasissāmī”ti sikkhati? “Rāgato vimocayaṃ cittaṃ assasissāmī”ti
sikkhati, “rāgato vimocayaṃ cittaṃ passasissāmī”ti sikkhati. “Dosato vimocayaṃ
cittaṃ assasissāmī”ti sikkhati, “dosato vimocayaṃ cittaṃ passasissāmī”ti sikkhati.
“Mohato vimocayaṃ cittaṃ assasissāmī”ti sikkhati ...pe... mānato vimocayaṃ
cittaṃ... diṭṭhiyā vimocayaṃ cittaṃ... vicikicchāya vimocayaṃ cittaṃ... thinato
vimocayaṃ cittaṃ... uddhaccato vimocayaṃ cittaṃ... ahirikato vimocayaṃ
cittaṃ... “anottappato vimocayaṃ cittaṃ assasissāmī”ti sikkhati, “anottappato
vimocayaṃ cittaṃ passasissāmī”ti sikkhati. Vimocayaṃ cittaṃ assāsapassāsava-
sena viññāṇaṃ cittaṃ upaṭṭhānaṃ sati ...pe....

Anupassatīti kathaṃ taṃ cittaṃ **anupassati** ...pe... evaṃ taṃ cittaṃ **anupassati**.
Bhāvanāti catasso bhāvanā ...pe... āsevanaṭṭhena bhāvanā. Vimocayaṃ cittaṃ
assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... vimocayaṃ cittaṃ assā-
sapassāsavasena cittaṃ ekaggataṃ avikkhepaṃ pajānato ...pe... pajānanto
indriyāni samodhāneti. Tena vuccati- “samatthañca paṭivijjhatī”ti.

Aṭṭha anupassanāñāṇāni aṭṭha ca upaṭṭhānānussatiyo cattāri suttantikavatthūni
citte cittānupassanāya.

Catutthacatukkaniddeso

180. Kathaṃ “aniccānupassī assasissāmī”ti sikkhati, “aniccānupassī passasi-ssāmī”ti sikkhati? **Aniccanti** kiṃ aniccaṃ? Pañcakkhandhā aniccā. Kenaṭṭhena aniccā? Uppādavayaṭṭhena aniccā. Pañcannaṃ khandhānaṃ udayaṃ passanto kati lakkhaṇāni passati, vayaṃ passanto kati lakkhaṇāni passati, udayabbayaṃ passanto kati lakkhaṇāni passati? Pañcannaṃ khandhānaṃ udayaṃ passanto pañcavīsati lakkhaṇāni passati, vayaṃ passanto pañcavīsati lakkhaṇāni passati. Pañcannaṃ khandhānaṃ udayabbayaṃ passanto imāni paññāsa lakkhaṇāni passati.

“Rūpe aniccānupassī assasissāmī”ti sikkhati, “rūpe aniccānupassī passasi-ssāmī”ti sikkhati. “Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaraṇe aniccānupassī assasissāmī”ti sikkhati, “jarāmaraṇe (..0192) aniccānupassī passasi-ssāmī”ti sikkhati. Aniccānupassī assāsapassāsavasena dhammā upaṭṭhānaṃ sati anupassanā ñāṇaṃ. Dhammā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena te dhamme anupassati. Tena vuccati- “dhammesu dhammānupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ te dhamme anupassati ...pe... evaṃ te dhamme anupassati. **Bhāvanā**ti catasso bhāvanā ...pe... āsevanatṭhena bhāvanā. Aniccānupassī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... aniccānupassī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato ...pe... pajānanto indriyāni samodhāneti. Tena vuccati- “samatthañca paṭivijjhatī”ti.

Kathaṃ “virāgānupassī assasissāmī”ti sikkhati,

“virāgānupassī passasissāmī”ti sikkhati? Rūpe ādīnavaṃ disvā rūpavirāge chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitam. “Rūpe virāgānupassī assasissāmī”ti sikkhati, “rūpe virāgānupassī passasissāmī”ti sikkhati. Vedanāya ...pe... saññāya... sañkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaraṇe ādīnavaṃ disvā jarāmaraṇavirāge chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitam. “Jarāmaraṇe virāgānupassī assasissāmī”ti sikkhati, “jarāmaraṇe virāgānupassī passasissāmī”ti sikkhati. Virāgānupassī assāsapassāsavasena dhammā upaṭṭhānaṃ sati anupassanā ñāṇaṃ. Dhammā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena te dhamme anupassati. Tena vuccati- “dhammesu dhammānupassanāsati paṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ te dhamme anupassati ...pe... evaṃ te dhamme anupassati. **Bhāvanāti** catasso bhāvanā ...pe... āsevanaṭṭhena bhāvanā. Virāgānupassī assāsapassāsānaṃ saṃvaraṭṭhena silavisuddhi ...pe... virāgānupassī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato ...pe... pajānanto indriyāni samodhāneti. Tena vuccati- “samatthañca paṭivijjhati”ti.

Kathaṃ (..0193) “nirodhānupassī assasissāmī”ti sikkhati, “nirodhānupassī passasissāmī”ti sikkhati? Rūpe ādīnavaṃ disvā rūpanirodhe chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitam. “Rūpe **nirodhānupassī** assasissāmī”ti sikkhati, “rūpe nirodhānupassī passasissāmī”ti sikkhati. Vedanāya ...pe... saññāya... sañkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaraṇe ādīnavaṃ disvā jarāmaraṇanirodhe chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitam. “Jarāmaraṇe nirodhānupassī assasissāmī”ti sikkhati, “jarāmaraṇe nirodhānupassī passasissāmī”ti sikkhati.

181. Katihākārehi avijjāya ādīnavo hoti? Katihākārehi avijjā nirujjhati? Pañcahākārehi avijjāya ādīnavo hoti. Aṭṭhahākārehi avijjā nirujjhati.

Katamehi pañcahākārehi avijjāya ādīnavo hoti? Aniccaṭṭhena avijjāya ādīnavo hoti, dukkhaṭṭhena avijjāya ādīnavo hoti, anattaṭṭhena avijjāya ādīnavo hoti, santāpaṭṭhena avijjāya ādīnavo hoti, vipariṇāmaṭṭhena avijjāya ādīnavo hoti- imehi pañcahākārehi avijjāya ādīnavo hoti.

Katamehi aṭṭhahākārehi avijjā nirujjhati? Nidānanirodhena avijjā nirujjhati, samudayanirodhena avijjā nirujjhati, jātinirodhena avijjā nirujjhati, pabhavanirodhena § avijjā nirujjhati, hetunirodhena avijjā nirujjhati, paccayanirodhena avijjā nirujjhati, ñāṇuppādena avijjā nirujjhati, nirodhupaṭṭhānena avijjā nirujjhati- imehi aṭṭhahākārehi avijjā nirujjhati. Imehi pañcahākārehi avijjāya ādīnavaṃ disvā- imehi aṭṭhahākārehi avijjānirodhe chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitam. “Avijjāya nirodhānupassī assasissāmī”ti sikkhati, “avijjāya nirodhānupassī passasissāmī”ti sikkhati.

Katihākārehi sañkhāresu ādīnavo hoti, katihākārehi sañkhārā nirujjhanti ...pe... katihākārehi viññāṇe ādīnavo hoti, katihākārehi viññāṇaṃ nirujjhati... katihākārehi nāmarūpe ādīnavo (..0194) hoti, katihākārehi nāmarūpaṃ nirujjhati... katihākārehi saḷāyatane ādīnavo hoti, katihākārehi saḷāyatanaṃ nirujjhati... katihākārehi phasse ādīnavo hoti, katihākārehi phasso nirujjhati... katihākārehi vedanāya

ādīnavo hoti, katihākārehi vedanā nirujjhati... katihākārehi taṇhāya ādīnavo hoti, katihākārehi taṇhā nirujjhati... katihākārehi upādāne ādīnavo hoti, katihākārehi upādānaṃ nirujjhati... katihākārehi bhava ādīnavo hoti, katihākārehi bhavo nirujjhati... katihākārehi jātiyā ādīnavo hoti, katihākārehi jāti nirujjhati... katihākārehi jarāmaṇe ādīnavo hoti, katihākārehi jarāmaṇaṃ nirujjhati? Pañcahākārehi jarāmaṇe ādīnavo hoti, aṭṭhahākārehi jarāmaṇaṃ nirujjhati.

Katamehi pañcahākārehi jarāmaṇe ādīnavo hoti? Aniccaṭṭhena jarāmaṇe ādīnavo hoti, dukkhaṭṭhena ...pe... anattaṭṭhena ...pe... santāpaṭṭhena ...pe... vipariṇāmaṭṭhena jarāmaṇe ādīnavo hoti- imehi pañcahākārehi jarāmaṇe ādīnavo hoti.

Katamehi aṭṭhahākārehi jarāmaṇaṃ nirujjhati? Nidānanirodhena jarāmaṇaṃ nirujjhati, samudayanirodhena ...pe... jātinirodhena ...pe... pabhavanirodhena § ... hetunirodhena... paccayanirodhena... ñāṇuppādena ...pe... nirodhupaṭṭhānena jarāmaṇaṃ nirujjhati- imehi aṭṭhahākārehi jarāmaṇaṃ nirujjhati. Imehi pañcahākārehi jarāmaṇe ādīnavo disvā imehi aṭṭhahākārehi jarāmaṇanirodhe chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitaṃ. “Jarāmaṇe nirodhānupassī assasissāmī”ti sikkhati, “jarāmaṇe nirodhānupassī passasissāmī”ti sikkhati. Nirodhānupassī assāsapassāsavasena dhammā upaṭṭhānaṃ sati anupassanā ñāṇaṃ. Dhammā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena te dhamme anupassati. Tena vuccati- “dhammesu dhammānupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti (..0195) kathaṃ te dhamme anupassati ...pe... evaṃ te dhamme anupassati. **Bhāvanā**ti catasso bhāvanā ...pe... āsevanaṭṭhena bhāvanā. Nirodhānupassī assāsapassāsānaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... nirodhānupassī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato ...pe... pajānanto indriyāni samodhāneti. Tena vuccati- “samatthañca paṭivijjhati”ti.

182. Kathaṃ “paṭinissaggānupassī assasissāmī”ti sikkhati, “paṭinissaggānupassī passasissāmī”ti sikkhati? **Paṭinissaggā**ti dve paṭinissaggā- pariccāgapaṭinissaggo ca pakkhandanapaṭinissaggo ca. Rūpaṃ pariccajatīti- pariccāgapaṭinissaggo. Rūpanirodhe nibbāne cittaṃ pakkhandatīti- pakkhandanapaṭinissaggo. “Rūpe paṭinissaggānupassī assasissāmī”ti sikkhati, “rūpe paṭinissaggānupassī passasissāmī”ti sikkhati. Vedanaṃ ...pe... saññaṃ... saṅkhāre... viññāṇaṃ... cakkhuṃ ...pe... jarāmaṇaṃ pariccajatīti- pariccāgapaṭinissaggo. Jarāmaṇanirodhe nibbāne cittaṃ pakkhandatīti- pakkhandanapaṭinissaggo. “Jarāmaṇe paṭinissaggānupassī assasissāmī”ti sikkhati, “jarāmaṇe paṭinissaggānupassī passasissāmī”ti sikkhati. Paṭinissaggānupassī assāsapassāsavasena dhammā upaṭṭhānaṃ sati anupassanā ñāṇaṃ. Dhammā upaṭṭhānaṃ, no sati; sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena te dhamme anupassati. Tena vuccati- “dhammesu dhammānupassanāsatiṭṭhānabhāvanā”ti.

Anupassatīti kathaṃ te dhamme anupassati? Aniccato anupassati, no niccato ...pe... paṭinissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati ...pe... paṭinissajjanto ādānaṃ pajahati. Evaṃ te dhamme anupassati. **Bhāvanā**ti

catasso bhāvanā. Tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā ...pe... āsevanaṭṭhena bhāvanā. Paṭinissaggānupassī assāsapassāsānaṃ saṃvaraṭṭhena sīlavissuddhi, avikkhepaṭṭhena cittavisuddhi, dassanaṭṭhena diṭṭhivissuddhi. Yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā; yo tattha avikkhepaṭṭho, ayaṃ adhicit-tasikkhā; yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā- imā tisso sikkhāyo āva-jjanto sikkhati jānanto sikkhati ...pe... sacchikātabbaṃ sacchikaronto sikkhati.

Paṭinissaggānupassī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānato veditā vedanā uppajjanti, veditā upaṭṭhahanti, veditā abbattham gacchantntti (..0196) ...pe... paṭinissaggānupassī assāsapassāsavasena cittassa ekaggataṃ avikkhepaṃ pajānanto indriyāni samodhāneti gocaraṅca pajānāti samatthaṅca paṭivijjhati; balāni samodhāneti... bojjaṅge samodhāneti... maggaṃ samodhāneti... dhamme samodhāneti gocaraṅca pajānāti samatthaṅca paṭivi-jjhati.

Indriyāni samodhānetīti kathaṃ indriyāni samodhāneti? Adhimokkhaṭṭhena saddhindriyaṃ samodhāneti ...pe... tena vuccati- “samatthaṅca paṭivijjhati” ti.

Aṭṭha anupassane ñāṇāni aṭṭha ca upaṭṭhānānussatiyo cattāri suttantikava-tthūni dhammesu dhammānupassanāya. Imāni bāttiṃsa satokāriṣṣa ñāṇāni.

Satokāriñāṇaniddeso pañcama.

6. Ñāṇarāsichakkaniddeso

183. Katamāni catuvīsati samādhivasena ñāṇāni? Dīghaṃ assāsavasena cittassa ekaggatā avikkhepo samādhi, dīghaṃ passāsavasena cittassa ekaggatā avikkhepo samādhi ...pe... vimocayaṃ cittaṃ assāsavasena cittassa ekaggatā avikkhepo samādhi, vimocayaṃ cittaṃ passāsavasena cittassa ekaggatā avikkhepo samādhi. Imāni catuvīsati samādhivasena ñāṇāni.

Katamāni dvesattati vipassanāvasena ñāṇāni? Dīghaṃ assāsaṃ aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā, dīghaṃ passāsaṃ aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā ...pe... vimocayaṃ cittaṃ assāsaṃ, vimocayaṃ cittaṃ passāsaṃ aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā. Imāni dvesattati vipassanāvasena ñāṇāni.

Katamāni (..0197) aṭṭha nibbidāñāṇāni? Aniccānupassī assāsaṃ yathābhūtaṃ jānāti passatīti- nibbidāñāṇaṃ, aniccānupassī passāsaṃ yathābhūtaṃ jānāti passatīti- nibbidāñāṇaṃ ...pe... paṭinissaggānupassī assāsaṃ yathābhūtaṃ jānāti passatīti- nibbidāñāṇaṃ, paṭinissaggānupassī passāsaṃ yathābhūtaṃ jānāti passatīti- nibbidāñāṇaṃ. Imāni aṭṭha nibbidāñāṇāni.

Katamāni aṭṭha nibbidānulome ñāṇāni? Aniccānupassī assāsaṃ bhayatupa-ṭṭhāne paññā nibbidānulome ñāṇaṃ, aniccānupassī passāsaṃ bhayatupaṭṭhāne

paññā nibbidānulome ñāṇaṃ ...pe... paṭinissaggānupassī assāsaṃ bhayatupa-
tṭhāne paññā nibbidānulome ñāṇaṃ, paṭinissaggānupassī passāsaṃ bhayatupa-
tṭhāne paññā nibbidānulome ñāṇaṃ- imāni aṭṭha nibbidānulome ñāṇāni.

Katamāni aṭṭha nibbidāpaṭippassaddhiñāṇāni? Aniccānupassī assāsaṃ paṭi-
saṅkhā santiṭṭhanā paññā nibbidāpaṭippassaddhiñāṇaṃ, aniccānupassī passāsaṃ
paṭisaṅkhā santiṭṭhanā paññā nibbidāpaṭippassaddhiñāṇaṃ ...pe... paṭinissaggā-
nupassī assāsaṃ paṭisaṅkhā santiṭṭhanā paññā nibbidāpaṭippassaddhiñāṇaṃ,
paṭinissaggānupassī passāsaṃ paṭisaṅkhā santiṭṭhanā paññā nibbidāpaṭippassa-
ddhiñāṇaṃ- imāni aṭṭha nibbidāpaṭippassaddhiñāṇāni.

Katamāni ekavīsati vimuttisukhe ñāṇāni? Sotāpattimaggena sakkāyadiṭṭhiyā
pahīnattā samucchinattā uppajjati vimuttisukhe ñāṇaṃ, vicikicchāya pahīnattā
samucchinattā uppajjati vimuttisukhe ñāṇaṃ, sīlabbataparāmāsassa ...pe...
diṭṭhānusayassa, vicikicchānusayassa pahīnattā samucchinattā uppajjati vimutti-
sukhe ñāṇaṃ, sakadāgānimaggena oḷārikassa, kāmarāgasaññojanassa ...pe...
paṭighasaññojanassa, oḷārikassa kāmarāgānusayassa, paṭighānusayassa pahī-
nattā samucchinattā uppajjati vimuttisukhe

ñāṇaṃ, anāgāṃimaggena anusahagatassa kāmarāgasaññojanassa ...pe... paṭi-ghasaññojanassa, anusahagatassa kāmarāgānusayassa, paṭighānusayassa pahīnattā samucchinnattā uppajjati vimuttisukhe ñāṇaṃ, arahattamaggena, rūparāgassa ...pe... arūparāgassa, mānassa, uddhaccassa, avijjāya, mānānusayassa, bhavarāgānusayassa, avijjānusayassa pahīnattā samucchinnattā uppajjati vimuttisukhe (..0198) ñāṇaṃ. Imāni ekavīsati vimuttisukhe ñāṇāni. Soḷasavatthukaṃ ānāpānassatisamādhim bhāvayato samadhikāni imāni dve ñāṇasatāni uppajjanti.

Ñāṇarāsichakkaniddeso chaṭṭho.

Ānāpānassatikathā § niṭṭhitā.

4. Indriyakathā

1. Paṭhamasuttantandeso

184. Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā sāvattiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Tatra kho bhagavā bhikkhū āmantesi- “bhikkhavo”ti. “Bhadante”ti § te bhikkhū bhagavato paccassosum. Bhagavā etadavoca- “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ- imāni kho, bhikkhave, pañcindriyāni” §.

185. Imāni pañcindriyāni katihākārehi visujjhanti? Imāni pañcindriyāni pannarasahi ākārehi visujjhanti. Assaddhe puggale parivajjayato, saddhe puggale sevato bhajato payirupāsato, pasādanīye suttante paccavekkhato- imehi tihākārehi saddhindriyaṃ visujjhati. Kusite puggale parivajjayato, āradhaviṛiye puggale sevato bhajato payirupāsato, sammappadhāne paccavekkhato- imehi tihākārehi vīriyindriyaṃ visujjhati. Muṭṭhassatī puggale parivajjayato, upaṭṭhitassatī puggale sevato bhajato payirupāsato, satipaṭṭhāne paccavekkhato- imehi tihākārehi satindriyaṃ visujjhati. Asamāhite puggale parivajjayato, samāhite puggale sevato bhajato payirupāsato, jhānavimokkhe paccavekkhato- imehi tihākārehi samādhindriyaṃ visujjhati. Duppaññe puggale parivajjayato, paññavante puggale sevato bhajato payirupāsato, gambhīrañāṇacariyaṃ paccavekkhato- imehi tihākārehi paññindriyaṃ visujjhati. Iti ime pañca puggale parivajjayato, pañca puggale (..0199) sevato bhajato payirupāsato, pañca suttantakkhandhe paccavekkhato- imehi pannarasahi ākārehi imāni pañcindriyāni visujjhanti.

Katihākārehi pañcindriyāni bhāviyanti, katihākārehi pañcannaṃ indriyānaṃ bhāvanā hoti? Dasahākārehi pañcindriyāni bhāviyanti, dasahākārehi pañcannaṃ indriyānaṃ bhāvanā hoti. Assaddhiyaṃ pajahanto saddhindriyaṃ bhāveti, saddhindriyaṃ bhāvento assaddhiyaṃ pajahati; kosajjaṃ pajahanto vīriyindriyaṃ

bhāveti, vīriyindriyaṃ bhāvento kosajjaṃ pajahati; pamādaṃ pajahanto satindriyaṃ bhāveti, satindriyaṃ bhāvento pamādaṃ pajahati; uddhaccaṃ pajahanto samādhindriyaṃ bhāveti, samādhindriyaṃ bhāvento uddhaccaṃ pajahati; avijjaṃ pajahanto paññindriyaṃ bhāveti, paññindriyaṃ bhāvento avijjaṃ pajahati. Imehi dasahākārehi pañcindriyāni bhāviyanti, imehi dasahākārehi pañcannaṃ indriyānaṃ bhāvanā hoti.

Katihākārehi pañcindriyāni bhāvitāni honti subhāvitāni? Dasahākārehi pañcindriyāni bhāvitāni honti subhāvitāni. Assaddhiyassa pahīnattā suppahīnattā saddhindriyaṃ bhāvitaṃ hoti subhāvitaṃ; saddhindriyassa bhāvitattā subhāvitattā assaddhiyaṃ pahīnaṃ hoti suppahīnaṃ. Kosajjassa pahīnattā suppahīnattā vīriyindriyaṃ bhāvitaṃ hoti subhāvitaṃ; vīriyindriyassa bhāvitattā subhāvitattā kosajjaṃ pahīnaṃ hoti suppahīnaṃ. Pamādassa pahīnattā suppahīnattā satindriyaṃ bhāvitaṃ hoti subhāvitaṃ; satindriyassa bhāvitattā subhāvitattā pamādo pahīno hoti suppahīno. Uddhaccassa pahīnattā suppahīnattā samādhindriyaṃ bhāvitaṃ hoti subhāvitaṃ; samādhindriyassa bhāvitattā subhāvitattā uddhaccaṃ pahīnaṃ hoti suppahīnaṃ. Avijjāya pahīnattā paññindriyaṃ bhāvitaṃ hoti subhāvitaṃ; paññindriyassa bhāvitattā subhāvitattā avijjā pahīnā hoti suppahīnā. Imehi dasahākārehi pañcindriyāni bhāvitāni honti subhāvitāni.

186. Katihākārehi pañcindriyāni bhāviyanti, katihākārehi pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca? Catūhākārehi pañcindriyāni bhāviyanti catūhākārehi pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca. Sotāpattimaggakkhaṇe pañcindriyāni bhāviyanti; sotāpattiphalakkhaṇe (..0200) pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca. Sakadāgāmimaggakkhaṇe pañcindriyāni bhāviyanti; sakadāgāmiphalakkhaṇe pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca. Anāgāmimaggakkhaṇe pañcindriyāni bhāviyanti; anāgāmiphalakkhaṇe pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca. Arahattamaggakkhaṇe pañcindriyāni bhāviyanti; arahattaphalakkhaṇe pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca. Iti catasso maggavisuddhiyo, catasso phalavisuddhiyo, catasso samucchavedavisuddhiyo, catasso paṭippassaddhivisuddhiyo. Imehi catūhākārehi pañcindriyāni bhāviyanti; imehi catūhākārehi pañcindriyāni bhāvitāni ceva honti subhāvitāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca.

Katinaṃ puggalānaṃ indriyabhāvanā; kati puggalā bhāvitindriyā? Aṭṭhannaṃ puggalānaṃ indriyabhāvanā; tayo puggalā bhāvitindriyā. Katamesaṃ aṭṭhannaṃ puggalānaṃ indriyabhāvanā? Sattannañca sekkhānaṃ, puthujjanakalyāṇakassa ca- imesaṃ aṭṭhannaṃ puggalānaṃ indriyabhāvanā. Katame tayo puggalā bhāvitindriyā? Savanena buddho tathāgatassa sāvako khīṇāsavo bhāvitindriyo, sayaṃ bhūtaṭṭhena paccekasambuddho bhāvitindriyo, appameyyaṭṭhena tathāgato arahaṃ sammāsambuddho bhāvitindriyo- ime tayo puggalā bhāvitindriyā. Iti imesaṃ aṭṭhannaṃ puggalānaṃ indriyabhāvanā; ime tayo puggalā bhāvitindriyā.

Suttantaniddeso paṭhamo.

2. Dutiyasuttantaniddeso

187. Sāvattthinidānaṃ. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ. Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ nappajānanti, na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu § vā samaṇasammatā, brāhmaṇesu (..0201) vā brāhmaṇasammatā; na ca panete āyasmantā § sāmāññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharanti. Ye ca kho keci § bhikkhave samaṇā vā brāhmaṇā vā imesaṃ pañcannaṃ indriyānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānanti, te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā, brāhmaṇesu vā brāhmaṇasammatā; te ca panāyasmantā sāmāññatthañca brahmaññatthañca diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharanti” ti.

188. Katihākārehi pañcannaṃ indriyānaṃ samudayo hoti; katihākārehi pañcannaṃ indriyānaṃ samudayaṃ pajānāti? Katihākārehi pañcannaṃ indriyānaṃ atthaṅgamo hoti; katihākārehi pañcannaṃ indriyānaṃ atthaṅgamaṃ pajānāti? Katihākārehi pañcannaṃ indriyānaṃ assādo hoti, katihākārehi pañcannaṃ indriyānaṃ assādaṃ pajānāti? Katihākārehi pañcannaṃ indriyānaṃ ādīnavo hoti; katihākārehi pañcannaṃ indriyānaṃ ādīnavaṃ pajānāti? Katihākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ hoti; katihākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ pajānāti?

Cattārisāya ākārehi pañcannaṃ indriyānaṃ samudayo hoti; cattārisāya ākārehi pañcannaṃ indriyānaṃ samudayaṃ pajānāti. Cattārisāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamo hoti; cattārisāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamaṃ pajānāti. Pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādo hoti; pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādaṃ pajānāti. Pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavo hoti; pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavaṃ pajānāti. Asītisataṃ ākārehi § pañcannaṃ indriyānaṃ nissaraṇaṃ hoti; asītisataṃ ākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ pajānāti.

Katamehi (..0202) cattārisāya ākārehi pañcannaṃ indriyānaṃ samudayo hoti; katamehi cattārisāya ākārehi pañcannaṃ indriyānaṃ samudayaṃ pajānāti? Adhimokkhatthāya āvajjanāya samudayo saddhindriyassa samudayo hoti, adhimokkhasena chandassa samudayo saddhindriyassa samudayo hoti, adhimokkhasena manasikārassa samudayo saddhindriyassa samudayo hoti, saddhindriyassa vasena ekattupaṭṭhānaṃ saddhindriyassa samudayo hoti; paggahatthāya āvajjanāya samudayo vīriyindriyassa samudayo hoti, paggahavasena chandassa

samudayo vīriyindriyassa samudayo hoti, paggahavasena manasikārassa samudayo vīriyindriyassa samudayo hoti, vīriyindriyassa vasena ekattupaṭṭhānaṃ vīriyindriyassa samudayo hoti; upaṭṭhānatthāya āvajjanāya samudayo satindriyassa samudayo hoti, upaṭṭhānavasena chandassa samudayo satindriyassa samudayo hoti, upaṭṭhānavasena manasikārassa samudayo satindriyassa samudayo hoti, satindriyassa vasena ekattupaṭṭhānaṃ satindriyassa samudayo hoti; avikkhepatthāya āvajjanāya samudayo samādhindriyassa samudayo hoti, avikkhepavasena chandassa samudayo samādhindriyassa samudayo hoti, avikkhepavasena manasikārassa samudayo samādhindriyassa samudayo hoti, samādhindriyassa vasena ekattupaṭṭhānaṃ samādhindriyassa samudayo hoti; dassanattāya āvajjanāya samudayo paññindriyassa samudayo hoti, dassanavasena chandassa samudayo paññindriyassa samudayo hoti, dassanavasena manasikārassa samudayo paññindriyassa samudayo hoti, paññindriyassa vasena ekattupaṭṭhānaṃ paññindriyassa samudayo hoti. Adhimokkhatthāya āvajjanāya samudayo saddhindriyassa samudayo hoti, paggahattāya āvajjanāya samudayo vīriyindriyassa samudayo hoti, upaṭṭhānatthāya āvajjanāya samudayo satindriyassa samudayo hoti, avikkhepatthāya āvajjanāya samudayo samādhindriyassa samudayo hoti, dassanattāya āvajjanāya samudayo paññindriyassa samudayo hoti. Adhimokkhasena chandassa samudayo saddhindriyassa samudayo hoti, paggahavasena chandassa samudayo vīriyindriyassa samudayo (..0203) hoti, upaṭṭhānavasena chandassa samudayo satindriyassa samudayo hoti, avikkhepavasena chandassa samudayo samādhindriyassa samudayo hoti, dassanavasena chandassa samudayo paññindriyassa samudayo hoti. Adhimokkhasena manasikārassa samudayo saddhindriyassa samudayo hoti, paggahavasena manasikārassa samudayo vīriyindriyassa samudayo hoti, upaṭṭhānavasena manasikārassa samudayo satindriyassa samudayo hoti, avikkhepavasena manasikārassa samudayo samādhindriyassa samudayo hoti, dassanavasena manasikārassa samudayo paññindriyassa samudayo hoti. Saddhindriyassa vasena ekattupaṭṭhānaṃ saddhindriyassa samudayo hoti vīriyindriyassa vasena ekattupaṭṭhānaṃ vīriyindriyassa samudayo hoti, satindriyassa vasena ekattupaṭṭhānaṃ satindriyassa samudayo hoti, samādhindriyassa vasena ekattupaṭṭhānaṃ samādhindriyassa samudayo hoti, paññindriyassa vasena ekattupaṭṭhānaṃ paññindriyassa samudayo hoti.

Imehi cattārisāya ākārehi pañcannaṃ indriyānaṃ samudayo hoti, imehi cattārisāya ākārehi pañcannaṃ indriyānaṃ samudayaṃ pajānāti.

Katamehi cattārisāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamo hoti; katamehi cattārisāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamaṃ pajānāti? Adhimokkhatthāya āvajjanāya atthaṅgamo saddhindriyassa atthaṅgamo hoti, adhimokkhasena chandassa atthaṅgamo saddhindriyassa

atthaṅgamo hoti, adhimokkhavasena manasikārassa atthaṅgamo saddhindriyassa atthaṅgamo hoti, saddhindriyassa vasena ekatta-anupaṭṭhānaṃ § saddhindriyassa vasena atthaṅgamo hoti; paggahatthāya āvajjanāya atthaṅgamo vīriyindriyassa atthaṅgamo hoti, paggahavasena chandassa atthaṅgamo vīriyindriyassa atthaṅgamo hoti, paggahavasena manasikārassa atthaṅgamo vīriyindriyassa atthaṅgamo hoti, vīriyindriyassa vasena ekatta-anupaṭṭhānaṃ vīriyindriyassa atthaṅgamo hoti; upaṭṭhānatthāya āvajjanāya atthaṅgamo satindriyassa atthaṅgamo hoti, upaṭṭhānavasena chandassa atthaṅgamo satindriyassa atthaṅgamo hoti, upaṭṭhānavasena manasikārassa atthaṅgamo satindriyassa atthaṅgamo hoti, satindriyassa vasena (..0204) ekatta-anupaṭṭhānaṃ satindriyassa atthaṅgamo hoti; avikkhepatthāya āvajjanāya atthaṅgamo samādhindriyassa atthaṅgamo hoti, avikkhepavasena chandassa atthaṅgamo samādhindriyassa atthaṅgamo hoti, avikkhepavasena manasikārassa atthaṅgamo samādhindriyassa atthaṅgamo hoti, samādhindriyassa vasena ekatta-anupaṭṭhānaṃ samādhindriyassa atthaṅgamo hoti; dassanattāya āvajjanāya atthaṅgamo paññindriyassa atthaṅgamo hoti, dassanavasena chandassa atthaṅgamo paññindriyassa atthaṅgamo hoti, dassanavasena manasikārassa atthaṅgamo paññindriyassa atthaṅgamo hoti, paññindriyassa vasena ekatta-anupaṭṭhānaṃ paññindriyassa atthaṅgamo hoti.

Adhimokkhatthāya āvajjanāya atthaṅgamo saddhindriyassa atthaṅgamo hoti, paggahatthāya āvajjanāya atthaṅgamo vīriyindriyassa atthaṅgamo hoti, upaṭṭhānatthāya āvajjanāya atthaṅgamo satindriyassa atthaṅgamo hoti, avikkhepatthāya āvajjanāya atthaṅgamo samādhindriyassa atthaṅgamo hoti, dassanattāya āvajjanāya atthaṅgamo paññindriyassa atthaṅgamo hoti. Adhimokkhavasena chandassa atthaṅgamo saddhindriyassa atthaṅgamo hoti, paggahavasena chandassa atthaṅgamo vīriyindriyassa atthaṅgamo hoti, upaṭṭhānavasena chandassa atthaṅgamo satindriyassa atthaṅgamo hoti, avikkhepavasena chandassa atthaṅgamo samādhindriyassa atthaṅgamo hoti, dassanavasena chandassa atthaṅgamo paññindriyassa atthaṅgamo hoti. Adhimokkhavasena manasikārassa atthaṅgamo saddhindriyassa atthaṅgamo hoti, paggahavasena manasikārassa atthaṅgamo vīriyindriyassa atthaṅgamo hoti, upaṭṭhānavasena manasikārassa atthaṅgamo satindriyassa atthaṅgamo hoti, avikkhepavasena manasikārassa atthaṅgamo samādhindriyassa atthaṅgamo hoti, dassanavasena manasikārassa atthaṅgamo paññindriyassa atthaṅgamo hoti. Saddhindriyassa vasena ekatta-anupaṭṭhānaṃ saddhindriyassa atthaṅgamo hoti, vīriyindriyassa vasena ekatta-anupaṭṭhānaṃ vīriyindriyassa atthaṅgamo hoti, satindriyassa vasena ekatta-anupaṭṭhānaṃ satindriyassa atthaṅgamo hoti, samādhindriyassa vasena ekatta-anupaṭṭhānaṃ samādhindriyassa atthaṅgamo hoti, paññindriyassa vasena ekatta-anupaṭṭhānaṃ paññindriyassa atthaṅgamo hoti.

Imehi (..0205) cattārisāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamo hoti; imehi cattārisāya ākārehi pañcannaṃ indriyānaṃ atthaṅgamaṃ pajānāti.

Ka. assādaniddeso

189. Katamehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādo hoti; katamehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādaṃ pajānāti? Assaddhiyassa anupaṭṭhānaṃ saddhindriyassa assādo hoti, assaddhiyapariḷāhassa anupaṭṭhānaṃ saddhindriyassa assādo hoti, adhimokkhacariyāya vesārajjamaṃ saddhindriyassa assādo hoti, santo ca viharādhiḡamo saddhindriyassa assādo hoti, yaṃ saddhindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ ayaṃ saddhindriyassa assādo.

Kosajjassa anupaṭṭhānaṃ vīriyindriyassa assādo hoti, kosajjapariḷāhassa anupaṭṭhānaṃ vīriyindriyassa assādo hoti, paggahacariyāya vesārajjamaṃ vīriyindriyassa assādo hoti, santo ca viharādhiḡamo vīriyindriyassa assādo hoti, yaṃ vīriyindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ ayaṃ vīriyindriyassa assādo.

Pamādassa anupaṭṭhānaṃ satindriyassa assādo hoti, pamādapariḷāhassa anupaṭṭhānaṃ satindriyassa assādo hoti, upaṭṭhānacariyāya vesārajjamaṃ satindriyassa assādo hoti, santo ca viharādhiḡamo satindriyassa assādo hoti, yaṃ satindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ ayaṃ satindriyassa assādo.

Uddhaccassa anupaṭṭhānaṃ samādhindriyassa assādo hoti, uddhaccapariḷāhassa anupaṭṭhānaṃ samādhindriyassa assādo hoti, avikkhepacariyāya vesārajjamaṃ samādhindriyassa assādo hoti, santo ca viharādhiḡamo samādhindriyassa assādo hoti, yaṃ samādhindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ ayaṃ samādhindriyassa assādo.

Avijjāya anupaṭṭhānaṃ paññindriyassa assādo hoti, avijjāpariḷāhassa anupaṭṭhānaṃ paññindriyassa assādo hoti, dassanacariyāya vesārajjamaṃ paññindriyassa assādo hoti, santo ca viharādhiḡamo paññindriyassa (..0206) assādo hoti, yaṃ paññindriyaṃ paṭicca uppajjati sukhaṃ somanassaṃ ayaṃ paññindriyassa assādo.

Imehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādo hoti; imehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ assādaṃ pajānāti.

Kha. ādīnavaniddeso

190. Katamehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavo hoti; katamehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavaṃ pajānāti? Assaddhiyassa upaṭṭhānaṃ saddhindriyassa ādīnavo hoti, assaddhiyapariḷāhassa upaṭṭhānaṃ saddhindriyassa ādīnavo hoti, aniccaṭṭhena saddhindriyassa ādīnavo hoti, dukkhaṭṭhena saddhindriyassa ādīnavo hoti, anattaṭṭhena saddhindriyassa ādīnavo hoti.

Kosajjassa upaṭṭhānaṃ vīriyindriyassa ādīnavo hoti, kosajjapariḷāhassa upaṭṭhānaṃ vīriyindriyassa ādīnavo hoti, aniccaṭṭhena vīriyindriyassa ādīnavo hoti, dukkhaṭṭhena ...pe... anattaṭṭhena vīriyindriyassa ādīnavo hoti.

Pamādassa upaṭṭhānaṃ satindriyassa ādīnavo hoti, pamādapariḷāhassa upa-

ṭṭhānaṃ satindriyassa ādīnavo hoti, aniccaṭṭhena satindriyassa ādīnavo hoti, dukkhaṭṭhena ...pe... anattaṭṭhena satindriyassa ādīnavo hoti.

Uddhaccassa upaṭṭhānaṃ samādhindriyassa ādīnavo hoti, uddhaccapariḷāhassa upaṭṭhānaṃ samādhindriyassa ādīnavo hoti, aniccaṭṭhena samādhindriyassa ādīnavo hoti, dukkhaṭṭhena ...pe... anattaṭṭhena samādhindriyassa ādīnavo hoti.

Avijjāya upaṭṭhānaṃ paññindriyassa ādīnavo hoti, avijjāpariḷāhassa upaṭṭhānaṃ paññindriyassa ādīnavo hoti, aniccaṭṭhena paññindriyassa ādīnavo hoti, dukkhaṭṭhena paññindriyassa ādīnavo hoti, anattaṭṭhena paññindriyassa ādīnavo hoti.

Imehi (..0207) pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavo hoti; imehi pañcavīsatiyā ākārehi pañcannaṃ indriyānaṃ ādīnavam pajānāti.

Ga. nissaraṇaniddeso

191. Katamehi asītisataṃ ākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ hoti; katamehi asītisataṃ ākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ pajānāti? Adhimo-kkhaṭṭhena saddhindriyaṃ assaddhiyā nissaṭaṃ hoti, assaddhiyapariḷāhā nissaṭaṃ hoti, tadanuvattakakilesehi ca khandhehi ca nissaṭaṃ hoti, bahiddhā ca sabbanimittehi nissaṭaṃ hoti, tato paṇītatarasaddhindriyassa paṭilābhā purimatarasaddhindriyā nissaṭaṃ hoti; paggahaṭṭhena vīriyindriyaṃ kosajjā nissaṭaṃ hoti, kosajjapariḷāhā nissaṭaṃ hoti, tadanuvattakakilesehi ca khandhehi ca nissaṭaṃ hoti, bahiddhā ca sabbanimittehi nissaṭaṃ hoti, tato paṇītataravīriyindriyassa paṭilābhā purimataravīriyindriyā nissaṭaṃ hoti; upaṭṭhānaṭṭhena satindriyaṃ pamādā nissaṭaṃ hoti, pamādapariḷāhā nissaṭaṃ hoti, tadanuvattakakilesehi ca khandhehi ca nissaṭaṃ hoti, bahiddhā ca sabbanimittehi nissaṭaṃ hoti, tato paṇītatarasatindriyassa paṭilābhā purimatarasatindriyā nissaṭaṃ hoti; avikkhepaṭṭhena samādhindriyaṃ uddhaccā nissaṭaṃ hoti, uddhaccapariḷāhā nissaṭaṃ hoti, tadanuvattakakilesehi ca khandhehi ca nissaṭaṃ hoti, bahiddhā ca sabbanimittehi nissaṭaṃ hoti, tato paṇītatarasamādhindriyassa paṭilābhā purimatarasamādhindriyā nissaṭaṃ hoti; dassanaṭṭhena paññindriyaṃ avijjāya nissaṭaṃ hoti, avijjāpariḷāhā nissaṭaṃ hoti, tadanuvattakakilesehi ca khandhehi ca nissaṭaṃ hoti, bahiddhā ca sabbanimittehi nissaṭaṃ hoti, tato paṇītatarapaññindriyassa paṭilābhā purimatarapaññindriyā nissaṭaṃ hoti.

192. Pubbabhāge pañcahi indriyehi paṭhamajjhānavasena pañcindriyāni nissaṭāni honti, paṭhame jhāne pañcahindriyehi dutiyajjhānavasena pañcindriyāni nissaṭāni honti, dutiye jhāne pañcahindriyehi tatiyajjhānavasena pañcindriyāni nissaṭāni honti, tatiye jhāne pañcahindriyehi catutthajjhānavasena pañcindriyāni nissaṭāni honti, catutthe jhāne pañcahindriyehi ākāsañcāyatanasamāpattivasena pañcindriyāni nissaṭāni honti (..0208), ākāsañcāyatanasamāpattiyā pañcahindriyehi viññāṇañcāyatanasamāpattivasena pañcindriyāni nissaṭāni honti, viññāṇañcāyatanasamāpattiyā pañcahindriyehi ākiñcaññāyatanasamāpattivasena pañcindriyāni nissaṭāni honti, ākiñcaññāyatanasamāpattiyā pañcahindriyehi neva-

saññānāsaññāyatanasamāpattivasena pañcendriyāni nissaṭṭhāni honti, nevasaññānāsaññāyatanasamāpattiyā pañcahindriyehi aniccānupassanāvasena pañcendriyāni nissaṭṭhāni honti.

Aniccānupassanā pañcahindriyehi dukkhānupassanāvase pañcendriyāni nissaṭṭhāni honti, dukkhānupassanā pañcahindriyehi anattānupassanāvase pañcendriyāni nissaṭṭhāni honti, anattānupassanā pañcahindriyehi nibbidānupassanāvasena pañcendriyāni nissaṭṭhāni honti, nibbidānupassanāya pañcahindriyehi virāgānupassanāvasena pañcendriyāni nissaṭṭhāni honti, virāgānupassanāya pañcahindriyehi nirodhānupassanāvasena pañcendriyāni nissaṭṭhāni honti, nirodhānupassanāya pañcahindriyehi paṭinissaggānupassanāvasena pañcendriyāni nissaṭṭhāni honti, paṭinissaggānupassanāya pañcahindriyehi khayānupassanāvasena pañcendriyāni nissaṭṭhāni honti, khayānupassanāya pañcahindriyehi vayānupassanāvasena pañcendriyāni nissaṭṭhāni honti, vayānupassanāya pañcahindriyehi vipariṇāmanupassanāvasena pañcendriyāni nissaṭṭhāni honti, vipariṇāmanupassanāya pañcahindriyehi animittānupassanāvasena pañcendriyāni nissaṭṭhāni honti, animittānupassanāya pañcahindriyehi appaṇihitānupassanāvasena pañcendriyāni nissaṭṭhāni honti, appaṇihitānupassanāya pañcahindriyehi suññatānupassanāvasena pañcendriyāni nissaṭṭhāni honti, suññatānupassanāya pañcahindriyehi adhipaññādharmavipassanāvasena pañcendriyāni nissaṭṭhāni honti, adhipaññādharmavipassanāya pañcahindriyehi yathābhūtañāṇadassanavasena pañcendriyāni nissaṭṭhāni honti, yathābhūtañāṇadassane pañcahindriyehi ādīnavānupassanāvasena pañcendriyāni nissaṭṭhāni honti, ādīnavānupassanāya pañcahindriyehi paṭisaṅkhānupassanāvasena pañcendriyāni nissaṭṭhāni honti, paṭisaṅkhānupassanāya pañcahindriyehi vivaṭṭanānupassanāvasena pañcendriyāni nissaṭṭhāni honti. Vivaṭṭanānupassanāya pañcahindriyehi sotāpattimaggavasena pañcendriyāni nissaṭṭhāni honti.

Sotāpattimagge (..0209) pañcahindriyehi sotāpattiphalasamāpattivasena pañcendriyāni nissaṭṭhāni honti, sotāpattiphalasamāpattiyā pañcahindriyehi sakadāgāmi-maggavasena pañcendriyāni nissaṭṭhāni honti, sakadāgāmi-magge pañcahindriyehi sakadāgāmi-phalasangāhārasamāpattivasena

pañcindriyāni nissaṭṭhāni honti, sakadāgāmiphalasamāpattiyā pañcahindriyehi anāgāmimaggavasena pañcindriyāni nissaṭṭhāni honti, anāgāmimagge pañcahindriyehi anāgāmiphalasamāpattivasena pañcindriyāni nissaṭṭhāni honti, anāgāmiphalasamāpattiyā pañcahindriyehi arahattamaggavasena pañcindriyāni nissaṭṭhāni honti, arahattamagge pañcahindriyehi arahattaphalasamāpattivasena pañcindriyāni nissaṭṭhāni honti.

Nekhamme pañcindriyāni kāmaccchandato nissaṭṭhāni honti, abyāpāde pañcindriyāni byāpādato nissaṭṭhāni honti, ālokasaññāya pañcindriyāni thinamiddhato nissaṭṭhāni honti, avikkhepe pañcindriyāni uddhaccato nissaṭṭhāni honti, dhammavavattthāne pañcindriyāni vicikicchāya nissaṭṭhāni honti, ñāṇe pañcindriyāni avijjāya nissaṭṭhāni honti, pāmojje pañcindriyāni aratiyā nissaṭṭhāni honti.

193. Paṭhame jhāne pañcindriyāni nīvaraṇehi nissaṭṭhāni honti, dutiye jhāne pañcindriyāni vitakkavicārehi nissaṭṭhāni honti, tatiye jhāne pañcindriyāni pītiyā nissaṭṭhāni honti, catutthe jhāne pañcindriyāni sukhadukkhehi nissaṭṭhāni honti, ākāsānañcāyatanasamāpattiyā pañcindriyāni rūpasaññāya paṭighasaññāya nānattasaññāya nissaṭṭhāni honti, viññāṇaṇcāyatanasamāpattiyā pañcindriyāni ākāsānañcāyatanasaññāya nissaṭṭhāni honti, ākiñcaññāyatanasamāpattiyā pañcindriyāni viññāṇaṇcāyatanasaññāya nissaṭṭhāni honti, nevasaññānāsaññāyatanasamāpattiyā pañcindriyāni ākiñcaññāyatanasaññāya nissaṭṭhāni honti.

Aniccānupassanā pañcindriyāni niccasaññāya nissaṭṭhāni honti, dukkhānupassanā pañcindriyāni sukhasaññāya nissaṭṭhāni honti, anattānupassanā pañcindriyāni attasaññāya nissaṭṭhāni honti, nibbidānupassanāya pañcindriyāni nandiyā nissaṭṭhāni honti, virāgānupassanāya pañcindriyāni rāgato nissaṭṭhāni honti, nirodhānupassanāya pañcindriyāni samudayato nissaṭṭhāni honti, khayānupassanāya pañcindriyāni ghanasaññāya nissaṭṭhāni honti, vayānupassanāya pañcindriyāni āyūhanato nissaṭṭhāni honti, vipariṇāmānupassanāya pañcindriyāni dhuvasaññāya nissaṭṭhāni honti, animittānupassanāya pañcindriyāni nimittato nissaṭṭhāni honti, appaṇihitānupassanāya pañcindriyāni paṇidhiyā nissaṭṭhāni honti, suññatānupassanāya pañcindriyāni abhinivesato nissaṭṭhāni honti. Adhipaññādhammavipassanāya pañcindriyāni sārādānābhinivesato nissaṭṭhāni honti, yathābhūtañāṇadassane pañcindriyāni sammohābhinivesato nissaṭṭhāni honti, ādīnavānupassanāya pañcindriyāni ālayābhinivesato nissaṭṭhāni honti, paṭisaṅkhānupassanāya pañcindriyāni appaṭisaṅkhāya nissaṭṭhāni honti, vivaṭṭānupassanāya pañcindriyāni saññogābhinivesato nissaṭṭhāni honti.

Sotāpattimagge pañcindriyāni diṭṭhekaṭṭhehi kilesehi nissaṭṭhāni honti, sakadāgāmimagge pañcindriyāni oḷārikehi kilesehi nissaṭṭhāni honti, anāgāmimagge pañcindriyāni anusahagatehi kilesehi nissaṭṭhāni honti, arahattamagge pañcindriyāni sabbakilesehi nissaṭṭhāni honti, sabbesaññeva khīṇāsavānaṃ tattha tattha pañcindriyāni nissaṭṭhāni ceva honti sunissaṭṭhāni ca paṭippassaddhāni ca suppaṭippassaddhāni ca.

Imehi asītisatāṃ ākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ hoti; imehi asīti-

sataṃ ākārehi pañcannaṃ indriyānaṃ nissaraṇaṃ pajānāti.

Suttantaniddeso dutiyo.

Paṭhamabhāṇavāro.

3. Tatiyasuttantaniddeso

194. Sāvattthinidānaṃ §. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ. Kattha ca, bhikkhave, saddhindriyaṃ daṭṭhabbaṃ? Catūsu sotāpattiyaṅgesu- ettha saddhindriyaṃ daṭṭhabbaṃ. Kattha ca, bhikkhave, vīriyindriyaṃ daṭṭhabbaṃ? Catūsu sammappadhānesu- ettha vīriyindriyaṃ daṭṭhabbaṃ. Kattha ca (..0211), bhikkhave, satindriyaṃ daṭṭhabbaṃ? Catūsu satipaṭṭhānesu- ettha satindriyaṃ daṭṭhabbaṃ. Kattha ca, bhikkhave, samādhindriyaṃ daṭṭhabbaṃ? Catūsu jhānesu- ettha samādhindriyaṃ daṭṭhabbaṃ. Kattha ca, bhikkhave, paññindriyaṃ daṭṭhabbaṃ? Catūsu ariyasaccesu- ettha paññindriyaṃ daṭṭhabbaṃ”.

Catūsu sotāpattiyaṅgesu saddhindriyassa vasena katihākārehi pañcindriyāni daṭṭhabbāni? Catūsu sammappadhānesu vīriyindriyassa vasena katihākārehi pañcindriyāni daṭṭhabbāni? Catūsu satipaṭṭhānesu satindriyassa vasena katihākārehi pañcindriyāni daṭṭhabbāni? Catūsu jhānesu samādhindriyassa vasena katihākārehi pañcindriyāni daṭṭhabbāni? Catūsu ariyasaccesu paññindriyassa vasena katihākārehi pañcindriyāni daṭṭhabbāni?

Catūsu sotāpattiyaṅgesu saddhindriyassa vasena vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni. Catūsu sammappadhānesu vīriyindriyassa vasena vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni. Catūsu satipaṭṭhānesu satindriyassa vasena vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni. Catūsu jhānesu samādhindriyassa vasena vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni. Catūsu ariyasaccesu paññindriyassa vasena vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Ka. pabhedagaṇananiddeso

195. Catūsu sotāpattiyaṅgesu saddhindriyassa vasena katamehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni? Sappurisasamseve sotāpattiyaṅge adhimokkhādhipeyyaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, saddhindriyassa vasena paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ; saddhammasavane sotāpattiyaṅge... yonisomanasikāre sotāpattiyaṅge... dhammānudhammapaṭipattiyā sotāpattiyaṅge adhimokkhādhipeyyaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, saddhindriyassa vasena paggahaṭṭhena vīriyi-

ndriyaṃ daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ. Catūsu sotāpattiyaṅgesu saddhindriyassa vasena imehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Catūsu (..0212) sammappadhānesu vīriyindriyassa vasena katamehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni? Anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya sammappadhāne paggaḥādhipateyyaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ. Uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya sammappadhāne ...pe... anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya sammappadhāne ...pe... uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asamosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā sammappadhāne paggaḥādhipateyyaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ. Catūsu sammappadhānesu vīriyindriyassa vasena imehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Catūsu satipaṭṭhānesu satindriyassa vasena katamehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni? Kāye kāyānupassanāsatiṭṭhāne upaṭṭhānādhipateyyaṭṭhena satindriyaṃ daṭṭhabbaṃ, satindriyassa vasena avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ. Vedanāsu vedanānupassanāsatiṭṭhāne ...pe... citte cittānupassanāsatiṭṭhāne... dhammesu dhammānupassanāsatiṭṭhāne upaṭṭhānādhipateyyaṭṭhena satindriyaṃ daṭṭhabbaṃ, satindriyassa vasena avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ. Catūsu satipaṭṭhānesu satindriyassa vasena imehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Catūsu jhānesu samādhindriyassa vasena katamehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni? Paṭhame jhāne avikkhepādhipateyyaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ. Dutiye jhāne ...pe... tatiye jhāne... catutthe jhāne avikkhepādhipateyyaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ (..0213) daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ. Catūsu jhānesu samādhindriyassa vasena imehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Catūsu ariyasaccesu paññindriyassa vasena katamehi vīsatiyā ākārehi pañci-

ndriyāni daṭṭhabbāni? Dukkhe ariyasacce dassanādhipeyyaṭṭhena paññindriyaṃ daṭṭhabbaṃ, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ. Dukkhasamudaye ariyasacce ...pe... dukkhanirodhe ariyasacce... dukkhanirodhagāminiyā paṭipadāya ariyasacce dassanādhipeyyaṭṭhena paññindriyaṃ daṭṭhabbaṃ, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggahaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ. Catūsu ariyasaccesu paññindriyassa vasena imehi vīsatiyā ākārehi pañcindriyāni daṭṭhabbāni.

Kha. cariyavāro

196. Catūsu sotāpattiyaṅgesu saddhindriyassa vasena katihākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā?

Catūsu sammappadhānesu ...pe... catūsu satipaṭṭhānesu... catūsu jhānesu... catūsu ariyasaccesu paññindriyassa vasena katihākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Catūsu sotāpattiyaṅgesu saddhindriyassa vasena vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā. Catūsu sammappadhānesu ...pe... catūsu satipaṭṭhānesu... catūsu jhānesu... catūsu ariyasaccesu paññindriyassa vasena vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Catūsu sotāpattiyaṅgesu saddhindriyassa vasena katamehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Sappurisasamseve sotāpattiyaṅge adhimokkhādhipeyyaṭṭhena saddhindriyassa cariyā daṭṭhabbā, saddhindriyassa vasena paggahaṭṭhena vīriyindriyassa cariyā daṭṭhabbā, upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā, avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā, dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā. Saddhammasavane sotāpattiyaṅge ...pe... yoniso manasikāre sotāpattiyaṅge... dhammānudhammapaṭipattiyā sotāpattiyaṅge adhimokkhādhipeyyaṭṭhena saddhindriyassa cariyā daṭṭhabbā, saddhindriyassa vasena paggahaṭṭhena vīriyindriyassa cariyā (..0214) daṭṭhabbā, upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā, avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā, dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā. Catūsu sotāpattiyaṅgesu saddhindriyassa vasena imehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Catūsu sammappadhānesu vīriyindriyassa vasena katamehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya sammappadhāne paggahādhipeyyaṭṭhena vīriyindriyassa cariyā daṭṭhabbā, vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā, avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā, dassanaṭṭhena paññindriyassa cariyā

daṭṭhabbā, adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā. Uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya sammappadhāne ...pe... anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya sammappadhāne ...pe... uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyobhāvāya vepullāya bhāvanāya pāripūriyā sammappadhāne paggaḥādhipateyyaṭṭhena vīriyindriyassa cariyā daṭṭhabbā ...pe... catūsu sammappadhānesu vīriyindriyassa vasena imehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Catūsu satipaṭṭhānesu satindriyassa vasena katamehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Kāye kāyānupassanāsatiṭṭhāne upaṭṭhānādhipateyyaṭṭhena satindriyassa cariyā daṭṭhabbā, satindriyassa vasena avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā, dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā, adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā, paggaḥaṭṭhena vīriyindriyassa cariyā daṭṭhabbā. Vedanāsu vedanānupassanāsatiṭṭhāne ...pe... citte cittānupassanāsatiṭṭhāne ...pe... dhammesu dhammānupassanāsatiṭṭhāne upaṭṭhānādhipateyyaṭṭhena satindriyassa cariyā daṭṭhabbā ...pe... catūsu satipaṭṭhānesu satindriyassa vasena imehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Catūsu jhānesu samādhindriyassa vasena katamehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Paṭhame jhāne avikkhepādhipateyyaṭṭhena samādhindriyassa cariyā daṭṭhabbā, samādhindriyassa vasena dassanaṭṭhena paññindriyassa cariyā daṭṭhabbā, adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā, paggaḥaṭṭhena vīriyindriyassa cariyā daṭṭhabbā, upaṭṭhānaṭṭhena satindriyassa (.0215) cariyā daṭṭhabbā. Dutiye jhāne ...pe... tatiye jhāne ...pe... catutthe jhāne avikkhepādhipateyyaṭṭhena samādhindriyassa cariyā daṭṭhabbā ...pe... catūsu jhānesu samādhindriyassa vasena imehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Catūsu ariyasaccesu paññindriyassa vasena katamehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā? Dukkhe ariyasacce dassanādhipateyyaṭṭhena paññindriyassa cariyā daṭṭhabbā, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā, paggaḥaṭṭhena vīriyindriyassa cariyā daṭṭhabbā, upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā, avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā. Dukkhasamudaye ariyasacce ...pe... dukkhanirodhe ariyasacce... dukkhanirodhagāminiyā paṭipadāya ariyasacce dassanādhipateyyaṭṭhena paññindriyassa cariyā daṭṭhabbā, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyassa cariyā daṭṭhabbā, paggaḥaṭṭhena vīriyindriyassa cariyā daṭṭhabbā, upaṭṭhānaṭṭhena satindriyassa cariyā daṭṭhabbā, avikkhepaṭṭhena samādhindriyassa cariyā daṭṭhabbā. Catūsu ariyasaccesu paññindriyassa vasena imehi vīsatiyā ākārehi pañcannaṃ indriyānaṃ cariyā daṭṭhabbā.

Ga. cāravihāraniddeso

197. Cāro ca vihāro ca anubuddho hoti paṭividdho, yathācarantaṃ yathāviha-

rantaṃ viññū sabrahmacārī gambhīresu ṭhānesu okappeyyuṃ- “addhā, ayamā-
yasmā patto vā pāpuṇissati vā”.

Cariyāti aṭṭha cariyāyo- iriyāpathacariyā, āyatanacariyā, saticariyā, samādhica-
riyā, ñāṇacariyā, maggacariyā, patticariyā, lokatthacariyāti. **Iriyāpathacariyāti**
catūsu iriyāpathesu. **Āyatanacariyāti** chasu ajjhakkabāhiresu āyatanesu. **Saticari-**
yāti catūsu satipaṭṭhānesu. **Samādhicariyāti** catūsu jhānesu. **Ñāṇacariyāti** catūsu
ariyasaccesu. **Maggacariyāti** catūsu ariyamaggesu. **Patticariyāti** catūsu sāmāñña-
phalesu. **Lokatthacariyāti** tathāgatesu arahantesu sammāsambuddhesu, padese
paccekabuddhesu, padese sāvakesu. Iriyāpathacariyā ca paṇidhisampannānaṃ,
āyatanacariyā ca indriyesu (..0216) guttadvārānaṃ, saticariyā ca appamādavihā-
rīnaṃ, samādhicariyā ca adhiccittamanuyuttānaṃ, ñāṇacariyā ca buddhisampa-
nnānaṃ, maggacariyā ca sammāpaṭipannānaṃ, patticariyā ca adhigataphalānaṃ,
lokatthacariyā ca tathāgatānaṃ arahantānaṃ sammāsambuddhānaṃ, padese
paccekabuddhānaṃ, padese sāvakānaṃ. Imā aṭṭha cariyāyo.

Aparāpi aṭṭha cariyāyo. Adhimuccanto saddhāya carati, paggaṇhanto vīriyena
carati, upaṭṭhāpento satiyā carati, avikkhepaṃ karonto samādhinā carati, pajā-
nanto paññāya carati, vijānanto viññāṇacariyāya carati, evaṃ paṭipannassa
kusalā dhammā āyāpentīti āyatanacariyāya carati, evaṃ paṭipanno visesamadi-
gacchatīti visesacariyāya carati- imā aṭṭha cariyāyo.

Aparāpi aṭṭha cariyāyo. Dassanacariyā ca sammādiṭṭhiyā, abhiniropanacariyā
ca sammāsaṅkappassa, pariggahacariyā ca sammāvācāya, samuṭṭhānacariyā ca
sammākammantassa, vodānacariyā ca sammā-ājivassa, paggahacariyā ca
sammāvāyāmassa, upaṭṭhānacariyā ca sammāsatiyā, avikkhepacariyā ca sammā-
samādhissa- imā aṭṭha cariyāyo.

Vihāroti adhimuccanto saddhāya viharati, paggaṇhanto vīriyena viharati, upa-
ṭṭhāpento satiyā viharati, avikkhepaṃ karonto samādhinā viharati, pajānanto
paññāya viharati.

Anubuddhoti saddhindriyassa adhimokkhaṭṭho anubuddho hoti, vīriyindriyassa
paggahaṭṭho anubuddho hoti, satindriyassa upaṭṭhānaṭṭho anubuddho hoti, samā-
dhindriyassa avikkhepaṭṭho anubuddho hoti, paññindriyassa dassanaṭṭho anu-
buddho hoti.

Paṭividdhoti saddhindriyassa adhimokkhaṭṭho paṭividdho hoti, vīriyindriyassa
paggahaṭṭho paṭividdho hoti, satindriyassa upaṭṭhānaṭṭho paṭividdho hoti, samā-
dhindriyassa avikkhepaṭṭho paṭividdho hoti, paññindriyassa dassanaṭṭho paṭi-
viddho hoti. **Yathācarantanti** evaṃ saddhāya carantaṃ, evaṃ vīriyena carantaṃ,
evaṃ satiyā carantaṃ, evaṃ samādhinā carantaṃ, evaṃ paññāya carantaṃ.
Yathāviharantanti evaṃ saddhāya viharantaṃ, evaṃ vīriyena viharantaṃ, evaṃ
satiyā viharantaṃ, evaṃ samādhinā viharantaṃ, evaṃ paññāya viharantaṃ.
Viññūti viññū (..0217) vibhāvī medhāvī paṇḍitā buddhisampannā. **Sabrahmacārīti**
ekakammaṃ ekuddeso samasikkhatā. **Gambhīresu ṭhānesūti** gambhīrāni ṭhānāni
vuccanti jhānā ca vimokkhā ca samādhī ca samāpattiyo ca maggā ca phalāni ca
abhiññāyo ca paṭisambhidā ca. **Okappeyyunti** saddaheyyuṃ adhimucceyyuṃ.

Addhāti ekaṃsavacanametam nissaṃsayavacanametam nikkāṅkhavacanametam advejjhavacanametam adveḥhakavacanametam niyogavacanametam apaṇṇakavacanametam avatthāpanavacanametam- addhāti. **Āyasmāti** piyavacanametam garuvacanametam sagāravasappatissādhivacanametam- āyasmāti. **Patto vāti** adhigato vā. **Pāpuṇissati vāti** adhigamissati vā.

Suttantaniddeso tatiyo.

4. Catutthasuttantaniddeso

198. Purimanidānaṃ §. “Pañcimāni, bhikkhave, indriyāni. Katamāni pañca? Saddhindriyaṃ, vīriyindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ- imāni kho, bhikkhave, pañcindriyāni. Imāni pañcindriyāni katihākārehi kenatthena datthabbāni? Imāni pañcindriyāni chahākārehi tenatthena datthabbāni- ādhipateyyatthena ādivisodhanatthena adhimattatthena, adhiṭṭhānatthena, pariyādānatthena, patiṭṭhāpakatthena”.

Ka. ādhipateyyatthaniddeso

199. Kathaṃ ādhipateyyatthena indriyāni datthabbāni? Assaddhiyaṃ pajahato adhimokkhādhipeyyatthena saddhindriyaṃ datthabbaṃ, saddhindriyassa vasena paggahatthena vīriyindriyaṃ datthabbaṃ, upaṭṭhānatthena satindriyaṃ datthabbaṃ, avikkhepatthena samādhindriyaṃ datthabbaṃ, dassanatthena paññindriyaṃ datthabbaṃ. Kosajjaṃ pajahato paggahādhipeyyatthena vīriyindriyaṃ datthabbaṃ, vīriyindriyassa vasena upaṭṭhānatthena satindriyaṃ datthabbaṃ, avikkhepatthena samādhindriyaṃ datthabbaṃ, dassanatthena paññindriyaṃ datthabbaṃ, adhimokkhatthena saddhindriyaṃ datthabbaṃ. Pamādaṃ pajahato upaṭṭhānādhipeyyatthena satindriyaṃ datthabbaṃ, satindriyassa vasena avikkhepatthena samādhindriyaṃ datthabbaṃ, dassanatthena paññindriyaṃ datthabbaṃ, adhimokkhatthena saddhindriyaṃ datthabbaṃ, paggahatthena vīriyindriyaṃ (..0218) datthabbaṃ. Uddhaccaṃ pajahato avikkhepādhipeyyatthena samādhindriyaṃ datthabbaṃ, samādhindriyassa vasena dassanatthena paññindriyaṃ datthabbaṃ, adhimokkhatthena saddhindriyaṃ datthabbaṃ, paggahatthena vīriyindriyaṃ datthabbaṃ, upaṭṭhānatthena satindriyaṃ datthabbaṃ. Avijjaṃ pajahato dassanādhipeyyatthena paññindriyaṃ datthabbaṃ, paññindriyassa vasena adhimokkhatthena saddhindriyaṃ datthabbaṃ, paggahatthena vīriyindriyaṃ datthabbaṃ, upaṭṭhānatthena satindriyaṃ datthabbaṃ, avikkhepatthena samādhindriyaṃ datthabbaṃ, dassanatthena paññindriyaṃ datthabbaṃ.

Kāmacchandaṃ pajahato nekkhammasena adhimokkhādhipeyyatthena saddhindriyaṃ datthabbaṃ, saddhindriyassa vasena paggahatthena vīriyindriyaṃ

daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ. Kāmacchandaṃ pajahato nekkhammasena paggaḥādhipateyyaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, vīriyindriyassa vasena upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ. Kāmacchandaṃ pajahato nekkhammasena upaṭṭhānādhipateyyaṭṭhena satindriyaṃ daṭṭhabbaṃ, satindriyassa vasena avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ. Kāmacchandaṃ pajahato nekkhammasena avikkhepādhipateyyaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, samādhindriyassa vasena dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ, adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ. Kāmacchandaṃ pajahato nekkhammasena dassanādhipateyyaṭṭhena paññindriyaṃ daṭṭhabbaṃ, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ.

Byāpādaṃ pajahato abyāpādasena ...pe... thinamiddhaṃ pajahato ālokasaññāvasena ...pe... sabbakilese pajahato arahattamaggavasena adhimokkhādhipateyyaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, saddhindriyassa vasena paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, upaṭṭhānaṭṭhena satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ, dassanaṭṭhena paññindriyaṃ daṭṭhabbaṃ ...pe... sabbakilese pajahato arahattamaggavasena dassanādhipateyyaṭṭhena paññindriyaṃ daṭṭhabbaṃ, paññindriyassa vasena adhimokkhaṭṭhena saddhindriyaṃ daṭṭhabbaṃ, paggaḥaṭṭhena vīriyindriyaṃ daṭṭhabbaṃ, upaṭṭhānaṭṭhena (..0219) satindriyaṃ daṭṭhabbaṃ, avikkhepaṭṭhena samādhindriyaṃ daṭṭhabbaṃ. Evaṃ ādhipateyyaṭṭhena indriyāni daṭṭhabbāni.

Kha. ādivisodhanaṭṭhaniddeso

200. Kathaṃ ādivisodhanaṭṭhena indriyāni daṭṭhabbāni? Adhimokkhaṭṭhena saddhindriyaṃ, assaddhiyaṃ varāṭṭhena § sīlavisuddhi- saddhindriyassa ādivisodhanā. Paggaḥaṭṭhena vīriyindriyaṃ, kosajjasamvarāṭṭhena sīlavisuddhi- vīriyindriyassa ādivisodhanā. Upaṭṭhānaṭṭhena satindriyaṃ, pamādasamvarāṭṭhena sīlavisuddhi- satindriyassa ādivisodhanā. Avikkhepaṭṭhena samādhindriyaṃ, uddhaccasamvarāṭṭhena sīlavisuddhi- samādhindriyassa ādivisodhanā. Dassanaṭṭhena paññindriyaṃ, avijjāsamvarāṭṭhena sīlavisuddhi- paññindriyassa ādivisodhanā. Nekkhamme pañcindriyāni, kāmacchandasaṃvarāṭṭhena sīlavisuddhi- pañcannaṃ indriyānaṃ ādivisodhanā. Abyāpāde pañcindriyāni, byāpādasamvarāṭṭhena sīlavisuddhi- pañcannaṃ indriyānaṃ ādivisodhanā ...pe... arahattamagge pañcindriyāni, sabbakilesasaṃvarāṭṭhena sīlavisuddhi- pañcannaṃ indriyānaṃ

ādivisodhanā. Evaṃ ādivisodhanaṭṭhena indriyāni daṭṭhabbāni.

Ga. adhimattaṭṭhaniddeso

201. Kathaṃ **adhimattaṭṭhena indriyāni daṭṭhabbāni?** Saddhindriyassa bhāvanāya chando uppajjati- chandavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Chandavasena pāmojjaṃ uppajjati- pāmojjasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Pāmojjasena pīti uppajjati- pītivasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Pītivasena passaddhi uppajjati- passaddhivasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Passaddhivasena sukhaṃ uppajjati- sukhavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Sukhavasena obhāso uppajjati- obhāsavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Obhāsavasena saṃvego uppajjati- saṃvegavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Saṃvejetvā cittaṃ samādahati- samādhivasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Tathā samāhitaṃ cittaṃ sādhukaṃ paggaṇhāti- paggahavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Tathāpaggaṇhitaṃ cittaṃ sādhukaṃ ajjupekkhati- upekkhāvasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Upekkhāvasena nānattakilesehi (...0) cittaṃ vimuccati- vimokkhavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Vimuttattā te dhammā ekarasā honti- ekarasaṭṭhena bhāvanāvasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Bhāvitattā tato paṇītatāre vivaṭṭanti- vivaṭṭanāvasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Vivaṭṭitattā tato vosajjati Ṣ- vosaggavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Vosajjitattā tato nirujjhanti- nirodhavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti. Nirodhavasena dve vosaggā- pariccāgavosaggo ca, pakkhandanavosaggo ca. Kilese ca khandhe ca pariccajatīti- pariccāgavosaggo. Nirodhanibbānadhātuyā cittaṃ pakkhandatīti- pakkhandanavosaggo. Nirodhavasena ime dve vosaggā.

Assaddhiyassa pahānāya chando uppajjati ...pe... assaddhiyapariḷāhassa pahānāya chando uppajjati... diṭṭhekaṭṭhānaṃ kilesānaṃ pahānāya chando uppajjati... oḷārikānaṃ kilesānaṃ pahānāya chando uppajjati... anusahagatānaṃ kilesānaṃ pahānāya chando uppajjati... sabbakilesānaṃ pahānāya chando uppajjati- chandavasena saddhāvasena saddhindriyaṃ adhimattaṃ hoti ...pe... vīriyindriyassa bhāvanāya chando uppajjati ...pe... kosajjassa pahānāya chando uppajjati... kosajjapariḷāhassa pahānāya chando uppajjati... diṭṭhekaṭṭhānaṃ kilesānaṃ pahānāya chando uppajjati ...pe... sabbakilesānaṃ pahānāya chando uppajjati... satindriyassa bhāvanāya chando uppajjati ...pe... pamādassa pahānāya chando uppajjati... pamādapariḷāhassa pahānāya chando uppajjati ...pe... sabbakilesānaṃ pahānāya chando uppajjati... samādhindriyassa bhāvanāya chando uppajjati ...pe... uddhaccassa pahānāya chando uppajjati uddhaccapariḷāhassa pahānāya chando uppajjati ...pe... sabbakilesānaṃ pahānāya chando uppajjati... paññindriyassa bhāvanāya chando uppajjati ...pe... avijjāya pahānāya chando uppajjati... avijjāpariḷāhassa pahānāya chando uppajjati... diṭṭhekaṭṭhānaṃ kilesānaṃ pahānāya chando uppajjati... oḷārikānaṃ kilesānaṃ pahānāya chando uppajjati... anusahagatānaṃ kilesānaṃ pahānāya chando uppajjati... sabbakilesānaṃ pahānāya chando uppajjati- chandavasena paññāvasena paññindriyaṃ

adhimattam hoti. Chandavasena pāmojjam uppajjati- pāmojjasena paññāvasena (..0221) paññindriyam adhimattam hoti. Pāmojjasena pīti uppajjati- pītivāsena paññāvasena paññindriyam adhimattam hoti. Pītivāsena passaddhi uppajjati- passaddhivasena paññāvasena paññindriyam adhimattam hoti. Passaddhivasena sukham uppajjati- sukhavasena paññāvasena paññindriyam adhimattam hoti. Sukhavasena obhāso uppajjati- obhāsavasena paññāvasena paññindriyam adhimattam hoti. Obhāsavasena samvego uppajjati- samvegavasena paññāvasena paññindriyam adhimattam hoti. Samvejetvā cittam samādahati- samādhivasena paññāvasena paññindriyam adhimattam hoti. Tathāsamāhitam cittam sādhuḥkaḥ paggaṇhāti- paggaḥavasena paññāvasena paññindriyam adhimattam hoti. Tathāpaggaḥitam cittam sādhuḥkaḥ ajjupekkhati- upekkhāvasena paññāvasena paññindriyam adhimattam hoti. Upekkhāvasena nānattakilesehi cittam vimuccati- vimokkhasena paññāvasena paññindriyam adhimattam hoti. Vimuttattā te dhammā ekarasā honti- bhāvanāvasena § paññāvasena paññindriyam adhimattam hoti. Bhāvitattā tato paṇitātare vivaṭṭanti- vivaṭṭanāvasena paññāvasena paññindriyam adhimattam hoti. Vivaṭṭitattā tato vosajjati- vosaggavasena paññāvasena paññindriyam adhimattam hoti. Vosajjitattā tato nirujjhanti- nirodhasena paññāvasena paññindriyam adhimattam hoti. Nirodhasena dve vosaggā- pariccāgavosaggo ca, pakkhandanavosaggo ca. Kilese ca khandhe ca pariccajātī- pariccāgavosaggo. Nirodhanibbānadhātuyā cittam pakkhandatī- pakkhandanavosaggo. Nirodhasena ime dve vosaggā. Evaṃ adhimattaṭṭhena indriyāni daṭṭhabbāni.

Dutiyabhāṇavāro.

Gha. adhiṭṭhānaṭṭhaniddeso

202. Katham adhiṭṭhānaṭṭhena indriyāni daṭṭhabbāni? Saddhindriyassa bhāvanāya chando uppajjati- chandavasena saddhāvasena saddhindriyam adhiṭṭhāti. Chandavasena pāmojjam uppajjati- pāmojjasena saddhāvasena saddhindriyam adhiṭṭhāti ...pe... evaṃ adhiṭṭhānaṭṭhena indriyāni daṭṭhabbāni.

Na. pariyādānaṭṭhaniddeso

Katham (..0222) pariyādānaṭṭhena indriyāni daṭṭhabbāni? Adhimokkhaṭṭhena saddhindriyam assaddhiyam pariyādiyati, assaddhiyapariḷāham pariyādiyati. Paggahaṭṭhena vīriyindriyam kosajjam pariyādiyati, kosajjapariḷāham pariyādiyati. Upaṭṭhānaṭṭhena satindriyam pamādam pariyādiyati, pamādapariḷāham pariyādiyati. Avikkhepaṭṭhena samādhindriyam uddhaccam pariyādiyati, uddhaccapariḷāham pariyādiyati. Dassanaṭṭhena paññindriyam avijjam pariyādiyati, avijjāpariḷāham pariyādiyati. Nekkhamme pañcindriyāni kāmacchandaḥ pariyādiyanti.

Abyāpāde pañcindriyāni byāpādaṃ pariyādiyanti. Ālokasaññāya pañcindriyāni thinamiddhaṃ pariyādiyanti. Avikkhepe pañcindriyāni uddhaccaṃ pariyādiyanti ...pe... arahattamagge pañcindriyāni sabbakilese pariyādiyanti. Evaṃ pariyādāna-
tṭhena indriyāni daṭṭhabbāni.

Ca. patiṭṭhāpakaṭṭhaniddeso

203. Kathaṃ patiṭṭhāpakaṭṭhena indriyāni daṭṭhabbāni? Saddho saddhindriyaṃ adhimokkhe patiṭṭhāpeti, saddhassa saddhindriyaṃ adhimokkhe patiṭṭhāpeti. Vīriyavā vīriyindriyaṃ paggahe patiṭṭhāpeti, vīriyavato vīriyindriyaṃ paggahe patiṭṭhāpeti. Satimā satindriyaṃ upaṭṭhāne patiṭṭhāpeti, satimato satindriyaṃ upaṭṭhāne patiṭṭhāpeti. Samāhito samādhindriyaṃ avikkhepe patiṭṭhāpeti, samāhitassa samādhindriyaṃ avikkhepe patiṭṭhāpeti. Paññavā paññindriyaṃ dassane patiṭṭhāpeti, paññavato paññindriyaṃ dassane patiṭṭhāpeti. Yogāvacaro pañcindriyāni nekkhamme patiṭṭhāpeti, yogāvacarassa pañcindriyāni nekkhamme patiṭṭhāpeti. Yogāvacaro pañcindriyāni abyāpāde patiṭṭhāpeti, yogāvacarassa pañcindriyāni abyāpāde patiṭṭhāpeti. Yogāvacaro pañcindriyāni ālokasaññāya patiṭṭhāpeti, yogāvacarassa pañcindriyāni ālokasaññāya patiṭṭhāpeti. Yogāvacaro pañcindriyāni avikkhepe patiṭṭhāpeti, yogāvacarassa pañcindriyāni avikkhepe patiṭṭhāpeti ...pe... yogāvacaro pañcindriyāni arahattamagge patiṭṭhāpeti, yogāvacarassa pañcindriyāni arahattamagge patiṭṭhāpeti. Evaṃ patiṭṭhāpakaṭṭhena indriyāni daṭṭhabbāni.

Suttaniddeso catuttho.

5. Indriyasamodhānaṃ

204. Puthujjano (..0223) samādhiṃ bhāvento katihākārehi upaṭṭhānakusalo hoti? Sekkho samādhiṃ bhāvento katihākārehi upaṭṭhānakusalo hoti? Vītarāgo samādhiṃ bhāvento katihākārehi upaṭṭhānakusalo hoti? Puthujjano samādhiṃ bhāvento sattahi ākārehi upaṭṭhānakusalo hoti. Sekkho samādhiṃ bhāvento aṭṭhahi ākārehi upaṭṭhānakusalo hoti. Vītarāgo samādhiṃ bhāvento dasahi ākārehi upaṭṭhānakusalo hoti.

Puthujjano samādhiṃ bhāvento katamehi sattahākārehi upaṭṭhānakusalo hoti? Āvajjitattā ārammaṇūpaṭṭhānakusalo hoti, samathanimittūpaṭṭhānakusalo hoti, paggahanimittūpaṭṭhānakusalo hoti, avikkhepūpaṭṭhānakusalo hoti, obhāsūpaṭṭhānakusalo hoti, sampahaṃsanūpaṭṭhānakusalo hoti, upekkhūpaṭṭhānakusalo hoti-
puthujjano samādhiṃ bhāvento imehi sattahi ākārehi upaṭṭhānakusalo hoti.

Sekkho samādhiṃ bhāvento katamehi aṭṭhahi ākārehi upaṭṭhānakusalo hoti? Āvajjitattā ārammaṇūpaṭṭhānakusalo hoti, samathanimittūpaṭṭhānakusalo hoti, paggahanimittūpaṭṭhānakusalo hoti, avikkhepūpaṭṭhānakusalo hoti, obhāsūpaṭṭhā-

nakusalo hoti, sampahaṃsanūpaṭṭhānakusalo hoti, upekkhūpaṭṭhānakusalo hoti, ekattūpaṭṭhānakusalo hoti- sekkho samādhiṃ bhāvento imehi aṭṭhahi ākārehi upaṭṭhānakusalo hoti.

Vītarāgo samādhiṃ bhāvento katamehi dasahi ākārehi upaṭṭhānakusalo hoti? Āvajjitattā ārammaṇūpaṭṭhānakusalo hoti ...pe... ekattūpaṭṭhānakusalo hoti, ñāṇūpaṭṭhānakusalo hoti, vimuttūpaṭṭhānakusalo hoti- vītarāgo samādhiṃ bhāvento imehi dasahi ākārehi upaṭṭhānakusalo hoti.

205. Puthujjano vipassanaṃ bhāvento katihākārehi upaṭṭhānakusalo hoti, kati- hākārehi anupaṭṭhānakusalo hoti? Sekkho vipassanaṃ bhāvento katihākārehi upa- ṭṭhānakusalo hoti (..0224), katihākārehi anupaṭṭhānakusalo hoti? Vītarāgo vipa- ssanaṃ bhāvento katihākārehi upaṭṭhānakusalo hoti, katihākārehi anupaṭṭhānaku- salo hoti?

Puthujjano vipassanaṃ bhāvento navahi ākārehi upaṭṭhānakusalo hoti, navahi ākārehi anupaṭṭhānakusalo hoti. Sekkho vipassanaṃ bhāvento dasahi ākārehi upaṭṭhānakusalo hoti, dasahi ākārehi anupaṭṭhānakusalo hoti. Vītarāgo vipa- ssanaṃ bhāvento dvādasahi ākārehi upaṭṭhānakusalo hoti, dvādasahi ākārehi anupaṭṭhānakusalo hoti.

Puthujjano vipassanaṃ bhāvento katamehi navahi ākārehi upaṭṭhānakusalo hoti, katamehi navahi ākārehi anupaṭṭhānakusalo hoti? Aniccato upaṭṭhānakusalo hoti, niccato anupaṭṭhānakusalo hoti. Dukkhatō upaṭṭhānakusalo hoti, sukhatō anu- paṭṭhānakusalo hoti. Anattato upaṭṭhānakusalo hoti, attato anupaṭṭhānakusalo hoti. Khayato upaṭṭhānakusalo hoti, ghanato anupaṭṭhānakusalo hoti. Vayato upa- ṭṭhānakusalo hoti, āyūhanānupaṭṭhānakusalo hoti. Vipariṇāmūpaṭṭhānakusalo hoti, dhuvato anupaṭṭhānakusalo hoti. Animittūpaṭṭhānakusalo hoti, nimittānupa- ṭṭhānakusalo hoti. Appaṇihitūpaṭṭhānakusalo hoti, paṇidhi-anupaṭṭhānakusalo § hoti. Suññatūpaṭṭhānakusalo hoti, abhinivesānupaṭṭhānakusalo hoti- puthujjano vipassanaṃ bhāvento imehi navahi ākārehi upaṭṭhānakusalo hoti, imehi navahi ākārehi anupaṭṭhānakusalo hoti.

206. Sekkho vipassanaṃ bhāvento katamehi dasahi ākārehi upaṭṭhānakusalo hoti, katamehi dasahi ākārehi anupaṭṭhānakusalo hoti? Aniccato upaṭṭhānakusalo hoti, niccato anupaṭṭhānakusalo hoti ...pe... suññatūpaṭṭhānakusalo hoti, abhinive- sānūpaṭṭhānakusalo hoti. Ñāṇūpaṭṭhānakusalo hoti, añāṇa-anupaṭṭhānakusalo hoti- sekkho vipassanaṃ bhāvento imehi (..0225) dasahi ākārehi upaṭṭhānakusalo hoti, imehi dasahi ākārehi anupaṭṭhānakusalo hoti.

Vītarāgo vipassanaṃ bhāvento katamehi dvādasahi ākārehi upaṭṭhānakusalo hoti, katamehi dvādasahi ākārehi anupaṭṭhānakusalo hoti? Aniccato upaṭṭhānaku- salo hoti, niccato anupaṭṭhānakusalo hoti ...pe... ñāṇūpaṭṭhānakusalo hoti, añāṇā- nupaṭṭhānakusalo hoti. Visaññogūpaṭṭhānakusalo hoti, saññogānupaṭṭhānakusalo hoti. Nirodhūpaṭṭhānakusalo hoti, saṅkhārānupaṭṭhānakusalo hoti- vītarāgo vipa- ssanaṃ bhāvento imehi dvādasahi ākārehi upaṭṭhānakusalo hoti,

imehi dvādasahi ākārehi anupaṭṭhānakusalalo hoti.

Āvajjitattā ārammaṇupaṭṭhānakusalavasena indriyāni samodhāneti, gocarañca pajānāti, samatthañca paṭivijjhati ...pe... dhamme samodhāneti, gocarañca pajānāti, samatthañca paṭivijjhati. **Indriyāni samodhāneti**ti kathaṃ indriyāni samodhāneti? Adhimokkhatṭhena saddhindriyaṃ samodhāneti ...pe... samathanimittupaṭṭhānakusalavasena, paggahanimittupaṭṭhānakusalavasena, avikkhepūpaṭṭhānakusalavasena, obhāsūpaṭṭhānakusalavasena, sampahaṃsanupaṭṭhānakusalavasena, upekkhūpaṭṭhānakusalavasena, ekattupaṭṭhānakusalavasena, ñāṇupaṭṭhānakusalavasena, vimuttupaṭṭhānakusalavasena.

Aniccato upaṭṭhānakusalavasena, niccato anupaṭṭhānakusalavasena, dukkhato upaṭṭhānakusalavasena, sukhato anupaṭṭhānakusalavasena, anattato upaṭṭhānakusalavasena, attato anupaṭṭhānakusalavasena, khayato upaṭṭhānakusalavasena, ghanato anupaṭṭhānakusalavasena, vayato upaṭṭhānakusalavasena, āyūhanānupaṭṭhānakusalavasena, vipariṇāmupaṭṭhānakusalavasena, dhuvato anupaṭṭhānakusalavasena, animittupaṭṭhānakusalavasena, nimittānupaṭṭhānakusalavasena, appaṇihitupaṭṭhānakusalavasena, paṇidhi-anupaṭṭhānakusalavasena, suññatupaṭṭhānakusalavasena, abhinivesānupaṭṭhānakusalavasena, ñāṇupaṭṭhānakusalavasena, aññānupaṭṭhānakusalavasena, visaññogūpaṭṭhānakusalavasena, saññogānupaṭṭhānakusalavasena (..0226), nirodhūpaṭṭhānakusalavasena, saṅkhārānupaṭṭhānakusalavasena indriyāni samodhāneti, gocarañca pajānāti, samatthañca paṭivijjhati.

207. Catusaṭṭhiyā ākārehi tiṇṇannaṃ indriyānaṃ vasībhāvatāpaññā āsavānaṃ khaye ñāṇaṃ. Katamesaṃ tiṇṇannaṃ indriyānaṃ? Anaññātaññassāmītindriyassa, aññindriyassa, aññātāvindriyassa.

Anaññātaññassāmītindriyaṃ kati ṭhānāni gacchati? Aññindriyaṃ kati ṭhānāni gacchati? Aññātāvindriyaṃ kati ṭhānāni gacchati? Anaññātaññassāmītindriyaṃ ekaṃ ṭhānaṃ gacchati- sotāpattimaggam. Aññindriyaṃ cha ṭhānāni gacchati- sotāpattiphalaṃ, sakadāgāmimaggam, sakadāgāmiphalaṃ, anāgāmimaggam, anāgāmiphalaṃ, arahattamaggam. Aññātāvindriyaṃ ekaṃ ṭhānaṃ gacchati- arahattaphalaṃ.

Sotāpattimaggakkhaṇe anaññātaññassāmītindriyassa saddhindriyaṃ adhimokkhaparivāraṃ hoti, vīriyindriyaṃ paggahaparivāraṃ hoti, satindriyaṃ upaṭṭhānaparivāraṃ hoti, samādhindriyaṃ avikkheparivāraṃ hoti, paññindriyaṃ dassanaparivāraṃ hoti, manindriyaṃ vijānanaparivāraṃ hoti, somanassindriyaṃ abhisandanaparivāraṃ hoti, jīvitindriyaṃ pavattasantatādhipateyyaparivāraṃ hoti. Sotāpattimaggakkhaṇe jātā dhammā, ṭhapetvā cittasamuṭṭhānaṃ rūpaṃ, sabbeva kusalā honti, sabbeva anāsavā honti, sabbeva niyyānikā honti, sabbeva apacaya-gāmino honti, sabbeva lokuttarā honti, sabbeva nibbānārammaṇā honti. Sotāpattimaggakkhaṇe anaññātaññassāmītindriyassa imāni aṭṭhindriyāni saha-jātāparivārā honti, aññamaññaparivārā honti, nissayaparivārā honti, sampayuttaparivārā honti, saha-gatā honti, saha-jātā honti, saṃsaṭṭhā honti, sampayuttā honti. Teva tassa ākāra ceva honti parivārā ca.

Sotāpattiphalakkhaṇe ...pe... arahattaphalakkhaṇe aññātāvindriyassa saddhindriyaṃ adhimokkhaparivāraṃ hoti ...pe... jīvitindriyaṃ pavattasantatādhipateyya-parivāraṃ hoti. Arahattaphalakkhaṇe jātā dhammā sabbeva abyākatā honti, t̥hapetvā cittasamuṭṭhānaṃ rūpaṃ sabbeva anāsavā honti, sabbeva lokuttarā honti, sabbeva nibbānārammaṇā honti. Arahattaphalakkhaṇe aññātāvindriyassa imāni aṭṭhindriyāni saha jātāparivārā honti (..0227). Teva tassa ākāraṃ ceva honti parivārā ca. Iti imāni aṭṭha aṭṭhakāni catusaṭṭhi honti.

Āsavāti katame te āsavā? Kāmāsavo, bhavāsavo, diṭṭhāsavo, avijjāsavo. Katthete āsavā khīyanti §? Sotāpattimaggena anavaseso diṭṭhāsavo khīyati. Apāyagamaṇīyo kāmāsavo khīyati, apāyagamaṇīyo bhavāsavo khīyati, apāyagamaṇīyo avijjāsavo khīyati. Etthete āsavā khīyanti. Sakadāgāmimaggena oḷāriko kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati. Etthete āsavā khīyanti. Anāgāmimaggena anavaseso kāmāsavo khīyati, tadekaṭṭho bhavāsavo khīyati, tadekaṭṭho avijjāsavo khīyati. Etthete āsavā khīyanti. Arahattamaggena anavaseso bhavāsavo khīyati, anavaseso avijjāsavo khīyati. Etthete āsavā khīyanti.

208. Na tassa addiṭṭhamidhatthi kiñci, aho aviññātama jānita bbaṃ;

sabbaṃ abhiññāsi yadatthi neyyaṃ, tathāgato tena samantacakkhūti.

Samantacakkhūti kenatṭhena samantacakkhu? Cuddasa buddhañāṇāni dukkhe ñāṇaṃ buddhañāṇaṃ, dukkhasamudaye ñāṇaṃ buddhañāṇaṃ ...pe... sabbaññutañāṇaṃ buddhañāṇaṃ, anāvaraṇañāṇaṃ buddhañāṇaṃ. Imāni cuddasa buddhañāṇāni. Imesaṃ cuddasannaṃ buddhañāṇaṃ aṭṭha ñāṇāni sāvakaśādhāraṇāni, cha ñāṇāni aśādhāraṇāni sāvakehi.

Yāvatā dukkhassa dukkhaṭṭho ñāto, aññāto dukkhaṭṭho natthīti- samantacakkhu. Yaṃ samantacakkhu taṃ paññindriyaṃ. Paññindriyassa vasena adhimokkhatṭhena saddhindriyaṃ, paggaḥatṭhena vīriyindriyaṃ, upaṭṭhānaṭṭhena satindriyaṃ, avikkhepaṭṭhena samādhindriyaṃ. Yāvatā dukkhassa dukkhaṭṭho diṭṭho vidito sacchikato phassito paññāya; aphasito paññāya dukkhaṭṭho natthīti- samantacakkhu. Yaṃ samantacakkhu taṃ paññindriyaṃ. Paññindriyassa vasena adhimokkhatṭhena saddhindriyaṃ, paggaḥatṭhena vīriyindriyaṃ, upaṭṭhānaṭṭhena satindriyaṃ, avikkhepaṭṭhena samādhindriyaṃ. Yāvatā (..0228) samudayaṃ samudayaṭṭho ...pe... yāvatā nirodhassa nirodhaṭṭho... yāvatā maggassa maggaṭṭho... yāvatā atthapaṭisambhidāya atthapaṭisambhidaṭṭho... yāvatā dhammapaṭisambhidāya dhammapaṭisambhidaṭṭho... yāvatā niruttipaṭisambhidāya niruttipaṭisambhidaṭṭho... yāvatā paṭibhānapaṭisambhidāya paṭibhānapaṭisambhidaṭṭho... yāvatā indriyaparopariyatte ñāṇaṃ... yāvatā sattānaṃ āsayānusaye ñāṇaṃ... yāvatā yamakapāṭihīre ñāṇaṃ... yāvatā mahākaruṇāsamāpattiyā ñāṇaṃ... yāvatā sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya diṭṭhaṃ sutāṃ mutāṃ viññātaṃ pattaṃ pariyesitaṃ anuvicāritaṃ manasā, taṃ ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya. Aphasitaṃ paññāya natthīti- samantacakkhu. Yaṃ samantacakkhu taṃ paññindriyaṃ. Paññindriyassa vasena adhimokkhatṭhena saddhindriyaṃ, paggaḥatṭhena vīriyi-

ndriyaṃ, upaṭṭhānaṭṭhena satindriyaṃ, avikkhepaṭṭhena samādhindriyaṃ.

Saddahanto paggaṇhāti, paggaṇhanto saddahati. Saddahanto upaṭṭhāpeti, upaṭṭhāpento saddahati. Saddahanto samādahati, samādahanto saddahati. Saddahanto pajānāti, pajānanto saddahati. Paggaṇhanto upaṭṭhāpeti, upaṭṭhāpento paggaṇhāti. Paggaṇhanto samādahati, samādahanto paggaṇhāti. Paggaṇhanto pajānāti, pajānanto paggaṇhāti. Paggaṇhanto saddahati, saddahanto paggaṇhāti. Upaṭṭhāpento samādahati, samādahanto upaṭṭhāpeti. Upaṭṭhāpento pajānāti, pajānanto upaṭṭhāpeti. Upaṭṭhāpento saddahati, saddahanto upaṭṭhāpeti. Upaṭṭhāpento paggaṇhāti, paggaṇhanto upaṭṭhāpeti. Samādahanto pajānāti, pajānanto samādahati. Samādahanto saddahati, saddahanto samādahati. Samādahanto paggaṇhāti, paggaṇhanto samādahati. Samādahanto upaṭṭhāpeti, upaṭṭhāpento samādahati. Pajānanto saddahati, saddahanto pajānāti. Pajānanto paggaṇhāti, paggaṇhanto pajānāti. Pajānanto upaṭṭhāpeti, upaṭṭhāpento pajānāti. Pajānanto samādahati, samādahanto pajānāti.

Saddahitattā paggahitaṃ, paggahitattā saddahitaṃ. Saddahitattā upaṭṭhāpitaṃ, upaṭṭhāpitattā saddahitaṃ. Saddahitattā samādahitaṃ, samādahitattā saddahitaṃ. Saddahitattā pajānitaṃ, pajānitattā saddahitaṃ. Paggahitattā upaṭṭhāpitaṃ (..0229), upaṭṭhāpitattā paggahitaṃ. Paggahitattā samādahitaṃ, samādahitattā paggahitaṃ. Paggahitattā pajānitaṃ, pajānitattā paggahitaṃ. Paggahitattā saddahitaṃ, saddahitattā paggahitaṃ. Upaṭṭhāpitattā samādahitaṃ, samādahitattā upaṭṭhāpitaṃ. Upaṭṭhāpitattā pajānitaṃ, pajānitattā upaṭṭhāpitaṃ. Upaṭṭhāpitattā saddahitaṃ, saddahitattā upaṭṭhāpitaṃ. Upaṭṭhāpitattā paggahitaṃ, paggahitattā upaṭṭhāpitaṃ. Samādahitattā pajānitaṃ, pajānitattā samādahitaṃ. Samādahitattā saddahitaṃ, saddahitattā samādahitaṃ. Samādahitattā paggahitaṃ, paggahitattā samādahitaṃ. Samādahitattā upaṭṭhāpitaṃ, upaṭṭhāpitattā samādahitaṃ. Pajānitattā saddahitaṃ, saddahitattā pajānitaṃ. Pajānitattā paggahitaṃ, paggahitattā pajānitaṃ. Pajānitattā upaṭṭhāpitaṃ, upaṭṭhāpitattā pajānitaṃ. Pajānitattā samādahitaṃ, samādahitattā pajānitaṃ.

Yaṃ buddhacakkhu taṃ buddhañāṇaṃ, yaṃ buddhañāṇaṃ taṃ buddhacakkhu, yena cakkhunā tathāgato satte passati apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye appekacce paralokavajjabhayadassāvino §, appekacce naparalokavajjabhayadassāvino.

Apparajakkhe mahārajakkheti saddho puggalo apparajakkho, assaddho puggalo mahārajakkho. Āraddhavīriyo puggalo apparajakkho, kusīto puggalo mahārajakkho. Upaṭṭhitassati puggalo apparajakkho, muṭṭhassati puggalo mahārajakkho. Samāhito puggalo apparajakkho, asamāhito puggalo mahārajakkho. Paññavā puggalo apparajakkho, duppañño puggalo mahārajakkho.

Tikkhindriye mudindriyeti saddho puggalo tikkhindriyo, assaddho puggalo mudindriyo ...pe... paññavā puggalo tikkhindriyo, duppañño puggalo mudindriyo. **Svākāre dvākāreti** saddho puggalo svākāro, assaddho puggalo dvākāro ...pe... paññavā puggalo svākāro, duppañño puggalo dvākāro. **Suviññāpaye duviññāpayeti** saddho puggalo suviññāpayo, assaddho puggalo duviññāpayo ...pe...

paññavā puggalo suviññāpayo, duppañño puggalo duviññāpayo.

Appekacce (..0230) **paralokavajjabhayadassāvino, appekacce naparalokavajjabhayadassāvinoti** saddho puggalo paralokavajjabhayadassāvī, assaddho puggalo naparalokavajjabhayadassāvī. Āraddhavīriyo puggalo paralokavajjabhayadassāvī, kusīto puggalo naparalokavajjabhayadassāvī ...pe... paññavā puggalo paralokavajjabhayadassāvī, duppañño puggalo naparalokavajjabhayadassāvī.

Lokoti khandhaloko dhātuloko āyatanaloko vipattibhavaloko vipattisambhavaloko sampattibhavaloko sampattisambhavaloko.

Eko loko- sabbe sattā āhāraṭṭhitikā. Dve lokā- nāmañca rūpañca. Tayo lokā- tisso vedanā. Cattāro lokā- cattāro āhārā. Pañca lokā- pañcupādānakkhandhā. Cha lokā- cha ajjhātikāni āyatanāni. Satta lokā- satta viññāṇaṭṭhitiyo. Aṭṭha lokā- aṭṭha lokadhammā. Nava lokā- nava sattāvāsā. Dasa lokā- dasāyatanāni. Dvādasa lokā- dvādasāyatanāni. Aṭṭhārāsa lokā- aṭṭhārāsa dhātuyo.

Vajjanti sabbe kilesā vajjā, sabbe duccharitā vajjā, sabbe abhisāṅkhārā vajjā, sabbe bhavagāmikammā vajjā. Iti imasmiñca loke imasmiñca vajje tibbā bhaya- saññā paccupaṭṭhitā honti, seyyathāpi ukkhittāsike vadhake. Imehi paññāsāya ākārehi imāni pañcindriyāni jānāti passati aññāti paṭivijjhatīti.

Indriyasamodhāno pañcamo.

Tatīyabhāṇavāro.

Indriyakathā niṭṭhitā.

5. Vimokkhakathā

1. Uddeso

209. Purimanidānaṃ. “Tayome, bhikkhave, vimokkhā. Katame tayo? Suññato vimokkho, animitto vimokkho, appaṇihito vimokkho- ime kho, bhikkhave, tayo vimokkhā.

“Api (..0231) ca, aṭṭhasatṭhi vimokkhā- suññato vimokkho, animitto vimokkho, appaṇihito vimokkho; ajjhattavuṭṭhāno vimokkho, bahiddhāvuṭṭhāno vimokkho, dubhato vuṭṭhāno vimokkho; ajjhattavuṭṭhānā cattāro vimokkhā, bahiddhāvuṭṭhānā cattāro vimokkhā, dubhato vuṭṭhānā cattāro vimokkhā; ajjhattavuṭṭhānānaṃ anulomā cattāro vimokkhā, bahiddhāvuṭṭhānānaṃ anulomā cattāro vimokkhā, dubhato vuṭṭhānānaṃ anulomā cattāro vimokkhā; ajjhattavuṭṭhānapaṭippassaddhī § cattāro vimokkhā, bahiddhāvuṭṭhānapaṭippassaddhī cattāro vimokkhā, dubhato vuṭṭhānapaṭippassaddhī cattāro vimokkhā; rūpī rūpāni passatīti vimokkho, ajjhattaṃ arūpasaññī bahiddhā rūpāni passatīti vimokkho, subhaṃ teva adhimutto hotīti vimokkho; ākāsaññāyatanasamāpatti vimokkho, viññāṇaññāyatanasamāpatti vimokkho, ākiñcaññāyatanasamāpatti vimokkho; nevasaññānāsaññāyatanasamāpatti vimokkho, saññāvedayitanirodhasamāpatti vimokkho; samayavimokkho, asamayavimokkho; sāmāyiko vimokkho, asāmāyiko vimokkho; kuppo vimokkho, akuppo vimokkho; lokiyo vimokkho, lokuttaro vimokkho; sāsavo vimokkho, anāsavo vimokkho; sāmiso vimokkho, nirāmiso vimokkho; nirāmisānirāmisataro vimokkho, paṇihito vimokkho, appaṇihito vimokkho, paṇihitappaṭippassaddhi vimokkho; saññutto vimokkho, visaññutto vimokkho; ekattavimokkho, nānattavimokkho, saññāvimokkho, ñāṇavimokkho; sītisiyāvimokkho §, jhānavimokkho, anupādācittassa vimokkho”.

2. Niddeso

210. Katamo **suññato vimokkho?** Idha bhikkhu araññagato vā rukkhamūlagato vā suññāgāragato vā iti paṭisañcikkhati- “suññamidaṃ attena vā attaniyena vā” ti. So tattha abhinivesaṃ na karotīti- suññato vimokkho. Ayaṃ suññato vimokkho.

Katamo (..0232) **animitto vimokkho?** Idha bhikkhu araññagato vā rukkhamūlagato vā suññāgāragato vā iti paṭisañcikkhati- “suññamidaṃ attena vā attaniyena vā” ti. So tattha nimittaṃ na karotīti- animitto vimokkho. Ayaṃ animitto vimokkho.

Katamo **appaṇihito vimokkho?** Idha bhikkhu araññagato vā rukkhamūlagato vā suññāgāragato vā iti paṭisañcikkhati- “suññamidaṃ attena vā attaniyena vā” ti. So tattha paṇidhiṃ na karotīti- appaṇihito vimokkho. Ayaṃ appaṇihito vimokkho.

Katamo **ajjhattavuṭṭhāno vimokkho?** Cattāri jhānāni- ayaṃ ajjhattavuṭṭhāno vimokkho. Katamo bahiddhāvuṭṭhāno vimokkho? Catasso arūpasamāpattiyō- ayaṃ bahiddhāvuṭṭhāno vimokkho. Katamo dubhato vuṭṭhāno vimokkho? Cattāro ariyamaggā- ayaṃ dubhato vuṭṭhāno vimokkho.

Katame **ajjhattavuṭṭhānā cattāro vimokkhā?** Paṭhamaṃ jhānaṃ nīvaraṇehi vuṭṭhāti. Duttiyaṃ jhānaṃ vitakkavicārehi vuṭṭhāti. Tatiyaṃ jhānaṃ pītiyā vuṭṭhāti. Catutthaṃ jhānaṃ sukhadukkhehi vuṭṭhāti. Ime ajjhattavuṭṭhānā cattāro vimokkhā.

Katame **bahiddhāvuṭṭhānā cattāro vimokkhā?** Ākāsaññāyatanasamāpatti

rūpasaññāya paṭighasaññāya nānattasaññāya vuṭṭhāti. Viññāṇañcāyatanasamāpatti ākāsānañcāyatanasaññāya vuṭṭhāti. Ākiñcaññāyatanasamāpatti viññāṇañcāyatanasaññāya vuṭṭhāti. Nevasaññānāsaññāyatanasamāpatti ākiñcaññāyatanasaññāya vuṭṭhāti. Ime bahiddhāvuṭṭhānā cattāro vimokkhā.

Katame **dubhato vuṭṭhānā cattāro vimokkhā?** Sotāpattimaggo sakkāyadiṭṭhivici-kicchāsīlabbataparāmāsā diṭṭhānusayā vicikicchānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Sakadāgāmimaggo oḷārikā kāmarāgasaññojanā paṭighasaññojanā oḷārikā kāmarāgānusayā paṭighānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti (..0233). Anāgāmimaggo anusahagatā kāmarāgasaññojanā paṭighasaññojanā anusahagatā kāmarāgānusayā paṭighānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Arahattamaggo rūparāgā arūparāgā mānā uddhaccā avijjāya mānānusayā bhavarāgānusayā avijjānusayā vuṭṭhāti, tadanuvattakakilesehi ca khandhehi ca vuṭṭhāti, bahiddhā ca sabbanimittehi vuṭṭhāti. Ime dubhato vuṭṭhānā cattāro vimokkhā.

211. Katame **ajjhattavuṭṭhānānaṃ anulomā cattāro vimokkhā?** Paṭhamam jhānaṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca, dutiyam jhānaṃ paṭilābhatthāya ...pe... tatiyam jhānaṃ paṭilābhatthāya ...pe... catuttham jhānaṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca- ime ajjhattavuṭṭhānānaṃ anulomā cattāro vimokkhā.

Katame **bahiddhāvuṭṭhānānaṃ anulomā cattāro vimokkhā?** Ākāsānañcāyatana-samāpattiṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca, viññāṇañcāyatanasamāpattiṃ ...pe... ākiñcaññāyatanasamāpattiṃ ...pe... nevasaññānāsaññāyatanasamāpattiṃ paṭilābhatthāya vitakko ca vicāro ca pīti ca sukhañca cittekaggatā ca- ime bahiddhāvuṭṭhānānaṃ anulomā cattāro vimokkhā.

Katame **dubhato vuṭṭhānānaṃ anulomā cattāro vimokkhā?** Sotāpattimaggaṃ paṭilābhatthāya **aniccānupassanā, dukkhānupassanā, anattānupassanā.** Sakadāgāmimaggaṃ paṭilābhatthāya ...pe... anāgāmimaggaṃ paṭilābhatthāya ...pe... arahattamaggaṃ paṭilābhatthāya **aniccānupassanā, dukkhānupassanā, anattānupassanā**- ime dubhato vuṭṭhānānaṃ anulomā cattāro vimokkhā.

Katame **ajjhattavuṭṭhānapaṭippassaddhī cattāro vimokkhā?** Paṭhamassa jhānassa paṭilābho vā vipāko vā, dutiyassa jhānassa ...pe... tatiyassa jhānassa ...pe... catutthassa jhānassa paṭilābho vā vipāko vā- ime ajjhattavuṭṭhānapaṭippassaddhī cattāro vimokkhā.

Katame (..0234) **bahiddhāvuṭṭhānapaṭippassaddhī cattāro vimokkhā?** Ākāsānañcāyatanasamāpattiyā paṭilābho vā vipāko vā, viññāṇañcāyatanasamāpattiyā ...pe... ākiñcaññāyatanasamāpattiyā ...pe... nevasaññānāsaññāyatanasamāpattiyā paṭilābho vā vipāko vā- ime bahiddhāvuṭṭhānapaṭippassaddhī cattāro vimokkhā.

Katame **dubhato vuṭṭhānapaṭippassaddhī cattāro vimokkhā?** Sotāpattimagga-sotāpattiphalaṃ, sakadāgāmimagga-sakadāgāmiphalaṃ, anāgāmima-

ggassa anāgāmiṭṭhā, arahattamaggassa arahattaphalaṃ- ime dubhato vuṭṭhā-
napaṭippassaddhī cattāro vimokkhā.

212. Kathaṃ rūpī rūpāni passatīti- vimokkho? Idhekacco ajjhattaṃ paccattaṃ
nīlanimittaṃ manasikaroti, nīlasaññaṃ paṭilabhati. So taṃ nimittaṃ suggahitaṃ
karoti, sūpadhāritaṃ upadhāreti, svāvathitaṃ avatthāpeti. So taṃ nimittaṃ sugga-
hitaṃ katvā sūpadhāritaṃ § upadhāretvā svāvathitaṃ avatthāpetvā bahiddhā
nīlanimittaṃ cittaṃ upasaṃharati, nīlasaññaṃ paṭilabhati. So taṃ nimittaṃ sugga-
hitaṃ karoti, sūpadhāritaṃ upadhāreti, svāvathitaṃ avatthāpeti. So taṃ nimittaṃ
suggahitaṃ katvā upadhāretvā svāvathitaṃ avatthāpetvā āsevati bhāveti bahulī-
karoti. Tassa evaṃ hoti- “ajjhattañca bahiddhā ca ubhayamidaṃ rūpan”ti, rūpa-
saññī hoti. Idhekacco ajjhattaṃ paccattaṃ pītanimittaṃ ...pe... lohitanimittaṃ
...pe... odātanimittaṃ manasikaroti, odātasaññaṃ paṭilabhati. So taṃ nimittaṃ
suggahitaṃ karoti, sūpadhāritaṃ upadhāreti, svāvathitaṃ avatthāpeti. So taṃ
nimittaṃ suggahitaṃ katvā sūpadhāritaṃ upadhāretvā svāvathitaṃ avatthāpetvā
bahiddhā odātanimittaṃ cittaṃ upasaṃharati, odātasaññaṃ paṭilabhati. So taṃ
nimittaṃ suggahitaṃ karoti, sūpadhāritaṃ upadhāreti, svāvathitaṃ avatthāpeti.
So taṃ nimittaṃ suggahitaṃ katvā sūpadhāritaṃ upadhāretvā svāvathitaṃ ava-
tthāpetvā āsevati bhāveti bahulīkaroti. Tassa evaṃ hoti- “ajjhattañca bahiddhā ca
ubhayamidaṃ rūpan”ti, rūpasaññī hoti. Evaṃ rūpī rūpāni passatīti- vimokkho.

Kathaṃ (..0235) ajjhattaṃ arūpasaññī bahiddhā rūpāni passatīti- vimokkho?
Idhekacco ajjhattaṃ paccattaṃ nīlanimittaṃ na manasikaroti, nīlasaññaṃ na paṭi-
labhati; bahiddhā nīlanimittaṃ cittaṃ upasaṃharati, nīlasaññaṃ paṭilabhati. So taṃ
nimittaṃ suggahitaṃ karoti, sūpadhāritaṃ upadhāreti, svāvathitaṃ avatthāpeti.
So taṃ nimittaṃ suggahitaṃ katvā sūpadhāritaṃ upadhāretvā svāvathitaṃ ava-
tthāpetvā āsevati bhāveti bahulīkaroti. Tassa evaṃ hoti- “ajjhattaṃ arūpaṃ,
bahiddhā rūpamidan”ti, rūpasaññī hoti. Idhekacco ajjhattaṃ paccattaṃ pīta-
nimittaṃ ...pe... lohitanimittaṃ ...pe... odātanimittaṃ na manasikaroti, odāta-
saññaṃ na paṭilabhati; bahiddhā odātanimittaṃ cittaṃ upasaṃharati, odātasaññaṃ
paṭilabhati. So taṃ nimittaṃ suggahitaṃ karoti, sūpadhāritaṃ upadhāreti, svāva-
tthitaṃ avatthāpeti. So taṃ nimittaṃ suggahitaṃ katvā sūpadhāritaṃ upadhāretvā
svāvathitaṃ avatthāpetvā āsevati bhāveti bahulīkaroti. Tassa evaṃ hoti-
“ajjhattaṃ arūpaṃ bahiddhā rūpamidan”ti, rūpasaññī hoti. Evaṃ ajjhattaṃ arūpa-
saññī bahiddhā rūpāni passatīti- vimokkho.

Kathaṃ “subhan”teva adhimutto hotīti- vimokkho? Idha bhikkhu mettāsahaga-
tena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā
catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ
mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpa-
jgena § pharivā viharati. Mettāya bhāvitattā sattā appaṭikūlā honti. Karuṇāsahaga-
tena cetasā ...pe... karuṇāya bhāvitattā sattā appaṭikūlā honti. Muditāsahagatena
cetasā ...pe... muditāya bhāvitattā sattā appaṭikūlā honti. Upekkhāsahagatena
cetasā ekaṃ disaṃ pharivā viharati ...pe... upekkhāya bhāvitattā sattā appaṭi-
kūlā honti. Evaṃ “subhaṃ” teva adhimutto hotīti- vimokkho.

213. Katamo **ākāsānañcāyatanasamāpatti vimokkho?** Idha bhikkhu sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ (..02 amanasikārā “ananto ākāso”ti ākāsānañcāyatanaṃ upasampajja viharati- ayaṃ ākāsānañcāyatanasamāpatti vimokkho.

Katamo **viññāṇañcāyatanasamāpatti vimokkho?** Idha bhikkhu sabbaso ākāsānañcāyatanaṃ samatikkamma “anantaṃ viññāṇan”ti viññāṇañcāyatanaṃ upasampajja viharati- ayaṃ viññāṇañcāyatanasamāpatti vimokkho.

Katamo **ākiñcaññāyatanasamāpatti vimokkho?** Idha bhikkhu sabbaso viññāṇañcāyatanaṃ samatikkamma “natthi kiñci”ti ākiñcaññāyatanaṃ upasampajja viharati- ayaṃ ākiñcaññāyatanasamāpatti vimokkho.

Katamo **nevasaññānāsaññāyatanasamāpatti vimokkho?** Idha bhikkhu sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja viharati- ayaṃ nevasaññānāsaññāyatanasamāpatti vimokkho.

Katamo **saññāvedayitanirodhasamāpatti vimokkho?** Idha

bhikkhu sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitani-rodhaṃ upasampajja viharati- ayaṃ saññāvedayitanirodhasamāpatti vimokkho.

Katamo **samayavimokkho?** Cattāri ca jhānāni catasso ca arūpasamāpattiyō-ayaṃ samayavimokkho.

Katamo **asamayavimokkho?** Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca- ayaṃ asamayavimokkho.

Katamo **sāmayiko vimokkho?** Cattāri ca jhānāni, catasso ca arūpasamāpattiyō-ayaṃ sāmayiko vimokkho.

Katamo **asāmayiko vimokkho?** Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca- ayaṃ asāmayiko vimokkho.

Katamo **kuppo vimokkho?** Cattāri ca jhānāni, catasso ca arūpasamāpattiyō-ayaṃ kuppo vimokkho.

Katamo (..0237) **akuppo vimokkho?** Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca- ayaṃ akuppo vimokkho.

Katamo **lokiyo vimokkho?** Cattāri ca jhānāni, catasso ca arūpasamāpattiyō-ayaṃ lokiyo vimokkho.

Katamo **lokuttaro vimokkho?** Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca- ayaṃ lokuttaro vimokkho.

Katamo **sāsavo vimokkho?** Cattāri ca jhānāni, catasso ca arūpasamāpattiyō-ayaṃ sāsavo vimokkho.

Katamo **anāsavo vimokkho?** Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca- ayaṃ anāsavo vimokkho.

Katamo **sāmisō vimokkho?** Rūpappaṭisaññutto vimokkho- ayaṃ sāmiso vimokkho.

Katamo **nirāmisō vimokkho?** Arūpappaṭisaññutto vimokkho- ayaṃ nirāmisō vimokkho.

Katamo **nirāmisā nirāmisataro vimokkho?** Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca- ayaṃ nirāmisānirāmisataro vimokkho.

Katamo **paṇihito vimokkho?** Cattāri ca jhānāni, catasso ca arūpasamāpattiyō-ayaṃ paṇihito vimokkho. Katamo appaṇihito vimokkho? Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca- ayaṃ appaṇihito vimokkho.

Katamo **paṇihitappaṭippassaddhi vimokkho?** Paṭhamassa jhānassa paṭilābho vā vipāko vā ...pe... nevasaññānāsaññāyatanasamāpattiyā paṭilābho vā vipāko vā- ayaṃ paṇihitappaṭippassaddhi vimokkho.

Katamo **saññutto vimokkho?** Cattāri ca jhānāni, catasso ca arūpasamāpattiyō-ayaṃ saññutto vimokkho.

Katamo **visaññutto vimokkho?** Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca- ayaṃ visaññutto vimokkho.

Katamo (..0238) **ekattavimokkho?** Cattāro ca ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca- ayaṃ ekattavimokkho.

Katamo **nānattavimokkho?** Cattāri ca jhānāni, catasso ca arūpasamāpattiyō-ayaṃ nānattavimokkho.

214. Katamo saññāvimokkho? Siyā eko saññāvimokkho dasa saññāvimokkhā honti, dasa saññāvimokkhā eko saññāvimokkho hoti, vatthivasena pariyāyena. Kathaṅca siyā? Aniccānupassanāñāṃ niccato saññāya muccatīti- saññāvimokkho. Dukkānupassanāñāṃ sukhato saññāya muccatīti- saññāvimokkho. Anattānupassanāñāṃ attato saññāya muccatīti- saññāvimokkho. Nibbidānupassanāñāṃ nandiyā saññāya muccatīti- saññāvimokkho. Virāgānupassanāñāṃ rāgato saññāya muccatīti- saññāvimokkho. Nirodhānupassanāñāṃ samudayato saññāya muccatīti- saññāvimokkho. Paṭinissaggānupassanāñāṃ ādānato saññāya muccatīti- saññāvimokkho. Animittānupassanāñāṃ nimittato saññāya muccatīti- saññāvimokkho. Appaṇihitānupassanāñāṃ paṇidhiyā saññāya muccatīti- saññāvimokkho. Suññatānupassanāñāṃ abhinivesato saññāya muccatīti- saññāvimokkho. Evaṃ siyā eko saññāvimokkho dasa saññāvimokkhā honti, dasa saññāvimokkhā eko saññāvimokkho hoti vatthivasena pariyāyena.

Rūpe aniccānupassanāñāṃ niccato saññāya muccatīti- saññāvimokkho ...pe... rūpe suññatānupassanāñāṃ abhinivesato saññāya muccatīti- saññāvimokkho. Evaṃ siyā eko saññāvimokkho dasa saññāvimokkhā honti, dasa saññāvimokkhā eko saññāvimokkho hoti vatthivasena pariyāyena.

Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaṇe aniccānupassanāñāṃ niccato saññāya muccatīti- saññāvimokkho ...pe... jarāmaṇe suññatānupassanāñāṃ abhinivesato saññāya muccatīti- saññāvimokkho (..0239). Evaṃ siyā, eko saññāvimokkho dasa saññāvimokkhā honti, dasa saññāvimokkhā eko saññāvimokkho hoti vatthivasena pariyāyena-ayaṃ saññāvimokkho.

215. Katamo ñāṇavimokkho? Siyā eko ñāṇavimokkho dasa ñāṇavimokkhā honti, dasa ñāṇavimokkhā eko ñāṇavimokkho hoti vatthivasena pariyāyena **siyāti**. Kathaṅca siyā? Aniccānupassanā yathābhūtaṃ ñāṇaṃ niccato sammohā aññāṇā muccatīti- ñāṇavimokkho. Dukkānupassanā yathābhūtaṃ ñāṇaṃ sukhato sammohā aññāṇā muccatīti- ñāṇavimokkho. Anattānupassanā yathābhūtaṃ ñāṇaṃ attato sammohā aññāṇā muccatīti- ñāṇavimokkho. Nibbidānupassanā yathābhūtaṃ ñāṇaṃ nandiyā sammohā aññāṇā muccatīti- ñāṇavimokkho. Virāgānupassanā yathābhūtaṃ ñāṇaṃ rāgato sammohā aññāṇā muccatīti- ñāṇavimokkho. Nirodhānupassanā yathābhūtaṃ ñāṇaṃ samudayato sammohā aññāṇā muccatīti- ñāṇavimokkho. Paṭinissaggānupassanā yathābhūtaṃ ñāṇaṃ ādānato sammohā aññāṇā muccatīti- ñāṇavimokkho. Animittānupassanā yathābhūtaṃ ñāṇaṃ nimittato sammohā aññāṇā muccatīti- ñāṇavimokkho. Appaṇihitānupassanā thābhūtaṃ ñāṇaṃ paṇidhiyā sammohā aññāṇā muccatīti- ñāṇavimokkho. Suññatānupassanā yathābhūtaṃ ñāṇaṃ abhinivesato sammohā aññāṇā muccatīti- ñāṇavimokkho. Evaṃ siyā eko ñāṇavimokkho dasa ñāṇavimokkhā honti, dasa ñāṇavimokkhā eko ñāṇavimokkho hoti vatthivasena pariyāyena.

Rūpe aniccānupassanā yathābhūtaṃ ñāṇaṃ niccato sammohā aññāṇā muccatīti- ñāṇavimokkho ...pe... rūpe suññatānupassanā yathābhūtaṃ ñāṇaṃ abhivive-

sato sammohā aññāṇā muccatīti- ñāṇavimokkho. Evaṃ siyā eko ñāṇavimokkho dasa ñāṇavimokkhā honti, dasa ñāṇavimokkhā eko ñāṇavimokkho hoti vatthuvāsena pariyāyena.

Vedanāya (..0240) ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaṇe aniccānupassanā yathābhūtaṃ ñāṇaṃ niccato sammohā aññāṇā muccatīti- ñāṇavimokkho ...pe... jarāmaṇe suññatānupassanā yathābhūtaṃ ñāṇaṃ abhinivesato sammohā aññāṇā muccatīti- ñāṇavimokkho. Evaṃ siyā eko ñāṇavimokkho dasa ñāṇavimokkhā honti, dasa ñāṇavimokkhā eko ñāṇavimokkho hoti vatthuvāsena pariyāyena- ayaṃ ñāṇavimokkho.

216. Katamo **sītisiyāvimokkho?** Siyā eko sītisiyāvimokkho dasa sītisiyāvimokkhā honti, dasa sītisiyāvimokkhā eko sītisiyāvimokkho hoti vatthuvāsena pariyāyena **siyāti**. Kathañca siyā? Aniccānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ niccato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Dukkhānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ sukhatō santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Anattānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ attato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Nibbidānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ nandiyā santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Virāgānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ rāgato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Nirodhānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ samudayato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Paṭinissaggānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ ādānato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Animittānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ nimittato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Appaṇihitānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ paṇidhiyā santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Suññatānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ abhinivesato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Evaṃ siyā eko sītisiyāvimokkho dasa sītisiyāvimokkhā honti, dasa sītisiyāvimokkhā eko sītisiyāvimokkho hoti vatthuvāsena pariyāyena.

Rūpe (..0241) aniccānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ niccato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho ...pe... rūpe suññatānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ abhinivesato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Evaṃ siyā eko sītisiyāvimokkho dasa sītisiyāvimokkhā honti, dasa sītisiyāvimokkhā eko sītisiyāvimokkho hoti vatthuvāsena pariyāyena.

Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaṇe aniccānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ niccato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho ...pe... jarāmaṇe suññatānupassanā anuttaraṃ sītibhāvaṃ ñāṇaṃ abhinivesato santāpapaṇḍarathā muccatīti- sītisiyāvimokkho. Evaṃ siyā eko sītisiyāvimokkho dasa sītisiyāvimokkhā honti, dasa sītisiyāvimokkhā eko sītisiyāvimokkho hoti vatthuvāsena pariyāyena- ayaṃ sītisiyāvimokkho.

217. Katamo **jhānavimokkho?** Nekkhammaṃ jhāyatīti § jhānaṃ. Kāma-cchandaṃ jhāpetīti- jhānaṃ. Jhāyanto § muccatīti- jhānavimokkho. Jhāpento

muccatīti- jhānavimokkho. Jhāyantīti- dhammā. Jhāpetīti- kilese. Jhāte ca jhāpe
ca jānātīti- jhānavimokkho. Abyāpādo jhāyatīti- jhānaṃ. Byāpādaṃ jhāpetīti-
jhānaṃ. Jhāyanto muccatīti- jhānavimokkho. Jhāpento muccatīti- jhānavimokkho.
Jhāyantīti- dhammā. Jhāpetīti- kilese. Jhāte ca jhāpe ca jānātīti- jhānavimokkho.
Ālokasaññā jhāyatīti- jhānaṃ. Thinamiddhaṃ jhāpetīti- jhānaṃ ...pe... avikkhepo
jhāyatīti- jhānaṃ. Uddhaccaṃ jhāpetīti- jhānaṃ. Dhammavavatthānaṃ jhāyatīti-
jhānaṃ. Vicikicchaṃ jhāpetīti- jhānaṃ. Ñāṇaṃ jhāyatīti- jhānaṃ. Avijjaṃ jhāpetīti-
jhānaṃ.

Pāmojjaṃ jhāyatīti- jhānaṃ. Aratiṃ jhāpetīti- jhānaṃ. Paṭhamaṃ jhānaṃ jhāyatīti- jhānaṃ. Nīvaraṇe jhāpetīti- jhānaṃ ...pe... arahattamaggo jhāyatīti- jhānaṃ. Sabbakilese jhāpetīti- jhānaṃ. Jhāyanto muccatīti- jhānavimokkha. Jhāpento muccatīti- jhānavimokkha. Jhāyantīti- dhammā. Jhāpetīti- kilese. Jhāte ca jhāpe ca jānātīti- jhānavimokkha- ayaṃ jhānavimokkha.

218. Katamo (..0242) **anupādā cittassa vimokkha?** Siyā eko anupādācittassa vimokkha dasa anupādācittassa vimokkhā honti, dasa anupādācittassa vimokkhā eko anupādācittassa vimokkha hoti vatthivasena pariyāyena **siyāti**. Kathaṅca siyā? Aniccānupassanāñāṇaṃ niccato upādānā muccatīti- anupādācittassa vimokkha. Dukkhanupassanāñāṇaṃ sukhato upādānā muccatīti- anupādācittassa vimokkha. Anattānupassanāñāṇaṃ attato upādānā muccatīti- anupādācittassa vimokkha. Nibbidānupassanāñāṇaṃ nandiyā upādānā muccatīti- anupādācittassa vimokkha. Virāgānupassanāñāṇaṃ rāgato upādānā muccatīti- anupādācittassa vimokkha. Nirodhānupassanāñāṇaṃ samudayato upādānā muccatīti- anupādācittassa vimokkha. Paṭinissaggānupassanāñāṇaṃ ādānato upādānā muccatīti- anupādācittassa vimokkha. Animittānupassanāñāṇaṃ nimittato upādānā muccatīti- anupādācittassa vimokkha. Appaṇihitānupassanāñāṇaṃ paṇidhiyā upādānā muccatīti- anupādācittassa vimokkha. Suññatānupassanāñāṇaṃ abhinivesato upādānā muccatīti- anupādācittassa vimokkha. Evaṃ siyā eko anupādācittassa vimokkha dasa anupādācittassa vimokkhā honti, dasa anupādācittassa vimokkhā eko anupādācittassa vimokkha hoti vatthivasena pariyāyena.

Rūpe aniccānupassanāñāṇaṃ niccato upādānā muccatīti- anupādācittassa vimokkha ...pe... rūpe suññatānupassanāñāṇaṃ abhinivesato upādānā muccatīti- anupādācittassa vimokkha. Evaṃ siyā eko anupādācittassa vimokkha dasa anupādācittassa vimokkhā honti, dasa anupādācittassa vimokkhā eko anupādācittassa vimokkha hoti vatthivasena pariyāyena.

Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaṇe aniccānupassanāñāṇaṃ niccato upādānā muccatīti- anupādācittassa vimokkha ...pe... jarāmaṇe suññatānupassanāñāṇaṃ abhinivesato upādānā muccatīti- anupādācittassa vimokkha. Evaṃ siyā eko anupādācittassa vimokkha dasa anupādācittassa vimokkhā honti (..0243), dasa anupādācittassa vimokkhā eko anupādācittassa vimokkha hoti vatthivasena pariyāyena.

Aniccānupassanāñāṇaṃ katihupādānehi muccati? Dukkhanupassanāñāṇaṃ katihupādānehi muccati? Anattānupassanāñāṇaṃ katihupādānehi muccati? Nibbidānupassanāñāṇaṃ ...pe... virāgānupassanāñāṇaṃ... nirodhānupassanāñāṇaṃ... paṭinissaggānupassanāñāṇaṃ... animittānupassanāñāṇaṃ... appaṇihitānupassanāñāṇaṃ... suññatānupassanāñāṇaṃ katihupādānehi muccatīti?

Aniccānupassanāñāṇaṃ tihupādānehi muccati. Dukkhanupassanāñāṇaṃ ekupādānā muccati. Anattānupassanāñāṇaṃ tihupādānehi muccati. Nibbidānupassanāñāṇaṃ ekupādānā muccati. Virāgānupassanāñāṇaṃ ekupādānā muccati. Nirodhānupassanāñāṇaṃ catūhupādānehi muccati. Paṭinissaggānupassanāñāṇaṃ catūhupādānehi muccati. Animittānupassanāñāṇaṃ tihupādānehi muccati. Appa-

ñihitānupassanāñāṇaṃ ekupādānā muccati. Suññatānupassanāñāṇaṃ tihupādānehi muccati.

Aniccānupassanāñāṇaṃ katamehi tihupādānehi muccati? Diṭṭhupādānā, silabbatupādānā, attavādupādānā- aniccānupassanāñāṇaṃ imehi tihupādānehi muccati. Dukkhānupassanāñāṇaṃ katamā ekupādānā § muccati? Kāmupādānā- dukkhānupassanāñāṇaṃ idaṃ ekupādānā muccati. § Anattānupassanāñāṇaṃ katamehi tihupādānehi muccati? Diṭṭhupādānā, silabbatupādānā, attavādupādānā- anattānupassanāñāṇaṃ imehi tihupādānehi muccati. Nibbidānupassanāñāṇaṃ katamā ekupādānā muccati? Kāmupādānā- nibbidānupassanāñāṇaṃ idaṃ ekupādānā muccati. Virāgānupassanāñāṇaṃ katamā ekupādānā muccati? Kāmupādānā- virāgānupassanāñāṇaṃ idaṃ ekupādānā muccati. Nirodhānupassanāñāṇaṃ katamehi catūhupādānehi muccati? Kāmupādānā, diṭṭhupādānā, silabbatupādānā, attavādupādānā- nirodhānupassanāñāṇaṃ imehi catūhupādānehi muccati. Paṭinissaggānupassanāñāṇaṃ katamehi catūhupādānehi muccati? Kāmupādānā, diṭṭhupādānā, silabbatupādānā, attavādupādānā- paṭinissaggānupassanāñāṇaṃ imehi catūhupādānehi muccati. Animittānupassanāñāṇaṃ katamehi tihupādānehi muccati? Diṭṭhupādānā, silabbatupādānā, attavādupādānā (.024) animittānupassanāñāṇaṃ imehi tihupādānehi muccati. Appaṇihitānupassanāñāṇaṃ katamā ekupādānā muccati? Kāmupādānā- appaṇihitānupassanāñāṇaṃ idaṃ ekupādānā muccati. Suññatānupassanāñāṇaṃ katamehi tihupādānehi muccati? Diṭṭhupādānā, silabbatupādānā, attavādupādānā- suññatānupassanāñāṇaṃ imehi tihupādānehi muccati.

Yañca aniccānupassanāñāṇaṃ, yañca anattānupassanāñāṇaṃ, yañca animittānupassanāñāṇaṃ, yañca suññatānupassanāñāṇaṃ- imāni cattāri ñāṇāni tihupādānehi muccanti- diṭṭhupādānā, silabbatupādānā, attavādupādānā. Yañca dukkhānupassanāñāṇaṃ, yaṃ ca nibbidānupassanāñāṇaṃ, yañca virāgānupassanāñāṇaṃ, yañca appaṇihitānupassanāñāṇaṃ- imāni cattāri ñāṇāni ekupādānā muccanti- kāmupādānā. Yañca nirodhānupassanāñāṇaṃ, yañca paṭinissaggānupassanāñāṇaṃ- imāni dve ñāṇāni catūhupādānehi muccanti- kāmupādānā, diṭṭhupādānā, silabbatupādānā, attavādupādānā- ayaṃ anupādācittassa vimokkho.

Vimokkhakathāya paṭhamabhāṇavāro.

219. Tīṇi kho paṇimāni vimokkhamukhāni lokaniyyānāya saṃvattanti. Sabbasaṅkhāre paricchedaparivaṭumato § samanupassanatāya animittāya ca dhātuyā cittasampakkhandanatāya, sabbasaṅkhāresu manosamuttejanatāya appaṇihitāya ca dhātuyā cittasampakkhandanatāya, sabbadhamme parato samanupassanatāya suññatāya ca dhātuyā cittasampakkhandanatāya- imāni tīṇi vimokkhamukhāni lokaniyyānāya saṃvattanti.

Aniccato manasikaroto kathaṃ saṅkhārā upaṭṭhanti? Dukkhatō manasikaroto kathaṃ saṅkhārā upaṭṭhanti? Anattato manasikaroto kathaṃ saṅkhārā upaṭṭhanti? Aniccato manasikaroto khayato saṅkhārā upaṭṭhanti, dukkhatō manasikaroto

bhayato saṅkhārā upaṭṭhanti, anattato manasikaroto suññato saṅkhārā upaṭṭhanti.

Aniccato (..0245) manasikaroto kiṃ bahulaṃ cittaṃ hoti? Dukkhatō manasikaroto kiṃ bahulaṃ cittaṃ hoti? Anattato manasikaroto kiṃ bahulaṃ cittaṃ hoti? Aniccato manasikaroto adhimokkhabahulaṃ cittaṃ hoti. Dukkhatō manasikaroto passaddhibahulaṃ cittaṃ hoti. Anattato manasikaroto vedabahulaṃ cittaṃ hoti.

Aniccato manasikaronto adhimokkhabahulo katamindriyaṃ paṭilabhati? Dukkhatō manasikaronto passaddhibahulo katamindriyaṃ paṭilabhati? Anattato manasikaronto vedabahulo katamindriyaṃ paṭilabhati? Aniccato manasikaronto adhimokkhabahulo saddhindriyaṃ paṭilabhati. Dukkhatō manasikaronto passaddhibahulo samādhindriyaṃ paṭilabhati. Anattato manasikaronto vedabahulo paññindriyaṃ paṭilabhati.

Aniccato manasikaroto adhimokkhabahulassa katamindriyaṃ ādhipateyyaṃ hoti, bhāvanāya katindriyāni tadanvayā § honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenaṭṭhena bhāvanā, ko bhāveti? Dukkhatō manasikaroto passaddhibahulassa katamindriyaṃ ādhipateyyaṃ hoti, bhāvanāya katindriyāni tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenaṭṭhena bhāvanā, ko bhāveti? Anattato manasikaroto vedabahulassa katamindriyaṃ ādhipateyyaṃ hoti, bhāvanāya katindriyāni tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenaṭṭhena bhāvanā, ko bhāveti? Aniccato manasikaroto adhimokkhabahulassa saddhindriyaṃ ādhipateyyaṃ hoti. Bhāvanāya cattāriṅgāni tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā. Yo sammāpaṭipanno so bhāveti; natthi micchāpaṭipannassa indriyabhāvanā. Dukkhatō manasikaroto passaddhibahulassa samādhindriyaṃ ādhipateyyaṃ hoti. Bhāvanāya cattāriṅgāni tadanvayā honti (..0246), sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā. Yo sammāpaṭipanno so bhāveti; natthi micchāpaṭipannassa indriyabhāvanā. Anattato manasikaroto vedabahulassa paññindriyaṃ ādhipateyyaṃ hoti. Bhāvanāya cattāriṅgāni tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā. Yo sammāpaṭipanno so bhāveti; natthi micchāpaṭipannassa indriyabhāvanā.

220. Aniccato manasikaroto adhimokkhabahulassa katamindriyaṃ ādhipateyyaṃ hoti? Bhāvanāya katindriyāni tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti? Paṭivedhakāle katamindriyaṃ ādhipateyyaṃ hoti? Paṭivedhāya katindriyāni tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti? Kenaṭṭhena bhāvanā? Kenaṭṭhena paṭivedho? Dukkhatō manasikaroto passaddhibahulassa katamindriyaṃ

ādhīpateyyaṃ hoti? Bhāvanāya katindriyāni tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti? Paṭivedhakāle katamindriyaṃ ādhīpateyyaṃ hoti? Paṭivedhāya katindriyāni tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti? Kenatthēna bhāvanā? Kenatthēna paṭivedho? Anattato manasikaroto vedabahulassa katamindriyaṃ ādhīpateyyaṃ hoti? Bhāvanāya katindriyāni tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti? Paṭivedhakāle katamindriyaṃ ādhīpateyyaṃ hoti? Paṭivedhāya katindriyāni tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti? Kenatthēna bhāvanā? Kenatthēna paṭivedho?

Aniccato (..0247) manasikaroto adhimokkhabahulassa saddhindriyaṃ ādhīpateyyaṃ hoti. Bhāvanāya cattāri-driyāni tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭivedhakāle paññindriyaṃ ādhīpateyyaṃ hoti. Paṭivedhāya cattāri-driyāni tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasatthēna bhāvanā. Dassanatthēna paṭivedho. Evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhati. Dukkhatō manasikaroto passaddhibahulassa samādhindriyaṃ ādhīpateyyaṃ hoti. Bhāvanāya cattāri-driyāni tadanvayā honti, saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭivedhakāle paññindriyaṃ ādhīpateyyaṃ hoti. Paṭivedhāya cattāri-driyāni tadanvayā honti, saha-jātapaccayā honti,

aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā. Dassanaṭṭhena paṭivedho. Evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhati. Anattato manasikaroto vedabahulassa paññindriyaṃ ādhipateyyaṃ hoti. Bhāvanāya cattāindriyāni tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭivedhakālepi paññindriyaṃ ādhipateyyaṃ hoti. Paṭiveddhāya cattāindriyāni tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā. Dassanaṭṭhena paṭivedho. Evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhati.

221. Aniccato manasikaroto katamindriyaṃ adhimattaṃ hoti? Katamindriyassa adhimattattā saddhāvimutto § hoti? Dukkato manasikaroto katamindriyaṃ adhimattaṃ hoti? Katamindriyassa adhimattattā kāyasakkhī § hoti? Anattato manasikaroto katamindriyaṃ adhimattaṃ hoti? Katamindriyassa adhimattattā diṭṭhippatto hoti?

Aniccato (..0248) manasikaroto saddhindriyaṃ adhimattaṃ hoti. Saddhindriyassa adhimattattā saddhāvimutto hoti. Dukkato manasikaroto samādhindriyaṃ adhimattaṃ hoti. Samādhindriyassa adhimattattā kāyasakkhī hoti. Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti. Paññindriyassa adhimattattā diṭṭhippatto hoti.

Saddahanto vimuttoti- saddhāvimutto. Phuṭṭhattā sacchikatoti §- kāyasakkhī. Diṭṭhattā pattoti- diṭṭhippatto. Saddahanto vimuccatiti- saddhāvimutto. Jhāna-phassaṃ paṭhamam phusati, pacchā nirodham nibbānam sacchikarotiti- kāyasakkhī. “Dukkhā saṅkhārā, sukho nirodho”ti nātam hoti diṭṭham viditam sacchikatam phassitam paññāyāti- diṭṭhippatto. Yo cāyaṃ puggalo saddhāvimutto, yo ca kāyasakkhī, yo ca diṭṭhippatto, siyā ime tayo puggalā saddhāvimuttāpi kāyasakkhīpi diṭṭhippattāpi vatthivasena pariyāyena **siyāti**. Kathaṅca siyā? Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti. Saddhindriyassa adhimattattā saddhāvimutto hoti. Dukkato manasikaroto saddhindriyaṃ adhimattaṃ hoti. Saddhindriyassa adhimattattā saddhāvimutto hoti. Anattato manasikaroto saddhindriyaṃ adhimattaṃ hoti. Saddhindriyassa adhimattattā saddhāvimutto hoti. Evaṃ ime tayo puggalā saddhindriyassa vasena saddhāvimuttā.

Dukkato manasikaroto samādhindriyaṃ adhimattaṃ hoti. Samādhindriyassa adhimattattā kāyasakkhī hoti. Anattato manasikaroto samādhindriyaṃ adhimattaṃ hoti. Samādhindriyassa adhimattattā kāyasakkhī hoti. Aniccato manasikaroto samādhindriyaṃ adhimattaṃ hoti. Samādhindriyassa adhimattattā kāyasakkhī hoti. Evaṃ ime tayo puggalā samādhindriyassa vasena kāyasakkhī.

Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti. Paññindriyassa adhimattattā diṭṭhippatto hoti. Aniccato manasikaroto paññindriyaṃ adhimattaṃ hoti. Paññindriyassa adhimattattā diṭṭhippatto hoti. Dukkato manasikaroto paññindriyaṃ adhimattaṃ hoti. Paññindriyassa adhimattattā diṭṭhippatto (..0249) hoti. Evaṃ ime tayo puggalā paññindriyassa vasena diṭṭhippattā.

Yo cāyaṃ puggalo saddhāvimutto, yo ca kāyasakkhī, yo ca diṭṭhippatto, evaṃ siyā ime tayo puggalā saddhāvimuttāpi kāyasakkhīpi diṭṭhippattāpi vatthuvaseṇa pariyāyena. Yo cāyaṃ puggalo saddhāvimutto, yo ca kāyasakkhī, yo ca diṭṭhippatto, siyā ime tayo puggalā ...pe... aññoyeva saddhāvimutto, añño kāyasakkhī, añño diṭṭhippatto **siyā**ti. Kathañca siyā? Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti. Saddhindriyassa adhimattattā saddhāvimutto hoti. Dukkhatō manasikaroto samādhindriyaṃ adhimattaṃ hoti. Samādhindriyassa adhimattattā kāyasakkhī hoti. Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti. Paññindriyassa adhimattattā diṭṭhippatto hoti. Yo cāyaṃ puggalo saddhāvimutto, yo ca kāyasakkhī, yo ca diṭṭhippatto, evaṃ siyā ime tayo puggalā saddhāvimuttāpi kāyasakkhīpi diṭṭhippattāpi vatthuvaseṇa pariyāyena. Aññoyeva saddhāvimutto, añño kāyasakkhī, añño diṭṭhippatto.

Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti, saddhindriyassa adhimattattā sotāpattimaggaṃ paṭilabhati; tena vuccati- “saddhānusārī”. Cattārindriyāni tadanvayā honti, sahaḷātapaccayā honti, aññamaññapaccayā honti, nissaya-paccayā honti, sampayuttapaccayā honti. Saddhindriyassa vasena catunnaṃ indriyānaṃ bhāvanā hoti. Ye hi keci saddhindriyassa vasena sotāpattimaggaṃ paṭilabhanti, sabbe te saddhānusārino.

Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti, saddhindriyassa adhimattattā sotāpattiphalaṃ sacchikataṃ hoti; tena vuccati- “saddhāvimutto”. Cattārindriyāni tadanvayā honti, sahaḷātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Saddhindriyassa vasena cattārindriyāni bhāvitāni honti subhāvitāni (..0250). Yehi keci saddhindriyassa vasena sotāpattiphalaṃ sacchikatā, sabbe te saddhāvimuttā.

Aniccato manasikaroto saddhindriyaṃ adhimattaṃ hoti, saddhindriyassa adhimattattā sakadāgāmimaggaṃ paṭilabhati ...pe... sakadāgāmiphalaṃ sacchikataṃ hoti ...pe... anāgāmimaggaṃ paṭilabhati... anāgāmiphalaṃ sacchikataṃ hoti ...pe... arahattamaggaṃ paṭilabhati... arahattaṃ § sacchikataṃ hoti; tena vuccati- “saddhāvimutto”. Cattārindriyāni tadanvayā honti ...pe... sampayuttapaccayā honti. Saddhindriyassa vasena cattārindriyāni bhāvitāni honti subhāvitāni. Yehi keci saddhindriyassa vasena arahattaṃ sacchikatā, sabbe te saddhāvimuttā.

Dukkhatō manasikaroto samādhindriyaṃ adhimattaṃ hoti, samādhindriyassa adhimattattā sotāpattimaggaṃ paṭilabhati; tena vuccati- “kāyasakkhī”. Cattārindriyāni tadanvayā honti, sahaḷātapaccayā honti, aññamaññapaccayā honti, nissaya-paccayā honti, sampayuttapaccayā honti. Samādhindriyassa vasena catunnaṃ indriyānaṃ bhāvanā hoti. Ye hi keci samādhindriyassa vasena sotāpattimaggaṃ paṭilabhanti, sabbe te kāyasakkhī.

Dukkhatō manasikaroto samādhindriyaṃ adhimattaṃ hoti, samādhindriyassa adhimattattā sotāpattiphalaṃ sacchikataṃ hoti ...pe... sakadāgāmimaggaṃ paṭilabhati ...pe... sakadāgāmiphalaṃ sacchikataṃ hoti ...pe... anāgāmimaggaṃ paṭilabhati ...pe... anāgāmiphalaṃ sacchikataṃ hoti ...pe... arahattamaggaṃ paṭilabhati ...pe... arahattaṃ sacchikataṃ hoti; tena vuccati- “kāyasakkhī”. Cattārindri-

yāni tadanvayā honti, sahaḥātapaccayā honti, aññaṃaññaṃapaccayā honti, nissaya-
paccayā honti, sampayuttapaccayā honti. Samādhindriyassa vasena cattāri-
yāni bhāvitāni honti subhāvitāni. Yehi keci samādhindriyassa vasena arahattaṃ
sacchikatā, sabbe te kāyasakkhī.

Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti, paññindriyassa adhi-
mattā sotāpattimaggaṃ paṭilabhanti; tena vuccati- “dhammānusārī”. Cattāri-
yāni tadanvayā honti ...pe... sampayuttapaccayā honti. Paññindriyassa vasena (..02
catunnaṃ indriyānaṃ bhāvanā hoti. Ye hi keci paññindriyassa vasena sotāpatti-
maggaṃ paṭilabhanti, sabbe te dhammānusārino.

Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti, paññindriyassa adhi-
mattā sotāpattiphalaṃ sacchikataṃ hoti; tena vuccati- “diṭṭhippatto”. Cattāri-
yāni tadanvayā honti ...pe... sampayuttapaccayā honti. Paññindriyassa vasena
cattāri-
yāni bhāvitāni honti subhāvitāni. Yehi keci paññindriyassa vasena sotā-
pattiphalaṃ sacchikatā, sabbe te diṭṭhipattā.

Anattato manasikaroto paññindriyaṃ adhimattaṃ hoti, paññindriyassa adhi-
mattā sakadāgāmaggaṃ paṭilabhanti ...pe... sakadāgāmi-phalaṃ sacchikataṃ
hoti ...pe... anāgāmaggaṃ paṭilabhanti ...pe... anāgāmi-phalaṃ sacchikataṃ
hoti ...pe... arahattamaggaṃ paṭilabhanti ...pe... arahattaṃ sacchikataṃ hoti; tena
vuccati- “diṭṭhippatto”. Cattāri-
yāni tadanvayā honti, sahaḥātapaccayā honti, aññaṃaññaṃapaccayā honti, nissaya-
paccayā honti, sampayuttapaccayā honti. Paññindriyassa vasena cattāri-
yāni bhāvitāni honti subhāvitāni. Yehi keci paññindriyassa vasena arahattaṃ
sacchikatā, sabbe te diṭṭhipattā.

222. Ye hi keci nekkhammaṃ bhāvitā vā bhāventi vā bhāvissanti vā, adhigatā
vā adhigacchanti vā adhigamissanti vā, pattā vā pāpuṇanti vā pāpuṇissanti vā,
paṭiladdhā vā paṭilabhanti vā paṭilabhissanti vā, paṭividdhā vā paṭivijjhanti vā paṭi-
vijjhissanti vā, sacchikatā vā sacchikaronti vā sacchikarissanti vā, phassitā vā
phassanti vā phassissanti vā, vasippattā vā pāpuṇanti vā pāpuṇissanti vā, pāra-
mi-
ppattā vā pāpuṇanti vā pāpuṇissanti vā, vesārajjappattā vā pāpuṇanti vā pāpuṇi-
ssanti vā, sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa
vasena kāyasakkhī, paññindriyassa vasena diṭṭhipattā.

Ye hi keci abyāpādaṃ ...pe... ālokasaññaṃ... avikkhepaṃ... dhammavavattā-
naṃ... ñāṇaṃ... pāmojjaṃ... paṭhamā jhānaṃ... dutiyaṃ jhānaṃ... tatiyaṃ
jhānaṃ... catutthaṃ jhānaṃ... ākāsaññāyatanaṃ samāpattiṃ... viññāṇāyatana-
samāpattiṃ ... ākiñcaññāyatanaṃ samāpattiṃ... nevasaññāyatanaṃ samā-
pattiṃ... aniccānupassanaṃ... dukkhānupassanaṃ... anattānupassanaṃ...
nibbidānupassanaṃ... virāgānupassanaṃ (..0252) ... nirodhānupassanaṃ... paṭi-
nissaggānupassanaṃ... khayānupassanaṃ... vayānupassanaṃ... vipariṇāma-
nupassanaṃ... animittānupassanaṃ... appaṇihitānupassanaṃ... suññatānupassa-
naṃ... adhipaññādharmavipassanaṃ... yathābhūtañāḍassanaṃ... ādīnavānu-
passanaṃ... paṭisañkhānupassanaṃ... vivaṭṭanānupassanaṃ... sotāpatti-
maggaṃ... sakadāgāmaggaṃ... anāgāmaggaṃ... arahattamaggaṃ....

Ye hi keci cattāro satipaṭṭhāne... cattāro sammappadhāne... cattāro iddhipāde...

pañcīndriyāni... pañca balāni... satta bojjhaṅge... ariyaṃ aṭṭhaṅgikaṃ maggaṃ...
ye hi keci aṭṭha vimokkhe bhāvitā vā bhāventi vā bhāvissanti vā, adhigatā vā adhi-
gacchanti vā adhigamissanti vā, pattā vā pāpuṇanti vā pāpuṇissanti vā, paṭiladdhā
vā paṭilabhanti vā paṭilabhissanti vā, paṭividdhā vā paṭivijjhanti vā paṭivijjhissanti
vā, sacchikatā vā sacchikaronti vā sacchikarissanti vā, phassitā vā phassanti vā
phassissanti vā, vasippattā vā pāpuṇanti vā pāpuṇissanti vā pāramippattā vā
pāpuṇanti vā pāpuṇissanti vā, vesārajappattā vā pāpuṇanti vā pāpuṇissanti vā,
sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa vasena kāya-
sakkhī, paññindriyassa vasena diṭṭhippattā.

Ye hi keci catasso paṭisambhidā pattā vā pāpuṇanti vā pāpuṇissanti vā ...pe...
sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa vasena kāya-
sakkhī, paññindriyassa vasena diṭṭhippattā.

Ye hi keci tisso vijjā paṭividdhā vā paṭivijjhanti vā paṭivijjhissanti vā ...pe...
sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa vasena kāya-
sakkhī, paññindriyassa vasena diṭṭhippattā.

Ye hi keci tisso sikkhā sikkhitā vā sikkhanti vā sikkhissanti vā, sacchikatā vā
sacchikaronti vā sacchikarissanti vā, phassitā vā phassanti vā phassissanti vā,

vasippattā vā pāpuṇanti vā pāpuṇissanti vā, pāramippattā vā pāpuṇanti vā pāpuṇissanti vā, vesārajappattā vā pāpuṇanti vā pāpuṇissanti vā, sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa vasena kāyasakkhī, paññindriyassa vasena diṭṭhippattā.

Ye (..0253) hi keci dukkhaṃ parijānanti samudayaṃ pajahanti nirodhaṃ sacchikaronti maggaṃ bhāventi, sabbe te saddhindriyassa vasena saddhāvimuttā, samādhindriyassa vasena kāyasakkhī, paññindriyassa vasena diṭṭhippattā.

Katihākārehi saccappaṭivedho hoti? Katihākārehi saccāni paṭivijjhati? Catūhākārehi saccappaṭivedho hoti. Catūhākārehi saccāni paṭivijjhati. Dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhati, samudayasaccaṃ pahānappaṭivedhaṃ paṭivijjhati, nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhati, maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhati. Imehi catūhākārehi saccappaṭivedho hoti. Imehi catūhākārehi saccāni paṭivijjhanto saddhindriyassa vasena saddhāvimutto, samādhindriyassa vasena kāyasakkhī, paññindriyassa vasena diṭṭhippatto.

Katihākārehi saccappaṭivedho hoti? Katihākārehi saccāni paṭivijjhati? Navahākārehi saccappaṭivedho hoti, navahākārehi saccāni paṭivijjhati. Dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhati, samudayasaccaṃ pahānappaṭivedhaṃ paṭivijjhati, nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhati, maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhati. Abhiññāpaṭivedho ca sabbadhammānaṃ, pariññāpaṭivedho ca sabbasaṅkhārānaṃ, pahānappaṭivedho ca sabbākusalānaṃ, bhāvanāpaṭivedho ca catunnaṃ maggānaṃ, sacchikiriyāpaṭivedho ca nirodhassa. Imehi navahākārehi saccappaṭivedho hoti. Imehi navahākārehi saccāni paṭivijjhanto saddhindriyassa vasena saddhāvimutto, samādhindriyassa vasena kāyasakkhī, paññindriyassa vasena diṭṭhippatto.

Dutiyabhāṇavāro.

223. Aniccato manasikaroto kathaṃ saṅkhārā upaṭṭhanti? Dukkhatō manasikaroto kathaṃ saṅkhārā upaṭṭhanti? Anattato manasikaroto kathaṃ saṅkhārā upaṭṭhanti? Aniccato manasikaroto khayato saṅkhārā upaṭṭhanti. Dukkhatō manasikaroto bhayato saṅkhārā upaṭṭhanti. Anattato manasikaroto suññato saṅkhārā upaṭṭhanti.

Aniccato manasikaroto kiṃ bahulaṃ cittaṃ hoti? Dukkhatō manasikaroto kiṃ bahulaṃ cittaṃ hoti? Anattato manasikaroto kiṃ (..0254) bahulaṃ cittaṃ hoti? Aniccato manasikaroto adhimokkhabahulaṃ cittaṃ hoti. Dukkhatō manasikaroto passaddhibahulaṃ cittaṃ hoti. Anattato manasikaroto vedabahulaṃ cittaṃ hoti.

Aniccato manasikaronto adhimokkhabahulo katamaṃ vimokkhaṃ paṭilabhati? Dukkhatō manasikaronto passaddhibahulo katamaṃ vimokkhaṃ paṭilabhati? Anattato manasikaronto vedabahulo katamaṃ vimokkhaṃ paṭilabhati? Aniccato manasikaronto adhimokkhabahulo animittaṃ vimokkhaṃ paṭilabhati. Dukkhatō manasikaronto passaddhibahulo appaṇihitaṃ vimokkhaṃ paṭilabhati. Anattato manasikaronto vedabahulo suññataṃ vimokkhaṃ paṭilabhati.

224. Aniccato manasikaroto adhimokkhabahulassa katamo vimokkho ādhipateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenatṭhena bhāvanā, ko bhāveti? Dukkhatō manasikaroto passaddhibahulassa katamo vimokkho ādhipateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenatṭhena bhāvanā, ko bhāveti? Anattato manasikaroto vedabahulassa katamo vimokkho ādhipateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenatṭhena bhāvanā, ko bhāveti?

Aniccato manasikaroto adhimokkhabahulassa animitto vimokkho ādhipateyyo hoti. Bhāvanāya dve vimokkhā tadanvayā honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā. Yo sammāpaṭipanno so bhāveti; natthi micchāpaṭipannassa vimokkhabhāvanā. Dukkhatō manasikaroto passaddhibahulassa appaṇihito vimokkho ādhipateyyo hoti. Bhāvanāya dve vimokkhā tadanvayā (.0255) honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā. Yo sammāpaṭipanno so bhāveti; natthi micchāpaṭipannassa vimokkhabhāvanā. Anattato manasikaroto vedabahulassa suññato vimokkho ādhipateyyo hoti. Bhāvanāya dve vimokkhā tadanvayā honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti. Ekarasaṭṭhena bhāvanā. Yo sammāpaṭipanno so bhāveti; natthi micchāpaṭipannassa vimokkhabhāvanā.

Aniccato manasikaroto adhimokkhabahulassa katamo vimokkho ādhipateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, paṭivedhakāle katamo vimokkho ādhipateyyo hoti, paṭivedhāya kati vimokkhā tadanvayā honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenatṭhena bhāvanā, kenatṭhena paṭivedho? Dukkhatō manasikaroto passaddhibahulassa katamo vimokkho ādhipateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, paṭivedhakāle katamo vimokkho ādhipateyyo hoti, paṭivedhāya kati vimokkhā tadanvayā honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenatṭhena bhāvanā, kenatṭhena paṭivedho? Anattato manasikaroto vedabahulassa katamo vimokkho ādhipateyyo hoti, bhāvanāya kati vimokkhā tadanvayā honti, sahaḥātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, paṭivedhakāle katamo vimokkho ādhipateyyo hoti, paṭivedhāya kativimokkhā tadanvayā honti, sahaḥātapaccayā honti,

aññamaññapaccayā honti (..0256), nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, kenatthena bhāvanā, kenatthena paṭivedho?

225. Aniccato manasikaroto adhimokkhabahulassa animitto vimokkho ādhipateyyo hoti, bhāvanāya dve vimokkhā tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, paṭivedhakālepi animitto vimokkho ādhipateyyo hoti, paṭivedhāya dve vimokkhā tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasaṅgāhena bhāvanā, dassanaṅgāhena paṭivedho, evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhanti. Dukkato manasikaroto passaddhibahulassa appaṇihito vimokkho ādhipateyyo hoti, bhāvanāya dve vimokkhā tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, paṭivedhakālepi appaṇihito vimokkho ādhipateyyo hoti, paṭivedhāya dve vimokkhā tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasaṅgāhena bhāvanā, dassanaṅgāhena paṭivedho, evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhanti. Anattato manasikaroto vedabahulassa suññato vimokkho ādhipateyyo hoti, bhāvanāya dve vimokkhā tadanvayā honti sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, paṭivedhakālepi suññato vimokkho ādhipateyyo hoti, paṭivedhāya dve vimokkhā tadanvayā honti, sahaṅgāpaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti, ekarasā honti, ekarasaṅgāhena bhāvanā, dassanaṅgāhena paṭivedho, evaṃ paṭivijjhantopi bhāveti, bhāventopi paṭivijjhanti.

226. Aniccato manasikaroto katamo vimokkho adhimatto hoti? Katamavimokkhassa adhimattattā saddhāvimutto hoti? Dukkato (..0257) manasikaroto katamo vimokkho adhimatto hoti? Katamavimokkhassa adhimattattā kāyasakkhī hoti? Anattato manasikaroto katamo vimokkho adhimatto hoti? Katamavimokkhassa adhimattattā diṭṭhippatto hoti?

Aniccato manasikaroto animitto vimokkho adhimatto hoti. Animittavimokkhassa adhimattattā saddhāvimutto hoti. Dukkato manasikaroto appaṇihito vimokkho adhimatto hoti. Appaṇihitavimokkhassa adhimattattā kāyasakkhī hoti. Anattato manasikaroto suññato vimokkho adhimatto hoti. Suññatavimokkhassa adhimattattā diṭṭhippatto hoti.

Saddahanto vimuttoti- saddhāvimutto. Phuṭṭhattā sacchikatoti- kāyasakkhī. Diṭṭhattā pattoti- diṭṭhippatto. Saddahanto vimuccatiti- saddhāvimutto. Jhāna-phassaṃ paṭhamam phusati, pacchā nirodham nibbānam sacchikarotiti- kāyasakkhī. “Dukkā saṅkhārā, sukho nirodho”ti viññātam hoti diṭṭham viditam sacchikatam phassitam paññāyāti- diṭṭhippatto ...pe... ye hi keci nekkhammam bhāvitā vā bhāventi vā bhāvissanti vā ...pe... sabbe te animittavimokkhassa vasena saddhāvimuttā, appaṇihitavimokkhassa vasena kāyasakkhī, suññatavimokkhassa vasena diṭṭhipattā.

Ye hi keci abyāpādaṃ... ālokasaññaṃ... avikkhepaṃ... ye hi keci dukkhaṃ parijānanti, samudayaṃ pajahanti, nirodhaṃ sacchikaronti, maggaṃ bhāventi, sabbe te animittavimokkhassa vasena saddhāvimuttā, appaṇihitavimokkhassa vasena kāyasakkhī, suññatavimokkhassa vasena diṭṭhippattā.

Katihākārehi saccappaṭivedho hoti? Katihākārehi saccāni paṭivijjhati? Catūhākārehi saccappaṭivedho hoti. Catūhākārehi saccāni paṭivijjhati. Dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhati, samudayasaccaṃ pahānapaṭivedhaṃ paṭivijjhati. Nirodhasaccaṃ sacchikiriyāpaṭivedhaṃ paṭivijjhati. Maggasaccaṃ bhāvanāpaṭivedhaṃ paṭivijjhati. Imehi catūhākārehi saccappaṭivedho hoti. Imehi catūhākārehi saccāni paṭivijjhanto animittavimokkhassa vasena saddhāvimutto, appaṇihitavimokkhassa vasena kāyasakkhī, suññatavimokkhassa vasena diṭṭhippatto.

Katihākārehi (..0258) saccappaṭivedho hoti? Katihākārehi saccāni paṭivijjhati? Navahākārehi saccappaṭivedho hoti. Navahākārehi saccāni paṭivijjhati. Dukkhasaccaṃ pariññāpaṭivedhaṃ paṭivijjhati ...pe... sacchikiriyāpaṭivedho ca nirodhassa. Imehi navahākārehi saccappaṭivedho hoti. Imehi navahākārehi saccāni paṭivijjhanto animittavimokkhassa vasena saddhāvimutto, appaṇihitavimokkhassa vasena kāyasakkhī, suññatavimokkhassa vasena diṭṭhippatto.

227. Aniccato manasikaronto katame dhamme yathābhūtaṃ jānāti passati? Kathaṃ sammādassanaṃ hoti? Kathaṃ tadanvayena sabbe saṅkhārā aniccato sudiṭṭhā honti? Kattha kaṅkhā pahīyati? Dukkhatō manasikaronto katame dhamme yathābhūtaṃ jānāti passati? Kathaṃ sammādassanaṃ hoti? Kathaṃ tadanvayena sabbe saṅkhārā dukkhato sudiṭṭhā honti? Kattha kaṅkhā pahīyati? Anattato manasikaronto katame dhamme yathābhūtaṃ jānāti passati? Kathaṃ sammādassanaṃ hoti? Kathaṃ tadanvayena sabbe dhammā anattato sudiṭṭhā honti? Kattha kaṅkhā pahīyati?

Aniccato manasikaronto nimittaṃ yathābhūtaṃ jānāti passati; tena vuccati-sammādassanaṃ. Evaṃ tadanvayena sabbe saṅkhārā

aniccato sudiṭṭhā honti. Ettha kaṅkhā pahiyati. Dukkhatō manasikaronto pavattaṃ yathābhūtaṃ jānāti passati; tena vuccati- sammādassanaṃ. Evaṃ tadanvayena sabbe saṅkhārā dukkhato sudiṭṭhā honti. Ettha kaṅkhā pahiyati. Anattato manasikaronto nimittaṅca pavattaṅca yathābhūtaṃ jānāti passati; tena vuccati- sammādassanaṃ. Evaṃ tadanvayena sabbe dhammā anattato sudiṭṭhā honti. Ettha kaṅkhā pahiyati.

Yaṅca yathābhūtaṃ ñāṇaṃ yaṅca sammādassanaṃ yā ca kaṅkhāvitarāṇā, ime dhammā nānatthā ceva nānābyañjanā ca, udāhu ekatthā, byañjanaṃ eva nānanti? Yaṅca yathābhūtaṃ ñāṇaṃ yaṅca sammādassanaṃ yā ca kaṅkhāvitarāṇā, ime dhammā ekatthā, byañjanaṃ eva nānaṃ.

Aniccato manasikaroto kiṃ bhayato upaṭṭhāti? Dukkhatō manasikaroto kiṃ bhayato upaṭṭhāti? Anattato manasikaroto kiṃ bhayato upaṭṭhāti? Aniccato manasikaroto nimittaṃ bhayato upaṭṭhāti (..0259). Dukkhatō manasikaroto pavattaṃ bhayato upaṭṭhāti. Anattato manasikaroto nimittaṅca pavattaṅca bhayato upaṭṭhāti.

Yā ca bhayatupaṭṭhāne paññā yaṅca ādīnave ñāṇaṃ yā ca nibbidā, ime dhammā nānatthā ceva nānābyañjanā ca, udāhu ekatthā, byañjanaṃ eva nānanti? Yā ca bhayatupaṭṭhāne paññā yaṅca ādīnave ñāṇaṃ yā ca nibbidā, ime dhammā ekatthā, byañjanaṃ eva nānaṃ.

Yā ca anattānupassanā yā ca suññatānupassanā, ime dhammā nānatthā ceva nānābyañjanā ca, udāhu ekatthā, byañjanaṃ eva nānanti? Yā ca anattānupassanā yā ca suññatānupassanā, ime dhammā ekatthā, byañjanaṃ eva nānaṃ.

Aniccato manasikaroto kiṃ paṭisaṅkhā ñāṇaṃ uppajjati? Dukkhatō manasikaroto kiṃ paṭisaṅkhā ñāṇaṃ uppajjati? Anattato manasikaroto kiṃ paṭisaṅkhā ñāṇaṃ uppajjati? Aniccato manasikaroto nimittaṃ paṭisaṅkhā ñāṇaṃ uppajjati. Dukkhatō manasikaroto pavattaṃ paṭisaṅkhā ñāṇaṃ uppajjati. Anattato manasikaroto nimittaṅca pavattaṅca paṭisaṅkhā ñāṇaṃ uppajjati.

Yā ca muccitukamyatā yā ca paṭisaṅkhānupassanā yā ca saṅkhārupekkhā, ime dhammā nānatthā ceva nānābyañjanā ca, udāhu ekatthā, byañjanaṃ eva nānanti? Yā ca muccitukamyatā yā ca paṭisaṅkhānupassanā yā ca saṅkhārupekkhā, ime dhammā ekatthā, byañjanaṃ eva nānaṃ.

Aniccato manasikaroto kuto cittaṃ vuṭṭhāti, kattha cittaṃ pakkhandati? Dukkhatō manasikaroto kuto cittaṃ vuṭṭhāti, kattha cittaṃ pakkhandati? Anattato manasikaroto kuto cittaṃ vuṭṭhāti, kattha cittaṃ pakkhandati? Aniccato manasikaroto nimittā cittaṃ vuṭṭhāti, animitte cittaṃ pakkhandati. Dukkhatō manasikaroto pavattā cittaṃ vuṭṭhāti, appavatte cittaṃ pakkhandati. Anattato manasikaroto nimittā ca pavattā ca cittaṃ vuṭṭhāti, animitte appavatte nirodhe nibbānadhātuyā § cittaṃ pakkhandati.

Yā ca bahiddhāvutṭhānavivaṭṭane paññā ye ca gotrabhū dhammā, ime dhammā nānatthā ceva nānābyañjanā ca, udāhu ekatthā, byañjanaṃ eva nānanti? Yā ca bahiddhāvutṭhānavivaṭṭane (..0260) paññā ye ca gotrabhū dhammā, ime dhammā ekatthā, byañjanaṃ eva nānaṃ.

Aniccato manasikaronto katamena vimokkhena vimuccati? Dukkhatto manasikaronto katamena vimokkhena vimuccati? Anattato manasikaronto katamena vimokkhena vimuccati? Aniccato manasikaronto animittavimokkhena vimuccati. Dukkhatto manasikaronto appaṇihitavimokkhena vimuccati. Anattato manasikaronto suññatavimokkhena vimuccati. Yā ca dubhatovuṭṭhānavivaṭṭane paññā yañca magge ñāṇaṃ, ime dhammā nānathā ceva nānābyañjanā ca, udāhu ekatthā, byañjanameva nānanti? Yā ca dubhatovuṭṭhānavivaṭṭane paññā yañca magge ñāṇaṃ, ime dhammā ekatthā, byañjanameva nānaṃ.

228. Katihākārehi tayo vimokkhā nānākkhaṇe Ṣ honti? Katihākārehi tayo vimokkhā ekakkhaṇe honti? Catūhākārehi tayo vimokkhā nānākkhaṇe honti. Sattahākārehi tayo vimokkhā ekakkhaṇe honti.

Katamehi catūhākārehi tayo vimokkhā nānākkhaṇe honti? Ādhipateyyaṭṭhena, adhiṭṭhānaṭṭhena, abhinīhāraṭṭhena, niyyānaṭṭhena. Kathaṃ ādhipateyyaṭṭhena tayo vimokkhā nānākkhaṇe honti? Aniccato manasikaroto animitto vimokkho ādhipateyyo hoti, dukkhato manasikaroto appaṇihito vimokkho ādhipateyyo hoti, anattato manasikaroto suññato vimokkho ādhipateyyo hoti. Evaṃ ādhipateyyaṭṭhena tayo vimokkhā nānākkhaṇe honti.

Kathaṃ adhiṭṭhānaṭṭhena tayo vimokkhā nānākkhaṇe honti? Aniccato manasikaronto animittavimokkhassa vasena cittaṃ adhiṭṭhāti, dukkhato manasikaronto appaṇihitavimokkhassa vasena cittaṃ adhiṭṭhāti, anattato manasikaronto suññatavimokkhassa vasena cittaṃ adhiṭṭhāti. Evaṃ adhiṭṭhānaṭṭhena tayo vimokkhā nānākkhaṇe honti.

Kathaṃ (..0261) abhinīhāraṭṭhena tayo vimokkhā nānākkhaṇe honti? Aniccato manasikaronto animittavimokkhassa vasena cittaṃ abhinīharati, dukkhato manasikaronto appaṇihitavimokkhassa vasena cittaṃ abhinīharati, anattato manasikaronto suññatavimokkhassa vasena cittaṃ abhinīharati. Evaṃ abhinīhāraṭṭhena tayo vimokkhā nānākkhaṇe honti.

Kathaṃ niyyānaṭṭhena tayo vimokkhā nānākkhaṇe honti? Aniccato manasikaronto animittavimokkhassa vasena nirodhaṃ nibbānaṃ niyyāti, dukkhato manasikaronto appaṇihitavimokkhassa vasena nirodhaṃ nibbānaṃ niyyāti, anattato manasikaronto suññatavimokkhassa vasena nirodhaṃ nibbānaṃ niyyāti. Evaṃ niyyānaṭṭhena tayo vimokkhā nānākkhaṇe honti. Imehi catūhākārehi tayo vimokkhā nānākkhaṇe honti.

Katamehi sattahākārehi tayo vimokkhā ekakkhaṇe honti? Samodhānaṭṭhena, adhigamaṇaṭṭhena, paṭilābhaṭṭhena paṭivedhaṭṭhena, sacchikiriyaṭṭhena, phassaṇaṭṭhena, abhisamayaṭṭhena. Kathaṃ samodhānaṭṭhena adhigamaṇaṭṭhena paṭilābhaṭṭhena paṭivedhaṭṭhena sacchikiriyaṭṭhena phassaṇaṭṭhena abhisamayaṭṭhena tayo vimokkhā ekakkhaṇe honti? Aniccato manasikaronto nimittā muccatīti- animitto vimokkho. Yato muccati, tattha na paṇidahatīti- appaṇihito vimokkho. Yattha na paṇidahati, tena suññoti- suññato vimokkho. Yena suñño, tena nimittena animittoti- animitto vimokkho. Evaṃ samodhānaṭṭhena adhigamaṇaṭṭhena paṭilābhaṭṭhena paṭivedhaṭṭhena sacchikiriyaṭṭhena phassaṇaṭṭhena abhisamayaṭṭhena

tayo vimokkhā ekakkhaṇe honti.

Dukkhatō manasikaronto paṇidhiyā muccatīti- appaṇihito vimokkho. Yattha na paṇidahati, tena suñṇoti- suñṇato vimokkho. Yena suñṇo, tena nimittena animittoti- animitto vimokkho. Yena nimittena animitto, tattha na paṇidahatīti- appaṇihito vimokkho. Evaṃ samodhānaṭṭhena adhigamaṇaṭṭhena paṭilābhaṭṭhena paṭivedhaṭṭhena sacchikiriyāṭṭhena phassaṇaṭṭhena abhisamayaṭṭhena tayo vimokkhā ekakkhaṇe honti.

Anattato (..0262) manasikaronto abhinivesā muccatīti- suñṇato vimokkho. Yena suñṇo, tena nimittena animittoti- animitto vimokkho. Yena nimittena animitto, tattha na paṇidahatīti- appaṇihito vimokkho. Yattha na paṇidahati, tena suñṇoti- suñṇato vimokkho. Evaṃ samodhānaṭṭhena adhigamaṇaṭṭhena paṭilābhaṭṭhena paṭivedhaṭṭhena sacchikiriyāṭṭhena phassaṇaṭṭhena abhisamayaṭṭhena tayo vimokkhā ekakkhaṇe honti. Imehi sattahākārehi tayo vimokkhā ekakkhaṇe honti.

229. Atthi vimokkho, atthi mukhaṃ, atthi vimokkhamukhaṃ, atthi vimokkhapa-ccanīkaṃ, atthi vimokkhānulomaṃ, atthi vimokkhavivaṭṭo, atthi vimokkhabhāvanā, atthi vimokkhappaṭippassaddhi.

Katamo **vimokkho?** Suñṇato vimokkho, animitto vimokkho, appaṇihito vimokkho. Katamo suñṇato vimokkho? Aniccānupassanāñāṇaṃ niccato abhinivesā muc-
catīti- suñṇato vimokkho. Dukkānupassanāñāṇaṃ sukhato abhinivesā muc-
catīti- suñṇato vimokkho. Anattānupassanāñāṇaṃ attato abhinivesā muc-
catīti- suñṇato vimokkho. Nibbidānupassanāñāṇaṃ nandiyā abhinivesā muc-
catīti- suñṇato vimokkho. Virāgānupassanāñāṇaṃ rāgato abhinivesā muc-
catīti- suñṇato vimokkho. Nirodhānupassanāñāṇaṃ samudayato abhinivesā muc-
catīti- suñṇato vimokkho. Paṭinissaggānupassanāñāṇaṃ ādānato abhinivesā muc-
catīti- suñṇato vimokkho. Animittānupassanāñāṇaṃ nimittato abhinivesā muc-
catīti- suñṇato vimokkho. Appaṇihitānupassanāñāṇaṃ paṇidhiyā abhinivesā muc-
catīti- suñṇato vimokkho. Suñṇatānupassanāñāṇaṃ sabbābhinivesehi muc-
catīti- suñṇato vimokkho.

Rūpe aniccānupassanāñāṇaṃ niccato abhinivesā muccatīti- suñṇato vimokkho
...pe... rūpe suñṇatānupassanāñāṇaṃ sabbābhinivesehi muccatīti- suñṇato
vimokkho. Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ
...pe... jarāmaraṇe aniccānupassanāñāṇaṃ niccato abhinivesā muc-
catīti- suñṇato vimokkho ...pe... jarāmaraṇe suñṇatānupassanāñāṇaṃ sabbābhinive-
sehi (..0263) muccatīti- suñṇato vimokkho. Ayaṃ suñṇato vimokkho.

Katamo animitto vimokkho? Aniccānupassanāñāṇaṃ niccato nimittā muc-
catīti- animitto vimokkho. Dukkānupassanāñāṇaṃ sukhato nimittā muc-
catīti- animitto vimokkho. Anattānupassanāñāṇaṃ attato nimittā muc-
catīti- animitto vimokkho. Nibbidānupassanāñāṇaṃ nandiyā nimittā muc-
catīti- animitto vimokkho. Virāgānu-
passanāñāṇaṃ rāgato nimittā muc-
catīti- animitto vimokkho. Nirodhānupassanā-
ñāṇaṃ samudayato nimittā muc-
catīti- animitto vimokkho. Paṭinissaggānupassanā-
ñāṇaṃ ādānato nimittā muc-
catīti- animitto vimokkho. Animittānupassanāñāṇaṃ
sabbanimittehi muc-
catīti- animitto vimokkho. Appaṇihitānupassanāñāṇaṃ paṇi-

dhiyā nimittā muccatīti- animitto vimokkho. Suññatānupassanāñāṇaṃ abhinivesato nimittā muccatīti- animitto vimokkho.

Rūpe aniccānupassanāñāṇaṃ niccato nimittā muccatīti- animitto vimokkho ...pe... rūpe animittānupassanāñāṇaṃ sabbanimittēhi muccatīti- animitto vimokkho. Rūpe appaṇihitānupassanāñāṇaṃ paṇidhiyā nimittā muccatīti- animitto vimokkho. Rūpe suññatānupassanāñāṇaṃ abhinivesato nimittā muccatīti- animitto vimokkho. Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaṇe aniccānupassanāñāṇaṃ niccato nimittā muccatīti- animitto vimokkho ...pe... jarāmaṇe aniccānupassanāñāṇaṃ sabbanimittēhi muccatīti- animitto vimokkho. Jarāmaṇe appaṇihitānupassanāñāṇaṃ paṇidhiyā nimittā muccatīti- animitto vimokkho. Jarāmaṇe suññatānupassanāñāṇaṃ abhinivesato nimittā muccatīti- animitto vimokkho. Ayaṃ animitto vimokkho.

Katamo appaṇihito vimokkho? Aniccānupassanāñāṇaṃ niccato paṇidhiyā muccatīti- appaṇihito vimokkho. Dukkhānupassanāñāṇaṃ sukhatō paṇidhiyā muccatīti- appaṇihito vimokkho. Anattānupassanāñāṇaṃ attato paṇidhiyā muccatīti- appaṇihito vimokkho. Nibbidānupassanāñāṇaṃ nandiyā paṇidhiyā muccatīti (..02) appaṇihito vimokkho. Virāgānupassanāñāṇaṃ rāgato paṇidhiyā muccatīti

- appaṇihito vimokkho. Nirodhānupassanāñāṇaṃ samudayato paṇidhiyā muccatīti- appaṇihito vimokkho. Paṭinissaggānupassanāñāṇaṃ ādānato paṇidhiyā muccatīti- appaṇihito vimokkho. Animittānupassanāñāṇaṃ nimittato paṇidhiyā muccatīti- appaṇihito vimokkho. Appaṇihitānupassanāñāṇaṃ sabbapaṇidhīhi muccatīti- appaṇihito vimokkho. Suññatānupassanāñāṇaṃ abhinivesato paṇidhiyā muccatīti- appaṇihito vimokkho.

Rūpe aniccānupassanāñāṇaṃ niccato paṇidhiyā muccatīti- appaṇihito vimokkho ...pe... rūpe appaṇihitānupassanāñāṇaṃ sabbapaṇidhīhi muccatīti- appaṇihito vimokkho. Rūpe suññatānupassanāñāṇaṃ abhinivesato paṇidhiyā muccatīti- appaṇihito vimokkho. Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaṇe aniccānupassanāñāṇaṃ niccato paṇidhiyā muccatīti- appaṇihito vimokkho ...pe... jarāmaṇe appaṇihitānupassanāñāṇaṃ sabbapaṇidhīhi muccatīti- appaṇihito vimokkho. Jarāmaṇe suññatānupassanāñāṇaṃ abhinivesato paṇidhiyā muccatīti- appaṇihito vimokkho. Ayaṃ appaṇihito vimokkho. Ayaṃ vimokkho.

230. Katamaṃ mukhaṃ? Ye tattha jātā anavajjā kusalā bodhipakkhiyādhammā, idaṃ mukhaṃ.

Katamaṃ **vimokkhamukhaṃ?** Yaṃ tesam dhammānaṃ ārammaṇaṃ nirodho nibbānaṃ, idaṃ vimokkhamukhaṃ. Vimokkhañca mukhañca vimokkhamukhaṃ, idaṃ vimokkhamukhaṃ.

Katamaṃ **vimokkhapaccanīkaṃ?** Tīṇi akusalamūlāni vimokkhapaccanīkāni, tīṇi duccharitāni vimokkhapaccanīkāni, sabbepi akusalā dhammā vimokkhapaccanīkā, idaṃ vimokkhapaccanīkaṃ.

Katamaṃ **vimokkhānulomaṃ?** Tīṇi kusalamūlāni vimokkhānulomāni, tīṇi sucari- tāni vimokkhānulomāni, sabbepi kusalā dhammā vimokkhānulomā, idaṃ vimokkhānulomaṃ.

Katamo (..0265) **vimokkhavivaṭṭo?** Saññāvivaṭṭo, cetovivaṭṭo, cittavivaṭṭo, ñāṇavivaṭṭo, vimokkhavivaṭṭo, saccavivaṭṭo. Sañjānanto vivaṭṭatīti- saññāvivaṭṭo. Ceta- yanto vivaṭṭatīti- cetovivaṭṭo. Vijānanto vivaṭṭatīti- cittavivaṭṭo. Ñāṇaṃ karonto viva- ṭṭatīti- ñāṇavivaṭṭo. Vosajjanto vivaṭṭatīti- vimokkhavivaṭṭo. Tathaṭṭhena vivaṭṭatīti- saccavivaṭṭo.

Yattha saññāvivaṭṭo tattha cetovivaṭṭo, yattha cetovivaṭṭo tattha saññāvivaṭṭo, yattha saññāvivaṭṭo cetovivaṭṭo tattha cittavivaṭṭo, yattha cittavivaṭṭo tattha saññāvivaṭṭo cetovivaṭṭo. Yattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo tattha ñāṇavivaṭṭo, yattha ñāṇavivaṭṭo tattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo. Yattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo tattha vimokkhavivaṭṭo, yattha vimokkhavivaṭṭo tattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo. Yattha saññāvivaṭṭo ceto- vivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo vimokkhavivaṭṭo tattha saccavivaṭṭo, yattha sacca- vivaṭṭo tattha saññāvivaṭṭo cetovivaṭṭo cittavivaṭṭo ñāṇavivaṭṭo vimokkhavivaṭṭo. Ayaṃ vimokkhavivaṭṭo.

Katamā **vimokkhabhāvanā?** Paṭhamassa jhānassa āsevanā bhāvanā bahulī- kammaṃ, dutiyassa jhānassa āsevanā bhāvanā bahulīkammaṃ, tatiyassa

jhānassa āsevanā bhāvanā bahulīkammaṃ, catutthassa jhānassa āsevanā bhāvanā bahulīkammaṃ, ākāsānañcāyatanasamāpattiyā āsevanā bhāvanā bahulīkammaṃ, viññāṇañcāyatanasamāpattiyā ...pe... ākiñcaññāyatanasamāpattiyā... nevasaññānāsaññāyatanasamāpattiyā āsevanā bhāvanā bahulīkammaṃ, sotāpattimaggassa āsevanā bhāvanā bahulīkammaṃ, sakadāgāmimaggassa āsevanā bhāvanā bahulīkammaṃ, anāgāmimaggassa āsevanā bhāvanā bahulīkammaṃ, arahattamaggassa āsevanā bhāvanā bahulīkammaṃ, ayaṃ vimokkhabhāvanā.

Katamā **vimokkhappaṭippassaddhi?** Paṭhamassa jhānassa paṭilābho vā vipāko vā, dutiyassa jhānassa paṭilābho vā vipāko vā, tatiyassa jhānassa ...pe... catutthassa jhānassa... ākāsānañcāyatanasamāpattiyā... viññāṇañcāyatanasamāpattiyā... ākiñcaññāyatanasamāpattiyā... nevasaññānāsaññāyatanasamāpattiyā paṭilābho vā vipāko (..0266) vā, sotāpattimaggassa sotāpattiphalaṃ, sakadāgāmimaggassa sakadāgāmiphalaṃ, anāgāmimaggassa anāgāmiphalaṃ, arahattamaggassa arahattaphalaṃ, ayaṃ vimokkhappaṭippassaddhī.

Tatīyabhāṇavāro.

Vimokkhakathā niṭṭhitā.

6. Gatikathā

231. Gatisampattiyā ñāṇasampayutte katiṇaṃ hetūnaṃ paccayā upapatti hoti? Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ ñāṇasampayutte katiṇaṃ hetūnaṃ paccayā upapatti hoti? Rūpāvacarānaṃ devānaṃ katiṇaṃ hetūnaṃ paccayā upapatti hoti? Arūpāvacarānaṃ devānaṃ katiṇaṃ hetūnaṃ paccayā upapatti hoti?

Gatisampattiyā ñāṇasampayutte aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti. Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ ñāṇasampayutte aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti. Rūpāvacarānaṃ devānaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti. Arūpāvacarānaṃ devānaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti.

232. Gatisampattiyā ñāṇasampayutte katamesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti? Kusalakammassa javanakkhaṇe tayo hetū kusalā; tasmim̐ khaṇe jātacetanāya saḥajātapaccayā honti. Tena vuccati- kusalamūlapaccayāpi saṅkhārā. Nikantikkhaṇe dve hetū akusalā; tasmim̐ khaṇe jātacetanāya saḥajātapaccayā honti. Tena vuccati- akusalamūlapaccayāpi saṅkhārā. Paṭisandhikkhaṇe tayo hetū abyākatā; tasmim̐ khaṇe jātacetanāya saḥajātapaccayā honti. Tena vuccati- “nāmarūpapaccayāpi viññāṇaṃ, viññāṇapaccayāpi nāmarūpaṃ”.

Paṭisandhikkhaṇe pañcakkhandhā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe cattāro (..02

mahābhūtā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti. Paṭisandhikkhaṇe tayo jīvitasañkhārā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe nāmañca rūpañca saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe cattāro khandhā arūpino saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe pañcindriyāni saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe tayo hetū saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe nāmañca viññāṇaṇca saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime aṭṭhavīsati dhammā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Gatisampattiyā ñāṇasampayutte imesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti.

Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ ñāṇasampayutte katamesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti? Kusalakammaṃsa javanakkhaṇe tayo hetū kusalā; tasmim̐ khaṇe jātacetanāya saḥajātapaccayā honti. Tena vuccati- “kusalamūlapaccayāpi sañkhārā”. Nikantikkhaṇe dve hetū akusalā; tasmim̐ khaṇe jātacetanāya saḥajātapaccayā honti. Tena vuccati- “akusalamūlapaccayāpi sañkhārā”. Paṭisandhikkhaṇe tayo hetū abyākatā; tasmim̐ khaṇe jātacetanāya saḥajātapaccayā honti. Tena vuccati- “nāmarūpapaccayāpi viññāṇaṃ, viññāṇapaccayāpi nāmarūpaṃ”.

Paṭisandhikkhaṇe (..0268) pañcakkhandhā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe cattāro mahābhūtā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti. Paṭisandhikkhaṇe tayo jīvitasañkhārā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe nāmañca rūpañca saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe cattāro khandhā arūpino saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe pañcindriyāni saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe tayo hetū saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe nāmañca viññāṇaṇca saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā saḥajātapaccayā

honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime aṭṭhavīsati dhammā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ ñāṇasampayutte imesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti.

Rūpāvacarānaṃ devānaṃ katamesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti? Kusalakammassa javanakkhaṇe tayo hetū kusalā ...pe... rūpāvacarānaṃ devānaṃ imesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti.

Arūpāvacarānaṃ devānaṃ katamesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti? Kusalakammassa javanakkhaṇe tayo hetū kusalā; tasmim̐ khaṇe jātacetanāya saḥajātapaccayā honti. Tena vuccati- “kusalamūlapaccayāpi saṅkhārā”. Nikantikkhaṇe dve hetū akusalā; tasmim̐ khaṇe jātacetanāya (..0269) saḥajātapaccayā honti. Tena vuccati- “akusalamūlapaccayāpi saṅkhārā”. Paṭisandhikkhaṇe tayo hetū abyākatā; tasmim̐ khaṇe jātacetanāya saḥajātapaccayā honti. Tena vuccati- “nāmapaccayāpi viññāṇaṃ viññāṇapaccayāpi nāmaṃ”.

Paṭisandhikkhaṇe cattāro khandhā arūpino saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe pañcindriyāni saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe tayo hetū saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe nāmañca viññāṇañca saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā saḥajātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Arūpāvacarānaṃ devānaṃ imesaṃ aṭṭhannaṃ hetūnaṃ paccayā upapatti hoti.

233. Gatisampattiyā ñāṇavippayutte katiṇaṃ hetūnaṃ paccayā upapatti hoti? Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvacarānaṃ devānaṃ ñāṇavippayutte katiṇaṃ hetūnaṃ

paccayā upapatti hoti?

Gatisampattiyā ñāṇavippayutte channaṃ hetūnaṃ paccayā upapatti hoti. Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāvaca-
rānaṃ devānaṃ ñāṇavippayutte channaṃ hetūnaṃ paccayā upapatti hoti.

Gatisampattiyā ñāṇavippayutte katamesaṃ channaṃ hetūnaṃ paccayā upa-
patti hoti? Kusalakammassa javanakkhaṇe dve hetū kusalā; tasmim̐ khaṇe jāta-
cetānāya saha-jātapaccayā honti. Tena vuccati- kusalamūlapaccayāpi saṅkhārā.
Nikantikkhāṇe dve hetū akusalā; tasmim̐ khaṇe jātacetānāya saha-jātapaccayā
honti. Tena vuccati- akusalamūlapaccayāpi saṅkhārā. Paṭisandhikkhaṇe dve hetū
abyākatā; tasmim̐ khaṇe jātacetānāya (..0270) saha-jātapaccayā honti. Tena
vuccati- “nāmarūpapaccayāpi viññāṇaṃ, viññāṇapaccayāpi nāmarūpaṃ”.

Paṭisandhikkhaṇe pañcakkhandhā saha-jātapaccayā honti, aññamaññapaccayā
honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe cattāro
mahābhūtā saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā
honti. Paṭisandhikkhaṇe tayo jīvitasāṅkhārā saha-jātapaccayā honti, aññamañña-
paccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe
nāmañca rūpañca saha-jātapaccayā honti, aññamaññapaccayā honti, nissaya-
paccayā honti, vippayuttapaccayā honti. Paṭisandhikkhaṇe ime cuddasa dhammā
saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, vippaya-
uttapaccayā honti. Paṭisandhikkhaṇe cattāro khandhā arūpino saha-jātapaccayā
honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā
honti. Paṭisandhikkhaṇe cattāri indriyāni saha-jātapaccayā honti, aññamañña-
paccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe
dve hetū saha-jātapaccayā honti, aññamaññapaccayā honti, nissayapaccayā
honti, sampayuttapaccayā honti. Paṭisandhikkhaṇe nāmañca viññāṇaṃ saha-jā-
tapaccayā honti, aññamaññapaccayā honti, nissayapaccayā honti, sampayutta-
paccayā honti. Paṭisandhikkhaṇe ime dvādasa dhammā saha-jātapaccayā honti,
aññamaññapaccayā honti, nissayapaccayā honti, sampayuttapaccayā honti. Paṭi-
sandhikkhaṇe ime chabbīsati dhammā saha-jātapaccayā honti, aññamañña-
paccayā honti, nissayapaccayā honti, vippayuttapaccayā honti. Gatisampattiyā ñāṇa-
vippayutte imesaṃ channaṃ hetūnaṃ paccayā upapatti hoti.

Khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ kāmāva-
carānaṃ devānaṃ ñāṇavippayutte katamesaṃ channaṃ hetūnaṃ paccayā upa-
patti hoti? Kusalakammassa javanakkhaṇe dve hetū kusalā; tasmim̐ khaṇe jāta-
cetānāya saha-jātapaccayā honti. Tena vuccati- “kusalamūlapaccayāpi saṅkhārā
...pe... khattiyamahāsālānaṃ brāhmaṇamahāsālānaṃ gahapatimahāsālānaṃ (..027
kāmāvacarānaṃ devānaṃ ñāṇavippayutte imesaṃ channaṃ hetūnaṃ paccayā
upapatti hoti” ti.

Gatikathā niṭṭhitā.

7. Kammakathā

234. Ahosi kammaṃ, ahosi kammavipāko. Ahosi kammaṃ, nāhosi kammavipāko. Ahosi kammaṃ, atthi kammavipāko. Ahosi kammaṃ, natthi kammavipāko. Ahosi kammaṃ, bhavissati kammavipāko. Ahosi kammaṃ, na bhavissati kammavipāko. [Atītakammaṃ]

Atthi kammaṃ, atthi kammavipāko. Atthi kammaṃ, natthi kammavipāko. Atthi kammaṃ, bhavissati kammavipāko. Atthi kammaṃ, na bhavissati kammavipāko. [Paccuppannakammaṃ]

Bhavissati kammaṃ, bhavissati kammavipāko. Bhavissati kammaṃ, na bhavissati kammavipāko. [Anāgatakammaṃ]

235. Ahosi kusalaṃ kammaṃ, ahosi kusalassa kammassa vipāko. Ahosi kusalaṃ kammaṃ, nāhosi kusalassa kammassa vipāko. Ahosi kusalaṃ kammaṃ, atthi kusalassa kammassa vipāko. Ahosi kusalaṃ kammaṃ, natthi kusalassa kammassa vipāko. Ahosi kusalaṃ kammaṃ, bhavissati kusalassa kammassa vipāko. Ahosi kusalaṃ kammaṃ, na bhavissati kusalassa kammassa vipāko.

Atthi kusalaṃ kammaṃ, atthi kusalassa kammassa vipāko. Atthi kusalaṃ kammaṃ, natthi kusalassa kammassa vipāko. Atthi kusalaṃ kammaṃ, bhavissati kusalassa kammassa vipāko. Atthi kusalaṃ kammaṃ, na bhavissati kusalassa kammassa vipāko.

Bhavissati kusalaṃ kammaṃ, bhavissati kusalassa kammassa vipāko. Bhavissati kusalaṃ kammaṃ, na bhavissati kusalassa kammassa vipāko.

Ahosi akusalaṃ kammaṃ, ahosi akusalassa kammassa vipāko. Ahosi akusalaṃ kammaṃ, nāhosi akusalassa kammassa vipāko. Ahosi (..0272) akusalaṃ kammaṃ, atthi akusalassa kammassa vipāko. Ahosi akusalaṃ kammaṃ, natthi akusalassa kammassa vipāko. Ahosi akusalaṃ kammaṃ, bhavissati akusalassa kammassa vipāko. Ahosi akusalaṃ kammaṃ, na bhavissati akusalassa kammassa vipāko.

Atthi akusalaṃ kammaṃ, atthi akusalassa kammassa vipāko. Atthi akusalaṃ kammaṃ, natthi akusalassa kammassa vipāko. Atthi akusalaṃ kammaṃ, bhavissati akusalassa kammassa vipāko. Atthi akusalaṃ kammaṃ, na bhavissati akusalassa kammassa vipāko.

Bhavissati akusalaṃ kammaṃ, bhavissati akusalassa kammassa vipāko. Bhavissati akusalaṃ kammaṃ, na bhavissati akusalassa kammassa vipāko.

Ahosi sāvajjaṃ kammaṃ ...pe... ahosi anavajjaṃ kammaṃ ...pe... ahosi kaṇhaṃ kammaṃ ...pe... ahosi sukkaṃ kammaṃ ...pe... ahosi sukhudrayaṃ kammaṃ ...pe... ahosi dukkhudrayaṃ kammaṃ ...pe... ahosi sukhavipākaṃ kammaṃ ...pe... ahosi dukkhavipākaṃ kammaṃ, ahosi dukkhavipākassa kammassa vipāko. Ahosi dukkhavipākaṃ kammaṃ, nāhosi dukkhavipākassa kammassa vipāko. Ahosi dukkhavipākaṃ kammaṃ, atthi dukkhavipākassa kammassa vipāko. Ahosi dukkhavipākaṃ kammaṃ, natthi dukkhavipākassa kammassa vipāko. Ahosi dukkhavipākaṃ kammaṃ, bhavissati dukkhavipākassa

kammasa vipāko. Ahosi dukkhavipākaṃ kammaṃ, na bhavissati dukkhavipākassa kammasa vipāko.

Atthi dukkhavipākaṃ kammaṃ, atthi dukkhavipākassa kammasa vipāko. Atthi dukkhavipākaṃ kammaṃ, natthi dukkhavipākassa kammasa vipāko. Atthi dukkhavipākaṃ kammaṃ, bhavissati dukkhavipākassa kammasa vipāko. Atthi dukkhavipākaṃ kammaṃ, na bhavissati dukkhavipākassa kammasa vipāko.

Bhavissati dukkhavipākaṃ kammaṃ, bhavissati dukkhavipākassa kammasa vipāko. Bhavissati dukkhavipākaṃ kammaṃ, na bhavissati dukkhavipākassa kammasa vipākoti.

Kammakathā niṭṭhitā.

8. Vipallāsakathā

236. Purimanidānaṃ (..0273). “Cattārome, bhikkhave §, saññāvipallāsā cittavipallāsā diṭṭhivipallāsā. Katame cattāro? Anicce, bhikkhave, niccanti saññāvipallāso cittavipallāso diṭṭhivipallāso. Dukkhe, bhikkhave, sukhanti saññāvipallāso cittavipallāso diṭṭhivipallāso. Anattani, bhikkhave, attāti saññāvipallāso cittavipallāso diṭṭhivipallāso. Asubhe, bhikkhave, subhanti saññāvipallāso cittavipallāso diṭṭhivipallāso. Ime kho, bhikkhave, cattāro saññāvipallāsā cittavipallāsā diṭṭhivipallāsā.

“Cattārome, bhikkhave, nasaññāvipallāsā nacittavipallāsā nadiṭṭhivipallāsā. Katame cattāro? Anicce, bhikkhave, aniccanti nasaññāvipallāso nacittavipallāso nadiṭṭhivipallāso. Dukkhe, bhikkhave, dukkhanti nasaññāvipallāso nacittavipallāso nadiṭṭhivipallāso. Anattani, bhikkhave, anattāti nasaññāvipallāso nacittavipallāso nadiṭṭhivipallāso. Asubhe, bhikkhave, asubhanti nasaññāvipallāso nacittavipallāso nadiṭṭhivipallāso. Ime kho, bhikkhave, cattāro nasaññāvipallāsā nacittavipallāsā nadiṭṭhivipallāsā” ti.

“Anicce niccasaññino, dukkhe ca sukhasaññino;

anattani ca attāti §, asubhe subhasaññino.

micchādiṭṭhihatā sattā, khittacittā visaññino.

“Te yogayuttā mārassa, ayogakkhemino janā;

sattā gacchanti saṃsāraṃ, jātimaraṇagāmino.

“Yadā ca buddhā lokasmiṃ, uppajjanti pabhaṅkarā;

te imaṃ dhammaṃ pakāsentī, dukkhūpasamagāminaṃ.

“Tesaṃ sutvāna sappaññā, sacittaṃ paccaladdhu § te.

aniccaṃ aniccato dakkhuṃ, dukkhamaddakkhu dukkhato.

“Anattani (..0274) anattāti, asubhaṃ asubhataddasum;

sammādiṭṭhisamādānā, sabbaṃ dukkhaṃ upaccagun” ti.

Ime cattāro vipallāsā diṭṭhisampannessa puggalassa pahīnā, appahīnāti. Keci pahīnā, keci appahīnā? Anicce niccanti saññāvipallāso cittavipallāso diṭṭhivipa-

llāso pahīno. Dukkhe sukhanti saññā uppajjati, cittaṃ uppajjati, diṭṭhivipallāso pahīno. Anattani attāti saññāvipallāso cittavipallāso diṭṭhivipallāso pahīno. Asubhe subhanti saññā uppajjati, cittaṃ uppajjati, diṭṭhivipallāso pahīno. Dvīsu vatthūsu cha vipallāsā pahīnā. Dvīsu vatthūsu dve vipallāsā pahīnā, cattāro vipallāsā appahīnā. Catūsu vatthūsu aṭṭha vipallāsā pahīnā, cattāro vipallāsā appahīnāti.

Vipallāsakathā niṭṭhitā.

9. Maggakathā

237. Maggoti kenaṭṭhena maggo? Sotāpattimaggakkhaṇe dassanaṭṭhena sammādiṭṭhi micchādiṭṭhiyā pahānāya maggo ceva hetu ca, saḥajātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhi-gamāya maggo ceva hetu ca, uttari paṭivedhāya § maggo ceva hetu ca*, saccā-bhisamayāya maggo ceva hetu ca, nirodhe patiṭṭhāpanāya maggo ceva hetu ca.

Abhiniropanaṭṭhena sammāsaṅkappo micchāsaṅkappassa pahānāya maggo ceva hetu ca, saḥajātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca,

paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttari (..0275) paṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Pariggahaṭṭhena sammāvācā micchāvācāya pahānāya maggo ceva hetu ca, saḥajātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttari paṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Samuṭṭhānaṭṭhena sammākammanto micchākammantassa pahānāya maggo ceva hetu ca, saḥajātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttari paṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Vodānaṭṭhena sammā-ājīvo micchā-ājīvassa pahānāya maggo ceva hetu ca ...pe... paggahaṭṭhena sammāvāyāmo micchāvāyāmassa pahānāya maggo ceva hetu ca ...pe... upaṭṭhānaṭṭhena sammāsati micchāsatiyā pahānāya maggo ceva hetu ca ...pe... avikkhepaṭṭhena sammāsamādhi micchāsamādhissa pahānāya maggo ceva hetu ca, saḥajātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttari paṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Sakadāgāmimaggaḥkaṇṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi oḷārikassa kāmarāgasaññojanassa paṭighasaññojanassa oḷārikassa kāmarāgānusayassa paṭighānusayassa pahānāya maggo ceva (..0276) hetu ca, saḥajātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttari paṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Anāgāmimaggaḥkaṇṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi anusahagatassa kāmarāgasaññojanassa paṭighasaññojanassa, anusahagatassa kāmarāgānusayassa paṭighānusayassa pahānāya maggo ceva hetu ca, saḥajātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva

hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttari paṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Arahattamaggakkhaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhī rūparāgassa arūparāgassa mānassa uddhaccassa avijjāya, mānānusayassa bhavarāgānusayassa avijjānusayassa pahānāya maggo ceva hetu ca, sahaḷātānaṃ dhammānaṃ upatthambhanāya maggo ceva hetu ca, kilesānaṃ pariyādānāya maggo ceva hetu ca, paṭivedhādivisodhanāya maggo ceva hetu ca, cittassa adhiṭṭhānāya maggo ceva hetu ca, cittassa, vodānāya maggo ceva hetu ca, visesādhigamāya maggo ceva hetu ca, uttari paṭivedhāya maggo ceva hetu ca, saccābhisamayāya maggo ceva, hetu ca, nirodhe paṭiṭṭhāpanāya maggo ceva hetu ca.

Dassanamaggo sammādiṭṭhi, abhiniropanamaggo sammāsaṅkappo, pariggahamaggo sammāvācā, samuṭṭhānamaggo sammākammanto, vodānamaggo sammā-ājivo, paggahamaggo sammāvāyāmo, upaṭṭhānamaggo sammāsati, avikkhepamaggo sammāsamādhī. Upaṭṭhānamaggo satisambojjhaṅgo, pavicayamaggo dhammavicayasambojjhaṅgo, paggahamaggo vīriyasambojjhaṅgo, pharaṇamaggo pītisambojjhaṅgo, upasamamaggo (.0277) passaddhisambojjhaṅgo, avikkhepamaggo samādhisambojjhaṅgo, paṭisaṅkhānamaggo upekkhāsambojjhaṅgo.

Assaddhiye akampiyamaggo saddhābalaṃ, kosajje akampiyamaggo vīriyabalaṃ, pamāde akampiyamaggo satibalaṃ, uddhacce akampiyamaggo samādhībalaṃ, avijjāya akampiyamaggo paññābalaṃ. Adhimokkhamaggo saddhindriyaṃ, paggahamaggo vīriyindriyaṃ, upaṭṭhānamaggo satindriyaṃ, avikkhepamaggo samādhindriyaṃ, dassanamaggo paññindriyaṃ.

Ādhipateyyaṭṭhena indriyā maggo, akampiyaṭṭhena balā maggo, niyyānaṭṭhena bojjaṅgā maggo, hetuṭṭhena maggaṅgā maggo, upaṭṭhānaṭṭhena satipaṭṭhānā maggo, padhanaṭṭhena sammappadhānā maggo, ijjanaṭṭhena iddhipādā maggo, tathaṭṭhena saccāni maggo, avikkhepaṭṭhena samatho maggo, anupassanaṭṭhena vipassanā maggo, ekarasaṭṭhena samathavipassanā maggo, anativattanaṭṭhena yuganaddhā maggo, saṃvaraṭṭhena sīlavisuddhi maggo, avikkhepaṭṭhena cittavisuddhi maggo, dassanaṭṭhena diṭṭhivisuddhi maggo, muttaṭṭhena vimokkho maggo, paṭivedhaṭṭhena vijjā maggo, pariccāgaṭṭhena vimutti maggo, samucchedaṭṭhena khaye ñāṇaṃ maggo, chando mūlaṭṭhena maggo, manasikāro samuṭṭhānaṭṭhena maggo, phasso samodhānaṭṭhena maggo, vedanā samosaraṇaṭṭhena maggo, samādhī pamukhaṭṭhena maggo, sati ādhipateyyaṭṭhena maggo, paññā tatuttaraṭṭhena maggo, vimutti sāraṭṭhena maggo, amatogadhaṃ nibbānaṃ pariyo-sānaṭṭhena maggoti.

Maggakathā niṭṭhitā.

10. Maṇḍapeyyakathā

238. “Maṇḍapeyyamidam, bhikkhave, brahmacariyam. Satthā sammukhībhūto tidhattamaṇḍo §. Satthari sammukhībhūte desanāmaṇḍo, paṭiggahamaṇḍo, brahmacariyamaṇḍo”.

Katamo **desanāmaṇḍo?** Catunnaṃ ariyasaccānaṃ ācikkhanā desanā paññāpanā paṭṭhapanā vivaraṇā vibhajanā uttānikammaṃ §, catunnaṃ satipaṭṭhānānaṃ ...pe... catunnaṃ sammappadhānānaṃ... catunnaṃ iddhipādānaṃ... pañcannaṃ indriyānaṃ... pañcannaṃ (..0278) balānaṃ... sattannaṃ bojḅhaṅgānaṃ... ariyassa aṭṭhaṅgikassa maggassa ācikkhanā desanā paññāpanā paṭṭhapanā vivaraṇā vibhajanā uttānikammaṃ- ayaṃ desanāmaṇḍo.

Katamo **paṭiggahamaṇḍo?** Bhikkhū bhikkhuniyo upāsakā upāsikāyo devā manussā ye vā panaññepi keci viññātāro- ayaṃ paṭiggahamaṇḍo.

Katamo **brahmacariyamaṇḍo?** Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidam- sammādiṭṭhi, sammāsaṅkappo, sammāvācā, sammākammanto, sammā-ājivo, sammāvāyāmo, sammāsati, sammāsamādhī- ayaṃ brahmacariyamaṇḍo.

239. Adhimokkhamāṇḍo saddhindriyam, assaddhiyam kasaṭo; assaddhiyam kasaṭam chaḍḍetvā saddhindriyassa adhimokkhamāṇḍam pivatīti- maṇḍapeyyam. Paggahamaṇḍo vīriyindriyam, kosajjam kasaṭo; kosajjam kasaṭam chaḍḍetvā vīriyindriyassa paggahamaṇḍam pivatīti- maṇḍapeyyam. Upaṭṭhānamaṇḍo satindriyam, pamādo kasaṭo; pamādam kasaṭam chaḍḍetvā satindriyassa upaṭṭhānamaṇḍam pivatīti- maṇḍapeyyam. Avikkhepamaṇḍo samādhindriyam, uddhaccam kasaṭo; uddhaccam kasaṭam chaḍḍetvā samādhindriyassa avikkhepamaṇḍam pivatīti- maṇḍapeyyam. Dassanamaṇḍo paññindriyam, avijjam kasaṭo; avijjam kasaṭam chaḍḍetvā paññindriyassa dassanamaṇḍam pivatīti- maṇḍapeyyam.

Assaddhiye akampiyamaṇḍo saddhābalaṃ, assaddhiyam kasaṭo; assaddhiyam kasaṭam chaḍḍetvā saddhābalassa assaddhiye akampiyamaṇḍam pivatīti- maṇḍapeyyam. Kosajje akampiyamaṇḍo vīriyabalaṃ, kosajjam kasaṭo; kosajjam kasaṭam chaḍḍetvā vīriyabalassa kosajje akampiyamaṇḍam pivatīti- maṇḍapeyyam. Pamāde akampiyamaṇḍo satibalaṃ, pamādo kasaṭo; pamādam kasaṭam chaḍḍetvā satibalassa pamāde akampiyamaṇḍam pivatīti- maṇḍapeyyam. Uddhacce akampiyamaṇḍo samādhībalaṃ, uddhaccam kasaṭo; uddhaccam kasaṭam chaḍḍetvā samādhībalassa uddhacce akampiyamaṇḍam pivatīti- maṇḍapeyyam. Avijjāya akampiyamaṇḍo paññābalaṃ, avijjā kasaṭo; avijjam kasaṭam chaḍḍetvā paññābalassa avijjāya akampiyamaṇḍam pivatīti- maṇḍapeyyam.

Upaṭṭhānamaṇḍo (..0279) satisambojjhaṅgā, pamādo kasaṭo; pamādam kasaṭam chaḍḍetvā satisambojjhaṅgassa upaṭṭhānamaṇḍam pivatīti- maṇḍapeyyam. Pavicayamaṇḍo dhammavicayasambojjhaṅgo, avijjā kasaṭo; avijjam kasaṭam chaḍḍetvā dhammavicayasambojjhaṅgassa pavicayamaṇḍam pivatīti- maṇḍapeyyam. Paggahamaṇḍo vīriyasambojjhaṅgo, kosajjam kasaṭo; kosajjam kasaṭam chaḍḍetvā vīriyasambojjhaṅgassa paggahamaṇḍam pivatīti- maṇḍa-

peyyaṃ. Pharaṇamaṇḍo pītisambojjhaṅgo, pariḷāho kasaṭo; pariḷāhaṃ kasaṭaṃ chaḍḍetvā pītisambojjhaṅgassa pharaṇamaṇḍaṃ pivatīti- maṇḍapeyyaṃ. Upasamaṇḍo passaddhisambojjhaṅgo, duṭṭhullaṃ kasaṭo; duṭṭhullaṃ kasaṭaṃ chaḍḍetvā passaddhisambojjhaṅgassa upasamaṇḍaṃ pivatīti- maṇḍapeyyaṃ. Avikkhepamaṇḍo samādhisambojjhaṅgo, uddhaccaṃ kasaṭo; uddhaccaṃ kasaṭaṃ chaḍḍetvā samādhisambojjhaṅgassa avikkhepamaṇḍaṃ pivatīti- maṇḍapeyyaṃ. Paṭisaṅkhānaṇḍo upekkhāsambojjhaṅgo, appaṭisaṅkhā kasaṭo; appaṭisaṅkhaṃ kasaṭaṃ chaḍḍetvā upekkhāsambojjhaṅgassa paṭisaṅkhānaṇḍaṃ pivatīti- maṇḍapeyyaṃ.

Dassanaṇḍo sammādiṭṭhi, micchādiṭṭhi kasaṭo; micchādiṭṭhiṃ kasaṭaṃ chaḍḍetvā sammādiṭṭhiyā dassanaṇḍaṃ pivatīti- maṇḍapeyyaṃ. Abhiniropanaṇḍo sammāsaṅkappo, micchāsaṅkappo kasaṭo; micchāsaṅkappaṃ kasaṭaṃ chaḍḍetvā sammāsaṅkappassa abhiniropanaṇḍaṃ pivatīti- maṇḍapeyyaṃ. Pariggahamaṇḍo sammāvācā, micchāvācā kasaṭo; micchāvācaṃ kasaṭaṃ chaḍḍetvā sammāvācāya pariggahamaṇḍaṃ pivatīti- maṇḍapeyyaṃ. Samuṭṭhānaṇḍo sammākammanto, micchākammanto kasaṭo; micchākammantaṃ kasaṭaṃ chaḍḍetvā sammākammantassa samuṭṭhānaṇḍaṃ pivatīti- maṇḍapeyyaṃ. Vodānaṇḍo sammā-ājīvo, micchā-ājīvo kasaṭo; micchā-ājīvaṃ kasaṭaṃ chaḍḍetvā sammā-ājīvassa vodānaṇḍaṃ pivatīti- maṇḍapeyyaṃ. Paggahaṇḍo sammāvāyāmo, micchāvāyāmo kasaṭo; micchāvāyāmaṃ kasaṭaṃ chaḍḍetvā sammāvāyāmassa paggahaṇḍaṃ pivatīti- maṇḍapeyyaṃ. Upaṭṭhānaṇḍo sammāsati, micchāsati kasaṭo; micchāsatiṃ kasaṭaṃ chaḍḍetvā sammāsatiyā upaṭṭhānaṇḍaṃ pivatīti- maṇḍapeyyaṃ. Avikkhepamaṇḍo sammāsamādhī, micchāsamādhī kasaṭo; micchāsamādhīṃ kasaṭaṃ chaḍḍetvā sammāsamādhissa avikkhepamaṇḍaṃ pivatīti- maṇḍapeyyaṃ.

240. Atthi maṇḍo, atthi peyyaṃ, atthi kasaṭo. Adhimokkhaṇḍo saddhindriyaṃ, assaddhiyaṃ kasaṭo; yo tattha attharaso dhammaraso vimuttiraso (..0280)- idaṃ peyyaṃ. Paggahaṇḍo vīriyindriyaṃ, kosajjaṃ kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Upaṭṭhānaṇḍo satindriyaṃ, pamādo kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Avikkhepaṇḍo samādhindriyaṃ, uddhaccaṃ kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Dassanaṇḍo paññindriyaṃ, avijjā kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ.

Assaddhiye akampiyamaṇḍo saddhābalaṃ, assaddhiyaṃ kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Kosajje akampiyamaṇḍo vīriyabalaṃ, kosajjaṃ kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Pamāde akampiyamaṇḍo satibalaṃ, pamādo kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Uddhacce akampiyamaṇḍo samādhībalaṃ, uddhaccaṃ kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Avijjāya akampiyamaṇḍo paññābalaṃ, avijjā kasaṭo; yo tattha attharaso

dhammaraso vimuttiraso- idaṃ peyyaṃ.

Upaṭṭhānamaṇḍo satisambojjhaṅgo, pamādo kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Pavicayamaṇḍo dhammavicayasambojjhaṅgo, avijjā kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Paggahamaṇḍo vīriyasambojjhaṅgo, kosajjaṃ kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Pharaṇamaṇḍo pītisambojjhaṅgo, pari-
lāho kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Upasa-
mamaṇḍo passaddhisambojjhaṅgo, duṭṭhullaṃ kasaṭo; yo tattha attharaso
dhammaraso vimuttiraso- idaṃ peyyaṃ. Avikkhepamaṇḍo samādhisambojjhaṅgo,
uddhaccaṃ kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ.
Paṭisaṅkhānamaṇḍo upekkhāsambojjhaṅgo, apaṭisaṅkhā kasaṭo; yo tattha attha-
raso dhammaraso vimuttiraso- idaṃ peyyaṃ.

Dassanamaṇḍo sammādiṭṭhi, micchādiṭṭhi kasaṭo; yo tattha attharaso dhamma-
raso vimuttiraso- idaṃ peyyaṃ. Abhiniropanamaṇḍo sammāsaṅkappo, micchāsa-
ṅkappo kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ (.0281)
peyyaṃ. Pariggahamaṇḍo sammāvācā, micchāvācā kasaṭo; yo tattha attharaso
dhammaraso vimuttiraso- idaṃ peyyaṃ. Samuṭṭhānamaṇḍo sammākammanto,
micchākammanto kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ
peyyaṃ. Vodānamaṇḍo sammā-ājīvo, micchā-ājīvo kasaṭo; yo tattha attharaso
dhammaraso vimuttiraso- idaṃ peyyaṃ. Paggahamaṇḍo sammāvāyāmo, micchā-
vāyāmo kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ. Upa-
ṭṭhānamaṇḍo sammāsati, micchāsati kasaṭo; yo tattha attharaso dhammaraso
vimuttiraso- idaṃ peyyaṃ. Avikkhepamaṇḍo sammāsamādhi, micchāsamādhi
kasaṭo; yo tattha attharaso dhammaraso vimuttiraso- idaṃ peyyaṃ.

Dassanamaṇḍo sammādiṭṭhi... abhiniropanamaṇḍo sammāsaṅkappo... pari-
ggahamaṇḍo sammāvācā... samuṭṭhānamaṇḍo sammākammanto... vodāna-
maṇḍo sammā-ājīvo... paggahamaṇḍo sammāvāyāmo... upaṭṭhānamaṇḍo
sammāsati... avikkhepamaṇḍo sammāsamādhi.

Upaṭṭhānamaṇḍo satisambojjhaṅgo... pavicayamaṇḍo dhammavicayasambojjhaṅgo...
paggahamaṇḍo vīriyasambojjhaṅgo... pharaṇamaṇḍo pītisambojjha-
ṅgo... upasamamaṇḍo passaddhisambojjhaṅgo... avikkhepamaṇḍo samādhisa-
mbojjhaṅgo... paṭisaṅkhānamaṇḍo upekkhāsambojjhaṅgo.

Assaddhiye akampiyamaṇḍo saddhābalaṃ... kosajje akampiyamaṇḍo vīriyaba-
laṃ... pamāde akampiyamaṇḍo satibalaṃ... uddhacce akampiyamaṇḍo samādhi-
balaṃ... avijjāya akampiyamaṇḍo paññābalaṃ.

Adhimokkhamamaṇḍo saddhindriyaṃ... paggahamaṇḍo vīriyindriyaṃ... upaṭṭhāna-
maṇḍo satindriyaṃ... avikkhepamaṇḍo samādhindriyaṃ... dassanamaṇḍo paññi-
ndriyaṃ.

Ādhipateyyatṭhena indriyā maṇḍo, akampiyatṭhena balā maṇḍo, niyyānatṭhena
bojjhaṅgā maṇḍo, hetuṭṭhena maggo maṇḍo, upaṭṭhānatṭhena satipaṭṭhānā maṇḍo,
padahanaṭṭhena sammappadhānā maṇḍo, ijghanatṭhena iddhipādā maṇḍo, tatha-
ṭṭhena saccā maṇḍo, avikkhepatṭhena samatho maṇḍo, anupassanaṭṭhena vipa-

ssanā maṇḍo, ekarasatṭhena samathavipassanā maṇḍo, anativattanaṭṭhena yuganaddhā maṇḍo, saṃvaraṭṭhena silavisuddhi maṇḍo, avikkhepaṭṭhena cittavisuddhi maṇḍo, dassanaṭṭhena diṭṭhivissuddhi maṇḍo, muttaṭṭhena vimokkha (..0282) maṇḍo, paṭivedhaṭṭhena vijjā maṇḍo, pariccāgaṭṭhena vimutti maṇḍo, samucchedaṭṭhena khaye ñāṇaṃ maṇḍo, paṭippassaddhaṭṭhena anuppāde ñāṇaṃ maṇḍo, chando mūlaṭṭhena maṇḍo, manasikāro samuṭṭhānaṭṭhena maṇḍo, phasso samodhānaṭṭhena maṇḍo, vedanā samosaraṇaṭṭhena maṇḍo, samādhi pamukhaṭṭhena maṇḍo, sati ādhipateyyaṭṭhena maṇḍo, paññā tatuttaraṭṭhena maṇḍo, vimutti sāraṭṭhena maṇḍo, amatogadham nibbānaṃ pariyosānaṭṭhena maṇḍoti.

Catutthabhāṇavāro.

Maṇḍapeyyakathā niṭṭhitā.

Mahāvaggo paṭhamo.

Tassuddānaṃ-

Ñāṇadiṭṭhī ca assāsā, indriyaṃ vimokkhapañcamā;
gatakammavipallāsā, maggo maṇḍena te dasāti.

Esa nikāyadharehi ṭhapito, asamo § paṭhamo pavaro
Varavaggoti §.

2. Yuganaddhavaggo

1. Yuganaddhakathā

1. Evaṃ (..0283) me sutamaṃ- ekaṃ samayaṃ āyasmā ānando kosambiyaṃ viharati ghoṣitārāme. Tatra kho āyasmā ānando bhikkhū āmantesi- “āvuso bhikkhavo”- ti. “āvuso”ti kho te bhikkhū āyasmato ānandassa paccassosumaṃ. Āyasmā ānando etadavoca-

“Yo hi koci, āvuso, bhikkhu vā bhikkhunī vā mama santike arahattapattaṃ § byākaroti, sabbaso catūhi maggehi etesaṃ vā aññatarena. Katamehi catūhi?

“Idhāvuso, bhikkhu samathapubbaṅgamaṃ vipassanaṃ bhāveti. Tassa samathapubbaṅgamaṃ vipassanaṃ bhāvayato maggo sañjāyati. So taṃ maggaṃ āsevati bhāveti bahulīkaroti §. Tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saññojanāni pahīyanti, anusayā byantīhonti.

“Puna capamaṃ, āvuso, bhikkhu vipassanāpubbaṅgamaṃ samathaṃ bhāveti. Tassa vipassanāpubbaṅgamaṃ samathaṃ bhāvayato maggo sañjāyati. So taṃ

maggam āsevati bhāveti bahulīkaroti. Tassa tam maggam āsevato bhāvayato bahulīkaroto saññojanāni pahīyanti, anusayā byantīhonti.

“Puna caparam, āvuso, bhikkhu samathavipassanam yuganaddham § bhāveti. Tassa samathavipassanam yuganaddham bhāvayato maggo sañjāyati. So tam maggam āsevati bhāveti bahulīkaroti. Tassa tam maggam āsevato bhāvayato bahulīkaroto saññojanāni pahīyanti, anusayā byantīhonti.

“Puna caparam, āvuso, bhikkhuno dhammuddhaccaviggahitam mānasam hoti. So, āvuso, samayo yam tam cittam ajjhattameva § santiṭṭhati sannisīdati ekodi (..028) hoti samādhiyati. Tassa maggo sañjāyati. So tam maggam āsevati bhāveti bahulīkaroti. Tassa tam maggam āsevato bhāvayato bahulīkaroto saññojanāni pahīyanti, anusayā byantīhonti.

“Yo hi koci, āvuso, bhikkhu vā bhikkhunī vā mama santike arahattapattam byākaroti, sabbaso imehi catūhi maggehi, etesam vā aññatarenā”ti.

1. Suttantāniddeso

2. Katham samathapubbaṅgamam vipassanam bhāveti? Nekkhamavasena cittassa ekaggatā avikkhepo samādhi. Tattha jāte dhamme aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā. Iti paṭhamam samatho, pacchā vipassanā. Tena vuccati- “samathapubbaṅgamam vipassanam bhāveti”ti. **Bhāvetīti** catasso bhāvanā- tattha jātānam dhammānam anativattanaṭṭhena bhāvanā, indriyānam ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā.

Maggo sañjāyatīti katham maggo sañjāyati? Dassanaṭṭhena sammādiṭṭhi maggo sañjāyati, abhiniropanaṭṭhena sammāsaṅkappo maggo sañjāyati, pariggaḥaṭṭhena sammāvācā maggo sañjāyati, samuṭṭhānaṭṭhena sammākammanto maggo sañjāyati, vodānaṭṭhena sammā-ājīvo maggo sañjāyati, paggaḥaṭṭhena sammāvāyāmo maggo sañjāyati, upaṭṭhānaṭṭhena sammāsati maggo sañjāyati, avikkhepaṭṭhena sammāsamādhi maggo sañjāyati- evam maggo sañjāyati.

So tam maggam āsevati bhāveti bahulīkaroti āsevatīti katham āsevati? Āvajjanto āsevati, jānanto āsevati, passanto āsevati, paccavekkhanto āsevati, cittam adhiṭṭhahanto āsevati, saddhāya adhimuccanto āsevati, vīriyam paggaṇhanto āsevati, satim upaṭṭhāpento āsevati, cittam samādahanto āsevati, paññāya pajānanto āsevati, abhiññeyyam abhijānanto āsevati, pariññeyyam pariājānanto āsevati, pahātabbam pajahanto āsevati (..0285), bhāvetabbam bhāvento āsevati, sacchikātabbam sacchikaronto āsevati- evam āsevati.

Bhāvetīti katham bhāveti? Āvajjanto bhāveti, jānanto bhāveti, passanto bhāveti, paccavekkhanto bhāveti, cittam adhiṭṭhahanto bhāveti, saddhāya adhimuccanto bhāveti, vīriyam paggaṇhanto bhāveti, satim upaṭṭhāpento bhāveti, cittam samādahanto bhāveti, paññāya pajānanto bhāveti, abhiññeyyam abhijānanto bhāveti, pariññeyyam pariājānanto bhāveti, pahātabbam pajahanto bhāveti, bhāvetabbam bhāvento bhāveti, sacchikātabbam sacchikaronto bhāveti- evam bhāveti.

Bahulīkarotīti kathaṃ bahulīkaroti? Āvajjanto bahulīkaroti, jānanto bahulīkaroti, passanto bahulīkaroti, paccavekkhanto bahulīkaroti, cittaṃ adhiṭṭhahanto bahulīkaroti, saddhāya adhimuccanto bahulīkaroti, vīriyaṃ paggaṇhanto bahulīkaroti, satīṃ upaṭṭhāpento bahulīkaroti, cittaṃ samādahanto bahulīkaroti, paññāya pajānanto bahulīkaroti, abhiññeyyaṃ abhijānanto bahulīkaroti, pariññeyyaṃ parijānanto bahulīkaroti, pahātabbaṃ pajahanto bahulīkaroti, bhāvetabbaṃ bhāvento bahulīkaroti, sacchikātabbaṃ sacchikaronto bahulīkaroti- evaṃ bahulīkaroti.

Tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saññojanāni pahīyanti anusayā byantīhontīti kathaṃ saññojanāni pahīyanti, anusayā byantīhontī? Sotāpattimaggena, sakkāyadiṭṭhi, vicikicchā, silabbataparāmāso- imāni tīṇi saññojanāni pahīyanti; diṭṭhānusayo, vicikicchānusayo- ime dve anusayā byantīhontī. Sakadāgāmimaggena oḷārikaṃ kāmarāgasaññojanaṃ, paṭighasaññojanaṃ- imāni dve saññojanāni pahīyanti; oḷāriko kāmarāgānusayo, paṭighānusayo- ime dve anusayā byantīhontī. Anāgāmimaggena anusahagataṃ kāmarāgasaññojanaṃ, paṭighasaññojanaṃ- imāni dve saññojanāni pahīyanti; anusahagato kāmarāgānusayo, paṭighānusayo- ime dve anusayā byantīhontī. Arahattamaggena rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā- imāni pañca saññojanāni pahīyanti; mānānusayo, bhavarāgānusayo (..0286), avijjānusayo- ime tayo anusayā byantīhontī. Evaṃ saññojanāni pahīyanti, anusayā byantīhontī.

3. Abyāpādavasena cittassa ekaggatā avikkhepo samādhi ...pe... ālokasaññāvasena cittassa ekaggatā avikkhepo samādhi ...pe... paṭinissaggānupassī assāvasena paṭinissaggānupassī passāsavasena cittassa ekaggatā avikkhepo samādhi. Tattha jāte dhamme aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā. Iti paṭhamam samatho, pacchā vipassanā. Tena vuccati- “samathapubbaṅgamaṃ vipassanaṃ bhāvetī”ti. **Bhāvetīti** catasso bhāvanā- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā.

Maggo sañjāyatīti kathaṃ maggo sañjāyati? Dassanaṭṭhena sammādiṭṭhi maggo sañjāyati, abhiniropanaṭṭhena sammāsaṅkappo maggo sañjāyati ...pe... avikkhepaṭṭhena sammāsamādhi maggo sañjāyati. Evaṃ maggo sañjāyati.

So taṃ maggaṃ āsevati bhāveti bahulīkaroti āsevatīti kathaṃ āsevati? Āvajjanto āsevati ...pe... sacchikātabbaṃ sacchikaronto āsevati, evaṃ āsevati. **Bhāvetīti** kathaṃ bhāveti? Āvajjanto bhāveti, jānanto bhāveti ...pe... sacchikātabbaṃ sacchikaronto bhāveti, evaṃ bhāveti. **Bahulīkarotīti** kathaṃ bahulīkaroti? Āvajjanto bahulīkaroti, jānanto bahulīkaroti ...pe... sacchikātabbaṃ sacchikaronto bahulīkaroti, evaṃ bahulīkaroti.

Tassa taṃ maggaṃ āsevato bhāvayato bahulīkaroto saññojanāni pahiyanti, anusayā byantīhontīti kathaṃ saññojanā pahiyanti, anusayā byantīhonti? Sotāpattimaggena sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso- imāni tīṇi saññojanāni pahiyanti; diṭṭhānusayo, vicikicchānusayo- ime dve anusayā byantīhonti. Sakadāgāmimaggena oḷārikaṃ kāmarāgasaññojanaṃ, paṭighasaññojanaṃ- imāni dve saññojanāni pahiyanti; oḷāriko kāmarāgānusayo paṭighānusayo (..0287)- ime dve anusayā byantīhonti. Anāgāmimaggena anusahagataṃ kāmarāgasaññojanaṃ, paṭighasaññojanaṃ- imāni dve saññojanāni pahiyanti; anusahagato kāmarāgānusayo, paṭighānusayo- ime dve anusayā byantīhonti. Arahattamaggena rūparāgo, arūparāgo, māno, uddhaccaṃ, avijjā- imāni pañca saññojanāni pahiyanti; mānānusayo, bhavarāgānusayo, avijjānusayo- ime tayo anusayā byantīhonti. Evaṃ saññojanāni pahiyanti, anusayā byantīhonti. Evaṃ samathapubbaṅgamaṃ vipassanaṃ bhāveti.

4. Kathaṃ vipassanāpubbaṅgamaṃ samathaṃ bhāveti? Aniccato anupassanaṭṭhena vipassanā, dukkhato anupassanaṭṭhena vipassanā, anattato anupassanaṭṭhena vipassanā. Tattha jātānaṃ dhammānañca vosaggārammaṇatā § cittassa ekaggatā avikkhepo. Samādhi iti paṭhamaṃ vipassanā, pacchā samatho. Tena vuccati- “vipassanāpubbaṅgamaṃ samathaṃ bhāveti”ti. **Bhāvetīti** catasso bhāvanā- āsevanaṭṭhena bhāvanā ...pe... **maggo sañjāyatīti** kathaṃ maggo sañjāyati ...pe... evaṃ maggo sañjāyati. Evaṃ saññojanāni pahiyanti, anusayā byantīhonti.

Rūpaṃ aniccato anupassanaṭṭhena vipassanā, rūpaṃ dukkhato anupassanaṭṭhena vipassanā, rūpaṃ anattato anupassanaṭṭhena vipassanā. Tattha jātānaṃ dhammānañca vosaggārammaṇatā cittassa ekaggatā avikkhepo samādhi. Iti paṭhamaṃ vipassanā, pacchā samatho. Tena vuccati- “vipassanāpubbaṅgamaṃ samathaṃ bhāveti”ti. **Bhāvetīti** catasso bhāvanā- āsevanaṭṭhena bhāvanā ...pe... **maggo sañjāyatīti** kathaṃ maggo sañjāyati ...pe... evaṃ maggo sañjāyati. Evaṃ saññojanāni pahiyanti, anusayā byantīhonti.

Vedanaṃ ...pe... saññaṃ ... saṅkhāre... viññāṇaṃ... cakkhuṃ ...pe... jarāmaṇaṃ aniccato anupassanaṭṭhena vipassanā, jarāmaṇaṃ dukkhato ...pe... anattato anupassanaṭṭhena vipassanā. Tattha jātānaṃ dhammānañca vosaggārammaṇatā cittassa ekaggatā avikkhepo samādhi. Iti paṭhamaṃ vipassanā, pacchā samatho. Tena vuccati- “vipassanāpubbaṅgamaṃ samathaṃ bhāveti”ti. **Bhāve-**

tīti catasso bhāvanā- āsevanat̥ṭhena bhāvanā ...pe... **maggo sañjāyatīti** katham̐ (..02 maggo sañjāyati ...pe... evaṃ maggo sañjāyati. Evaṃ saññojanāni pahīyanti, anusayā byantīhonti. Evaṃ vipassanāpubbaṅgamaṃ samathaṃ bhāveti.

5. Kathaṃ samathavipassanaṃ yuganaddhaṃ bhāveti? Soḷasahi ākārehi samathavipassanaṃ yuganaddhaṃ bhāveti. Āramaṇat̥ṭhena gocarat̥ṭhena pahānat̥ṭhena pariccāgat̥ṭhena vuṭṭhānat̥ṭhena vivaṭṭanat̥ṭhena santat̥ṭhena paṇītat̥ṭhena vimuttat̥ṭhena anāsavat̥ṭhena taraṇat̥ṭhena animittat̥ṭhena appaṇihitat̥ṭhena suññat̥ṭhena ekarasat̥ṭhena anativattanat̥ṭhena yuganaddhat̥ṭhena.

Kathaṃ **āramaṇat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī nirodhāramaṇo, avijjaṃ pajahato anupassanat̥ṭhena vipassanā nirodhāramaṇā. Iti āramaṇat̥ṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “āramaṇat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti”ti. **Bhāvetīti** catasso bhāvanā- āsevanat̥ṭhena bhāvanā ...pe... **maggo sañjāyatīti** katham̐ maggo sañjāyati ...pe... evaṃ maggo sañjāyati. Evaṃ saññojanāni pahīyanti, anusayā byantīhonti. Evaṃ āramaṇat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti.

Kathaṃ **gocarat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī nirodhagocaro, avijjaṃ pajahato anupassanat̥ṭhena vipassanā nirodhagocarā. Iti gocarat̥ṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “gocarat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti”ti.

Kathaṃ **pahānat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccasahagatakilese ca khandhe ca pajahato cittassa ekaggatā avikkhepo samādhī nirodhagocaro, avijjāsahagatakilese ca khandhe ca pajahato anupassanat̥ṭhena vipassanā nirodhagocarā. Iti pahānat̥ṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “pahānat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti”ti.

Kathaṃ **pariccāgat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccasahagatakilese ca khandhe ca pariccajato cittassa ekaggatā avikkhepo samādhī nirodhagocaro, avijjāsahagatakilese ca khandhe ca pariccajato anupassanat̥ṭhena (..0289) vipassanā nirodhagocarā. Iti pariccāgat̥ṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “pariccāgat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti”ti.

Kathaṃ **vuṭṭhānat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccasahagatakilesehi ca khandhehi ca vuṭṭhahato cittassa ekaggatā avikkhepo samādhī nirodhagocaro, avijjāsahagatakilesehi ca khandhehi ca vuṭṭhahato anupassanat̥ṭhena vipassanā nirodhagocarā. Iti vuṭṭhānat̥ṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “vuṭṭhānat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti”ti.

Kathaṃ **vivaṭṭanat̥ṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccasahagatakilesehi ca khandhehi ca vivaṭṭato cittassa ekaggatā avikkhepo

samādhī nirodhagocarō, avijjāsahagatakilesehi ca khandhehi ca vivaṭṭato anupassanaṭṭhena vipassanā nirodhagocarā. Iti vivaṭṭanaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “vivaṭṭanaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti” ti.

Kathaṃ **santaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī santo honti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā santā hoti nirodhagocarā. Iti santaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “santaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti” ti.

Kathaṃ **paṇītaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī paṇīto hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā paṇītā hoti nirodhagocarā. Iti paṇītaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “paṇītaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti” ti.

Kathaṃ **vimuttaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī kāmāsavā vimutto hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā avijjāsavā vimuttā (..0290) hoti nirodhagocarā. Iti rāgavirāgā cetovimutti avijjāvirāgā paññā vimuttaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “vimuttaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti” ti.

Kathaṃ **anāsavaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī kāmāsavena anāsavo hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā avijjāsavena anāsavā hoti nirodhagocarā. Iti anāsavaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “anāsavaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti” ti.

Kathaṃ **taraṇaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhacca-sahagatakilese ca khandhe ca tarato cittassa ekaggatā avikkhepo samādhī nirodhagocarō, avijjāsahagatakilese ca khandhe ca tarato anupassanaṭṭhena vipassanā nirodhagocarā. Iti taraṇaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “taraṇaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti” ti.

Kathaṃ **animittaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī sabbanimittehi animitto hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā sabbanimittehi animittā hoti nirodhagocarā. Iti animittaṭṭhena samathavipassanā ekarasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “animittaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti” ti.

Kathaṃ **appaṇihitaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī sabbapaṇidhīhi appaṇihito hoti nirodhagocarō, avijjaṃ pajahato anupassanaṭṭhena vipassanā sabbapaṇidhīhi appaṇihitā hoti nirodhagocarā. Iti appaṇihitaṭṭhena samathavipassanā eka-

rasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “appaṇi- hitaṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti” ti.

Kathaṃ (..0291) **suññataṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti?** Uddhaccaṃ pajahato cittassa ekaggatā avikkhepo samādhī sabbābhīnīvesehi suñño hoti nirodhagocaro, avijjaṃ pajahato anupassanaṭṭhena vipassanā sabbā- bhīnīvesehi suññā hoti nirodhagocarā. Iti suññataṭṭhena samathavipassanā eka- rasā honti, yuganaddhā honti, aññamaññaṃ nātivattantīti. Tena vuccati- “suññata- ṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti” ti. **Bhāvetīti** catasso bhāvanā- āsevanaṭṭhena bhāvanā ...pe... **maggo sañjāyati** ti kathaṃ maggo sañjāyati ...pe... evaṃ maggo sañjāyati. Evaṃ saññojanāni pahīyanti, anusayā byantīhonti. Evaṃ suññataṭṭhena samathavipassanaṃ yuganaddhaṃ bhāveti. Imehi soḷasahi ākā- rehi samathavipassanaṃ yuganaddhaṃ bhāveti, evaṃ samathavipassanaṃ yuga- naddhaṃ bhāveti.

Suttantaṇḍeso.

2. Dhammuddhaccavāraṇiḍḍeso

6. Kathaṃ dhammuddhaccaviggahitaṃ mānasaṃ hoti? Aniccato manasikaroto obhāso uppajjati, obhāso dhammoti obhāsaṃ āvajjati, tato vikkhepo uddhaccaṃ. Tena uddhaccena viggahitamānaso aniccato upaṭṭhānaṃ yathābhūtaṃ nappajā- nāti, dukkhato upaṭṭhānaṃ yathābhūtaṃ nappajānāti, anattato upaṭṭhānaṃ yathā- bhūtaṃ nappajānāti. Tena vuccati- “dhammuddhaccaviggahitamānaso hoti so samayo, yaṃ taṃ cittaṃ ajjhattameva santiṭṭhati sannisīdati ekodi hoti samādhī- yati. **Tassa maggo sañjāyati**” ti kathaṃ maggo

sañjāyati ...pe... evaṃ maggo sañjāyati, evaṃ saññojanāni pahīyanti, anusayā byantīhonti.

Aniccato manasikaroto ñāṇaṃ uppajjati, pīti uppajjati, passaddhi uppajjati, sukhaṃ uppajjati, adhimokkho uppajjati, paggaho uppajjati, upaṭṭhānaṃ uppajjati, upekkhā uppajjati, nikanti uppajjati, ‘nikanti dhammo’ti nikantiṃ āvajjati. Tato vikkhepo uddhaccaṃ. Tena uddhaccena viggahitamānaso aniccato upaṭṭhānaṃ yathābhūtaṃ nappajānāti, dukkhato upaṭṭhānaṃ yathābhūtaṃ nappajānāti, anattato upaṭṭhānaṃ yathābhūtaṃ nappajānāti. Tena vuccati- “dhammuddhaccaviggahitamānaso (..0292) hoti so samayo, yaṃ taṃ cittaṃ ajjhattameva santiṭṭhati sannisīdati ekodi hoti samādhiyati. **Tassa maggo sañjāyati. Kathaṃ maggo sañjāyati ...pe... evaṃ maggo sañjāyati, evaṃ saññojanāni pahīyanti, anusayā byantīhonti.**

Dukkhato manasikaroto ...pe... anattato manasikaroto obhāso uppajjati ...pe... ñāṇaṃ uppajjati, pīti uppajjati, passaddhi uppajjati, sukhaṃ uppajjati, adhimokkho uppajjati, paggaho uppajjati, upaṭṭhānaṃ uppajjati, upekkhā uppajjati, nikanti uppajjati, ‘nikanti dhammo’ti nikantiṃ āvajjati. Tato vikkhepo uddhaccaṃ. Tena uddhaccena viggahitamānaso anattato upaṭṭhānaṃ, aniccato upaṭṭhānaṃ, dukkhato upaṭṭhānaṃ yathābhūtaṃ nappajānāti. Tena vuccati- “dhammuddhaccaviggahitamānaso ...pe... evaṃ saññojanāni pahīyanti, anusayā byantīhonti”.

Rūpaṃ aniccato manasikaroto ...pe... rūpaṃ dukkhato manasikaroto... rūpaṃ anattato manasikaroto... vedanaṃ ...pe... saññaṃ... sañkhāre... viññāṇaṃ... cakkhuṃ ...pe... jarāmaraṇaṃ aniccato manasikaroto ...pe... jarāmaraṇaṃ dukkhato manasikaroto, jarāmaraṇaṃ anattato manasikaroto obhāso uppajjati ...pe... ñāṇaṃ uppajjati, pīti uppajjati, passaddhi uppajjati, sukhaṃ uppajjati, adhimokkho uppajjati, paggaho uppajjati, upaṭṭhānaṃ uppajjati, upekkhā uppajjati, nikanti uppajjati, ‘nikanti dhammo’ti nikantiṃ āvajjati. Tato vikkhepo uddhaccaṃ. Tena uddhaccena viggahitamānaso. Jarāmaraṇaṃ anattato upaṭṭhānaṃ yathābhūtaṃ nappajānāti. Jarāmaraṇaṃ aniccato upaṭṭhānaṃ yathābhūtaṃ nappajānāti, jarāmaraṇaṃ dukkhato upaṭṭhānaṃ yathābhūtaṃ nappajānāti. Tena vuccati- “dhammuddhaccaviggahitamānaso hoti. So samayo, yaṃ taṃ cittaṃ ajjhattameva santiṭṭhati sannisīdati ekodi hoti samādhiyati. Tassa maggo sañjāyati”ti. Kathaṃ maggo sañjāyati ...pe... evaṃ maggo sañjāyati. Evaṃ saññojanāni pahīyanti, anusayā byantīhonti. Evaṃ dhammuddhaccaviggahitaṃ mānasaṃ hoti.

7. Obhāse ceva ñāṇe ca, pītiyā ca vikampati;
passaddhiyā sukhe ceva, yehi cittaṃ pavedhati.
Adhimokkhe (..0293) ca paggāhe, upaṭṭhāne ca kampati;
upekkhāvajjanāya ceva, upekkhāya ca nikantiyā.
Imāni dasa ṭhānāni, paññā yassa pariccitā;
dhammuddhaccakusalo hoti, na ca sammoha gacchati.
Vikkhipati ceva kilissati ca, cavati cittabhāvanā;
vikkhipati na kilissati, bhāvanā parihāyati.
Vikkhipati na kilissati, bhāvanā na parihāyati;

na ca vikkhipate cittaṃ na kilissati, na cavati cittabhāvanā.

Imehi catūhi t̄hānehi cittaṣṣa saṅkhepavikkhepaviggahitaṃ § dasa t̄hāne sampajānātīti.

Yuganaddhakathā niṭṭhitā.

2. Saccakathā

8. Purimanidānaṃ. “Cattārimāni, bhikkhave §, tathāni avitathāni anaññathāni. Katamāni cattāri? ‘Idaṃ dukkhaṇ’ti, bhikkhave, tathametaṃ avitathametaṃ anaññathametaṃ; ‘ayaṃ dukkhasamudayo’ti tathametaṃ avitathametaṃ anaññathametaṃ, ‘ayaṃ dukkhanirodho’ti tathametaṃ avitathametaṃ anaññathametaṃ, ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti tathametaṃ avitathametaṃ anaññathametaṃ. Imāni kho, bhikkhave, cattāri tathāni avitathāni anaññathāni”.

1. Paṭhamasuttantandeso

Kathaṃ dukkhaṃ tathaṭṭhena saccaṃ? Cattāro dukkhassa dukkhaṭṭhā tathā avitathā anaññathā. Dukkhaṣṣa pīḷanaṭṭho, saṅkhataṭṭho, santāpaṭṭho, vipariṇāmaṭṭho- ime cattāro dukkhassa dukkhaṭṭhā tathā avitathā anaññathā. Evaṃ dukkhaṃ tathaṭṭhena saccaṃ.

Kathaṃ samudayo tathaṭṭhena saccaṃ? Cattāro samudayassa samudayaṭṭhā tathā avitathā anaññathā. Samudayassa āyūhanaṭṭho, nidānaṭṭho, saṃyogaṭṭho (..02 palibodhaṭṭho- ime cattāro samudayassa samudayaṭṭhā tathā avitathā anaññathā. Evaṃ samudayo tathaṭṭhena saccaṃ.

Kathaṃ nirodho tathaṭṭhena saccaṃ? Cattāro nirodhassa nirodhaṭṭhā tathā avitathā anaññathā. Nirodhassa nissaraṇaṭṭho, vivekaṭṭho, asaṅkhataṭṭho, amataṭṭho- ime cattāro nirodhassa nirodhaṭṭhā tathā avitathā anaññathā. Evaṃ nirodho tathaṭṭhena saccaṃ.

Kathaṃ maggo tathaṭṭhena saccaṃ? Cattāro maggassa maggaṭṭhā tathā avitathā anaññathā. Maggassa niyyānaṭṭho, hetuṭṭho, dassanaṭṭho, ādhipateyyaṭṭho- ime cattāro maggassa maggaṭṭhā tathā avitathā anaññathā. Evaṃ maggo tathaṭṭhena saccaṃ.

9. Katihākārehi cattāri saccāni ekappaṭivedhāni? Catūhākārehi cattāri saccāni ekappaṭivedhāni. Tathaṭṭhena, anattaṭṭhena, saccaṭṭhena, paṭivedhaṭṭhena- imehi catūhākārehi cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

Kathaṃ tathaṭṭhena cattāri saccāni ekappaṭivedhāni? Catūhākārehi tathaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkhaṣṣa dukkhaṭṭho tathaṭṭho, samudayassa samudayaṭṭho tathaṭṭho, nirodhassa nirodhaṭṭho tathaṭṭho, maggassa maggaṭṭho tathaṭṭho- imehi catūhākārehi tathaṭṭhena cattāri saccāni ekasaṅgahitāni. Yaṃ

ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

Kathaṃ anattaṭṭhena cattāri saccāni ekappaṭivedhāni? Catūhākārehi anattaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkassa dukkhaṭṭho anattaṭṭho, samudayassa samudayaṭṭho anattaṭṭho, nirodhassa nirodhaṭṭho anattaṭṭho, maggassa maggaṭṭho anattaṭṭho- imehi catūhākārehi anattaṭṭhena cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

Kathaṃ saccaṭṭhena cattāri saccāni ekappaṭivedhāni? Catūhākārehi saccaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkassa dukkhaṭṭho saccaṭṭho, samudayassa (..0295) samudayaṭṭho saccaṭṭho, nirodhassa nirodhaṭṭho saccaṭṭho, maggassa maggaṭṭho saccaṭṭho- imehi catūhākārehi saccaṭṭhena cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

Kathaṃ paṭivedhaṭṭhena cattāri saccāni ekappaṭivedhāni? Catūhākārehi paṭivedhaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkassa dukkhaṭṭho paṭivedhaṭṭho, samudayassa samudayaṭṭho paṭivedhaṭṭho nirodhassa nirodhaṭṭho paṭivedhaṭṭho, maggassa maggaṭṭho paṭivedhaṭṭho- imehi catūhākārehi paṭivedhaṭṭhena cattāri saccāni ekasaṅgahitāni yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

10. Katihākārehi cattāri saccāni ekappaṭivedhāni? Yaṃ aniccaṃ taṃ dukkhaṃ, yaṃ dukkhaṃ taṃ aniccaṃ, yaṃ aniccaṃca dukkhaṃca taṃ anattā. Yaṃ aniccaṃca dukkhaṃca anattā ca taṃ tathaṃ. Yaṃ aniccaṃ ca dukkhaṃca anattā ca tathaṃca taṃ saccaṃ. Yaṃ aniccaṃca dukkhaṃca anattā ca tathaṃca saccaṃca taṃ ekasaṅgahitaṃ. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

Katihākārehi cattāri saccāni ekappaṭivedhāni? Navahākārehi cattāri saccāni ekappaṭivedhāni. Tathaṭṭhena, anattaṭṭhena, saccaṭṭhena, paṭivedhaṭṭhena, abhiññāṭṭhena, pariññāṭṭhena, pahānaṭṭhena, bhāvanaṭṭhena, sacchikiriyaṭṭhena- imehi navahākārehi cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

Kathaṃ tathaṭṭhena cattāri saccāni ekappaṭivedhāni? Navahākārehi tathaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkassa dukkhaṭṭho tathaṭṭho, samudayassa samudayaṭṭho tathaṭṭho, nirodhassa nirodhaṭṭho tathaṭṭho, maggassa maggaṭṭho tathaṭṭho, abhiññāya abhiññāṭṭho tathaṭṭho, pariññāya pariññāṭṭho tathaṭṭho, pahānassa pahānaṭṭho tathaṭṭho, bhāvanāya bhāvanaṭṭho tathaṭṭho, sacchikiriyaṭṭho tathaṭṭho- imehi navahākārehi tathaṭṭhena cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

Kathaṃ (..0296) anattaṭṭhena... saccaṭṭhena... paṭivedhaṭṭhena cattāri saccāni ekappaṭivedhāni? Navahākārehi paṭivedhaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkassa dukkhaṭṭho paṭivedhaṭṭho, samudayassa samudayaṭṭho paṭive-

dhaṭṭho, nirodhassa nirodhaṭṭho paṭivedhaṭṭho, maggassa maggaṭṭho paṭivedhaṭṭho, abhiññāya abhiññatṭho paṭivedhaṭṭho, pariññāya pariññatṭho paṭivedhaṭṭho, pahānassa pahānatṭho paṭivedhaṭṭho, bhāvanāya bhāvanatṭho paṭivedhaṭṭho, sacchikiriyaṃ sacchikiriyatṭho paṭivedhaṭṭho- imehi navahākārehi paṭivedhaṭṭhena cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

11. Katihākārehi cattāri saccāni ekappaṭivedhāni? Dvādasahi ākārehi cattāri saccāni ekappaṭivedhāni. Tathaṭṭhena, anattaṭṭhena, saccaṭṭhena, paṭivedhaṭṭhena, abhijānanaṭṭhena, parijānanaṭṭhena, dhammaṭṭhena, tathaṭṭhena, ñātaṭṭhena, sacchikiriyatṭhena, phassanaṭṭhena, abhisamayatṭhena- imehi dvādasahi ākārehi cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

Kathaṃ tathaṭṭhena cattāri saccāni ekappaṭivedhāni? Soḷasahi ākārehi tathaṭṭhena cattāri saccāni ekappaṭivedhāni. Dukkassa piḷanaṭṭho, saṅkhataṭṭho, santāpaṭṭho, vipariṇāmaṭṭho, tathaṭṭho; samudayassa āyūhanaṭṭho, nidānaṭṭho, saṃyogaṭṭho, palibodhaṭṭho tathaṭṭho; nirodhassa nissaraṇaṭṭho, vivekaṭṭho, asaṅkhataṭṭho, amataṭṭho tathaṭṭho; maggassa niyyānaṭṭho, hetuṭṭho, dassanaṭṭho, ādhipateyyatṭho tathaṭṭho- imehi soḷasahi ākārehi tathaṭṭhena cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

Kathaṃ anattaṭṭhena ...pe... saccaṭṭhena... paṭivedhaṭṭhena... abhijānanaṭṭhena... parijānanaṭṭhena... dhammaṭṭhena... tathaṭṭhena... ñātaṭṭhena... sacchikiriyatṭhena... phassanaṭṭhena...

abhisamayatt̄hena cattāri saccāni ekappaṭivedhāni? Soḷasahi ākārehi abhisamayatt̄hena cattāri saccāni ekappaṭivedhāni. Dukkhasa pīḷanaṭṭho, saṅkhataṭṭho, santāpaṭṭho, vipariṇāmaṭṭho, abhisamayatt̄ho; samudayassa āyūhanaṭṭho, nidānaṭṭho, saṃyogaṭṭho, palibodhaṭṭho, abhisamayatt̄ho; nirodhassa nissaraṇaṭṭho (..02 vivekaṭṭho, asaṅkhataṭṭho, amataṭṭho, abhisamayatt̄ho; maggassa niyyānaṭṭho, hetuṭṭho, dassanaṭṭho, ādhipateyyaṭṭho, abhisamayatt̄ho- imehi soḷasahi ākārehi abhisamayatt̄hena cattāri saccāni ekasaṅgahitāni. Yaṃ ekasaṅgahitaṃ taṃ ekattaṃ. Ekattaṃ ekena ñāṇena paṭivijjhatīti- cattāri saccāni ekappaṭivedhāni.

12. Saccānaṃ kati lakkhaṇāni? Saccānaṃ dve lakkhaṇāni. Saṅkhatalakkhaṇaṅca, asaṅkhatalakkhaṇaṅca- saccānaṃ imāni dve lakkhaṇāni.

Saccānaṃ kati lakkhaṇāni? Saccānaṃ cha lakkhaṇāni. Saṅkhatānaṃ saccānaṃ uppādo paññāyati, vayo paññāyati, ṭhitānaṃ aññathattaṃ paññāyati asaṅkhatassa saccassa na uppādo paññāyati, na vayo paññāyati, na ṭhitassa aññathattaṃ paññāyati- saccānaṃ imāni cha lakkhaṇāni.

Saccānaṃ kati lakkhaṇāni? Saccānaṃ dvādasa lakkhaṇāni. Dukkhasaccassa uppādo paññāyati, vayo paññāyati, ṭhitassa aññathattaṃ paññāyati; samudayasaccassa uppādo paññāyati, vayo paññāyati, ṭhitassa aññathattaṃ paññāyati; maggasaccassa uppādo paññāyati, vayo paññāyati, ṭhitassa aññathattaṃ paññāyati; nirodhasaccassa na uppādo paññāyati, na vayo paññāyati, na ṭhitassa aññathattaṃ paññāyati- saccānaṃ imāni dvādasa lakkhaṇāni.

Catunnaṃ saccānaṃ kati kusalā, kati akusalā, kati abyākatā? Samudaya-saccaṃ akusalaṃ, maggasaccaṃ kusalaṃ, nirodhasaccaṃ abyākataṃ. Dukkhasaccaṃ siyā kusalaṃ, siyā akusalaṃ, siyā abyākataṃ.

Siyā tīṇi saccāni ekasaccena saṅgahitāni, ekasaccaṃ tīhi saccehi saṅgahitaṃ? Vatthivasena pariyāyena siyāti. Kathaṅca siyā? Yaṃ dukkhasaccaṃ akusalaṃ, samudayasaccaṃ akusalaṃ- evaṃ akusalaṭṭhena dve saccāni ekasaccena saṅgahitāni, ekasaccaṃ dvīhi saccehi saṅgahitaṃ. Yaṃ dukkhasaccaṃ kusalaṃ, maggasaccaṃ kusalaṃ- evaṃ kusalaṭṭhena dve saccāni ekasaccena saṅgahitāni, ekasaccaṃ dvīhi saccehi saṅgahitaṃ. Yaṃ dukkhasaccaṃ abyākataṃ, nirodhasaccaṃ abyākataṃ- evaṃ abyākataṭṭhena dve saccāni ekasaccena saṅgahitāni, ekasaccaṃ dvīhi saccehi saṅgahitaṃ. Evaṃ siyā tīṇi saccāni ekasaccena saṅgahitāni, ekasaccaṃ tīhi saccehi saṅgahitaṃ vatthivasena pariyāyenāti.

2. Dutiyasuttantapāḷi

13. “Pubbe (..0298) me, bhikkhave Ṣ, sambodhā anabhisambuddhassa bodhisattasseva sato etadahosi- ‘ko nu kho rūpassa assādo, ko ādīnavo, kiṃ nissaraṇaṃ; ko vedanāya assādo, ko ādīnavo, kiṃ nissaraṇaṃ; ko saññāya assādo, ko ādīnavo, kiṃ nissaraṇaṃ; ko saṅkhārānaṃ assādo, ko ādīnavo, kiṃ nissaraṇaṃ; ko viññāṇassa assādo, ko ādīnavo, kiṃ nissaraṇaṃ’? Tassa mayhaṃ, bhikkhave, etadahosi- ‘yaṃ kho rūpaṃ paṭicca uppajjati sukhaṃ somanassaṃ- ayaṃ rūpassa assādo. Yaṃ rūpaṃ aniccaṃ, taṃ dukkhaṃ vipariṇāmadhammaṃ- ayaṃ

rūpassa ādīnavo. Yo rūpasmim chandarāgavinayo chandarāgappahānaṃ- idaṃ rūpassa nissaraṇaṃ. Yaṃ vedanaṃ paṭicca ...pe... yaṃ saññaṃ paṭicca... yaṃ saṅkhāre paṭicca... yaṃ viññāṇaṃ paṭicca uppajjati sukhaṃ somanassaṃ- ayaṃ viññāṇassa assādo. Yaṃ viññāṇaṃ aniccaṃ taṃ dukkhaṃ vipariṇāmadhammaṃ- ayaṃ viññāṇassa ādīnavo. Yo viññāṇasmim chandarāgavinayo chandarāgappahānaṃ- idaṃ viññāṇassa nissaraṇaṃ”.

“Yāvakiṃvāncāhaṃ, bhikkhave, imesaṃ pañcannaṃ upādānakkhandhānaṃ evaṃ assādañca assādato ādīnavañca ādīnavato nissaraṇaṃ nissaraṇato yathābhūtaṃ nābbhaññāsim, neva tāvāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsim § yato ca khvāhaṃ, bhikkhave, imesaṃ pañcannaṃ upādānakkhandhānaṃ evaṃ assādañca assādato ādīnavañca ādīnavato nissaraṇaṃ nissaraṇato yathābhūtaṃ abbhaññāsim, athāhaṃ, bhikkhave, ‘sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsim. Ñāṇaṃ pana me dassanaṃ udapādi- ‘akuppā me vimutti §. Ayamantimā jāti, natthi dāni punabbhavo”ti.

3. Dutiyasuttantandeso

14. Yaṃ (..0299) rūpaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ rūpassa assādoti- pahānappaṭivedho samudayasaccaṃ. Yaṃ rūpaṃ aniccaṃ taṃ dukkhaṃ vipariṇāmadhammaṃ, ayaṃ rūpassa ādīnavoti- pariññāpaṭivedho dukkhasaccaṃ. Yo rūpasmim chandarāgavinayo chandarāgappahānaṃ, idaṃ rūpassa nissaraṇanti- sacchikiriyāpaṭivedho nirodhasaccaṃ. Yā imesu tīsu ṭhānesu diṭṭhi saṅkappo vācā kammanto ājivo vāyāmo sati samādhi- bhāvanāpaṭivedho maggasaccaṃ.

Yaṃ vedanaṃ paṭicca ...pe... yaṃ saññaṃ paṭicca... yaṃ saṅkhāre paṭicca... yaṃ viññāṇaṃ paṭicca uppajjati sukhaṃ somanassaṃ, ayaṃ viññāṇassa assādoti- pahānappaṭivedho samudayasaccaṃ. Yaṃ viññāṇaṃ aniccaṃ taṃ dukkhaṃ vipariṇāmadhammaṃ, ayaṃ viññāṇassa ādīnavoti- pariññāpaṭivedho dukkhasaccaṃ. Yo viññāṇasmim chandarāgavinayo chandarāgappahānaṃ, idaṃ viññāṇassa nissaraṇanti- sacchikiriyāpaṭivedho nirodhasaccaṃ. Yā imesu tīsu ṭhānesu diṭṭhi saṅkappo vācā kammanto ājivo vāyāmo sati samādhi- bhāvanāpaṭivedho maggasaccaṃ.

15. Saccanti katiḥākārehi saccaṃ? Esanaṭṭhena, pariggahaṭṭhena, paṭivedhaṭṭhena. Kathaṃ esanaṭṭhena saccaṃ? Jarāmarāṇaṃ kiṃnidānaṃ, kiṃsamudayaṃ, kiṃjātikaṃ, kiṃpabhavanti- evaṃ esanaṭṭhena saccaṃ. Jarāmarāṇaṃ jātinidānaṃ, jātisamudayaṃ, jātijātikaṃ, jātipabhavanti- evaṃ pariggahaṭṭhena saccaṃ. Jarāmarāṇaṃ pajānāti, jarāmarāṇasamudayaṃ pajānāti, jarāmarāṇanirodhaṃ pajānāti, jarāmarāṇanirodhagāminiṃ paṭipadaṃ pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

Jāti kiṃnidānā, kiṃsamudayā, kiṃjātikā, kiṃpabhavāti- evaṃ esanaṭṭhena saccaṃ. Jāti bhavanidānā, bhavasamudayā, bhavajātikā, bhavappabhavāti- evaṃ pariggahaṭṭhena saccaṃ. Jātiñca pajānāti, jātisamudayañca pajānāti, jātinirodhañca pajānāti, jātinirodhagāminiṃ paṭipadañca pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

Bhavo kiṃnidāno, kiṃsamudayo, kiṃjātiko, kiṃpabhavoti- evaṃ esanaṭṭhena saccaṃ. Bhavo upādānanidāno, upādānasamudayo, upādānajātiko, upādānappabhavoti- evaṃ pariggahaṭṭhena saccaṃ. Bhavaṃ ca pajānāti, bhavasamudayañca (..0300) pajānāti, bhavanirodhañca pajānāti, bhavanirodhagāminiṃ paṭipadañca pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

Upādānaṃ kiṃnidānaṃ, kiṃsamudayaṃ, kiṃjātikaṃ, kiṃpabhavanti- evaṃ esanaṭṭhena saccaṃ. Upādānaṃ taṇhānidānaṃ, taṇhāsamudayaṃ, taṇhājātikaṃ, taṇhāpabhavanti- evaṃ pariggahaṭṭhena saccaṃ. Upādānañca pajānāti, upādānasamudayañca pajānāti, upādānanirodhañca pajānāti upādānanirodhagāminiṃ paṭipadañca pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

Taṇhā kiṃnidānā, kiṃsamudayā, kiṃjātikā, kiṃpabhavāti- evaṃ esanaṭṭhena saccaṃ. Taṇhā vedanānidānā, vedanāsamudayā, vedanājātikā, vedanāpabhavāti- evaṃ pariggahaṭṭhena saccaṃ. Taṇhañca pajānāti, taṇhāsamudayañca pajānāti, taṇhānirodhañca pajānāti, taṇhānirodhagāminiṃ paṭipadañca pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

Vedanā kiṃnidānā, kiṃsamudayā, kiṃjātikā, kiṃpabhavāti- evaṃ esanaṭṭhena saccaṃ. Vedanā phassanidānā, phassasamudayā, phassajātikā, phassappabhavāti- evaṃ pariggahaṭṭhena saccaṃ. Vedanañca pajānāti, vedanāsamudayañca pajānāti, vedanānirodhañca pajānāti, vedanānirodhagāminiṃ paṭipadañca pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

Phasso kiṃnidāno, kiṃsamudayo, kiṃjātiko, kiṃpabhavoti- evaṃ esanaṭṭhena saccaṃ. Phasso saḷāyatananidāno, saḷāyatanasamudayo, saḷāyatanaajātiko, saḷāyatanaappabhavoti- evaṃ pariggahaṭṭhena saccaṃ. Phassañca pajānāti, phassasamudayañca pajānāti, phassanirodhañca pajānāti, phassanirodhagāminiṃ paṭipadañca pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

Saḷāyatanaṃ kiṃnidānaṃ, kiṃsamudayaṃ, kiṃjātikaṃ, kiṃpabhavanti- evaṃ esanaṭṭhena saccaṃ. Saḷāyatanaṃ nāmarūpanidānaṃ, nāmarūpasamudayaṃ, nāmarūpajātikaṃ, nāmarūpappabhavanti- evaṃ pariggahaṭṭhena saccaṃ. Saḷāyatanañca pajānāti, saḷāyatanasamudayañca pajānāti, saḷāyatananirodhañca pajānāti, saḷāyatananirodhagāminiṃ paṭipadañca pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

Nāmarūpaṃ kiṃnidānaṃ, kiṃsamudayaṃ, kiṃjātikaṃ, kiṃpabhavanti- evaṃ esanaṭṭhena saccaṃ. Nāmarūpaṃ viññāṇanidānaṃ, viññāṇasamudayaṃ, viññāṇajātikaṃ, viññāṇappabhavanti (..0301)- evaṃ pariggahaṭṭhena saccaṃ. Nāmarūpañca pajānāti, nāmarūpasamudayañca pajānāti, nāmarūpanirodhañca pajānāti, nāmarūpanirodhagāminiṃ paṭipadañca pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

Viññāṇaṃ kiṃnidānaṃ, kiṃsamudayaṃ, kiṃjātikaṃ, kiṃpabhavanti- evaṃ esa-

naṭṭhena saccaṃ. Viññāṇaṃ saṅkhāranidānaṃ, saṅkhārasamudayaṃ, saṅkhārajātikāṃ, saṅkhārappabhavanti- evaṃ pariggahaṭṭhena saccaṃ. Viññāṇaṅca pajānāti, viññāṇasamudayaṅca pajānāti, viññāṇanirodhaṅca pajānāti, viññāṇanirodhagāminiṃ paṭipadaṅca pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

Saṅkhārā kiṃnidānā, kiṃsamudayā, kiṃjātikā, kiṃpabhavāti- evaṃ esanaṭṭhena saccaṃ. Saṅkhārā avijjānidānā, avijjāsamudayā, avijjājātikā, avijjāpabhavāti- evaṃ pariggahaṭṭhena saccaṃ. Saṅkhāre ca pajānāti, saṅkhārasamudayaṅca pajānāti, saṅkhāranirodhaṅca pajānāti, saṅkhāranirodhagāminiṃ paṭipadaṅca pajānāti- evaṃ paṭivedhaṭṭhena saccaṃ.

16. Jarāmaṇaṃ dukkhasaccaṃ, jāti samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Jāti dukkhasaccaṃ, bhavo samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Bhavo dukkhasaccaṃ, upādānaṃ samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Upādānaṃ dukkhasaccaṃ, taṇhā samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Taṇhā dukkhasaccaṃ, vedanā samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Vedanā dukkhasaccaṃ, phasso samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Phasso dukkhasaccaṃ, saḷāyatanaṃ samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Saḷāyatanaṃ dukkhasaccaṃ, nāmarūpaṃ samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Nāmarūpaṃ dukkhasaccaṃ, viññāṇaṃ samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Viññāṇaṃ dukkhasaccaṃ, saṅkhārā samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Saṅkhārā dukkhasaccaṃ, avijjā samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ.

Jarāmaṇaṃ (..0302) siyā dukkhasaccaṃ, siyā samudayasaccaṃ, ubhinnaṃpi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccaṃ. Jāti siyā dukkhasaccaṃ, siyā samudayasaccaṃ ...pe... bhavo siyā dukkhasaccaṃ, siyā samudayasaccaṃ,

ubhinnampi nissaraṇaṃ nirodhasaccaṃ, nirodhappajānanā maggasaccanti.

Bhāṇavāro.

Saccakathā niṭṭhitā.

3. Bojjhaṅgakathā

17. Sāvattthinidānaṃ. “Sattime, bhikkhave §, bojjhaṅgā. Katame satta? Satisambojjhaṅgo, dhammavicayasambojjhaṅgo, vīriyasambojjhaṅgo, pītisambojjhaṅgo, passaddhisambojjhaṅgo, samādhisambojjhaṅgo, upekkhāsambojjhaṅgo- ime kho, bhikkhave, satta bojjhaṅgā”.

Bojjhaṅgāti kenatṭhena bojjhaṅgā? Bodhāya saṃvattantīti- bojjhaṅgā. Bujjhantīti- bojjhaṅgā. Anubujjhantīti- bojjhaṅgā. Paṭibujjhantīti- bojjhaṅgā. Sambujjhantīti- bojjhaṅgā.

Bujjhanatṭhena bojjhaṅgā, anubujjhanatṭhena bojjhaṅgā, paṭibujjhanatṭhena bojjhaṅgā, sambujjhanatṭhena bojjhaṅgā.

Bodhentīti- bojjhaṅgā. Anubodhentīti- bojjhaṅgā. Paṭibodhentīti- bojjhaṅgā. Sambodhentīti- bojjhaṅgā.

Bodhanatṭhena bojjhaṅgā, anubodhanatṭhena bojjhaṅgā, paṭibodhanatṭhena bojjhaṅgā, sambodhanatṭhena bojjhaṅgā.

Bodhipakkhiyatṭhena bojjhaṅgā, anubodhipakkhiyatṭhena bojjhaṅgā, paṭibodhipakkhiyatṭhena bojjhaṅgā, sambodhipakkhiyatṭhena bojjhaṅgā.

Buddhilabhanatṭhena bojjhaṅgā, buddhipaṭilabhanatṭhena bojjhaṅgā, buddhiropanaṭṭhena bojjhaṅgā, buddhi-abhiropanaṭṭhena bojjhaṅgā, buddhipāpanatṭhena bojjhaṅgā, buddhisampāpanatṭhena bojjhaṅgā.

Mūlamūlakādidasakaṃ

18. Mūlatṭhena (..0303) bojjhaṅgā, mūlacariyatṭhena bojjhaṅgā, mūlapariggahaṭṭhena bojjhaṅgā, mūlaparivāratṭhena bojjhaṅgā, mūlaparipūraṇatṭhena § bojjhaṅgā, mūlaparipākatṭhena bojjhaṅgā, mūlapaṭisambhidatṭhena bojjhaṅgā, mūlapaṭisambhidāpāpanatṭhena bojjhaṅgā, mūlapaṭisambhidāya vasībhāvattṭhena bojjhaṅgā, mūlapaṭisambhidāya vasībhāvappattānampi bojjhaṅgā.

Hetuṭṭhena bojjhaṅgā, hetucariyatṭhena bojjhaṅgā, hetupariggahaṭṭhena bojjhaṅgā, hetuparivāratṭhena bojjhaṅgā, hetuparipūraṇatṭhena bojjhaṅgā, hetuparipākatṭhena bojjhaṅgā, hetupaṭisambhidatṭhena bojjhaṅgā, hetupaṭisambhidāpāpanatṭhena bojjhaṅgā, hetupaṭisambhidāya vasībhāvattṭhena bojjhaṅgā, hetupaṭisambhidāya vasībhāvappattānampi bojjhaṅgā.

Paccayatṭhena bojjhaṅgā, paccayacariyatṭhena bojjhaṅgā, paccayapariggaha-

tt̥hena bojhaṅgā, paccayaparivāraṭṭhena bojhaṅgā, paccayaparipūraṇaṭṭhena bojhaṅgā, paccayaparipākaṭṭhena bojhaṅgā, paccayapaṭisambhidaṭṭhena bojhaṅgā, paccayapaṭisambhidāpāpanaṭṭhena bojhaṅgā, paccayapaṭisambhidāya vasībhāvaṭṭhena bojhaṅgā, paccayapaṭisambhidāya vasībhāvappattānampi bojhaṅgā.

Visuddhaṭṭhena bojhaṅgā, visuddhicariyaṭṭhena bojhaṅgā, visuddhipariggahaṭṭhena bojhaṅgā, visuddhiparivāraṭṭhena bojhaṅgā, visuddhiparipūraṇaṭṭhena bojhaṅgā, visuddhiparipākaṭṭhena bojhaṅgā, visuddhipaṭisambhidaṭṭhena bojhaṅgā, visuddhipaṭisambhidāpāpanaṭṭhena bojhaṅgā, visuddhipaṭisambhidāya vasībhāvaṭṭhena bojhaṅgā, visuddhipaṭisambhidāya vasībhāvappattānampi bojhaṅgā.

Anavajjaṭṭhena bojhaṅgā, anavajjacariyaṭṭhena bojhaṅgā, anavajjapariggahaṭṭhena bojhaṅgā, anavajjaparivāraṭṭhena bojhaṅgā, anavajjaparipūraṇaṭṭhena bojhaṅgā, anavajjaparipākaṭṭhena bojhaṅgā, anavajjapaṭisambhidaṭṭhena bojhaṅgā, anavajjapaṭisambhidāpāpanaṭṭhena bojhaṅgā, anavajjapaṭisambhidāya vasībhāvaṭṭhena bojhaṅgā, anavajjapaṭisambhidāya vasībhāvappattānampi bojhaṅgā.

Nekkhammaṭṭhena bojhaṅgā, nekkhammacariyaṭṭhena bojhaṅgā, nekkhammapariggahaṭṭhena bojhaṅgā, nekkhammaparivāraṭṭhena bojhaṅgā, nekkhammaparipūraṇaṭṭhena bojhaṅgā, nekkhammaparipākaṭṭhena (..0304) bojhaṅgā, nekkhammapaṭisambhidaṭṭhena bojhaṅgā, nekkhammapaṭisambhidāpāpanaṭṭhena bojhaṅgā, nekkhammapaṭisambhidāya vasībhāvaṭṭhena bojhaṅgā, nekkhammapaṭisambhidāya vasībhāvappattānampi bojhaṅgā.

Vimuttaṭṭhena bojhaṅgā, vimutticariyaṭṭhena bojhaṅgā, vimuttipariggahaṭṭhena bojhaṅgā, vimuttiparivāraṭṭhena bojhaṅgā, vimuttiparipūraṇaṭṭhena bojhaṅgā, vimuttiparipākaṭṭhena bojhaṅgā, vimuttipaṭisambhidaṭṭhena bojhaṅgā, vimuttipaṭisambhidāpāpanaṭṭhena bojhaṅgā, vimuttipaṭisambhidāya vasībhāvaṭṭhena bojhaṅgā, vimuttipaṭisambhidāya vasībhāvappattānampi bojhaṅgā.

Anāsavaṭṭhena bojhaṅgā, anāsavacariyaṭṭhena bojhaṅgā, anāsavapariggahaṭṭhena bojhaṅgā, anāsavaparivāraṭṭhena bojhaṅgā, anāsavaparipūraṇaṭṭhena bojhaṅgā, anāsavaparipākaṭṭhena bojhaṅgā, anāsavapaṭisambhidaṭṭhena bojhaṅgā, anāsavapaṭisambhidāpāpanaṭṭhena bojhaṅgā, anāsavapaṭisambhidāya vasībhāvaṭṭhena bojhaṅgā, anāsavapaṭisambhidāya vasībhāvappattānampi bojhaṅgā.

Vivekaṭṭhena bojhaṅgā, vivekacariyaṭṭhena bojhaṅgā, vivekapariggahaṭṭhena bojhaṅgā, vivekaparivāraṭṭhena bojhaṅgā, vivekaparipūraṇaṭṭhena bojhaṅgā, vivekaparipākaṭṭhena bojhaṅgā, vivekapaṭisambhidaṭṭhena bojhaṅgā, vivekapaṭisambhidāpāpanaṭṭhena bojhaṅgā, vivekapaṭisambhidāya vasībhāvaṭṭhena bojhaṅgā, vivekapaṭisambhidāya vasībhāvappattānampi bojhaṅgā.

Vosaggaṭṭhena bojhaṅgā, vosaggacariyaṭṭhena bojhaṅgā, vosaggapariggahaṭṭhena bojhaṅgā, vosaggaparivāraṭṭhena bojhaṅgā, vosaggaparipūraṇaṭṭhena bojhaṅgā, vosaggaparipākaṭṭhena bojhaṅgā, vosaggapaṭisambhidaṭṭhena

bojjhaṅgā, vosaggapaṭisambhidāpāpanaṭṭhena bojjhaṅgā, vosaggapaṭisambhidāya vasībhāvaṭṭhena bojjhaṅgā, vosaggapaṭisambhidāya vasībhāvappattānampi bojjhaṅgā.

19. Mūlatṭham bujjhantīti- bojjhaṅgā. Hetuṭṭham bujjhantīti- bojjhaṅgā. Pacca-
yatṭham bujjhantīti- bojjhaṅgā. Visuddhatṭham bujjhantīti- bojjhaṅgā. Anavajjatṭham
bujjhantīti- bojjhaṅgā. Nekkhammatṭham bujjhantīti- bojjhaṅgā. Vimuttatṭham
bujjhantīti- bojjhaṅgā. Anāsavaṭṭham bujjhantīti- bojjhaṅgā. Vivekatṭham bujjha-
ntīti- bojjhaṅgā. Vosaggaṭṭham bujjhantīti- bojjhaṅgā.

Mūlacariyatṭham (..0305) bujjhantīti- bojjhaṅgā. Hetucariyatṭham bujjhantīti-
bojjhaṅgā. Paccayacariyatṭham bujjhantīti- bojjhaṅgā. Visuddhicariyatṭham bujjha-
ntīti- bojjhaṅgā. Anavajjacariyatṭham bujjhantīti- bojjhaṅgā. Nekkhammacari-
yatṭham bujjhantīti- bojjhaṅgā. Vimutticariyatṭham bujjhantīti- bojjhaṅgā. Anāsava-
cariyatṭham bujjhantīti- bojjhaṅgā. Vivekacariyatṭham bujjhantīti- bojjhaṅgā. Vosa-
ggacariyatṭham bujjhantīti- bojjhaṅgā.

Mūlapariggahaṭṭham bujjhantīti- bojjhaṅgā ...pe... vosaggapariggahaṭṭham
bujjhantīti- bojjhaṅgā. Mūlaparivāraṭṭham bujjhantīti- bojjhaṅgā ...pe... vosaggapa-
rivāraṭṭham bujjhantīti- bojjhaṅgā. Mūlaparipūraṇaṭṭham bujjhantīti- bojjhaṅgā
...pe... vosaggaparipūraṭṭham bujjhantīti- bojjhaṅgā. Mūlaparipākaṭṭham bujjha-
ntīti- bojjhaṅgā ...pe... vosaggaparipākaṭṭham bujjhantīti- bojjhaṅgā. Mūlapaṭisa-
mbhidaṭṭham bujjhantīti- bojjhaṅgā ...pe... vosaggapaṭisambhidaṭṭham bujjhantīti-
bojjhaṅgā. Mūlapaṭisambhidāpāpanaṭṭham bujjhantīti- bojjhaṅgā ...pe... vosagga-
paṭisambhidāpāpanaṭṭham bujjhantīti- bojjhaṅgā. Mūlapaṭisambhidāya vasībhā-
vaṭṭham bujjhantīti- bojjhaṅgā ...pe... vosaggapaṭisambhidāya vasībhāvaṭṭham
bujjhantīti- bojjhaṅgā ...pe....

Pariggahaṭṭham bujjhantīti- bojjhaṅgā. Parivāraṭṭham bujjhantīti- bojjhaṅgā.
Paripūraṇaṭṭham bujjhantīti- bojjhaṅgā. Ekaggaṭṭham bujjhantīti- bojjhaṅgā. Avi-
kkhepaṭṭham bujjhantīti- bojjhaṅgā. Paggahaṭṭham bujjhantīti- bojjhaṅgā. Avisā-
raṭṭham bujjhantīti- bojjhaṅgā. Anāvilaṭṭham bujjhantīti- bojjhaṅgā. Anīṇjanaṭṭham
bujjhantīti- bojjhaṅgā. Ekattupaṭṭhānavasena cittassa ṭhitaṭṭham bujjhantīti-
bojjhaṅgā. Ārammaṇaṭṭham bujjhantīti- bojjhaṅgā. Gocaraṭṭham bujjhantīti-
bojjhaṅgā. Pahānaṭṭham bujjhantīti- bojjhaṅgā. Pariccāgaṭṭham bujjhantīti-
bojjhaṅgā. Vuṭṭhānaṭṭham bujjhantīti- bojjhaṅgā. Vivaṭṭanaṭṭham bujjhantīti-
bojjhaṅgā. Santaṭṭham bujjhantīti- bojjhaṅgā. Paṇītaṭṭham bujjhantīti- bojjhaṅgā.
Vimuttatṭham bujjhantīti- bojjhaṅgā. Anāsavaṭṭham bujjhantīti- bojjhaṅgā. Tara-
ṇaṭṭham bujjhantīti- bojjhaṅgā. Animittaṭṭham bujjhantīti- bojjhaṅgā. Appaṇi-
taṭṭham bujjhantīti- bojjhaṅgā. Suñṇataṭṭham bujjhantīti- bojjhaṅgā. Ekarasaṭṭham
bujjhantīti- bojjhaṅgā. Anativattanaṭṭham bujjhantīti- bojjhaṅgā. Yuganaddhaṭṭham
bujjhantīti- bojjhaṅgā. Niyyānaṭṭham bujjhantīti- bojjhaṅgā. Hetuṭṭham bujjhantīti-
bojjhaṅgā. Dassanaṭṭham bujjhantīti- bojjhaṅgā. Ādhipateyyaṭṭham bujjhantīti-
bojjhaṅgā.

Samathassa avikkhepaṭṭham bujjhantīti- bojjhaṅgā. Vipassanāya anupassa-
naṭṭham bujjhantīti- bojjhaṅgā. Samathavipassanānaṃ ekarasaṭṭham bujjhantīti-

bojhaṅgā. Yuganaddhassa anativattanaṭṭhaṃ bujjhantīti- bojhaṅgā. Sikkhāya samādānaṭṭhaṃ bujjhantīti (..0306)- bojhaṅgā. Ārammaṇassa gocaraṭṭhaṃ bujjhantīti- bojhaṅgā. Līnassa cittassa paggaḥaṭṭhaṃ bujjhantīti- bojhaṅgā. Uddhatassa cittassa niggahaṭṭhaṃ bujjhantīti- bojhaṅgā. Ubhovisuddhānaṃ ajjupekkhanaṭṭhaṃ bujjhantīti- bojhaṅgā. Visesādhigamaṭṭhaṃ bujjhantīti- bojhaṅgā. Uttari paṭivedhaṭṭhaṃ bujjhantīti- bojhaṅgā. Saccābhisamayāṭṭhaṃ bujjhantīti- bojhaṅgā. Nirodhe paṭiṭṭhāpakaṭṭhaṃ bujjhantīti- bojhaṅgā.

Saddhindriyassa adhimokkhaṭṭhaṃ bujjhantīti- bojhaṅgā ...pe... paññindriyassa dassanaṭṭhaṃ bujjhantīti- bojhaṅgā. Saddhābalassa assaddhiye akampiyaṭṭhaṃ bujjhantīti- bojhaṅgā ...pe... paññābalassa avijjāya akampiyaṭṭhaṃ bujjhantīti- bojhaṅgā. Satisambojhaṅgassa upaṭṭhānaṭṭhaṃ bujjhantīti- bojhaṅgā ...pe... upekkhāsambojhaṅgassa paṭisaṅkhānaṭṭhaṃ bujjhantīti- bojhaṅgā. Sammādiṭṭhiyā dassanaṭṭhaṃ bujjhantīti- bojhaṅgā ...pe... sammāsamādhissa avikkhepaṭṭhaṃ bujjhantīti- bojhaṅgā.

Indriyānaṃ ādhipateyyaṭṭhaṃ bujjhantīti- bojhaṅgā. Balānaṃ akampiyaṭṭhaṃ bujjhantīti- bojhaṅgā. Niyyānaṭṭhaṃ bujjhantīti- bojhaṅgā. Maggassa hetuṭṭhaṃ bujjhantīti- bojhaṅgā. Satipaṭṭhānānaṃ upaṭṭhānaṭṭhaṃ bujjhantīti- bojhaṅgā. Sammappadhānānaṃ padahanaṭṭhaṃ bujjhantīti- bojhaṅgā. Iddhipādānaṃ ijjanaṭṭhaṃ bujjhantīti- bojhaṅgā. Saccānaṃ tathaṭṭhaṃ bujjhantīti- bojhaṅgā. Payogaṇaṃṃṃṃṃ paṭippassaddhaṭṭhaṃ bujjhantīti- bojhaṅgā. Phalānaṃ sacchikiriyaṭṭhaṃ bujjhantīti- bojhaṅgā.

Vitakkassa abhiniropanaṭṭhaṃ bujjhantīti- bojhaṅgā. Vicārassa upavicāraṭṭhaṃ bujjhantīti- bojhaṅgā. Pītiyā pharaṇaṭṭhaṃ bujjhantīti- bojhaṅgā. Sukhassa abhisandanaṭṭhaṃ bujjhantīti- bojhaṅgā. Cittassa ekaggaṭṭhaṃ bujjhantīti- bojhaṅgā.

Āvajjanaṭṭhaṃ bujjhantīti- bojhaṅgā. Vijānanaṭṭhaṃ bujjhantīti- bojhaṅgā. Pajānanaṭṭhaṃ bujjhantīti- bojhaṅgā. Sañjānanaṭṭhaṃ bujjhantīti- bojhaṅgā. Ekoḍaṭṭhaṃ bujjhantīti- bojhaṅgā. Abhiññāya ñātaṭṭhaṃ § bujjhantīti- bojhaṅgā. Pariññāya tīraṇaṭṭhaṃ bujjhantīti- bojhaṅgā. Pahānassa pariccāgaṭṭhaṃ bujjhantīti- bojhaṅgā. Bhāvanāya ekarasaṭṭhaṃ bujjhantīti-

bojjhaṅgā. Sacchikiriya phassanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Khandhānaṃ khandhaṭṭhaṃ bujjhantīti- bojjhaṅgā. Dhātūnaṃ dhātuṭṭhaṃ bujjhantīti- bojjhaṅgā. Āyatanānaṃ āyanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Saṅkhatānaṃ saṅkhataṭṭhaṃ bujjhantīti- bojjhaṅgā. Asaṅkhatassa asaṅkhataṭṭhaṃ bujjhantīti- bojjhaṅgā.

Cittaṭṭhaṃ (..0307) bujjhantīti- bojjhaṅgā. Cittānantariyaṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa vuṭṭhānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa vivaṭṭanaṭṭhaṃ § bujjhantīti- bojjhaṅgā. Cittassa hetuṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa pacca-yaṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa vatthuṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa bhūmaṭṭhaṃ § bujjhantīti- bojjhaṅgā. Cittassa āramaṇaṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa gocaraṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa cariyaṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa gataṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa abhinīhā-raṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa niyyānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Cittassa nissaraṇaṭṭhaṃ bujjhantīti- bojjhaṅgā.

Ekatte āvajjanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte vijānanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte pajānanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte sañjānanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte ekodaṭṭhaṃ bujjhantīti- bojjhaṅgā. () §. Ekatte pakkhandanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte pasīdanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte santiṭṭhanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte vimuccanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte etaṃ santanti passanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte yānikataṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte vatthukataṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte anuṭṭhitaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte paricitaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte susamāraddhaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte parigga-haṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte parivāraṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte paripūraṇaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte samodhānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte adhiṭṭhānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte āsevanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte bhāvanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte bahulīka-mmaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte susamuggataṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte suvimuttaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte bujjhanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte anubujjanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte paṭibujjana-ṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte sambujjanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte bodhanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte anubodhanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte paṭibodhanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte sambujjana-ṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte bodhipakkhiyaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte anubodhipakkhiyaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte paṭibodhipakkhi-yaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte sambodhipakkhiyaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte jotanaṭṭhaṃ (..0308) bujjhantīti- bojjhaṅgā. Ekatte ujjotanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte anujotanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte paṭijota-naṭṭhaṃ bujjhantīti- bojjhaṅgā. Ekatte sañjotanaṭṭhaṃ bujjhantīti- bojjhaṅgā.

Patāpanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Virocanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Kile-sānaṃ santāpanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Amalaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vimalaṭṭhaṃ bujjhantīti- bojjhaṅgā. Nimmalaṭṭhaṃ bujjhantīti- bojjhaṅgā. Samaṭṭhaṃ bujjhantīti- bojjhaṅgā. Samayaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vive-

kaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vivekacariyaṭṭhaṃ bujjhantīti- bojjhaṅgā. Virāgaṭṭhaṃ bujjhantīti- bojjhaṅgā. Virāgacariyaṭṭhaṃ bujjhantīti- bojjhaṅgā. Nirodhaṭṭhaṃ bujjhantīti- bojjhaṅgā. Nirodhacariyaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vosaggaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vosaggacariyaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vimuttaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vimutticariyaṭṭhaṃ bujjhantīti- bojjhaṅgā.

Chandaṭṭhaṃ bujjhantīti- bojjhaṅgā. Chandassa mūlaṭṭhaṃ bujjhantīti- bojjhaṅgā. Chandassa pādaṭṭhaṃ bujjhantīti- bojjhaṅgā. Chandassa padhānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Chandassa ijjhanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Chandassa adhimokkhaṭṭhaṃ bujjhantīti- bojjhaṅgā. Chandassa paggaṭṭhaṃ bujjhantīti- bojjhaṅgā. Chandassa upaṭṭhānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Chandassa avikkhepaṭṭhaṃ bujjhantīti- bojjhaṅgā. Chandassa dassanaṭṭhaṃ bujjhantīti- bojjhaṅgā.

Vīriyaṭṭhaṃ bujjhantīti- bojjhaṅgā ...pe... cittaṭṭhaṃ bujjhantīti- bojjhaṅgā ...pe... vīmaṃsaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vīmaṃsāya mūlaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vīmaṃsāya pādaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vīmaṃsāya padhānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vīmaṃsāya ijjhanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vīmaṃsāya adhimokkhaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vīmaṃsāya paggaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vīmaṃsāya upaṭṭhānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vīmaṃsāya avikkhepaṭṭhaṃ bujjhantīti- bojjhaṅgā. Vīmaṃsāya dassanaṭṭhaṃ bujjhantīti- bojjhaṅgā.

Dukkaṭṭhaṃ bujjhantīti- bojjhaṅgā. Dukkassa piḷanaṭṭhaṃ bujjhantīti- bojjhaṅgā. Dukkassa saṅkhataṭṭhaṃ bujjhantīti- bojjhaṅgā. Dukkassa santāpaṭṭhaṃ bujjhantīti- bojjhaṅgā. Dukkassa vipariṇāmaṭṭhaṃ bujjhantīti- bojjhaṅgā. Samudayaṭṭhaṃ bujjhantīti- bojjhaṅgā. Samudayassa āyūhanaṭṭhaṃ nidānaṭṭhaṃ saññogaṭṭhaṃ palibodhaṭṭhaṃ bujjhantīti- bojjhaṅgā. Nirodhaṭṭhaṃ bujjhantīti- bojjhaṅgā. Nirodhassa nissaraṇaṭṭhaṃ vivekaṭṭhaṃ asaṅkhataṭṭhaṃ amataṭṭhaṃ bujjhantīti- bojjhaṅgā. Maggaṭṭhaṃ bujjhantīti- bojjhaṅgā. Maggassa niyyānaṭṭhaṃ hetuṭṭhaṃ dassanaṭṭhaṃ ādhipateyyaṭṭhaṃ bujjhantīti- bojjhaṅgā.

Tathaṭṭhaṃ (..0309) bujjhantīti- bojjhaṅgā. Anattaṭṭhaṃ bujjhantīti- bojjhaṅgā. Saccaṭṭhaṃ bujjhantīti- bojjhaṅgā. Paṭivedhaṭṭhaṃ bujjhantīti- bojjhaṅgā. Abhijānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Parijānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Dhammaṭṭhaṃ bujjhantīti- bojjhaṅgā. Dhātuṭṭhaṃ bujjhantīti- bojjhaṅgā. Ñātaṭṭhaṃ bujjhantīti- bojjhaṅgā. Sacchikiriyaṭṭhaṃ bujjhantīti- bojjhaṅgā. Phassaṭṭhaṃ bujjhantīti- bojjhaṅgā. Abhisamayaṭṭhaṃ bujjhantīti- bojjhaṅgā.

Nekkhammaṃ bujjhantīti- bojjhaṅgā. Abyāpādaṃ bujjhantīti- bojjhaṅgā. Āloka-
saññaṃ bujjhantīti- bojjhaṅgā. Avikkhepaṃ bujjhantīti- bojjhaṅgā. Dhammavava-
tthānaṃ bujjhantīti- bojjhaṅgā. Ñāṇaṃ bujjhantīti- bojjhaṅgā. Pāmojjaṃ bujjhantīti-
bojjhaṅgā. Paṭhamam jhānaṃ bujjhantīti- bojjhaṅgā ...pe... arahattamaggaṃ
bujjhantīti- bojjhaṅgā. Arahattaphalasaṃpattim bujjhantīti- bojjhaṅgā.

Adhimokkhaṭṭhena saddhindriyaṃ bujjhantīti- bojjhaṅgā ...pe... dassanaṭṭhena
paññindriyaṃ bujjhantīti- bojjhaṅgā. Assaddhiye akampiyaṭṭhena saddhābalaṃ
bujjhantīti- bojjhaṅgā ...pe... avijjāya akampiyaṭṭhena paññābalaṃ bujjhantīti-
bojjhaṅgā. Upaṭṭhānaṭṭhena satisambojjhaṅgaṃ bujjhantīti- bojjhaṅgā ...pe... paṭi-

saṅkhānaṭṭhena upekkhāsambojjaṅgaṃ bujjhantīti- bojjhaṅgā.

Dassanaṭṭhena sammādiṭṭhiṃ bujjhantīti- bojjhaṅgā ...pe... avikkhepaṭṭhena sammāsamaḍḍhiṃ bujjhantīti- bojjhaṅgā. Ādhipateyyaṭṭhena indriyaṃ bujjhantīti- bojjhaṅgā. Akampiyatṭhena balaṃ bujjhantīti- bojjhaṅgā. Niyyānaṭṭhaṃ bujjhantīti- bojjhaṅgā. Hetuṭṭhena maggaṃ bujjhantīti- bojjhaṅgā. Upaṭṭhānaṭṭhena satipa- ṭṭhānaṃ bujjhantīti- bojjhaṅgā. Padahanaṭṭhena sammappadhānaṃ bujjhantīti- bojjhaṅgā. Ijjanaṭṭhena iddhipādaṃ bujjhantīti- bojjhaṅgā. Tathaṭṭhena saccaṃ bujjhantīti- bojjhaṅgā. Avikkhepaṭṭhena samathaṃ bujjhantīti- bojjhaṅgā. Anupa- ssaṇaṭṭhe vipassanaṃ ...pe... ekarasaṭṭhena samathavipassanaṃ bujjhantīti- bojjhaṅgā. Anativattanaṭṭhena yuganaddhaṃ bujjhantīti- bojjhaṅgā. Saṃvara- ṭṭhena silavisuddhiṃ bujjhantīti- bojjhaṅgā. Avikkhepaṭṭhena cittavisuddhiṃ bujjha- ntīti- bojjhaṅgā. Dassanaṭṭhena diṭṭhivisuddhiṃ bujjhantīti- bojjhaṅgā. Mutaṭṭhena vimokkhaṃ bujjhantīti- bojjhaṅgā. Paṭivedhaṭṭhena vijjaṃ bujjhantīti- bojjhaṅgā. Pariccāgaṭṭhena vimuttiṃ bujjhantīti- bojjhaṅgā. Samucchedaṭṭhena khaye ñāṇaṃ bujjhantīti- bojjhaṅgā. Paṭippassaddhaṭṭhena anuppāde ñāṇaṃ bujjhantīti- bojjhaṅgā.

Chandaṃ mūlaṭṭhena bujjhantīti- bojjhaṅgā. Manasikāraṃ samuṭṭhānaṭṭhena bujjhantīti- bojjhaṅgā. Phassaṃ samodhānaṭṭhena bujjhantīti- bojjhaṅgā. Vedanaṃ samosaraṇaṭṭhena bujjhantīti- bojjhaṅgā. Samādhīṃ pamukhaṭṭhena bujjhantīti- bojjhaṅgā. Satiṃ ādhipateyyaṭṭhena (..0310) bujjhantīti- bojjhaṅgā. Paññaṃ tatur- aṭṭhena bujjhantīti- bojjhaṅgā. Vimuttiṃ sāraṭṭhena bujjhantīti- bojjhaṅgā. Ama- togadhaṃ nibbānaṃ pariyoṣānaṭṭhena bujjhantīti- bojjhaṅgā.

20. Sāvattthinidānaṃ. Tatra kho āyasmā sārīputto bhikkhū āmantesi- “āvuso bhikkhavo”ti §. “Āvuso”ti kho te bhikkhū āyasmato sārīputtassa paccassosum. Āyasmā sārīputto etadavoca-

“Sattime, āvuso, bojjhaṅgā. Katame satta? Satisambojjaṅgo, dhammavicayasam- bojjaṅgo ...pe... upekkhāsambojjaṅgo- ime kho, āvuso, satta bojjhaṅgā. Imesaṃ khvāhaṃ, āvuso, sattannaṃ bojjhaṅgānaṃ yena yena bojjhaṅgena āka- ṅkhāmi pubbaṇhasamayaṃ viharitum, tena tena bojjhaṅgena pubbaṇhasamayaṃ viharāmi. Yena yena bojjhaṅgena ākaṅkhāmi majjhanhikasamayaṃ ...pe... sāya- nhasamayaṃ viharitum, tena tena bojjhaṅgena sāyanhasamayaṃ viharāmi. Sati- sambojjaṅgo iti ce me, ‘āvuso, hoti, appamāṇo’ti me hoti, ‘susamāraddho’ti me hoti. Tiṭṭhantañca naṃ § ‘tiṭṭhati’ti pajānāmi. Sacepi me cavati, ‘idappaccayā me cavati’ti pajānāmi. Dhammavicayasambojjaṅgo ...pe... upekkhāsambojjaṅgo iti ce me, āvuso, hoti, ‘appamāṇo’ti me hoti, ‘susamāraddho’ti me hoti. Tiṭṭha- ntañca naṃ ‘tiṭṭhati’ti pajānāmi. Sacepi me cavati, ‘idappaccayā me cavati’ti pajā- nāmi.

“Seyyathāpi, āvuso, rañño vā rājamahāmattassa vā nānārattānaṃ dussānaṃ dussakaraṇḍako pūro assa. So yaññadeva dussayugaṃ ākaṅkheyya pubbaṇhasa- mayaṃ pārūpituṃ, taṃ tadeva dussayugaṃ pubbaṇhasamayaṃ pārūpeyya. Yaññadeva dussayugaṃ ākaṅkheyya majjhanhikasamayaṃ ...pe... sāyanhasa- mayaṃ pārūpituṃ, taṃ tadeva dussayugaṃ sāyanhasamayaṃ pārūpeyya. Eva-

meva khvāhaṃ, āvuso, imesaṃ sattannaṃ bojjhaṅgānaṃ yena yena bojjhaṅgena ākaṅkhāmi pubbaṅhasamayaṃ viharituṃ, tena tena bojjhaṅgena pubbaṅhasamayaṃ viharāmi. Yena yena bojjhaṅgena ākaṅkhāmi majjhanhikasamayaṃ ...pe... sāyanhasamayaṃ (..0311) viharituṃ, tena tena bojjhaṅgena sāyanhasamayaṃ viharāmi. Satisambojjaṅgo iti ce me, āvuso, hoti, ‘appamāṇo’ti me hoti, ‘susamāradhho’ti me hoti. Tiṭṭhantañca naṃ ‘tiṭṭhati’ti pajānāmi. Sacepi me cavati, ‘idappaccayā me cavati’ti pajānāmi ...pe... upekkhāsambojjaṅgo iti ce me, āvuso, hoti, ‘appamāṇo’ti me hoti, ‘susamāradhho’ti me hoti. Tiṭṭhantañca naṃ ‘tiṭṭhati’ti pajānāmi. Sacepi me cavati, ‘idappaccayā me cavati’ti pajānāmi”.

Suttantaniddeso

21. Kathaṃ **satisambojjaṅgo iti ce me hotīti** bojjhaṅgo? Yāvatā nirodhūpaṭṭhāti tāvatā satisambojjaṅgo. Iti ce me hotīti bojjhaṅgo. Seyyathāpi telappadīpassa jhāyato yāvatā acci tāvatā vaṇṇo, yāvatā vaṇṇo tāvatā acci. Evameva yāvatā nirodhūpaṭṭhāti tāvatā satisambojjaṅgo. Iti ce me hotīti bojjhaṅgo.

Kathaṃ **appamāṇo iti ce me hotīti** bojjhaṅgo? Pamāṇabaddhā § kilesā,

sabbe ca pariyuṭṭhānā, ye ca saṅkhārā ponobhavikā appamāṇo nirodho acala-
ṭṭhena asaṅkhataṭṭhena. Yāvatā nirodhūpaṭṭhāti tāvatā appamāṇo. Iti ce me hotīti
bojjhaṅgo.

Kathaṃ **susamāradhho iti ce me hotīti-** bojjhaṅgo? Visamā kilesā, sabbe ca
pariyuṭṭhānā, ye ca saṅkhārā ponobhavikā, samadhammo nirodho santaṭṭhena
paṇitaṭṭhena. Yāvatā nirodhūpaṭṭhāti tāvatā susamāradhho iti ce me hotīti
bojjhaṅgo.

Kathaṃ **“tiṭṭhantañca naṃ tiṭṭhati”** ti pajānāmi; **sacepi cavati “idappaccayā cava-
tī”** ti pajānāmi? Katihākārehi satisambojjhaṅgo tiṭṭhati? Katihākārehi satisambo-
jjhaṅgo cavati? Aṭṭhahākārehi satisambojjhaṅgo tiṭṭhati. Aṭṭhahākārehi satisambo-
jjhaṅgo cavati.

Katamehi (..0312) **aṭṭhahākārehi satisambojjhaṅgo tiṭṭhati?** Anuppādaṃ āvajji-
tattā satisambojjhaṅgo tiṭṭhati, uppādaṃ anāvajjitattā satisambojjhaṅgo tiṭṭhati,
appavattaṃ āvajjitattā satisambojjhaṅgo tiṭṭhati, pavattaṃ anāvajjitattā satisambo-
jjhaṅgo tiṭṭhati, animittaṃ āvajjitattā satisambojjhaṅgo tiṭṭhati, nimittaṃ anāvajji-
tattā satisambojjhaṅgo tiṭṭhati, nirodhaṃ āvajjitattā satisambojjhaṅgo tiṭṭhati,
saṅkhāre anāvajjitattā satisambojjhaṅgo tiṭṭhati- imehi aṭṭhahākārehi satisambo-
jjhaṅgo tiṭṭhati.

Katamehi **aṭṭhahākārehi satisambojjhaṅgo cavati?** Uppādaṃ āvajjitattā satisa-
mbojjhaṅgo cavati, anuppādaṃ anāvajjitattā satisambojjhaṅgo cavati, pavattaṃ
āvajjitattā satisambojjhaṅgo cavati, appavattaṃ anāvajjitattā satisambojjhaṅgo
cavati, nimittaṃ āvajjitattā satisambojjhaṅgo cavati, animittaṃ anāvajjitattā satisa-
mbojjhaṅgo cavati, saṅkhāre āvajjitattā satisambojjhaṅgo cavati, nirodhaṃ anāva-
jjitattā satisambojjhaṅgo cavati- imehi aṭṭhahākārehi satisambojjhaṅgo cavati.
Evaṃ **“tiṭṭhantañca naṃ tiṭṭhati”** ti pajānāmi. Sacepi cavati, **“idappaccayā me cava-
tī”** ti pajānāmi ...pe....

Kathaṃ **upekkhāsambojjhaṅgo iti ce me hotīti** bojjhaṅgo? Yāvatā nirodhūpa-
ṭṭhāti tāvatā upekkhāsambojjhaṅgo iti ce me hotīti bojjhaṅgo. Seyyathāpi telappa-
dīpassa jhāyato yāvatā acci tāvatā vaṇṇo, yāvatā vaṇṇo tāvatā acci. Evameva
yāvatā nirodhūpaṭṭhāti tāvatā upekkhāsambojjhaṅgo iti ce hotīti bojjhaṅgo.

Kathaṃ **appamāṇo iti ce hotīti** bojjhaṅgo? Pamāṇabaddhā kilesā, sabbe ca pari-
yuṭṭhānā, ye ca saṅkhārā ponobhavikā appamāṇo nirodho acalaṭṭhena asaṅkhata-
ṭṭhena. Yāvatā nirodhūpaṭṭhāti tāvatā appamāṇo iti ce hotīti bojjhaṅgo.

Kathaṃ **susamāradhho iti ce hotīti** bojjhaṅgo? Visamā kilesā, sabbe ca pariyu-
ṭṭhānā, ye ca saṅkhārā ponobhavikā samadhammo nirodho (..0313) santaṭṭhena
paṇitaṭṭhena. Yāvatā nirodhūpaṭṭhāti tāvatā susamāradhho iti ce hotīti bojjhaṅgo.

Kathaṃ **“tiṭṭhantañca naṃ tiṭṭhati”** ti pajānāmi; **sacepi cavati “idappaccayā me
cavati”** ti pajānāmi? Katihākārehi upekkhāsambojjhaṅgo tiṭṭhati? Katihākārehi upe-
kkhāsambojjhaṅgo cavati? Aṭṭhahākārehi upekkhāsambojjhaṅgo tiṭṭhati. Aṭṭhahā-
kārehi upekkhāsambojjhaṅgo cavati.

Katamehi **aṭṭhahākārehi upekkhāsambojjhaṅgo tiṭṭhati?** Anuppādaṃ āvajjitattā
upekkhāsambojjhaṅgo tiṭṭhati, uppādaṃ anāvajjitattā upekkhāsambojjhaṅgo

tiṭṭhati, appavattaṃ āvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, pavattaṃ anāvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, animittaṃ āvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, nimittaṃ anāvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, nirodhaṃ āvajjitattā upekkhāsambojjhaṅgo tiṭṭhati, saṅkhāre anāvajjitattā upekkhāsambojjhaṅgo tiṭṭhati- imehi aṭṭhahākārehi upekkhāsambojjhaṅgo tiṭṭhati.

Katamehi **aṭṭhahākārehi upekkhāsambojjhaṅgo cavati?** Uppādaṃ āvajjitattā upekkhāsambojjhaṅgo cavati, anuppādaṃ anāvajjitattā upekkhāsambojjhaṅgo cavati, pavattaṃ āvajjitattā upekkhāsambojjhaṅgo cavati, appavattaṃ anāvajjitattā upekkhāsambojjhaṅgo cavati, nimittaṃ āvajjitattā upekkhāsambojjhaṅgo cavati, animittaṃ anāvajjitattā upekkhāsambojjhaṅgo cavati, saṅkhāre āvajjitattā upekkhāsambojjhaṅgo cavati, nirodhaṃ anāvajjitattā upekkhāsambojjhaṅgo cavati- imehi aṭṭhahākārehi upekkhāsambojjhaṅgo cavati. Evaṃ “tiṭṭhantañca naṃ tiṭṭhati” ti pajānāmi; sacepi cavati, “idappaccayā me cavati” ti pajānāmi.

Bojjhaṅgakathā niṭṭhitā.

4. Mettākathā

22. Sāvattihinidānaṃ. “Mettāya, bhikkhave, cetovimuttiyā āsevitāya bhāvitāya bahulīkatāya yānīkatāya vatthukatāya anuṭṭhitāya (..0314) paricitāya susamāradhāya ekādasānisamsā pāṭikaṅkhā. Katame ekādasā? Sukhaṃ supati, sukhaṃ paṭibujjhati, na pāpakaṃ supinaṃ passati, manussānaṃ piyo hoti, amanussānaṃ piyo hoti, devatā rakkhanti, nāssa aggi vā visaṃ vā satthaṃ vā kamati, tuvaṭṭaṃ cittaṃ samādhiyati, mukhavaṇṇo vipasīdati, asammūḷho kālaṅkaroti, uttari § appaṭivijjhanto brahmalokūpago hoti. Mettāya, bhikkhave, cetovimuttiyā āsevitāya bhāvitāya bahulīkatāya yānīkatāya vatthukatāya anuṭṭhitāya paricitāya susamāradhāya- ime ekādasānisamsā pāṭikaṅkhā”.

Atthi anodhiso pharaṇā mettācetovimutti, atthi odhiso pharaṇā mettācetovimutti, atthi disāpharaṇā mettācetovimutti. Katihākārehi anodhiso pharaṇā mettācetovimutti, katihākārehi odhiso pharaṇā mettācetovimutti, katihākārehi disāpharaṇā mettācetovimutti? Pañcahākārehi anodhiso pharaṇā mettācetovimutti, sattahākārehi odhiso pharaṇā mettācetovimutti, dasahākārehi disāpharaṇā mettācetovimutti.

Katamehi pañcahākārehi anodhiso pharaṇā mettācetovimutti? Sabbe sattā averā abyāpajjā § anīghā sukhī attānaṃ pariharantu. Sabbe paṇā ...pe... sabbe bhūtā ...pe... sabbe puggalā ...pe... sabbe attabhāvapariyāpannā averā abyāpajjā anīghā sukhī attānaṃ pariharantūti. Imehi pañcahākārehi anodhiso pharaṇā mettācetovimutti.

Katamehi sattahākārehi odhiso pharaṇā mettācetovimutti? Sabbā itthiyo averā abyāpajjā anīghā sukhī attānaṃ pariharantu. Sabbe purisā ...pe... sabbe ariyā ...pe... sabbe anariyā ...pe... sabbe devā ...pe... sabbe manussā ...pe... sabbe

vinipātikā averā abyāpajjā anīghā sukhī attānaṃ pariharantūti. Imehi sattahākārehi odhiso pharaṇā mettācetovimutti.

Katamehi dasahākārehi disāpharaṇā mettācetovimutti? Sabbe puratthimāya disāya sattā averā abyāpajjā anīghā sukhī attānaṃ pariharantu (..0315). Sabbe pacchimāya disāya sattā ...pe... sabbe uttarāya disāya sattā ...pe... sabbe dakkhiṇāya disāya sattā ...pe... sabbe puratthimāya anudisāya sattā ...pe... sabbe pacchimāya anudisāya sattā ...pe... sabbe uttarāya anudisāya sattā ...pe... sabbe dakkhiṇāya anudisāya sattā ...pe... sabbe heṭṭhimāya disāya sattā ...pe... sabbe uparimāya disāya sattā averā abyāpajjā anīghā sukhī attānaṃ pariharantu. Sabbe puratthimāya disāya pāṇā ...pe... bhūtā... puggalā... attabhāvapariyāpannā... sabbā itthiyo... sabbe purisā... sabbe ariyā... sabbe anariyā... sabbe devā... sabbe manussā... sabbe vinipātikā averā abyāpajjā anīghā sukhī attānaṃ pariharantu. Sabbe pacchimāya disāya vinipātikā ...pe... sabbe uttarāya disāya vinipātikā... sabbe dakkhiṇāya disāya vinipātikā... sabbe puratthimāya anudisāya vinipātikā... sabbe pacchimāya anudisāya vinipātikā... sabbe uttarāya anudisāya vinipātikā... sabbe dakkhiṇāya anudisāya vinipātikā... sabbe heṭṭhimāya disāya vinipātikā... sabbe uparimāya disāya vinipātikā averā abyāpajjā anīghā sukhī attānaṃ pariharantūti. Imehi dasahākārehi disāpharaṇā mettācetovimutti.

1. Indriyavāro

23. Sabbesaṃ sattānaṃ piḷanaṃ vajjetvā apiḷanāya, upaghātaṃ vajjetvā anupaghātena, santāpaṃ vajjetvā asantāpena, pariyādānaṃ vajjetvā apariyādānena, vihesaṃ vajjetvā avihesāya, sabbe sattā averino hontu mā verino, sukhino hontu mā dukkhino, sukhitattā hontu mā dukkhitattāti- imehi aṭṭhahākārehi sabbe satte mettāyatīti- mettā. Taṃ dhammaṃ cetayatīti- ceto. Sabbabyāpādapariyuṭṭhānehi vimuccatīti- vimutti. Mettā ca ceto ca vimutti cāti- mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- saddhāya adhimuccati. Saddhindriyaparibhāvitā hoti mettācetovimutti.

Sabbe (..0316) sattā averino hontu, khemino hontu, sukhino hontūti- vīriyaṃ paggaṇhāti. Vīriyindriyaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- satim upaṭṭhāpeti. Satindriyaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- cittaṃ samādahati. Samādhindriyaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- paññāya pajānāti. Paññindriyaparibhāvitā hoti mettācetovimutti.

Imāni pañcindriyāni mettāya cetovimuttiyā āsevanā honti. Imehi pañcahi indriyehi mettācetovimutti āsevīyati. Imāni pañcindriyāni mettāya cetovimuttiyā bhāvanā honti. Imehi pañcahi indriyehi mettācetovimutti bhāvīyati. Imāni pañcindriyāni mettāya cetovimuttiyā bahulikatā honti. Imehi pañcahi indriyehi mettācetovimutti bahulīkarīyati. Imāni pañcindriyāni mettāya cetovimuttiyā alaṅkāra honti.

Imehi pañcahi indriyehi mettācetovimutti svālaṅkatā hoti. Imāni pañcindriyāni mettāya cetovimuttiyā parikkhārā honti. Imehi pañcahi indriyehi mettācetovimutti suparikkhatā hoti. Imāni pañcindriyāni mettāya cetovimuttiyā parivārā honti. Imehi pañcahi indriyehi mettācetovimutti suparivutā hoti. Imāni pañcindriyāni mettāya cetovimuttiyā āsevanā honti, bhāvanā honti, bahulīkatā honti, alaṅkāṛā honti, parikkhārā honti, parivārā honti, pāripūrī honti, sahaḡatā honti, sahaḡātā honti, saḡsaḡḡhā honti, sampayuttā honti, pakkhandanā honti, pasīdanā ḡ honti, santiḡḡhanā honti, vimuccanā honti, “etaḡ santan”ti phassanā honti, yāṅīkatā honti, vatthukatā honti, anuḡḡhitā (.0317) honti, paricitā honti, susamāradḡhā honti, subhāvitā honti, svāḡḡḡhitā honti, susamuggatā honti, suvimuttā honti, nibbatḡenti jotenti patāpentī.

2. Balavāro

24. Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- assaddhiye na kampati. Saddhābalaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti

- kosajje na kampati. Vīriyabalaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- pamāde na kampati. Satibalaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- uddhacce na kampati. Samādhibalaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- avijjāya na kampati. Paññābalaparibhāvitā hoti mettācetovimutti.

Imāni pañca balāni mettāya cetovimuttiyā āsevanā honti. Imehi pañcahi balehi mettācetovimutti āsevīyati. Imāni pañca balāni mettāya cetovimuttiyā bhāvanā honti. Imehi pañcahi balehi mettācetovimutti bhāvīyati. Imāni pañca balāni mettāya cetovimuttiyā bahulīkatā honti. Imehi pañcahi balehi mettācetovimutti bahulīkariyati. Imāni pañca balāni mettāya cetovimuttiyā alaṅkāra honti. Imehi pañcahi balehi mettācetovimutti svālaṅkāra hoti. Imāni pañca balāni mettāya cetovimuttiyā parikkhāra honti. Imehi pañcahi balehi mettācetovimutti suparikkhata hoti. Imāni pañca balāni mettāya cetovimuttiyā parivāra (..0318) honti. Imehi pañcahi balehi mettācetovimutti superivutā hoti. Imāni pañca balāni mettāya cetovimuttiyā āsevanā honti, bhāvanā honti, bahulīkatā honti, alaṅkāra honti, parikkhāra honti, parivāra honti, pāripūrī honti, sahatā honti, sahatā honti, saṃsaṅghā honti, sampayuttā honti, pakkhandanā honti, pasīdanā honti, santiṅghanā honti, vimuccanā honti, “etaṃ santan”ti phassanā honti, yānikatā honti, vatthukatā honti, anuṅghitā honti, paricitā honti, susamāradhā honti, subhāvitā honti, svādhiṅghitā honti, susamuggatā honti, suvimuttā honti nibbattenti jotenti patāpentī.

3. Bojjhaṅgavāro

25. Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- satīṃ upaṅghāpetī. Satisambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- paññāya pavicināti. Dhammavicayasambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- vīriyaṃ paggaṅhāti. Vīriyasambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- pariāhaṃ paṭippasambhetti. Pīṭisambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- duṅghullaṃ paṭippasambhetti. Passaddhisambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- cittaṃ samādahati. Samādhisambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Sabbe (..0319) sattā averino hontu, khemino hontu, sukhino hontūti- ñāṇena kilēse paṭisaṅkhāti. Upekkhāsambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Ime satta bojjhaṅgā mettāya cetovimuttiyā āsevanā honti. Imehi satta bojjhaṅgehi mettācetovimutti āsevīyati. Ime satta bojjhaṅgā mettāya cetovimuttiyā

bhāvanā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti bhāvīyati. Ime satta bojjhaṅgā mettāya cetovimuttiyā bahulīkatā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti bahulīkarīyati. Ime satta bojjhaṅgā mettāya cetovimuttiyā alaṅkāra honti. Imehi sattahi bojjhaṅgehi mettācetovimutti svālaṅkatā hoti. Ime satta bojjhaṅgā mettāya cetovimuttiyā parikkhārā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti suparikkhatā hoti. Ime satta bojjhaṅgā mettāya cetovimuttiyā parivārā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti suparivutā hoti. Ime satta bojjhaṅgā mettāya cetovimuttiyā āsevanā honti, bhāvanā honti, bahulīkatā honti, alaṅkāra honti, parikkhārā honti, parivārā honti, pāripūrī honti, sahatā honti, sahatā honti, saṃsaṅgā honti, sampayuttā honti, pakkhandanā honti, pasīdanā honti, santiṭṭhanā honti, vimuccanā honti, “etaṃ santan”ti phassanā honti, yānikatā honti, vatthukatā honti, anuṭṭhitā honti, paricitā honti, susamāradhā honti, subhāvitā honti, svādhiṭṭhitā honti, susamuggatā honti, suvimuttā honti, nibbatenti jotenti patāpentī.

4. Maggaṅgavāro

26. Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- sammā passati. Sammādiṭṭhiparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- sammā abhiniropeti. Sammāsaṅkappaparibhāvitā hoti mettācetovimutti.

Sabbe (.0320) sattā averino hontu, khemino hontu, sukhino hontūti- sammā pariggaṅhāti. Sammāvācāparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- sammā samuṭṭhāpeti. Sammākammantaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- sammā vodāpeti. Sammā-ājīvapaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- sammā paggaṅhāti. Sammāvāyāmaparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- sammā upaṭṭhāpeti. Sammāsatīparibhāvitā hoti mettācetovimutti.

Sabbe sattā averino hontu, khemino hontu, sukhino hontūti- sammā samādahati. Sammāsamādhiparibhāvitā hoti mettācetovimutti.

Ime aṭṭha maggaṅgā mettāya cetovimuttiyā āsevanā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti āsevīyati. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā bhāvanā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti bhāvīyati. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā bahulīkatā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti bahulīkarīyati. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā alaṅkāra honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti svālaṅkatā honti. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā parikkhārā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti suparikkhatā hoti. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā parivārā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti suparivutā hoti.

Ime aṭṭha maggaṅgā mettāya cetovimuttiyā āsevanā (..0321) honti, bhāvanā honti, bahulīkatā honti, alaṅkāra honti, parikkhārā honti, parivārā honti, pāripūrī honti, sahaḡatā honti, sahaḡatā honti, saḡsaṭṭhā honti, sampayuttā honti, pakkha-ndanā honti, pasīdanā honti, santiṭṭhanā honti, vimuccanā honti, “etaḡ santan”ti phassanā honti, yānikatā honti, vatthukatā honti, anuṭṭhitā honti, paricitā honti, susamāradḡhā honti, subhāvitā honti, svādhīṭṭhitā honti, susamuggatā honti, suvi-
muttā honti nibbattenti jotenti patāpentī.

27. Sabbesaḡ pāṇānaḡ ...pe... sabbesaḡ bhūtānaḡ... sabbesaḡ puggalā-
naḡ... sabbesaḡ attabhāvapariyāpannānaḡ... sabbāsaḡ itthīnaḡ... sabbesaḡ
purisānaḡ... sabbesaḡ ariyānaḡ... sabbesaḡ anariyānaḡ... sabbesaḡ devā-
naḡ... sabbesaḡ manussānaḡ... sabbesaḡ vinipātikānaḡ pīḡanaḡ vajjetvā apīḡa-
nāya, upaḡhātaḡ vajjetvā anupaḡhātena, santāpaḡ vajjetvā asantāpena, pariya-
dānaḡ vajjetvā apariyādānena, vihesaḡ vajjetvā avihesāya, sabbe vinipātikā ave-
rino hontu mā verino, sukhino hontu mā dukkhino, sukhitattā hontu mā dukkhita-
ttāti- imehi aṭṭhahākārehi sabbe vinipātike mettāyatīti- mettā. Taḡ dhammaḡ ceta-
yatīti- ceto. Sabbabyāpādapariyuṭṭhānehi vimuccatīti- vimutti. Mettā ca ceto ca
vimutti cāti- mettācetovimutti.

Sabbe vinipātikā averino hontu, khemino hontu, sukhino hontūti- saddhāya
adhimuccati. Saddhindriyaparibhāvitā hoti mettācetovimutti ...pe... nibbattenti
jotenti patāpentī.

Sabbesaḡ puratthimāya disāya sattānaḡ ...pe... sabbesaḡ pacchimāya
disāya sattānaḡ... sabbesaḡ uttarāya disāya sattānaḡ... sabbesaḡ dakkhiṇāya
disāya sattānaḡ... sabbesaḡ puratthimāya anudisāya sattānaḡ... sabbesaḡ
pacchimāya anudisāya sattānaḡ... sabbesaḡ uttarāya anudisāya sattānaḡ...
sabbesaḡ dakkhiṇāya anudisāya sattānaḡ... sabbesaḡ heṭṭhimāya disāya sattā-
naḡ... sabbesaḡ uparimāya disāya sattānaḡ pīḡanaḡ vajjetvā apīḡanaḡ, upa-
ḡhātaḡ vajjetvā anupaḡhātena, santāpaḡ vajjetvā asantāpena, pariyaḡdānaḡ
vajjetvā apariyādānena, vihesaḡ vajjetvā avihesāya, sabbe uparimāya disāya
sattā averino hontu mā verino, sukhino hontu (..0322) mā dukkhino, sukhitattā
hontu mā dukkhittatīti- imehi aṭṭhahākārehi sabbe uparimāya disāya satte mettā-
yatīti- mettā. Taḡ dhammaḡ cetayatīti- ceto. Sabbabyāpādapariyuṭṭhānehi vimu-
ccatīti- vimutti. Mettā ca ceto ca vimutti cāti- mettācetovimutti.

Sabbe uparimāya disāya sattā averino hontu, khemino hontu, sukhino hontūti-
saddhāya adhimuccati. Saddhindriyaparibhāvitā hoti mettācetovimutti ...pe...
nibbattenti jotenti patāpentī.

Sabbesaḡ puratthimāya disāya pāṇānaḡ ...pe... bhūtānaḡ... puggalānaḡ attā-
bhāvapariyāpannānaḡ... sabbāsaḡ itthīnaḡ... sabbesaḡ purisānaḡ...
sabbesaḡ ariyānaḡ... sabbesaḡ anariyānaḡ... sabbesaḡ devānaḡ...
sabbesaḡ manussānaḡ... sabbesaḡ vinipātikānaḡ... sabbesaḡ pacchimāya
disāya vinipātikānaḡ... sabbesaḡ uttarāya disāya vinipātikānaḡ... sabbesaḡ
dakkhiṇāya disāya vinipātikānaḡ... sabbesaḡ puratthimāya anudisāya vinipātikā-
naḡ... sabbesaḡ pacchimāya anudisāya vinipātikānaḡ... sabbesaḡ uttarāya

anudisāya vinipātikānaṃ... sabbesaṃ dakkhiṇāya anudisāya vinipātikānaṃ... sabbesaṃ heṭṭhimāya disāya vinipātikānaṃ... sabbesaṃ uparimāya disāya vinipātikānaṃ pīḷanaṃ vajjetvā apīḷanāya, upaghātaṃ vajjetvā anupaghātena, santāpaṃ vajjetvā asantāpena, pariyādānaṃ vajjetvā apariyādānena, vihesaṃ vajjetvā avihe-sāya, sabbe uparimāya disāya vinipātikā averino hontu mā verino, sukhino hontu mā dukkhino, sukhittā hontu mā dukkhitattāti- imehi aṭṭhahākārehi sabbe uparimāya disāya vinipātike mettāyatīti- mettā. Taṃ dhammaṃ cetayatīti- ceto. Sabba-byāpādapariyuṭṭhānehi vimuccatīti- vimutti. Mettā ca ceto ca vimutti cāti- mettāceto vimutti.

Sabbe uparimāya disāya vinipātikā averino hontu,

khemino hontu, sukhino hontūti- saddhāya adhimuccati. Saddhindriyaparibhāvitā hoti mettācetovimutti.

Sabbe uparimāya disāya vinipātikā averino hontu, khemino hontu, sukhino hontūti- vīriyaṃ paggaṇhāti. Vīriyindriyaparibhāvitā hoti mettācetovimutti.

Satiṃ (..0323) upaṭṭhāpeti. Satindriyaparibhāvitā hoti mettācetovimutti. Cittaṃ samādahati. Samādhindriyaparibhāvitā hoti mettācetovimutti. Paññāya pajānāti. Paññindriyaparibhāvitā hoti mettācetovimutti.

Imāni pañcindriyāni mettāya cetovimuttiyā āsevanā honti. Imehi pañcahi indriyehi mettācetovimutti āsevīyati ...pe... nibbattenti jotenti patāpentī.

Sabbe uparimāya disāya vinipātikā averino hontu, khemino hontu, sukhino hontūti- assaddhiye na kampati. Saddhābalaparibhāvitā hoti mettācetovimutti. Kosajje na kampati. Vīriyabalaparibhāvitā hoti mettācetovimutti. Pamāde na kampati. Satibalaparibhāvitā hoti mettācetovimutti. Uddhacce na kampati. Samādhibalaparibhāvitā hoti mettācetovimutti. Avijjāya na kampati. Paññābalaparibhāvitā hoti mettācetovimutti.

Imāni pañca balāni mettāya cetovimuttiyā āsevanā honti. Imehi pañcahi balehi mettācetovimutti āsevīyati ...pe... nibbattenti jotenti patāpentī.

Sabbe uparimāya disāya vinipātikā averino hontu, khemino hontu, sukhino hontūti- satiṃ upaṭṭhāpeti. Satisambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Paññāya pavicināti. Dhammavicayasambojjhaṅgaparibhāvitā hoti mettācetovimutti. Vīriyaṃ paggaṇhāti. Vīriyasambojjhaṅgaparibhāvitā hoti mettācetovimutti. Pariḷāhaṃ paṭippassambheti. Pītisambojjhaṅgaparibhāvitā hoti mettācetovimutti. Duṭṭhullaṃ paṭippassambheti. Passaddhisambojjhaṅgaparibhāvitā hoti mettācetovimutti. Cittaṃ samādahati. Samādhisambojjhaṅgaparibhāvitā hoti mettācetovimutti. Ñāṇena kilese paṭisaṅkhāti. Upekkhāsambojjhaṅgaparibhāvitā hoti mettācetovimutti.

Ime satta bojjhaṅgā mettāya cetovimuttiyā āsevanā honti. Imehi sattahi bojjhaṅgehi mettācetovimutti āsevīyati ...pe... nibbattenti jotenti patāpentī.

Sabbe (..0324) uparimāya disāya vinipātikā averino hontu, khemino hontu, sukhino hontūti- sammā passati. Sammādiṭṭhi paribhāvitā hoti mettācetovimutti. Sammā abhiniropeti. Sammāsaṅkappaparibhāvitā hoti mettācetovimutti. Sammā pariggaṇhāti. Sammāvācāparibhāvitā hoti mettācetovimutti. Sammā samuṭṭhāpeti. Sammākammantaparibhāvitā hoti mettācetovimutti. Sammā vodāpeti. Sammā ājīvaparibhāvitā hoti mettācetovimutti. Sammā paggaṇhāti. Sammāvāyāmaparibhāvitā hoti mettācetovimutti. Sammā upaṭṭhāti. Sammāsatiparibhāvitā hoti mettācetovimutti. Sammā samādahati. Sammāsamādhiparibhāvitā hoti mettācetovimutti.

Ime aṭṭha maggaṅgā mettāya cetovimuttiyā āsevanā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti āsevīyati ...pe... ime aṭṭha maggaṅgā mettāya cetovimuttiyā paribhāvitā honti. Imehi aṭṭhahi maggaṅgehi mettācetovimutti suparivutā hoti. Ime aṭṭha maggaṅgā mettāya cetovimuttiyā āsevanā honti, bhāvanā honti, bahulīkatā honti, alaṅkāra honti, parikkhāra honti, parivāra honti, pāripūrī honti, sahaḡatā

honti, saḥajātā honti, saṃsaṭṭhā honti, sampayuttā honti, pakkhandanā honti, pasīdanā honti, santiṭṭhanā honti, vimuccanā honti, “etaṃ santan”ti phassanā honti, yānikatā honti, vatthukatā honti, anuṭṭhitā honti, paricitā honti, susamāraddhā honti, subhāvitā honti, svādhiṭṭhitā honti, susamuggatā honti, suvimuttā honti nibbattenti jotenti patāpentīti.

Mettākathā niṭṭhitā.

5. Virāgakathā

28. Virāgo maggo, vimutti phalaṃ. Kathaṃ **virāgo maggo?** Sotāpattimagga-kkhaṇe dassanaṭṭhena sammādiṭṭhi micchādiṭṭhiyā virajjati, tadanuvattakakilesehi ca khandhehi ca virajjati, bahiddhā ca sabbanimittehi virajjati. Virāgo (..0325) virāgārammaṇo virāgagocaro virāge samudāgato § virāge ṭhito virāge patiṭṭhito.

Virāgoti dve virāgā- nibbānañca virāgo, ye ca nibbānārammaṇatājātā dhammā sabbe virāgā hontīti- virāgā. Sahajātāni sattaṅgāni virāgaṃ gacchantīti- virāgo maggo. Etena maggena buddhā ca sāvaka ca agataṃ disaṃ nibbānaṃ gacchantīti- aṭṭhaṅgiko maggo. Yāvatā puthusamaṇabrāhmaṇānaṃ parappavādānaṃ maggā, ayameva ariyo aṭṭhaṅgiko maggo aggo ca seṭṭho ca pāmokkho § ca uttamo ca pavaro cāti- maggānaṃ aṭṭhaṅgiko seṭṭho.

Abhiniropanaṭṭhena sammāsaṅkappo micchāsaṅkappā virajjati. Pariggahaṭṭhena sammāvācā micchāvācāya virajjati. Samuṭṭhānaṭṭhena sammākammanto micchākammantā virajjati. Vodānaṭṭhena sammā-ājīvo micchā-ājīvā virajjati. Paggahaṭṭhena sammāvāyāmo micchāvāyāmā virajjati. Upaṭṭhānaṭṭhena sammā-sati micchāsatiyā virajjati. Avikkhepaṭṭhena sammāsamādhi micchāsamādhi virajjati. Tadanuvattakakilesehi ca khandhehi ca virajjati. Bahiddhā ca sabbanimittehi virajjati. Virāgo virāgārammaṇo virāgagocaro virāge samudāgato virāge ṭhito virāge patiṭṭhito.

Virāgoti dve virāgā- nibbānañca virāgo, ye ca nibbānārammaṇatājātā dhammā sabbe virāgā hontīti- virāgā. Sahajātāni sattaṅgāni virāgaṃ gacchantīti- virāgo maggo. Etena maggena buddhā ca sāvaka ca agataṃ disaṃ nibbānaṃ gacchantīti- aṭṭhaṅgiko maggo. Yāvatā puthusamaṇabrāhmaṇānaṃ parappavādānaṃ maggā, ayameva ariyo aṭṭhaṅgiko maggo aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro cāti- maggānaṃ aṭṭhaṅgiko seṭṭho.

Sakadāgāmimagga-kkhaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi oḷārikā kāmarāgasaññojanā paṭighasaññojanā oḷārikā kāmarāgānusayā paṭighānusayā virajjati, tadanuvattakakilesehi ca khandhehi (..032) ca virajjati, bahiddhā ca sabbanimittehi virajjati. Virāgo virāgārammaṇo virāgagocaro virāge samudāgato virāge ṭhito virāge patiṭṭhito.

Virāgoti dve virāgā- nibbānañca virāgo, ye ca nibbānārammaṇatājātā dhammā sabbe virāgā hontīti- virāgā. Sahajātāni sattaṅgāni virāgaṃ gacchantīti- virāgo

maggo. Etena maggena buddhā ca sāvakā ca agataṃ disaṃ nibbānaṃ gacchantīti- aṭṭhaṅgiko maggo. Yāvatā puthusamaṇabrāhmaṇānaṃ parappavādānaṃ maggā. Ayameva ariyo aṭṭhaṅgiko maggo aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro cāti- maggānaṃ aṭṭhaṅgiko seṭṭho.

Anāgāmimaggakkaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi anusahagatā kāmarāgasaññojanā paṭighasaññojanā anusahagatā kāmarāgānusayā paṭighānusayā virajjati, tadanuvattakakilesehi ca khandhehi ca virajjati, bahiddhā ca sabbanimittehi virajjati. Virāgo virāgārammaṇo ...pe... maggānaṃ aṭṭhaṅgiko seṭṭho.

Arahattamaggakkaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi rūparāgā arūparāgā mānā uddhaccā avijjāya mānānusayā bhavarāgānusayā avijjānusayā virajjati, tadanuvattakakilesehi ca khandhehi ca virajjati, bahiddhā ca sabbanimittehi virajjati virāgo virāgārammaṇo virāgagocaro virāge samudāgato virāge ṭhito virāge patiṭṭhito.

Virāgoti dve virāgā- nibbānañca virāgo, ye ca nibbānārammaṇatājātā dhammā sabbe virāgā hontīti- virāgā. Sahajātāni sattaṅgāni virāgaṃ gacchantīti- virāgo maggo. Etena maggena buddhā ca sāvakā ca agataṃ disaṃ nibbānaṃ gacchantīti- aṭṭhaṅgiko maggo. Yāvatā puthusamaṇabrāhmaṇānaṃ parappavādānaṃ maggā. Ayameva ariyo aṭṭhaṅgiko maggo aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro cāti- maggānaṃ aṭṭhaṅgiko seṭṭho.

Dassanavirāgo sammādiṭṭhi. Abhiniropanavirāgo sammāsaṅkappo. Pariggahavirāgo sammāvācā. Samuṭṭhānavirāgo sammākammanto. Vodānavirāgo sammā-ājivo (..0327). Paggahavirāgo sammāvāyāmo. Upaṭṭhānavirāgo sammāsati. Avikkhepavirāgo sammāsamādhi. Upaṭṭhānavirāgo satisambojjhaṅgo. Pavicayavirāgo dhammavicayasambojjhaṅgo. Paggahavirāgo vīriyasambojjhaṅgo. Pharaṇavirāgo pītisambojjhaṅgo. Upasamavirāgo passaddhisambojjhaṅgo. Avikkhepavirāgo samādhisambojjhaṅgo. Paṭisaṅkhānavirāgo upekkhāsambojjhaṅgo. Assaddhiye akampiyavirāgo saddhābalaṃ. Kosajje akampiyavirāgo vīriyabalaṃ. Pamāde akampiyavirāgo satibalaṃ. Uddhacce akampiyavirāgo samādhibalaṃ. Avijjāya akampiyavirāgo paññābalaṃ. Adhimokkhavirāgo saddhindriyaṃ. Paggahavirāgo vīriyindriyaṃ. Upaṭṭhānavirāgo satindriyaṃ. Avikkhepavirāgo samādhindriyaṃ. Dassanavirāgo paññindriyaṃ. Ādhipateyyaṭṭhena indriyāni virāgo. Akampiyaṭṭhena balaṃ virāgo. Niyyānaṭṭhena bojjhaṅgā virāgo. Hetuṭṭhena maggo virāgo. Upaṭṭhānaṭṭhena satipaṭṭhānā virāgo. Padahanaṭṭhena sammappadhānā virāgo. Ijjanāṭṭhena iddhipādā virāgo. Tathaṭṭhena saccā virāgo. Avikkhepaṭṭhena samatho virāgo. Anupassanaṭṭhena vipassanā virāgo. Ekarasaṭṭhena samathavipassanā virāgo. Anativattanaṭṭhena yuganaddhaṃ virāgo. Saṃvaraṭṭhena sīlavisuddhi virāgo. Avikkhepaṭṭhena cittavisuddhi virāgo. Dassanaṭṭhena diṭṭhivisuddhi virāgo. Vimuttaṭṭhena vimokkho virāgo. Paṭivedhaṭṭhena vijjā virāgo. Pariccāgaṭṭhena vimutti virāgo. Samucchedaṭṭhena khaye ñāṇaṃ virāgo. Chando mūlaṭṭhena virāgo. Manasikāro samuṭṭhānaṭṭhena virāgo. Phasso samodhānaṭṭhena virāgo. Vedanā samosaraṇaṭṭhena virāgo. Samādhi pamukhaṭṭhena virāgo.

Sati ādhipateyyaṭṭhena virāgo. Paññā tatuttaraṭṭhena virāgo. Vimutti sāraṭṭhena virāgo. Amatogadhaṃ nibbānaṃ pariyosānaṭṭhena maggo.

Dassanamaggo sammādiṭṭhi, abhiniropanamaggo sammāsaṅkappo ...pe... amatogadhaṃ nibbānaṃ pariyosānaṭṭhena maggo. Evaṃ virāgo maggo.

29. Kathaṃ vimutti phalaṃ? Sotāpatti phalakkhaṇe dassanaṭṭhena sammādiṭṭhi micchādiṭṭhiyā vimuttā hoti, tadanuvattakakilesehi ca khandhehi ca vimuttā hoti, bahiddhā ca sabbanimittehi vimuttā hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā patiṭṭhitā. **Vimuttīti** dve muttiyo- nibbānaṅca vimutti, ye ca nibbānārammaṇatājātā dhammā sabbe ca vimuttā hontīti- vimutti phalaṃ.

Abhiniropanaṭṭhena (..0328) sammāsaṅkappo micchāsaṅkappā vimutto hoti, tadanuvattakakilesehi ca khandhehi ca vimutto hoti, bahiddhā ca sabbanimittehi vimutto hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā patiṭṭhitā. **Vimuttīti** dve vimuttiyo- nibbānaṅca vimutti, ye ca nibbānārammaṇatājātā dhammā sabbe vimuttā hontīti- vimutti phalaṃ.

Pariggahaṭṭhena sammāvācā micchāvācāya vimuttā hoti, samuṭṭhānaṭṭhena sammākammanto micchākammantā vimutto hoti, vodānaṭṭhena sammā-ājīvo micchā-ājīvā vimutto hoti, paggahaṭṭhena sammāvāyāmo

micchāvāyāmā vimutto hoti, upaṭṭhānaṭṭhena sammāsati micchāsatiyā vimuttā hoti, avikkhepaṭṭhena sammāsamādhi micchāsamādhito vimutto hoti, tadanuvattakakilesehi ca khandhehi ca vimutto hoti, bahiddhā ca sabbanimittehi vimutto hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā patiṭṭhitā. Vimuttīti. Dve vimuttiyo- nibbānañca vimutti, ye ca nibbānārammaṇatājātā dhammā sabbe vimuttā hontīti- vimutti phalaṃ.

Sakadāgāmiphalakkaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi oḷārikā kāmarāgasaññojanā paṭighasaññojanā oḷārikā kāmarāgānusayā paṭighānusayā vimutto hoti, tadanuvattakakilesehi ca khandhehi ca vimutto hoti, bahiddhā ca sabbanimittehi vimutto hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā patiṭṭhitā. **Vimuttīti** dve vimuttiyo- nibbānañca vimutti, ye ca nibbānārammaṇatājātā dhammā sabbe vimuttā hontīti- vimutti phalaṃ.

Anāgāmiphalakkaṇe dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi anusahagatā kāmarāgasaññojanā paṭighasaññojanā anusahagatā kāmarāgānusayā paṭighānusayā vimutto hoti, tadanuvattakakilesehi ca khandhehi ca vimutto hoti, bahiddhā ca sabbanimittehi vimutto hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā patiṭṭhitā ...pe....

Arahattaphalakkaṇe (..0329) dassanaṭṭhena sammādiṭṭhi ...pe... avikkhepaṭṭhena sammāsamādhi rūparāgā arūparāgā mānā uddhaccā avijjāya mānānusayā bhavarāgānusayā avijjānusayā vimutto hoti, tadanuvattakakilesehi ca khandhehi ca vimutto hoti, bahiddhā ca sabbanimittehi vimutto hoti, vimutti vimuttārammaṇā vimuttigocarā vimuttiyā samudāgatā vimuttiyā ṭhitā vimuttiyā patiṭṭhitā. **Vimuttīti** dve vimuttiyo- nibbānañca vimutti, ye ca nibbānārammaṇatājātā dhammā sabbe vimuttā hontīti- vimutti phalaṃ.

Dassanavimutti sammādiṭṭhi ...pe... avikkhepavimutti sammāsamādhi, upaṭṭhānavimutti satisambojjhaṅgo, paṭisaṅkhānavimutti upekkhāsambojjhaṅgo. Assaddhiye akampiyavimutti saddhābalaṃ ...pe... avijjāya akampiyavimutti paññābalaṃ. Adhimokkhavimutti saddhindriyaṃ ...pe... dassanavimutti paññindriyaṃ.

Ādhipateyyaṭṭhena indriyā vimutti. Akampiyaṭṭhena balā vimutti, niyyānaṭṭhena bojjaṅgā vimutti, hetuṭṭhena maggo vimutti, upaṭṭhānaṭṭhena satipaṭṭhānā vimutti, padhanaṭṭhena sammappadhānā vimutti, ijjanaṭṭhena iddhipādā vimutti, tathaṭṭhena saccā vimutti, avikkhepaṭṭhena samatho vimutti, anupassanaṭṭhena vipassanā vimutti, ekarasaṭṭhena samathavipassanā vimutti, anativattanaṭṭhena yuganaddhaṃ vimutti, saṃvaraṭṭhena sīlavisuddhi vimutti, avikkhepaṭṭhena cittavisuddhi vimutti, dassanaṭṭhena diṭṭhivissuddhi vimutti, vimuttaṭṭhena vimokkho vimutti, paṭivedhaṭṭhena vijjā vimutti, pariccāgaṭṭhena vimutti vimutti, paṭippassaddhiyaṭṭhena anuppāde ñāṇaṃ vimutti, chando mūlaṭṭhena vimutti, manasikāro samuṭṭhānaṭṭhena vimutti, phasso samodhānaṭṭhena vimutti, vedanā samosaraṇaṭṭhena vimutti, samādhi pamukhaṭṭhena vimutti, sati ādhipateyyaṭṭhena vimutti, paññā tatuttaraṭṭhena vimutti, vimutti sāraṭṭhena vimutti, amatogadhaṃ nibbānaṃ

pariyosānaṭṭhena vimutti. Evaṃ vimutti phalaṃ. Evaṃ virāgo maggo, vimutti phalanti.

Virāgakathā niṭṭhitā.

6. Paṭisambhidākathā

1. Dhammacakkapavattanavāro

30. Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā bārāṇasiyaṃ viharati isipatane migadāye. Tatra kho bhagavā pañcavaggiye bhikkhū āmantesi-

“Dveme (..0330), bhikkhave, antā pabbajitena na sevitabbā. Katame dve? Yo cāyaṃ kāmesu kāmasukhallikānuyogo hīno gammo pothujaniko anariyo anatta-saṃhito; yo cāyaṃ attakilamathānuyogo dukkho anariyo anattasaṃhito. Ete kho Ṣ, bhikkhave, ubho ante anupagamma majjhimā paṭipadā tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

“Katamā ca sā, bhikkhave, majjhimā paṭipadā tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati? Ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ- sammādiṭṭhi ...pe... sammāsamādhī. Ayaṃ kho sā, bhikkhave, majjhimā paṭipadā tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

“Idaṃ kho pana, bhikkhave, dukkhaṃ ariyasaccaṃ. Jātipi dukkhā, jarāpi dukkhā, byādhipi dukkho, maraṇampi dukkhaṃ, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yampicchaṃ na labhati tampi dukkhaṃ; saṃkhittena pañcupādānakkhandhā dukkhā. Idaṃ kho pana, bhikkhave, dukkhasamudayaṃ ariyasaccaṃ- yāyaṃ taṇhā ponobhavikā nandirāgasahagatā tatrataṭṭhābhīnandī, seyyathidaṃ- kāmataṇhā, bhavataṇhā, vibhavataṇhā. Idaṃ kho pana, bhikkhave, dukkhanirodhaṃ ariyasaccaṃ- yo tassāyeva taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti anālayo. Idaṃ kho pana, bhikkhave, dukkhanirodhagāminī paṭipadā ariyasaccaṃ- ayameva ariyo aṭṭhaṅgiko maggo, seyyathidaṃ- sammādiṭṭhi ...pe... sammāsamādhī.

“Idaṃ dukkhaṃ ariyasaccan’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññeyyan’ti me, bhikkhave ...pe... pariññātanti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ (..0331) dukkhasamudayaṃ ariyasaccan’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā uda-

pādi, āloko udapādi. ‘Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahāta-bban’ti me, bhikkhave ...pe... pahīnanti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ dukkhanirodhaṃ ariyasaccan’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikātabban’ti me, bhikkhave ...pe... sacchikatanti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi. ‘Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvetabban’ti me, bhikkhave ...pe... bhāvanti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

“Yāvakīvañca me, bhikkhave, imesu catūsu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ na suvisuddhaṃ ahosi, neva tāvāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsiṃ. Yato ca kho me, bhikkhave, imesu catūsu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ suvisuddhaṃ ahosi, athāhaṃ, bhikkhave, sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya ‘anuttaraṃ sammāsambodhiṃ abhisambuddho’ti paccaññāsiṃ. Ñāṇaṃ pana me dassanaṃ udapādi- ‘akuppā me vimutti, ayamanṭimā jāti, natthi dāni punabbhavo”ti.

Idamavoca bhagavā. Attamanā pañcavaggiyā bhikkhū bhagavato bhāsitaṃ abhinanduntī.

Imasmiñca (..0332) pana veyyākaraṇasmiṃ bhaññamāne āyasmato koṇḍaññaassa virajaṃ vītamalaṃ dhammacakkhuṃ udapādi- “yaṃ kiñci samudaya-dhammaṃ, sabbaṃ taṃ nirodhadhamman”ti.

Pavattite ca pana bhagavatā dhammacakke bhummā § devā saddamanussāvesuṃ- “etaṃ bhagavatā bārāṇasiyaṃ isipatane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin”ti. Bhummānaṃ devānaṃ saddaṃ sutvā cātumahārājikā § devā saddamanussāvesuṃ ...pe... cātumahārājikānaṃ devānaṃ saddaṃ sutvā tāvatimsā devā ...pe... yāmā devā ...pe... tusitā devā ...pe... nimmānaratī devā ...pe... paranimmitavasavattī devā ...pe... brahmakāyikā devā saddamanussāvesuṃ- “etaṃ bhagavatā bārāṇasiyaṃ isipatane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmin”ti.

Itiha tena khaṇena tena layena tena muhuttana yāva brahmalokā saddo abbhu-

ggacchi. Ayañca dasasahassī lokadhātu saṃkampi sampakampi sampavedhi, appamāṇo ca uḷāro obhāso loke pāturahosi atikkamma § devānaṃ devānubhāvanti.

Atha kho bhagavā imaṃ udānaṃ udānesi- “aññāsi vata, bho, koṇḍañño; aññāsi vata, bho, koṇḍañño”ti. Iti hidaṃ āyasmato koṇḍaññassa aññāsikoṇḍañño tveva § nāmaṃ ahosi.

[Ka] ‘idaṃ dukkhaṃ ariyasaccan’ti pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”.

Cakkhuṃ udapādīti- kenatthēna? Ñāṇaṃ udapādīti- kenatthēna? Paññā udapādīti- kenatthēna? Vijjā udapādīti- kenatthēna? Āloko udapādīti- kenatthēna? **Cakkhuṃ udapādīti-** dassanattēna. **Ñāṇaṃ udapādīti-** ñātattēna. **Paññā udapādīti-** pajānanattēna. **Vijjā udapādīti-** paṭivedhattēna. **Āloko udapādīti-** obhāsattēna.

Cakkhuṃ (..0333) dhammo, ñāṇaṃ dhammo, paññā dhammo, vijjā dhammo, āloko dhammo. Ime pañca dhammā dhammapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “dhammesu ñāṇaṃ dhammapaṭisambhidā”.

Dassanattō attho, ñātattō attho, pajānanattō attho, paṭivedhattō attho, obhāsattō attho. Ime pañca atthā atthapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “atthesu ñāṇaṃ atthapaṭisambhidā”.

Pañca dhamme sandassetuṃ byañjananiruttābhilāpā, pañca atthe sandassetuṃ byañjananiruttābhilāpā. Imā dasa niruttiyā niruttipaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “niruttīsu ñāṇaṃ niruttipaṭisambhidā”.

Pañcasu dhammesu ñāṇāni, pañcasu atthesu ñāṇāni, dasasu niruttīsu ñāṇāni. Imāni vīsati ñāṇāni paṭibhānapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā

gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “paṭibhānesu ñāṇaṃ paṭibhānapaṭisambhidā”.

“Taṃ kho panidaṃ dukkhaṃ ariyasaccaṃ pariññeyyaṃ’ti ...pe... pariññātanti pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”.

Cakkhuṃ udapādīti- kenatṭhena? Ñāṇaṃ udapādīti- kenatṭhena? Paññā udapādīti- kenatṭhena? Vijjā udapādīti- kenatṭhena? Āloko udapādīti- kenatṭhena? **Cakkhuṃ udapādīti-** dassanaṭṭhena. **Ñāṇaṃ udapādīti-** ñātaṭṭhena. **Paññā udapādīti-** pajānanaṭṭhena. **Vijjā udapādīti-** paṭivedhaṭṭhena. **Āloko udapādīti-** obhāsaṭṭhena.

Cakkhuṃ dhammo, ñāṇaṃ dhammo, paññā dhammo, vijjā dhammo, āloko dhammo. Ime pañca dhammā dhammapaṭisambhidāya ārammaṇā ceva honti gocarā ca (..0334). Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “dhammesu ñāṇaṃ dhammapaṭisambhidā”.

Dassanaṭṭho attho, ñātaṭṭho attho, pajānanaṭṭho attho, paṭivedhaṭṭho attho, obhāsaṭṭho attho. Ime pañca atthā atthapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “atthesu ñāṇaṃ atthapaṭisambhidā”.

Pañca dhamme sandassetuṃ byañjananiruttābhilāpā, pañca atthe sandassetuṃ byañjananiruttābhilāpā. Imā dasa niruttiyo niruttipaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “niruttisu ñāṇaṃ niruttipaṭisambhidā”.

Pañcasu dhammesu ñāṇāni, pañcasu atthesu ñāṇāni, dasasu niruttisu ñāṇāni. Imāni vīsati ñāṇāni paṭibhānapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “paṭibhānesu ñāṇaṃ paṭibhānapaṭisambhidā”.

Dukkhe ariyasacce pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

[Kha] “idaṃ dukkhasamudayaṃ ariyasaccan’ti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. ‘Taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahātabban’ti ...pe... pahīnanti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe...”.

Dukkhasamudaye ariyasacce pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

[Ga] “idaṃ dukkhanirodhaṃ ariyasaccan’ti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. ‘Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikātabban’ti ...pe... sacchikatanti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe...”.

Dukkhanirodhe (..0335) ariyasacce pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

[Gha] “idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan’ti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. ‘Taṃ kho panidaṃ

dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvetabban'ti ...pe... bhāvitanti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe...". Dukkhanirodhagāminiyā paṭipadāya ariyasacce pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

Catūsu ariyasaccesu saṭṭhi dhammā, saṭṭhi atthā, vīsatisataniruttiyo, cattālī-saṅca dve ca ñāṇasatāni.

2. Satipaṭṭhānavāro

31. “Ayaṃ kāye kāyānupassanā'ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. Sā kho panāyaṃ kāye kāyānupassanā bhāvetabbāti me, bhikkhave, ...pe... bhāvitāti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi”.

“Ayaṃ vedanāsu ...pe... ayaṃ citte ...pe... ayaṃ dhammesu dhammānupassanā'ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. Sā kho panāyaṃ dhammesu dhammānupassanā bhāvetabbā ti ...pe... bhāvitāti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi”.

[Ka] “ayaṃ kāye kāyānupassanā'ti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe... sā kho panāyaṃ kāye kāyānupassanā bhāvetabbāti ...pe... bhāvitāti pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”.

Cakkhuṃ udapādīti- kenatṭhena? Ñāṇaṃ udapādīti- kenatṭhena? Paññā udapādīti- kenatṭhena? Vijjā udapādīti- kenatṭhena? Āloko udapādīti- kenatṭhena? **Cakkhuṃ udapādīti-** dassanaṭṭhena. **Ñāṇaṃ udapādīti-** ñātaṭṭhena. **Paññā** (..0336) **udapādīti-** pajānanaṭṭhena. **Vijjā udapādīti-** paṭivedhaṭṭhena. **Āloko udapādīti-** obhāsaṭṭhena.

Cakkhuṃ dhammo, ñāṇaṃ dhammo, paññā dhammo, vijjā dhammo, āloko dhammo. Ime pañca dhammā dhammapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “dhammesu ñāṇaṃ dhammapaṭisambhidā”.

Dassanaṭṭho attho, ñātaṭṭho attho, pajānanaṭṭho attho, paṭivedhaṭṭho attho, obhāsaṭṭho attho. Ime pañca atthā atthapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “atthesu ñāṇaṃ atthapaṭisambhidā”.

Pañca dhamme sandassetuṃ byañjananiruttābhilāpā, pañca atthe sandassetuṃ byañjananiruttābhilāpā. Imā dasa niruttiyo niruttipaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “niruttisu ñāṇaṃ niruttipaṭisambhidā”.

Pañcasu dhammesu ñāṇāni, pañcasu atthesu ñāṇāni, dasasu niruttisu ñāṇāni. Imāni vīsati ñāṇāni paṭibhānapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena

vuccati- “paṭibhānesu ñāṇaṃ paṭibhānapaṭisambhidā”.

Kāye kāyānupassanāsatiṭṭhāne pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

[Kha-gha] “ayaṃ vedanāsu ...pe... ayaṃ citte ...pe... ayaṃ dhammesu dhammānupassanāti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe... sā kho panāyaṃ dhammesu dhammānupassanā bhāvetabbā ti ...pe... bhāvitāti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe...”.

Dhammesu (..0337) dhammānupassanā satipaṭṭhāne pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

Catūsu satipaṭṭhānesu saṭṭhi dhammā, saṭṭhi atthā, vīsatisataniruttiyo, cattālīsaṅca dve ca ñāṇasatāni.

3. Iddhipādavāro

32. “Ayaṃ chandasamādhipadhānasaṅkhārasamannāgato iddhipādoti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. So kho panāyaṃ chandasamādhipadhānasaṅkhārasamannāgato iddhipādo bhāvetabboti me, bhikkhave ...pe... bhāvitoti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi.

“Ayaṃ vīriyasamādhi ...pe... ayaṃ cittasamādhi ...pe... ayaṃ vīmaṃsāsamādhipadhānasaṅkhārasamannāgato iddhipādoti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. So kho panāyaṃ vīmaṃsāsamādhipadhānasaṅkhārasamannāgato iddhipādo bhāvetabboti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi”.

[Ka] “ayaṃ chandasamādhipadhānasaṅkhārasamannāgato iddhipādo’ti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe... so kho panāyaṃ chandasamādhipadhānasaṅkhārasamannāgato iddhipādo bhāvetabboti ...pe... bhāvitoti pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”.

Cakkhuṃ udapādīti- kenatṭhena? Ñāṇaṃ udapādīti- kenatṭhena? Paññā udapādīti- kenatṭhena? Vijjā udapādīti- kenatṭhena? Āloko udapādīti- kenatṭhena? **Cakkhuṃ udapādīti-** dassanaṭṭhena. **Ñāṇaṃ udapādīti-** ñātaṭṭhena. **Paññā udapādīti-** pajānanaṭṭhena. **Vijjā udapādīti-** paṭivedhaṭṭhena. **Āloko udapādīti-** obhāsaṭṭhena.

Cakkhuṃ dhammo, ñāṇaṃ dhammo, paññā dhammo, vijjā dhammo, āloko dhammo. Ime pañca dhammā dhammapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye (..0338) tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “dhammesu ñāṇaṃ dhammapaṭisambhidā”.

Dassanaṭṭho attho, ñātaṭṭho attho, pajānanaṭṭho attho, paṭivedhaṭṭho attho, obhāsaṭṭho attho. Ime pañca atthā atthapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā.

Tena vuccati- “atthesu ñāṇaṃ atthapaṭisambhidā”.

Pañca dhamme sandassetuṃ byañjananiruttābhilāpā, pañca atthe sandassetuṃ byañjananiruttābhilāpā. Imā dasa niruttiyo niruttipaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “niruttīsu ñāṇaṃ niruttipaṭisambhidā”.

Pañcasu dhammesu ñāṇāni, pañcasu atthesu ñāṇāni, dasasu niruttīsu ñāṇāni. Imāni vīsati ñāṇāni paṭibhānapaṭisambhidāya ārammaṇā ceva honti gocarā ca. Ye tassā ārammaṇā te tassā gocarā. Ye tassā gocarā te tassā ārammaṇā. Tena vuccati- “paṭibhānesu ñāṇaṃ paṭibhānapaṭisambhidā”.

Chandasamādhīpadhānasaṅkhārasamannāgate iddhipāde pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, satṭhi ñāṇāni.

[Kha-gha] “ayaṃ vīriyasamādhī ...pe... ayaṃ

cittasamādhī ...pe... ayaṃ vīmaṃsāsamādhīpadhānasaṅkhārasamannāgato iddhipādoti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe... so kho panāyaṃ vīmaṃsāsamādhīpadhānasaṅkhārasamannāgato iddhipādo bhāvetabboti ...pe... bhāvitoti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe...”.

Vīmaṃsāsamādhīpadhānasaṅkhārasamannāgate iddhipāde pannarasa dhammā, pannarasa atthā, tiṃsa niruttiyo, saṭṭhi ñāṇāni.

Catūsu iddhipādesu saṭṭhi dhammā, saṭṭhi atthā, vīsatisataniruttiyo, cattālīsañca dve ca ñāṇasatāni.

4. Sattabodhisattavāro

33. “Samudayo (..0339) samudayo’ti kho, bhikkhave, vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. ‘Nirodho nirodho’ti kho, bhikkhave, vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi”. Vipassissa bodhisattassa veyyākaraṇe dasa dhammā, dasa atthā, vīsati niruttiyo, cattālīsaṃ § ñāṇāni.

“Samudayo samudayo’ti kho, bhikkhave, sikhissa bodhisattassa ...pe... vessabhussa bodhisattassa ...pe... kakusandhassa bodhisattassa ...pe... koṇāgamanassa bodhisattassa ...pe... kassapassa bodhisattassa pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. ‘Nirodho nirodho’ti kho, bhikkhave, kassapassa bodhisattassa pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi”. Kassapassa bodhisattassa veyyākaraṇe dasa dhammā, dasa atthā, vīsati niruttiyo, cattālīsa ñāṇāni.

“Samudayo samudayo’ti kho, bhikkhave, gotamassa bodhisattassa pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. ‘Nirodho nirodho’ti kho, bhikkhave, gotamassa bodhisattassa pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi”. Gotamassa bodhisattassa veyyākaraṇe dasa dhammā, dasa atthā, vīsati niruttiyo, cattālīsa ñāṇāni.

Sattannaṃ bodhisattānaṃ sattasu veyyākaraṇesu sattati dhammā, sattati atthā, cattālīsasataṃ § niruttiyo, asīti ca dve ca ñāṇasatāni.

5. Abhiññādivāro

34. “Yāvatā abhiññāya abhiññatṭho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya abhiññatṭho natthī’ti- cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”. Abhiññāya abhiññatṭhe pañcavīsati dhammā, pañcavīsati atthā, paññāsa niruttiyo, sataṃ ñāṇāni.

“Yāvatā (..0340) pariññāya pariññatṭho ...pe... yāvatā pahānassa pahānatṭho ...pe... yāvatā bhāvanāya bhāvanatṭho ...pe... yāvatā sacchikiriyaṃ sacchikiriyaṭṭho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya sacchikiriyaṭṭho natthī’ti- cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā uda-

pādi, āloko udapādi”. Sacchikiriyaṃ sacchikiriyaṃ pañcavīsati dhammā, pañcavīsati atthā, paññāsa niruttiyo, sataṃ ñāṇāni.

Abhiññāya abhiññatṭhe, pariññāya pariññatṭhe, pahānāya pahānatṭhe, bhāvanāya bhāvanatṭhe, sacchikiriyaṃ sacchikiriyaṃ pañcavīsasataṃ dhammā, pañcavīsasataṃ atthā, aḍḍhateyyāni niruttisatāni, pañca ñāṇasatāni.

6. Khandhādivāro

35. “Yāvatā khandhānaṃ khandhatṭho, ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya khandhatṭho natthi’ti- cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”. Khandhānaṃ khandhatṭhe pañcavīsati dhammā, pañcavīsati atthā, paññāsa niruttiyo, sataṃ ñāṇāni.

“Yāvatā dhātūnaṃ dhātuṭṭho ...pe... yāvatā āyatanānaṃ āyatanatṭho ...pe... yāvatā saṅkhatānaṃ saṅkhatatṭho ...pe... yāvatā asaṅkhatassa asaṅkhatatṭho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya asaṅkhatatṭho natthi’ti- cakkhuṃ udapādi ...pe... āloko udapādi”. Asaṅkhatassa asaṅkhatatṭhe pañcavīsati dhammā, pañcavīsati atthā, paññāsa niruttiyo, sataṃ ñāṇāni.

Khandhānaṃ khandhatṭhe, dhātūnaṃ dhātuṭṭhe, āyatanānaṃ āyatanatṭhe saṅkhatānaṃ saṅkhatatṭhe, asaṅkhatassa asaṅkhatatṭhe pañcavīsatisataṃ dhammā, pañcavīsatisataṃ atthā, aḍḍhateyyāni niruttisatāni, pañca ñāṇasatāni.

7. Saccavāro

36. “Yāvatā dukkhassa dukkhatṭho, ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya dukkhatṭho natthi’ti- cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”. Dukkhaṃ dukkhatṭhe (..0341) pañcavīsati dhammā, pañcavīsati atthā, paññāsa niruttiyo, sataṃ ñāṇāni.

“Yāvatā samudayassa samudayatṭho ...pe... yāvatā nirodhassa nirodhatṭho ...pe... yāvatā maggassa maggatṭho ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya maggatṭho natthi’ti- cakkhuṃ udapādi ...pe... āloko udapādi”. Maggassa maggatṭhe pañcavīsati dhammā, pañcavīsati atthā, paññāsa niruttiyo, sataṃ ñāṇāni.

Catūsu ariyasaccesu sataṃ dhammā, sataṃ atthā, dve niruttisatāni, cattāri ñāṇasatāni.

8. Paṭisambhidāvāro

37. “Yāvatā atthapaṭisambhidāya atthapaṭisambhidatṭho, ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya atthapaṭisambhidatṭho natthi’ti- cakkhuṃ udapādi ...pe... āloko udapādi”. Atthapaṭisambhidāya atthapaṭisambhidatṭhe pañcavīsati dhammā, pañcavīsati atthā, paññāsa niruttiyo, sataṃ ñāṇāni.

“Yāvatā dhammapaṭisambhidāya dhammapaṭisambhidatṭho ...pe... yāvatā niru-

ttipaṭisambhidāya niruttipaṭisambhidaṭṭho ...pe... yāvatā paṭibhānapaṭisambhidāya paṭibhānapaṭisambhidaṭṭho, ñāto diṭṭho vidito sacchikato phassito paññāya. Aphassito paññāya paṭibhānapaṭisambhidaṭṭho natthī'ti- cakkhuṃ udapādi ...pe... āloko udapādi". Paṭibhānapaṭisambhidaṭṭhe pañcavīsati dhammā, pañcavīsati atthā, paññāsa niruttiyo, sataṃ ñāṇāni.

Catūsu paṭisambhidāsu sataṃ dhammā, sataṃ atthā, dve niruttisatāni, cattāri ñāṇasatāni.

9. Chabuddhadhammavāro

38. “Yāvatā indriyaparopariyatte ñāṇaṃ, ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya. Aphassitaṃ paññāya indriyaparopariyatte ñāṇaṃ natthī'ti- cakkhuṃ udapādi ...pe... āloko udapādi”. Indriyaparopariyatte ñāṇe pañcavīsati dhammā, pañcavīsati atthā, paññāsa niruttiyo, sataṃ ñāṇāni.

“Yāvatā (..0342) sattānaṃ āsayānusaye ñāṇaṃ ...pe... yāvatā yamakapāṭihire ñāṇaṃ ...pe... yāvatā mahākaruṇāsamāpattiyā ñāṇaṃ ...pe... yāvatā sabbaññutaññāṇaṃ ...pe... yāvatā anāvaraṇaṃ ñāṇaṃ, ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya. Aphassitaṃ paññāya anāvaraṇaṃ ñāṇaṃ natthī'ti- cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi”. Anāvaraṇe ñāṇe pañcavīsati dhammā, pañcavīsati atthā, paññāsa niruttiyo, sataṃ ñāṇāni.

Chasu buddhadhammesu diyaḍḍhasataṃ dhammā, diyaḍḍhasataṃ atthā, tiṇi niruttisatāni, cha ñāṇasatāni.

Paṭisambhidādhikaraṇe § aḍḍhanavadhammasatāni §, aḍḍhanava-atthasatāni, niruttisahassañca satta ca niruttisatāni, tiṇi ca ñāṇasahassāni, cattāri ca ñāṇasatānīti.

Paṭisambhidākathā niṭṭhitā.

7. Dhammacakkakathā

1. Saccavāro

39. Ekaṃ samayaṃ bhagavā bārāṇasiyaṃ viharati ...pe... iti hidaṃ āyasmato koṇḍaññaṃ “aññāsikoṇḍañño” tveva nāmaṃ ahosi.

[Ka] “idaṃ dukkhaṃ ariyasaccaṃ”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Cakkhuṃ udapādīti- kenatṭhena? Ñāṇaṃ udapādīti- kenatṭhena? Paññā udapādīti- kenatṭhena? Vijjā udapādīti- kenatṭhena? Āloko udapādīti- kenatṭhena? **Cakkhuṃ udapādīti-** dassanatṭhena. **Ñāṇaṃ udapādīti-** ñātatṭhena. **Paññā udapā-**

dīti- pajānanaṭṭhena. **Vijjā udapādīti-** paṭivedhaṭṭhena. **Āloko udapādīti-** obhāsaṭṭhena.

Cakkhuṃ dhammo, dassanaṭṭho attho. Ñāṇaṃ dhammo, ñātaṭṭho attho. Paññā dhammo, pajānanaṭṭho attho. Vijjā dhammo, paṭivedhaṭṭho attho. Āloko dhammo, obhāsaṭṭho attho. Ime pañca dhammā pañca atthā dukkhavatthukā (..0343) sacca-
vatthukā saccārammaṇā saccagocarā saccasaṅgahitā saccapariyāpannā sacce
samudāgatā sacce ṭhitā sacce patiṭṭhitā.

40. Dhammacakkanti kenatṭhena dhammacakkaṃ? Dhammañca pavatteti
cakkañcāti- dhammacakkaṃ. Cakkañca pavatteti dhammañcāti- dhammacakkaṃ.
Dhammena pavattetīti- dhammacakkaṃ. Dhammacariyāya pavattetīti- dhamma-
cakkaṃ. Dhamme ṭhito pavattetīti- dhammacakkaṃ. Dhamme patiṭṭhito pavatte-
tīti- dhammacakkaṃ. Dhamme patiṭṭhāpento pavattetīti- dhammacakkaṃ.
Dhamme vasippatto pavattetīti- dhammacakkaṃ. Dhamme vasiṃ pāpento pava-
ttetīti- dhammacakkaṃ. Dhamme pāramippatto pavattetīti- dhammacakkaṃ.
Dhamme pāramiṃ pāpento pavattetīti- dhammacakkaṃ. Dhamme vesārajja-
ppatto pavattetīti- dhammacakkaṃ. Dhamme vesārajjaṃ pāpento pavattetīti-
dhammacakkaṃ. Dhammaṃ sakkaronto pavattetīti- dhammacakkaṃ. Dhammaṃ
garuṃ karonto § pavattetīti- dhammacakkaṃ. Dhammaṃ mānento pavattetīti-
dhammacakkaṃ. Dhammaṃ pūjento pavattetīti- dhammacakkaṃ. Dhammaṃ apa-
cāyamāno pavattetīti- dhammacakkaṃ. Dhammaddhajo pavattetīti- dhamma-
cakkaṃ. Dhammaketu pavattetīti- dhammacakkaṃ. Dhammādhipeyyo pavatte-
tīti- dhammacakkaṃ. Taṃ kho pana dhammacakkaṃ appaṭivattiyaṃ samaṇena
vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasminti-
dhammacakkaṃ.

ndriyaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Satindriyaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Samādhindriyaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Paññindriyaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Saddhābalaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Vīriyabalaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Satibalaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Samādhibalaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Paññābalaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Satisambojjhaṅgo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Dhammavicayasambojjhaṅgo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Vīriyasambojjhaṅgo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Pītisambojjhaṅgo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Passaddhisambojjhaṅgo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Samādhisambojjhaṅgo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Upekkhāsambojjhaṅgo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Sammādiṭṭhi dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Sammāsaṅkappo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Sammāvācā dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Sammākammanto dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Sammā-ājīvo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Sammāvāyāmo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Sammāsati dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Sammāsamādhī dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Ādhipateyyaṭṭhena indriyaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Akampiyaṭṭhena balaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Niyyānikaṭṭhena bojjhaṅgo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Hetuṭṭhena maggo dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Upaṭṭhānaṭṭhena satipaṭṭhānā dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Padhanaṭṭhena sammappadhānā dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Ijjhanaṭṭhena iddhipādā dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Tathaṭṭhena saccā dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Avikkhepaṭṭhena samatho dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Anupassanaṭṭhena vipassanā dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Ekarasaṭṭhena samathavipassanā dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Anativattanaṭṭhena yuganaddhaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Saṃvaraṭṭhena sīlavisuddhi dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Avikkhepaṭṭhena cittavisuddhi dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Dassaṇaṭṭhena diṭṭhivisuddhi dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Muttaṭṭhena vimokkho dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Paṭivedhaṭṭhena vijjā dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Pariccāgaṭṭhena vimutti dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Samu-

cchedaṭṭhena khaye ñāṇaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Paṭippassaddhaṭṭhena anuppāde ñāṇaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Chando mūlaṭṭhena dhammo. Taṃ dhammo pavattetīti- dhammacakkaṃ. Manasikāro samuṭṭhānaṭṭhena dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Phasso samodhānaṭṭhena dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Vedanā samosaraṇaṭṭhena dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Samādhi pamukhaṭṭhena dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Sati ādhipateyyaṭṭhena dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Paññā tatuttaraṭṭhena dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Vimutti sāraṭṭhena dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ. Amatogadhaṃ nibbānaṃ pariyosānaṭṭhena dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ.

“Taṃ (..0345) kho panidaṃ dukkhaṃ ariyasaccaṃ pariññeyyaṃ”ti ...pe... pariññātanti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi.

Cakkhuṃ udapādīti- kenatṭhena ...pe... āloko udapādīti- kenatṭhena? **Cakkhuṃ udapādīti-** dassanaṭṭhena ...pe... **āloko udapādīti-** obhāsaṭṭhena. Cakkhuṃ dhammo, dassanaṭṭho attho ...pe... āloko dhammo, obhāsaṭṭho attho. Ime pañca dhammā pañca atthā dukkhavatthukā saccavatthukā saccārammaṇā saccagocarā saccasaṅgahitā saccapariyāpannā sacce samudāgatā sacce ṭhitā sacce patiṭṭhitā.

Dhammacakkanti kenatṭhena dhammacakkaṃ? Dhammañca pavatteti cakkhañcāti- dhammacakkaṃ. Cakkañca pavatteti dhammañcāti- dhammacakkaṃ. Dhammena pavatteti- dhammacakkaṃ. Dhammapariyāya pavatteti- dhammacakkaṃ. Dhamme ṭhito pavatteti- dhammacakkaṃ. Dhamme patiṭṭhito pavatteti- dhammacakkaṃ ...pe... amatogadhaṃ nibbānaṃ pariyosānaṭṭhena dhammo taṃ dhammaṃ pavatteti- dhammacakkaṃ.

[Kha-gha] “idaṃ dukkhasamudayaṃ ariyasaccan”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe... “taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccaṃ pahātabban”ti ...pe... “pahīnan”ti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi.

Cakkhuṃ udapādīti- kenatṭhena ...pe... āloko udapādīti- kenatṭhena? **Cakkhuṃ udapādīti-** dassanaṭṭhena ...pe... **āloko udapādīti-** obhāsaṭṭhena.

Cakkhuṃ dhammo, dassanaṭṭho attho ...pe... āloko dhammo, obhāsaṭṭho attho. Ime pañca dhammā pañca atthā samudayavatthukā saccavatthukā ...pe... nirodhavatthukā saccavatthukā ...pe... maggavatthukā saccavatthukā saccārammaṇā saccagocarā saccasaṅgahitā saccapariyāpannā sacce samudāgatā sacce ṭhitā sacce patiṭṭhitā.

Dhammacakkanti kenatṭhena dhammacakkaṃ? Dhammañca pavatteti cakkhañcāti- dhammacakkaṃ. Cakkañca pavatteti dhammañcāti- dhammacakkaṃ. Dhammena pavatteti- dhammacakkaṃ. Dhammacariyāya pavatteti- dhammacakkaṃ. Dhamme ṭhito pavatteti- dhammacakkaṃ. Dhamme patiṭṭhito pavatte-

tīti- dhammacakkaṃ ...pe... amatogadhaṃ nibbānaṃ pariyosānaṭṭhena dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ.

2. Satipaṭṭhānavāro

41. “Ayaṃ (..0346) kāye kāyānupassanā’ti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. Sā kho panāyaṃ kāye kāyānupassanā bhāvetabbāti me, bhikkhave, ...pe... bhāvitāti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi”.

“Ayaṃ vedanāsu ...pe... ayaṃ citte... ayaṃ dhammesu dhammānupassanāti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. Sā kho panāyaṃ dhammesu dhammānupassanā bhāvetabbāti me, bhikkhave ...pe... bhāvitāti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi”.

Ayaṃ kāye kāyānupassanāti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe... sā kho panāyaṃ kāye kāyānupassanā bhāvetabbāti ...pe... bhāvitāti pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi.

Cakkhuṃ udapādīti- kenatṭhena ...pe... āloko udapādīti- kenatṭhena? **Cakkhuṃ udapādīti-** dassanaṭṭhena ...pe... **āloko udapādīti-** obhāsaṭṭhena.

Cakkhuṃ dhammo, dassanaṭṭho attho ...pe... āloko dhammo, obhāsaṭṭho attho. Ime pañca dhammā pañca atthā kāyavatthukā satipaṭṭhānavatthukā ...pe... vedanāvatthukā satipaṭṭhānavatthukā... cittavatthukā satipaṭṭhānavatthukā... dhammavatthukā satipaṭṭhānavatthukā satipaṭṭhānārammaṇā satipaṭṭhānagocarā satipaṭṭhānasaṅgahitā satipaṭṭhānapariyāpannā satipaṭṭhāne samudāgatā satipaṭṭhāne ṭhitā satipaṭṭhāne patiṭṭhitā.

Dhammacakkanti kenatṭhena dhammacakkaṃ? Dhammañca pavatteti cakkhañcāti- dhammacakkaṃ. Cakkañca pavatteti dhammañcāti- dhammacakkaṃ. Dhammena pavattetīti- dhammacakkaṃ. Dhammacariyāya pavattetīti- dhammacakkaṃ. Dhamme ṭhito pavattetīti- dhammacakkaṃ. Dhamme patiṭṭhito pavattetīti- dhammacakkaṃ ...pe... amatogadhaṃ nibbānaṃ pariyosānaṭṭhena dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ.

3. Iddhipādavāro

42. “Ayaṃ (..0347) chandasamādhipadhānasaṅkhārasamannāgato iddhipādo’- ti me, bhikkhave pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. ‘So kho panāyaṃ chandasamādhipadhānasaṅkhārasamannāgato iddhipādo bhāvetabbo’ti me, bhikkhave ...pe... bhāvitoti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi.

“Ayaṃ vīriyasamādhi ...pe... ayaṃ cittasamādhi ...pe... ayaṃ vīmaṃsāsamādhipadhānasaṅkhārasamannāgato iddhipādoti me, bhikkhave, pubbe ananussu-

tesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi. So kho panāyaṃ vīmaṃ-
sāsamādhīpadhānasaṅkhārasamannāgato iddhipādo bhāvetabboti me, bhikkhave
...pe... bhāvitoti me, bhikkhave, pubbe ananussutesu dhammesu cakkhuṃ u-
dapādi ...pe... āloko udapādi”.

Ayaṃ chandasamādhīpadhānasaṅkhārasamannāgato iddhipādoti pubbe ananu-
ssutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe... so kho
panāyaṃ chandasamādhīpadhānasaṅkhārasamannāgato iddhipādo bhāvetab-
boti ...pe... bhāvitoti pubbe ananussutesu dhammesu cakkhuṃ udapādi, ñāṇaṃ
udapādi, paññā udapādi, vijjā udapādi, āloko udapādi.

Cakkhuṃ udapādīti- kenatthēna? Ñāṇaṃ udapādīti- kenatthēna? Paññā udapā-
dīti- kenatthēna? Vijjā udapādīti- kenatthēna? Āloko udapādīti- kenatthēna?
Cakkhuṃ udapādīti- dassanaṭṭhēna. **Ñāṇaṃ udapādīti-** ñātaṭṭhēna. **Paññā udapā-**
dīti- pajānanaṭṭhēna. **Vijjā udapādīti-** paṭivedhaṭṭhēna. **Āloko udapādīti-** obhāsa-
ṭṭhēna.

Cakkhuṃ dhammo, dassanaṭṭho attho. Ñāṇaṃ dhammo, ñātaṭṭho attho. Paññā
dhammo, pajānanaṭṭho attho. Vijjā dhammo, paṭivedhaṭṭho attho. Āloko dhammo,
obhāsaṭṭho attho. Ime pañca dhammā pañca atthā chandavatthukā iddhipādava-
tthukā iddhipādārammaṇā iddhipādagocarā iddhipādasaṅgahitā iddhipādapariyā-
pannā iddhipāde samudāgatā iddhipāde ṭhitā iddhipāde patiṭṭhitā.

Dhammacakkanti kenatthēna dhammacakkaṃ? Dhammañca pavatteti cacka-
ñcāti- dhammacakkaṃ. Cackañca pavatteti dhammañcāti- dhammacakkaṃ.
Dhammena pavattetīti- dhammacakkaṃ. Dhammacariyāya pavattetīti (..0348)-
dhammacakkaṃ. Dhamme ṭhito pavattetīti- dhammacakkaṃ. Dhamme patiṭṭhito
pavattetīti- dhammacakkaṃ. Dhamme patiṭṭhāpento pavattetīti- dhammacakkaṃ.
Dhamme vasippatto pavattetīti- dhammacakkaṃ. Dhamme vasiṃ pāpento pava-
ttetīti- dhammacakkaṃ. Dhamme pāramippatto pavattetīti- dhammacakkaṃ.
Dhamme pāramiṃ pāpento pavattetīti- dhammacakkaṃ ...pe... dhammaṃ apacā-
yamāno pavattetīti- dhammacakkaṃ. Dhammaddhajo pavattetīti- dhammacakkaṃ.
Dhammaketu pavattetīti- dhammacakkaṃ. Dhammādhīpateyyo pavattetīti-
dhammacakkaṃ. Taṃ kho pana dhammacakkaṃ appaṭivattiyaṃ samaṇena vā
brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasminti-
dhammacakkaṃ.

Saddhindriyaṃ dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkaṃ ...pe...
amatogadhaṃ nibbānaṃ pariyosānaṭṭhēna dhammo. Taṃ dhammaṃ pavattetīti-
dhammacakkaṃ.

Ayaṃ vīriyasamādhīpadhānasaṅkhārasamannāgato iddhipādoti pubbe ananu-
ssutesu dhammesu cakkhuṃ udapādi ...pe... āloko udapādi ...pe... so kho
panāyaṃ vīriyasamādhīpadhānasaṅkhārasamannāgato iddhipādo bhāvetabboti
...pe... bhāvitoti pubbe ananussutesu dhammesu cakkhuṃ

udapādi ...pe... āloko udapādi.

Cakkhuṃ udapādīti- kenatthēna ...pe... āloko udapādīti- kenatthēna? **Cakkhuṃ udapādīti-** dassanatthēna ...pe... **āloko udapādīti-** obhāsattēna.

Cakkhuṃ dhammo, dassanattho attho ...pe... āloko dhammo, obhāsattō attho. Ime pañca dhammā pañca atthā vīriyavatthukā iddhipādavatthukā ...pe... cittavatthukā iddhipādavatthukā... vīmaṃsāvatthukā iddhipādavatthukā iddhipādārammaṇā iddhipādagocarā iddhipādasaṅgahitā iddhipādapariyāpannā iddhipāde samudāgatā iddhipāde tthitā iddhipāde patiṭṭhitā.

Dhammacakkanti kenatthēna dhammacakkaṃ? Dhammañca pavatteti cakkāñcāti- dhammacakkaṃ. Cakkañca pavatteti dhammañcāti- dhammacakkaṃ. Dhammena pavattetīti- dhammacakkaṃ. Dhammacariyāya pavattetīti- dhammacakkaṃ. Dhamme tthito pavattetīti- dhammacakkaṃ. Dhamme patiṭṭhito pavattetīti- dhammacakkaṃ ...pe... amatogadhaṃ nibbānaṃ pariyosānatthēna dhammo. Taṃ dhammaṃ pavattetīti- dhammacakkanti.

Dhammacakkakathā niṭṭhitā.

8. Lokuttarakathā

43. Katame (..0349) dhammā lokuttarā? Cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, pañcendriyāni, pañca balāni, satta bojjhaṅgā, ariyo aṭṭhaṅgiko maggo, cattāro ariyamaggā, cattāri ca sāmāññaphalāni, nibbānañca ime dhammā lokuttarā.

Lokuttarāti kenatthēna lokuttarā? Lokam tarantīti- lokuttarā. Lokā uttarantīti- lokuttarā. Lokato uttarantīti- lokuttarā. Lokamhā uttarantīti- lokuttarā. Lokam atikkamantīti- lokuttarā. Lokam samatikkamantīti- lokuttarā. Lokam samatikkantāti- lokuttarā. Lokena atirekāti- lokuttarā. Lokantaṃ tarantīti- lokuttarā. Lokā nissarantīti- lokuttarā. Lokato nissarantīti- lokuttarā. Lokamhā nissarantīti- lokuttarā. Lokā nissaṭṭhāti- lokuttarā. Lokena nissaṭṭhāti- lokuttarā. Lokamhā nissaṭṭhāti- lokuttarā. Loke na tiṭṭhantīti- lokuttarā. Lokasmim na tiṭṭhantīti- lokuttarā. Loke na limpantīti- lokuttarā. Lokena na limpantīti- lokuttarā. Loke asaṃlittāti- lokuttarā. Lokena asaṃlittāti- lokuttarā. Loke anupalittāti- lokuttarā. Lokena anupalittāti- lokuttarā. Loke vippamuttāti- lokuttarā. Lokena vippamuttāti- lokuttarā. Lokā vippamuttāti- lokuttarā. Lokato vippamuttāti- lokuttarā. Lokamhā vippamuttāti- lokuttarā. Loke visaññuttāti- lokuttarā. Lokena visaññuttāti- lokuttarā. Lokā visaññuttāti- lokuttarā. Lokasmim visaññuttāti- lokuttarā. Lokato visaññuttāti- lokuttarā. Lokamhā visaññuttāti- lokuttarā. Lokā sujjhantīti- lokuttarā. Lokato sujjhantīti- lokuttarā. Lokamhā sujjhantīti- lokuttarā. Lokā visujjhantīti- lokuttarā. Lokato visujjhantīti- lokuttarā. Lokamhā visujjhantīti- lokuttarā. Lokā vuṭṭhahantīti- lokuttarā. Lokato vuṭṭhahantīti- lokuttarā. Lokamhā vuṭṭhahantīti- lokuttarā. Lokā vivaṭṭantīti- lokuttarā (..0350). Lokato vivaṭṭantīti- lokuttarā. Lokamhā vivaṭṭantīti- lokuttarā. Loke na sajjantīti-

lokuttarā. Loke na gayhantīti- lokuttarā. Loke na bajjhantīti- lokuttarā. Lokam samucchindantīti- lokuttarā. Lokam samucchinnattāti- lokuttarā. Lokam paṭippassambhantīti- lokuttarā. Lokam paṭippassambhitattāti- lokuttarā. Lokassa apathāti- lokuttarā. Lokassa agatīti- lokuttarā. Lokassa avisayāti- lokuttarā. Lokassa asādhāraṇāti- lokuttarā. Lokam vamanantīti- lokuttarā. Lokam na paccāvamanantīti- lokuttarā. Lokam pajahantīti- lokuttarā. Lokam na upādiyantīti- lokuttarā. Lokam visinentīti- lokuttarā. Lokam na ussinentīti- lokuttarā. Lokam vidhūpentīti- lokuttarā. Lokam na saṃdhūpentīti- lokuttarā. Lokam samatikkamma abhibhuyya tiṭṭhantīti- lokuttarā.

Lokuttarakathā niṭṭhitā.

9. Balakathā

44. Sāvattthinidānaṃ §. “Pañcimāni, bhikkhave, balāni. Katamāni pañca? Saddhābalaṃ, vīriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ- imāni kho, bhikkhave, pañca balāni.

“Api ca, aṭṭhasaṭṭhi balāni- saddhābalaṃ, vīriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ, hiribalaṃ, ottappabalaṃ, paṭisaṅkhānabalaṃ, bhāvanābalaṃ, anavajjabalaṃ, saṅgahabalaṃ, khantibalaṃ, paññattibalaṃ, nijjhattibalaṃ, issariyabalaṃ, adhiṭṭhānabalaṃ, samathabalaṃ, vipassanābalaṃ, dasa sekhabalāni, dasa asekhabalāni, dasa khīṇāsavabalāni, dasa iddhibalāni, dasa tathāgatabalāni”.

Katamaṃ **saddhābalaṃ**? Assaddhiye na kampaṭīti- saddhābalaṃ. Sahajātānaṃ dhammānaṃ upatthambhanaṭṭhena saddhābalaṃ, kilesānaṃ pariyādānaṭṭhena saddhābalaṃ, paṭivedhādivisodhanaṭṭhena saddhābalaṃ, cittassa adhiṭṭhānaṭṭhena saddhābalaṃ, cittassa vodānaṭṭhena saddhābalaṃ, visesādhigamaṭṭhena saddhābalaṃ, uttari paṭivedhaṭṭhena (..0351) saddhābalaṃ, saccābhisamayaṭṭhena saddhābalaṃ, nirodhe patiṭṭhāpakaṭṭhena saddhābalaṃ. Idaṃ saddhābalaṃ.

Katamaṃ **vīriyabalaṃ**? Kosajje na kampaṭīti- vīriyabalaṃ. Sahajātānaṃ dhammānaṃ upatthambhanaṭṭhena vīriyabalaṃ, kilesānaṃ pariyādānaṭṭhena vīriyabalaṃ, paṭivedhādivisodhanaṭṭhena vīriyabalaṃ, cittassa adhiṭṭhānaṭṭhena vīriyabalaṃ, cittassa vodānaṭṭhena vīriyabalaṃ, visesādhigamaṭṭhena vīriyabalaṃ, uttari paṭivedhaṭṭhena vīriyabalaṃ, saccābhisamayaṭṭhena vīriyabalaṃ, nirodhe patiṭṭhāpakaṭṭhena vīriyabalaṃ. Idaṃ vīriyabalaṃ.

Katamaṃ **satibalaṃ**? Pamāde na kampaṭīti- satibalaṃ. Sahajātānaṃ dhammānaṃ upatthambhanaṭṭhena satibalaṃ ...pe... nirodhe patiṭṭhāpakaṭṭhena satibalaṃ. Idaṃ satibalaṃ.

Katamaṃ **samādhibalaṃ**? Uddhacce na kampaṭīti- samādhibalaṃ. Sahajātānaṃ dhammānaṃ upatthambhanaṭṭhena samādhibalaṃ ...pe... nirodhe patiṭṭhāpakaṭṭhena samādhibalaṃ. Idaṃ samādhibalaṃ.

Katamaṃ **paññābalaṃ?** Avijjāya na kampaṭṭi- paññābalaṃ. Sahajātānaṃ dhammānaṃ upatthambhanaṭṭhena paññābalaṃ ...pe... nirodhe paṭiṭṭhāpakaṭṭhena paññābalaṃ. Idaṃ paññābalaṃ.

Katamaṃ **hiribalaṃ?** Nekkhammena kāmacchandaṃ hiriyatīti Ṣ- hiribalaṃ. Abyāpādena byāpādaṃ hiriyatīti- hiribalaṃ. Ālokasaññāya thinamiddhaṃ hiriyatīti- hiribalaṃ. Avikkhepena uddhaccaṃ hiriyatīti- hiribalaṃ. Dhammavavathānena vicikicchaṃ hiriyatīti- hiribalaṃ. Ñāṇena avijjaṃ hiriyatīti- hiribalaṃ. Pāmojjena aratiṃ hiriyatīti- hiribalaṃ. Paṭhamena jhānena nīvaraṇe hiriyatīti- hiribalaṃ ...pe... arahattamaggena sabbakilese hiriyatīti- hiribalaṃ. Idaṃ hiribalaṃ.

Katamaṃ **ottappabalaṃ?** Nekkhammena kāmacchandaṃ ottappatīti- ottappabalaṃ. Abyāpādena byāpādaṃ ottappatīti- ottappabalaṃ. Ālokasaññāya thinamiddhaṃ ottappatīti- ottappabalaṃ. Avikkhepena uddhaccaṃ ottappatīti- ottappabalaṃ. Dhammavavathānena vicikicchaṃ ottappatīti- ottappabalaṃ. Ñāṇena avijjaṃ ottappatīti- ottappabalaṃ (..0352). Pāmojjena aratiṃ ottappatīti- ottappabalaṃ. Paṭhamena jhānena nīvaraṇe ottappatīti- ottappabalaṃ ...pe... arahattamaggena sabbakilese ottappatīti- ottappabalaṃ. Idaṃ ottappabalaṃ.

Katamaṃ **paṭisaṅkhānabalaṃ?** Nekkhammena kāmacchandaṃ paṭisaṅkhātīti- paṭisaṅkhānabalaṃ. Abyāpādena byāpādaṃ paṭisaṅkhātīti- paṭisaṅkhānabalaṃ. Ālokasaññāya thinamiddhaṃ paṭisaṅkhātīti- paṭisaṅkhānabalaṃ. Avikkhepena uddhaccaṃ paṭisaṅkhātīti- paṭisaṅkhānabalaṃ. Dhammavavathānena vicikicchaṃ paṭisaṅkhātīti- paṭisaṅkhānabalaṃ. Ñāṇena avijjaṃ paṭisaṅkhātīti- paṭisaṅkhānabalaṃ. Pāmojjena aratiṃ paṭisaṅkhātīti- paṭisaṅkhānabalaṃ. Paṭhamena jhānena nīvaraṇe paṭisaṅkhātīti- paṭisaṅkhānabalaṃ ...pe... arahattamaggena sabbakilese paṭisaṅkhātīti- paṭisaṅkhānabalaṃ. Idaṃ paṭisaṅkhānabalaṃ.

Katamaṃ **bhāvanābalaṃ?** Kāmacchandaṃ pajahanto nekkhammaṃ bhāvetīti- bhāvanābalaṃ. Byāpādaṃ pajahanto abyāpādaṃ bhāvetīti- bhāvanābalaṃ. Thinamiddhaṃ pajahanto ālokasaññaṃ bhāvetīti- bhāvanābalaṃ. Uddhaccaṃ pajahanto avikkhepaṃ bhāvetīti- bhāvanābalaṃ. Vicikicchaṃ pajahanto dhammavavathānaṃ bhāvetīti- bhāvanābalaṃ. Avijjaṃ pajahanto ñāṇaṃ bhāvetīti- bhāvanābalaṃ. Aratiṃ pajahanto pāmojjaṃ bhāvetīti- bhāvanābalaṃ. Nīvaraṇe pajahanto paṭhamaṃ jhānaṃ bhāvetīti- bhāvanābalaṃ ...pe... sabbakilese pajahanto arahattamaggaṃ bhāvetīti- bhāvanābalaṃ. Idaṃ bhāvanābalaṃ.

Katamaṃ **anavajjabalaṃ?** Kāmacchandassa pahīnattā nekkhamme natthi kiñci vajjanti- anavajjabalaṃ. Byāpādassa pahīnattā abyāpāde natthi kiñci vajjanti- anavajjabalaṃ. Thinamiddhassa pahīnattā ālokasaññāya natthi kiñci vajjanti- anavajjabalaṃ. Uddhaccassa pahīnattā avikkhepe natthi kiñci vajjanti- anavajjabalaṃ. Vicikicchāya pahīnattā dhammavavathāne natthi kiñci vajjanti- anavajjabalaṃ. Avijjāya pahīnattā ñāṇe natthi kiñci vajjanti- anavajjabalaṃ. Aratiyā pahīnattā pāmojje natthi kiñci vajjanti- anavajjabalaṃ. Nīvaraṇānaṃ pahīnattā paṭhamajjhāne natthi kiñci vajjanti- anavajjabalaṃ ...pe... sabbakilesānaṃ pahīnattā arahattamagge natthi kiñci vajjanti- anavajjabalaṃ. Idaṃ anavajjabalaṃ.

Katamaṃ (..0353) **saṅgahabalaṃ?** Kāmacchandaṃ pajahanto nekkhammava-

sena cittaṃ saṅgaṇhātīti- saṅgahabalaṃ. Byāpādaṃ pajahanto abyāpādasena cittaṃ saṅgaṇhātīti- saṅgahabalaṃ. Thinamiddhaṃ pajahanto ālokasaññāvasena cittaṃ saṅgaṇhātīti- saṅgahabalaṃ ...pe... sabbakilese pajahanto arahattamaggavasena cittaṃ saṅgaṇhātīti- saṅgahabalaṃ. Idaṃ saṅgahabalaṃ.

Katamaṃ **khantibalaṃ?** Kāmacchandaṃ pahīnattā nekkhammaṃ khamatīti- khantibalaṃ. Byāpādaṃ pahīnattā abyāpādo khamatīti- khantibalaṃ. Thinamiddhassa pahīnattā ālokasaññā khamatīti- khantibalaṃ. Uddhaccassa pahīnattā avikkhepo khamatīti- khantibalaṃ. Vicikicchāya pahīnattā dhammavavatthānaṃ khamatīti- khantibalaṃ. Avijjāya pahīnattā ñāṇaṃ khamatīti- khantibalaṃ. Aratiyā pahīnattā pāmojjaṃ khamatīti- khantibalaṃ. Nīvaraṇānaṃ pahīnattā paṭhamaṃ jhānaṃ khamatīti- khantibalaṃ ...pe... sabbakilesānaṃ pahīnattā arahattamaggo khamatīti- khantibalaṃ. Idaṃ khantibalaṃ.

Katamaṃ **paññattibalaṃ?** Kāmacchandaṃ pajahanto nekkhammavasena cittaṃ paññāpetīti- paññattibalaṃ. Byāpādaṃ pajahanto abyāpādasena cittaṃ paññāpetīti- paññattibalaṃ. Thinamiddhaṃ pajahanto ālokasaññāvasena cittaṃ paññāpetīti- paññattibalaṃ ...pe... sabbakilese pajahanto arahattamaggavasena cittaṃ paññāpetīti- paññattibalaṃ. Idaṃ paññattibalaṃ.

Katamaṃ **nijjhattibalaṃ?** Kāmacchandaṃ pajahanto nekkhammavasena cittaṃ nijjhāpetīti- nijjhattibalaṃ. Byāpādaṃ pajahanto abyāpādasena cittaṃ nijjhāpetīti- nijjhattibalaṃ. Thinamiddhaṃ pajahanto ālokasaññāvasena cittaṃ nijjhāpetīti- nijjhattibalaṃ ...pe... sabbakilese pajahanto arahattamaggavasena cittaṃ nijjhāpetīti- nijjhattibalaṃ. Idaṃ nijjhattibalaṃ.

vasaṃ vatteti- issariyabalaṃ. Byāpādaṃ pajahanto abyāpādavasena cittaṃ
Katamaṃ **issariyabalaṃ?** Kāmacchandaṃ pajahanto nekkhammasena cittaṃ
vasaṃ vatteti- issariyabalaṃ. Byāpādaṃ pajahanto abyāpādavasena cittaṃ
vasaṃ vatteti- issariyabalaṃ. Thinamiddhaṃ pajahanto ālokasaññāvasena
cittaṃ vasaṃ vatteti- issariyabalaṃ ...pe... sabbakilese pajahanto arahattama-
ggavasena cittaṃ vasaṃ vatteti- issariyabalaṃ. Idaṃ issariyabalaṃ.

Katamaṃ **adhiṭṭhānabalaṃ?** Kāmacchandaṃ pajahanto nekkhammasena
cittaṃ adhiṭṭhāti- adhiṭṭhānabalaṃ. Byāpādaṃ pajahanto abyāpādavasena cittaṃ
adhiṭṭhāti (..0354)- adhiṭṭhānabalaṃ. Thinamiddhaṃ pajahanto ālokasaññāva-
sena cittaṃ adhiṭṭhāti- adhiṭṭhānabalaṃ ...pe... sabbakilese pajahanto arahatta-
maggavasena cittaṃ adhiṭṭhāti- adhiṭṭhānabalaṃ. Idaṃ adhiṭṭhānabalaṃ.

Katamaṃ **samathabalaṃ?** Nekkhammasena cittassa ekaggatā avikkhepo
samathabalaṃ, abyāpādavasena cittassa ekaggatā avikkhepo samathabalaṃ, ālo-
kasaññāvasena cittassa ekaggatā avikkhepo samathabalaṃ ...pe... paṭinissaggā-
nupassī assāsavasena cittassa ekaggatā avikkhepo samathabalaṃ, paṭinissaggā-
nupassī passāsavasena cittassa ekaggatā avikkhepo samathabalaṃ.

Samathabalanti kenatthena samathabalaṃ? Paṭhamena jhānena nīvaraṇe na
kampaṭi- samathabalaṃ. Dutiyena jhānena vitakkavicāre na kampaṭi- samatha-
balaṃ. Tatiyena jhānena pītiyā na kampaṭi- samathabalaṃ. Catutthena jhānena
sukhadukkhe na kampaṭi- samathabalaṃ. Ākāsānañcāyatanasamāpattiyā rūpa-
saññāya paṭighasaññāya nānattasaññāya na kampaṭi- samathabalaṃ. Viññāṇa-
ñcāyatanasamāpattiyā ākāsānañcāyatanasaññāya na kampaṭi- samathabalaṃ.
Ākiñcaññāyatanasamāpattiyā viññāṇañcāyatanasaññāya na kampaṭi- samatha-
balaṃ. Nevasaññānāsaññāyatanasamāpattiyā ākiñcaññāyatanasaññāya na
kampaṭi- samathabalaṃ. Uddhacce ca uddhaccasahagatakilese ca khandhe ca
na kampaṭi na calati na vedhatī- samathabalaṃ. Idaṃ samathabalaṃ.

Katamaṃ **vipassanābalaṃ?** Aniccānupassanā vipassanābalaṃ, dukkhānupa-
ssanā vipassanābalaṃ ...pe... paṭinissaggānupassanā vipassanābalaṃ, rūpe
aniccānupassanā vipassanābalaṃ, rūpe dukkhānupassanā vipassanābalaṃ
...pe... rūpe paṭinissaggānupassanā vipassanābalaṃ, vedanāya ...pe... saññā-
ya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmarāṇe aniccānupassanā
vipassanābalaṃ, jarāmarāṇe dukkhānupassanā vipassanābalaṃ ...pe... jarāma-
raṇe paṭinissaggānupassanā vipassanābalaṃ. Vipassanābalanti kenatthena vipa-
ssanābalaṃ? Aniccānupassanāya niccasaññāya na kampaṭi- vipassanābalaṃ.
Dukkhānupassanāya sukhasaññāya na kampaṭi- vipassanābalaṃ. Anattānupa-
ssanāya attasaññāya kampaṭi- vipassanābalaṃ. Nibbidānupassanāya nandiyā
na kampaṭi- vipassanābalaṃ. Virāgānupassanāya rāge na kampaṭi- vipassanā-
balaṃ. Nirodhānupassanā (..0355) samudaye na kampaṭi- vipassanābalaṃ.
Paṭinissaggānupassanāya ādāne na kampaṭi- vipassanābalaṃ. Avijjāya avijjāsa-
hagatakilese ca khandhe ca na kampaṭi na calati na vedhatī- vipassanābalaṃ.
Idaṃ vipassanābalaṃ.

Katamāni **dasa sekhabalāni, dasa asekhabalāni?** Sammādiṭṭhiṃ § sikkhatī-
sekhabalaṃ. Tattha sikkhitattā asekhabalaṃ. Sammāsaṅkappaṃ sikkhatī-
sekhabalaṃ. Tattha sikkhitattā- asekhabalaṃ. Sammāvācaṃ ...pe... sammāka-
mmantaṃ... sammā-ājīvaṃ... sammāvāyāmaṃ... sammāsatīṃ... sammāsamā-
dhiṃ... sammāñāṇaṃ ...pe... sammāvimuttiṃ sikkhatī- sekhabalaṃ. Tattha
sikkhitattā- asekhabalaṃ. Imāni dasa sekhabalāni, dasa asekhabalāni.

Katamāni **dasa khīṇāsavabalāni?** § Idha khīṇāsavassa bhikkhuno aniccato
sabbe saṅkhārā yathābhūtaṃ sammappaññāya sudiṭṭhā honti. Yampi khīṇāsa-
vassa bhikkhuno aniccato sabbe saṅkhārā yathābhūtaṃ sammappaññāya
sudiṭṭhā honti, idampi khīṇāsavassa bhikkhuno balaṃ hoti, yaṃ balaṃ āgamma
khīṇāsavo bhikkhu āsavānaṃ khayaṃ paṭijānāti- “khīṇā me āsavā” ti.

Puna caparaṃ khīṇāsavassa bhikkhuno aṅgārakāsūpamā kāmā yathābhūtaṃ
sammappaññāya sudiṭṭhā honti. Yampi khīṇāsavassa bhikkhuno aṅgārakāsū-
pamā kāmā yathābhūtaṃ sammappaññāya sudiṭṭhā honti, idampi khīṇāsavassa
bhikkhuno balaṃ hoti, yaṃ balaṃ āgamma khīṇāsavo bhikkhu āsavānaṃ khayaṃ
paṭijānāti- “khīṇā me āsavā” ti.

Puna caparaṃ khīṇāsavassa bhikkhuno vivekaninnaṃ cittaṃ hoti vivekapaṇaṃ
vivekapabbhāraṃ vivekaṭṭhaṃ nekkhammābhiraṃ byantībhūtaṃ § sabbaso
āsavaṭṭhāniyehi dhammehi. Yampi khīṇāsavassa bhikkhuno vivekaninnaṃ cittaṃ
hoti vivekapaṇaṃ vivekapaṇaṃ vivekaṭṭhaṃ nekkhammābhiraṃ byanti-
bhūtaṃ sabbaso āsavaṭṭhāniyehi dhammehi, idampi khīṇāsavassa bhikkhuno
balaṃ hoti, yaṃ balaṃ āgamma khīṇāsavo bhikkhu āsavānaṃ khayaṃ paṭijānāti-
“khīṇā me āsavā” ti.

Puna (..0356) caparaṃ khīṇāsavassa bhikkhuno cattāro satipaṭṭhānā bhāvitā
honti subhāvitā. Yampi khīṇāsavassa bhikkhuno cattāro satipaṭṭhānā bhāvitā
honti subhāvitā, idampi khīṇāsavassa bhikkhuno balaṃ hoti, yaṃ balaṃ āgamma
khīṇāsavo bhikkhu āsavānaṃ khayaṃ paṭijānāti- “khīṇā me āsavā” ti.

Puna caparaṃ khīṇāsavassa bhikkhuno cattāro sammappadhānā bhāvitā honti
subhāvitā ...pe... cattāro iddhipādā bhāvitā honti subhāvitā... pañcīndriyāni
bhāvitāni honti subhāvitāni... pañca balāni bhāvitāni honti subhāvitāni... satta
bojjaṅgā bhāvitā honti subhāvitā ...pe... ariyo aṭṭhaṅgiko maggo bhāvito hoti
subhāvito. Yampi khīṇāsavassa bhikkhuno aṭṭhaṅgiko maggo bhāvito hoti subhā-
vito, idampi khīṇāsavassa bhikkhuno balaṃ hoti, yaṃ balaṃ āgamma khīṇāsavo
bhikkhu āsavānaṃ khayaṃ paṭijānāti- “khīṇā me āsavā” ti. Imāni dasa khīṇāsava-
balāni.

Katamāni **dasa iddhibalāni?** Adhiṭṭhānā iddhi, vikubbanā iddhi, manomayā
iddhi, ñāṇavipphārā iddhi, samādhivipphārā iddhi, ariyā iddhi, kammavipākajā
iddhi, puñṇavato iddhi, vijjāmayā iddhi, tattha tattha sammā payogappaccayā ijha-
naṭṭhena iddhi- imāni dasa iddhibalāni.

Katamāni **dasa tathāgatabalāni?** Idha tathāgato ṭhānañca ṭhānato aṭṭhānañca
aṭṭhānato yathābhūtaṃ pajānāti. Yampi tathāgato ṭhānañca ṭhānato aṭṭhānañca
aṭṭhānato yathābhūtaṃ pajānāti, idampi tathāgatassa tathāgatabalaṃ hoti, yaṃ

balaṃ āgamma tathāgato āsabhaṃ ṭhānaṃ paṭijānāti parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti.

Puna caparaṃ tathāgato atītānāgatapaccuppannānaṃ kammāsamaḍānānaṃ ṭhānaṃ hetuso vipākaṃ yathābhūtaṃ pajānāti. Yampi tathāgato atītānāgatapaccuppannānaṃ kammāsamaḍānānaṃ ṭhānaṃ hetuso vipākaṃ yathābhūtaṃ pajānāti, idampi tathāgatassa tathāgatabalaṃ hoti, yaṃ balaṃ āgamma tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ, nadati, brahmacakkaṃ pavatteti.

Puna (..0357) caparaṃ tathāgato sabbatthagāminiṃ paṭipadaṃ § yathābhūtaṃ pajānāti. Yampi tathāgato sabbatthagāminiṃ paṭipadaṃ yathābhūtaṃ pajānāti, idampi tathāgatassa tathāgatabalaṃ hoti, yaṃ balaṃ āgamma tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti.

Puna caparaṃ tathāgato anekadhātunānādhātulokaṃ yathābhūtaṃ pajānāti. Yampi tathāgato anekadhātunānādhātulokaṃ yathābhūtaṃ pajānāti, idampi tathāgatassa ...pe....

Puna caparaṃ tathāgato sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāti. Yampi tathāgato sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāti, idampi tathāgatassa ...pe....

Puna caparaṃ tathāgato parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ pajānāti. Yampi tathāgato parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ pajānāti, idampi tathāgatassa ...pe....

Puna caparaṃ tathāgato jhānavimokkhasamādhisamāpattīnaṃ saṃkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ pajānāti. Yampi tathāgato jhānavimokkhasamādhisamāpattīnaṃ saṃkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ pajānāti, idampi tathāgatassa ...pe....

Puna caparaṃ tathāgato anekavihitaṃ pubbenivāsaṃ anussarati, seyyathidaṃ- ekampi jātiṃ dvepi jātiyo ...pe... iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati. Yampi tathāgato anekavihitaṃ pubbenivāsaṃ anussarati. Seyyathidaṃ- ekampi jātiṃ dvepi jātiyo ...pe... idampi tathāgatassa ...pe....

Puna caparaṃ tathāgato dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne ...pe... yampi tathāgato dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne ...pe... idampi tathāgatassa ...pe....

Puna (..0358) caparaṃ tathāgato āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati. Yampi tathāgato āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati, idampi tathāgatassa tathāgatabalaṃ hoti, yaṃ balaṃ āgamma tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. Imāni dasa tathāgatabalāni.

45. Kenatṭhena saddhābalaṃ? Kenatṭhena vīriyabalaṃ? Kenatṭhena satibalaṃ? Kenatṭhena samādhibalaṃ? Kenatṭhena paññābalaṃ? Kenatṭhena hiribalaṃ?

Kenatthena ottappabalaṃ? Kenatthena paṭisaṅkhānabalaṃ ...pe... kenatthena tathāgatabalaṃ?

Assaddhiye akampiyatthena saddhābalaṃ. Kosajje akampiyatthena vīriyabalaṃ. Pamāde akampiyatthena satibalaṃ. Uddhacce akampiyatthena samādhībalaṃ. Avijjāya akampiyatthena paññābalaṃ. Hiriyati pāpake akusale dhammeti- hiri- balaṃ. Ottappati pāpake akusale dhammeti- ottappabalaṃ. Ñāṇena kilese paṭisa- ṅkhātīti- paṭisaṅkhānabalaṃ. Tattha jātā dhammā ekarasā hontīti- bhāvanābalaṃ. Tattha natthi kiñci vajjanti- anavajjabalaṃ. Tena cittaṃ saṅgaṇhātīti- saṅgaha- balaṃ. Taṃ tassa khamatīti- § khantibalaṃ. Tena cittaṃ paññāpetīti- paññatti- balaṃ. Tena cittaṃ nijjhāpetīti- nijjhattibalaṃ. Tena cittaṃ vasaṃ vattetīti- issariya- balaṃ. Tena cittaṃ adhiṭṭhātīti- adhiṭṭhānabalaṃ. Tena cittaṃ ekagganti- samatha- balaṃ. Tattha jāte dhamme anupassatīti- vipassanābalaṃ. Tattha sikkhatīti- sekhabalaṃ. Tattha sikkhitattā- asekhābalaṃ. Tena āsavā khīṇātīti- khīṇāsava- balaṃ. Tassa ijhatīti- iddhibalaṃ. Appameyyatthena tathāgatabalanti.

Balakathā niṭṭhitā.

10. Suññakathā

46. Evaṃ me sutāṃ- ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Atha kho āyasmā ānando yena bhagavā (..0359) tenu- pasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Eka- mantaṃ nisinno kho āyasmā ānando bhagavantaṃ etadavoca-

“Suñño loko, suñño loko’ti, bhante, vuccati. Kittāvatā nu kho, bhante, ‘suñño loko’ti vuccati”ti? “Yasmā

kho, ānanda, suññaṃ attena vā attaniyena vā, tasmā ‘suñño loko’ti vuccati. Kiñcānanda §, suññaṃ attena vā attaniyena vā? Cakkhu kho, ānanda, suññaṃ attena vā attaniyena vā. Rūpā suññā attena vā attaniyena vā. Cakkhuvīññāṇaṃ suññaṃ attena vā attaniyena vā. Cakkhusamphasso suñño attena vā attaniyena vā. Yampidaṃ § cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi suññaṃ attena vā attaniyena vā.

“Sotaṃ suññaṃ ...pe... saddā suññā... ghānaṃ suññaṃ... gandhā suññā... jivhā suññā... rasā suññā... kāyo suñño... phoṭṭhabbā suññā... mano suñño attena vā attaniyena vā. Dhammā suññā attena vā attaniyena vā. Manovīññāṇaṃ suññaṃ attena vā attaniyena vā. Manosamphasso suñño attena vā attaniyena vā. Yampidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tampi suññaṃ attena vā attaniyena vā. Yasmā kho, ānanda, suññaṃ attena vā attaniyena vā tasmā ‘suñño loko’ti vuccati”ti.

1. Mātikā

47. Suññasuññaṃ §, saṅkhārasuññaṃ, vipariṇāmasuññaṃ, aggasuññaṃ, lakkaṇasuññaṃ, vikkhambhanasuññaṃ, tadaṅgasuññaṃ, samucchadasuññaṃ, paṭippassaddhisuññaṃ, nissaraṇasuññaṃ, ajjhattasuññaṃ, bahiddhāsuññaṃ, dubhatoṣuññaṃ, sabhāgasuññaṃ, visabhāgasuññaṃ, esaṇāsuññaṃ, pariggahaṣuññaṃ, paṭilābhasuññaṃ, paṭivedhasuññaṃ, ekattasuññaṃ, nānattasuññaṃ, khantisuññaṃ, adhiṭṭhānasuññaṃ, pariyogāhaṇasuññaṃ §, sampajānassa pavatpariyādānaṃ sabbasuññatānaṃ paramatthasuññaṃ.

2. Niddeso

48. Katamaṃ (..0360) **suññasuññaṃ?** Cakkhu suññaṃ attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Sotaṃ suññaṃ ...pe... ghānaṃ suññaṃ... jivhā suññā... kāyo suñño... mano suñño attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Idaṃ suññasuññaṃ.

Katamaṃ **saṅkhārasuññaṃ?** Tayo saṅkhārā- puññābhisaṅkhāro, apuññābhisaṅkhāro, āneñjābhisaṅkhāro. Puññābhisaṅkhāro apuññābhisaṅkhārena ca āneñjābhisaṅkhārena ca suñño. Apuññābhisaṅkhāro puññābhisaṅkhārena ca āneñjābhisaṅkhārena ca suñño. Āneñjābhisaṅkhāro puññābhisaṅkhārena ca apuññābhisaṅkhārena ca suñño. Ime tayo saṅkhārā.

Aparepi tayo saṅkhārā- kāyasaṅkhāro, vacīsaṅkhāro, cittasaṅkhāro. Kāyasaṅkhāro vacīsaṅkhārena ca cittasaṅkhārena ca suñño. Vacīsaṅkhāro kāyasaṅkhārena ca cittasaṅkhārena ca suñño. Cittasaṅkhāro kāyasaṅkhārena ca vacīsaṅkhārena ca suñño. Ime tayo saṅkhārā.

Aparepi tayo saṅkhārā- atītā saṅkhārā, anāgatā saṅkhārā, paccuppannā saṅkhārā. Atītā saṅkhārā anāgatehi ca paccuppannehi ca saṅkhārehi suññā. Anā-

gatā saṅkhārā atītehi ca paccuppannehi ca saṅkhārehi suññā paccuppannā saṅkhārā atītehi ca anāgatehi ca saṅkhārehi suññā. Ime tayo saṅkhārā; idaṃ saṅkhārasuññaṃ.

Katamaṃ **vipariṇāmasuññaṃ?** Jātaṃ rūpaṃ sabhāvena suññaṃ. Vigataṃ rūpaṃ vipariṇatañceva suññañca. Jātā vedanā sabhāvena suññā. Vigatā vedanā vipariṇatā ceva suññā ca ...pe... jātā saññā... jātā saṅkhārā... jātaṃ viññāṇaṃ... jātaṃ cakkhu ...pe... jāto bhavo sabhāvena suñño. Vigato bhavo vipariṇato ceva suñño ca. Idaṃ vipariṇāmasuññaṃ.

Katamaṃ **aggasuññaṃ?** Aggametaṃ padaṃ seṭṭhametaṃ padaṃ viṣiṭṭhametaṃ § padaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭṭinissaggo taṇhakkhaya virāgo nirodho nibbānaṃ. Idaṃ aggasuññaṃ.

Katamaṃ (..0361) **lakkhaṇasuññaṃ?** Dve lakkhaṇāni- bālalakkhaṇaṃ ca paṇḍitalakkhaṇaṃ. Bālalakkhaṇaṃ paṇḍitalakkhaṇena suññaṃ. Paṇḍitalakkhaṇaṃ bālalakkhaṇena suññaṃ. Tīṇi lakkhaṇāni- uppādalakkhaṇaṃ, vayalakkhaṇaṃ, ṭhitaññathattalakkhaṇaṃ. Uppādalakkhaṇaṃ vayalakkhaṇena ca ṭhitaññathattalakkhaṇena ca suññaṃ. Vayalakkhaṇaṃ uppādalakkhaṇena ca ṭhitaññathattalakkhaṇena ca suññaṃ, ṭhitaññathattalakkhaṇaṃ uppādalakkhaṇena ca vayalakkhaṇena ca suññaṃ.

Rūpassa uppādalakkhaṇaṃ vayalakkhaṇena ca ṭhitaññathattalakkhaṇena ca suññaṃ. Rūpassa vayalakkhaṇaṃ uppādalakkhaṇena ca ṭhitaññathattalakkhaṇena ca suññaṃ. Rūpassa ṭhitaññathattalakkhaṇaṃ uppādalakkhaṇena ca vayalakkhaṇena ca suññaṃ. Vedanāya ...pe... saññāya... saṅkhārānaṃ... viññāṇassa... cakkhussa... jarāmaṇassa uppādalakkhaṇaṃ vayalakkhaṇena ca ṭhitaññathattalakkhaṇena ca suññaṃ. Jarāmaṇassa vayalakkhaṇaṃ uppādalakkhaṇena ca ṭhitaññathattalakkhaṇena ca suññaṃ. Jarāmaṇassa ṭhitaññathattalakkhaṇaṃ uppādalakkhaṇena ca vayalakkhaṇena ca suññaṃ. Idaṃ lakkhaṇasuññaṃ.

Katamaṃ **vikkhambhanasuññaṃ?** Nekkhammena kāmacchando vikkhambhito ceva suñño ca. Abyāpādena byāpādo vikkhambhito ceva suñño ca. Ālokasaññāya thinamiddhaṃ vikkhambhitañceva suññañca. Avikkhepena uddhaccaṃ vikkhambhitañceva suññañca. Dhammavavatthānena vicikicchā vikkhambhitā ceva suññā ca. Ñāṇena avijjā vikkhambhitā ceva suññā ca. Pāmojjena arati vikkhambhitā ceva suññā ca. Paṭhamena jhānena nīvaraṇā vikkhambhitā ceva suññā ca ...pe... arahattamaggena sabbakilesā vikkhambhitā ceva suññā ca. Idaṃ vikkhambhanasuññaṃ.

Katamaṃ **tadaṅgasuññaṃ?** Nekkhammena kāmacchando tadaṅgasuñño. Abyāpādena byāpādo tadaṅgasuñño. Ālokasaññāya thinamiddhaṃ tadaṅgasuññaṃ. Avikkhepena uddhaccaṃ tadaṅgasuññaṃ. Dhammavavatthānena vicikicchā tadaṅgasuññā. Ñāṇena avijjā tadaṅgasuññā. Pāmojjena arati tadaṅgasuññā. Paṭhamena jhānena nīvaraṇā tadaṅgasuññā ...pe... vivaṭṭanānupassanāya saññogābhiniveso tadaṅgasuñño. Idaṃ tadaṅgasuññaṃ.

Katamaṃ **samucchedasuññaṃ?** Nekkhammena kāmacchando samucchinno ceva suñño ca. Abyāpādena byāpādo samucchinno ceva suñño ca. Ālokasa-

ññāya (..0362) thinamiddhaṃ samucchinnañceva suññañca. Avikkhepena uddhaccaṃ samucchinnañceva suññañca. Dhammavavatthānena vicikicchā samucchinnā ceva suññā ca. Ñāṇena avijjā samucchinnā ceva suññā ca. Pāmojjena arati samucchinnā ceva suññā ca. Paṭhamena jhānena nīvaraṇā samucchinnā ceva suññā ca ...pe... arahattamaggena sabbakilesā samucchinnā ceva suññā ca. Idaṃ samucchedasuññaṃ.

Katamaṃ **paṭippassaddhisuññaṃ?** Nekkhammena kāmacchando paṭippassaddho ceva suñño ca. Abyāpādena byāpādo paṭippassaddho ceva suñño ca. Ālokasaññāya thinamiddhaṃ paṭippassaddhañceva suññañca. Avikkhepena uddhaccaṃ paṭippassaddhañceva suññañca. Dhammavavatthānena vicikicchā paṭippassaddhā ceva suññā ca. Ñāṇena avijjā paṭippassaddhā ceva suññā ca. Pāmojjena arati paṭippassaddhā ceva suññā ca. Paṭhamena jhānena nīvaraṇā paṭippassaddhā ceva suññā ca ...pe... arahattamaggena sabbakilesā paṭippassaddhā ceva suññā ca. Idaṃ paṭippassaddhisuññaṃ.

Katamaṃ **nissaraṇasuññaṃ?** Nekkhammena kāmacchando nissaṭo ceva suñño ca. Abyāpādena byāpādo nissaṭo ceva suñño ca. Ālokasaññāya thinamiddhaṃ nissaṭañceva suññañca. Avikkhepena uddhaccaṃ nissaṭañceva suññañca. Dhammavavatthānena vicikicchā nissaṭā ceva suññā ca. Ñāṇena avijjā nissaṭā ceva suññā ca. Pāmojjena arati nissaṭā ceva suññā ca. Paṭhamena jhānena nīvaraṇā nissaṭā ceva suññā ca ...pe... arahattamaggena sabbakilesā nissaṭā ceva suññā ca. Idaṃ nissaraṇasuññaṃ.

Katamaṃ **ajjhattasuññaṃ?** Ajjhattaṃ cakkhuṃ suññaṃ attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Ajjhattaṃ sotaṃ suññaṃ... ajjhattaṃ ghānaṃ suññaṃ... ajjhattaṃ jivhā suññā... ajjhattaṃ kāyo suñño... ajjhattaṃ mano suñño attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Idaṃ ajjhattasuññaṃ.

Katamaṃ **bahiddhāsuññaṃ?** Bahiddhā rūpā suññā ...pe... bahiddhā dhammā suññā attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Idaṃ bahiddhāsuññaṃ.

Katamaṃ (..0363) **dubhatosuññaṃ?** Yañca ajjhattaṃ cakkhu ye ca bahiddhā rūpā ubhayametaṃ suññaṃ § attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Yañca ajjhattaṃ sotaṃ ye ca bahiddhā saddā ...pe... yañca ajjhattaṃ ghānaṃ ye ca bahiddhā gandhā... yā ca ajjhattaṃ jivhā ye ca bahiddhā rasā... yo ca ajjhattaṃ kāyo ye ca bahiddhā phoṭṭhabbā... yo ca ajjhattaṃ mano ye ca bahiddhā dhammā ubhayametaṃ suññaṃ attena vā attaniyena vā niccena vā dhuvena vā sassatena vā avipariṇāmadhammena vā. Idaṃ dubhatosuññaṃ.

Katamaṃ **sabhāgasuññaṃ?** Cha ajjhattikāni āyatanāni sabhāgāni ceva suññāni ca. Cha bāhirāni āyatanāni sabhāgāni ceva suññāni ca. Cha viññāṇakāyā sabhāgā ceva suññā ca. Cha phassakāyā sabhāgā ceva suññā ca. Cha vedanākāyā sabhāgā ceva suññā ca. Cha saññākāyā sabhāgā ceva suññā ca. Cha cetanākāyā sabhāgā ceva suññā ca. Idaṃ sabhāgasuññaṃ.

Katamaṃ **visabhāgasuññaṃ**? Cha ajjhattikāni āyatanāni chahi bāhirehi āyatanehi visabhāgāni ceva suññāni ca. Cha bāhirāni āyatanāni chahi viññāṇakāyehi visabhāgāni ceva suññāni ca. Cha viññāṇakāyā chahi phassakāyehi visabhāgāni ceva suññāni ca. Cha phassakāyā chahi vedanākāyehi visabhāgāni ceva suññāni ca. Cha vedanākāyā chahi saññākāyehi visabhāgāni ceva suññāni ca. Cha saññākāyā chahi cetanākāyehi visabhāgāni ceva suññāni ca. Idaṃ visabhāgasuññaṃ.

Katamaṃ **esanāsuññaṃ**? Nekkhammesanā kāmaccandena suññā. Abyāpādesanā byāpādena suññā. Ālokasaññesanā thinamiddhena suññā. Avikkhepesanā uddhaccena suññā. Dhammavavattānesanā vicikicchāya suññā. Ñāṇesanā avijjāya suññā. Pāmojjesanā aratiyā suññā. Paṭhamajjhānesanā nīvaraṇehi suññā ...pe... arahattamaggasanā sabbakilesehi suññā. Idaṃ esanāsuññaṃ.

Katamaṃ **pariggahasuññaṃ**? Nekkhammapariggaho kāmaccandena suñño. Abyāpādapariggaho byāpādena suñño. Ālokasaññāpariggaho thinamiddhena (..036 suñño. Avikkhepariggaho uddhaccena suñño. Dhammavavattānapariggaho vicikicchāya suñño. Ñāṇapariggaho avijjāya suñño. Pāmojjapariggaho aratiyā suñño. Paṭhamajjhānapariggaho nīvaraṇehi suñño ...pe... arahattamaggapariggaho sabbakilesehi suñño. Idaṃ pariggahasuññaṃ.

Katamaṃ **paṭilābhasuññaṃ**? Nekkhammapaṭilābho kāmaccandena suñño. Abyāpādapaṭilābho byāpādena suñño. Ālokasaññāpaṭilābho thinamiddhena suñño. Avikkhepaṭilābho uddhaccena suñño. Dhammavavattānapaṭilābho vicikicchāya suñño. Ñāṇapaṭilābho avijjāya suñño. Pāmojjaṭilābho aratiyā suñño. Paṭhamajjhānapaṭilābho nīvaraṇehi suñño ...pe... arahattamaggapaṭilābho sabbakilesehi suñño. Idaṃ paṭilābhasuññaṃ.

Katamaṃ **paṭivedhasuññaṃ**? Nekkhammapaṭivedho kāmaccandena

suñño. Abyāpādappaṭivedho byāpādena suñño. Ālokasaññāppaṭivedho thinamiddhena suñño. Avikkheppaṭivedho uddhaccena suñño. Dhammavavattāna-ppaṭivedho vicikicchāya suñño. Ñāṇappaṭivedho avijjāya suñño. Pāmojjappaṭi-vedho aratiyā suñño. Paṭhamajjhāna-ppaṭivedho nīvaraṇehi suñño ...pe... arahattamaggappaṭivedho sabbakilesehi suñño. Idaṃ paṭivedhasuññaṃ.

Katamaṃ **ekattasuññaṃ, nānattasuññaṃ?** Kāmacchando nānattaṃ, nekkhammaṃ ekattaṃ. Nekkhammekattaṃ cetayato kāmacchandena suññaṃ. Byāpādo nānattaṃ, abyāpādo ekattaṃ. Abyāpādekattaṃ cetayato byāpādena suññaṃ. Thinamiddhaṃ nānattaṃ, ālokasaññā ekattaṃ. Ālokasaññekattaṃ cetayato thinamiddhena suññaṃ. Uddhaccaṃ nānattaṃ, avikkhepo ekattaṃ. Avikkhepekattaṃ cetayato uddhaccena suññaṃ. Vicikicchā nānattaṃ, dhammavavattānaṃ ekattaṃ. Dhammavavattānekattaṃ cetayato vicikicchāya suññaṃ. Avijjā nānattaṃ, ñāṇaṃ ekattaṃ. Ñāṇekattaṃ cetayato avijjāya suññaṃ. Arati nānattaṃ, pāmojjaṃ ekattaṃ. Pāmojjekattaṃ cetayato aratiyā suññaṃ. Nīvaraṇā nānattaṃ, paṭhamajjhānaṃ ekattaṃ. Paṭhamajjhānekattaṃ cetayato nīvaraṇehi suññaṃ ...pe... sabbakilesā nānattaṃ, arahattamagga ekattaṃ. Arahattamaggakattaṃ (..0365) cetayato sabbakilesehi suññaṃ. Idaṃ ekattasuññaṃ nānattasuññaṃ.

Katamaṃ **khantisuññaṃ?** Nekkhammakhanti kāmacchandena suññā. Abyāpādakhanti byāpādena suññā. Ālokasaññākhanti thinamiddhena suññā. Avikkhepakhanti uddhaccena suññā. Dhammavavattānakhanti vicikicchāya suññā. Ñāṇakhanti avijjāya suññā. Pāmojjakhanti aratiyā suññā. Paṭhamajjhānakhanti nīvaraṇehi suññā ...pe... arahattamaggakhanti sabbakilesehi suññā. Idaṃ khantisuññaṃ.

Katamaṃ **adhiṭṭhānasuññaṃ?** Nekkhammādhiṭṭhānaṃ kāmacchandena suññaṃ. Abyāpādādhiṭṭhānaṃ byāpādena suññaṃ. Ālokasaññādhiṭṭhānaṃ thinamiddhena suññaṃ. Avikkhepādhiṭṭhānaṃ uddhaccena suññaṃ. Dhammavavattānādhiṭṭhānaṃ vicikicchāya suññaṃ. Ñāṇādhiṭṭhānaṃ avijjāya suññaṃ. Pāmojjādhiṭṭhānaṃ aratiyā suññaṃ. Paṭhamajjhānādhiṭṭhānaṃ nīvaraṇehi suññaṃ ...pe... arahattamaggādhiṭṭhānaṃ sabbakilesehi suññaṃ. Idaṃ adhiṭṭhānasuññaṃ.

Katamaṃ **pariyogāhaṇasuññaṃ?** Nekkhammapariyogāhaṇaṃ kāmacchandena suññaṃ. Abyāpādapariyogāhaṇaṃ byāpādena suññaṃ. Ālokasaññāpariyogāhaṇaṃ thinamiddhena suññaṃ. Avikkhepapariyogāhaṇaṃ uddhaccena suññaṃ. Dhammavavattānapariyogāhaṇaṃ vicikicchāya suññaṃ. Ñāṇapariyogāhaṇaṃ avijjāya suññaṃ. Pāmojjapariyogāhaṇaṃ aratiyā suññaṃ. Paṭhamajjhānapariyogāhaṇaṃ nīvaraṇehi suññaṃ ...pe... arahattamaggapariyogāhaṇaṃ sabbakilesehi suññaṃ. Idaṃ pariyogāhaṇasuññaṃ.

Katamaṃ **sampajānassa pavattapariyādānaṃ sabbasuññatānaṃ paramatthasuññaṃ?** Idha sampajāno nekkhammena kāmacchandassa pavattaṃ pariyādiyati, abyāpādena byāpādassa pavattaṃ pariyādiyati, ālokasaññāya thinamiddhassa pavattaṃ pariyādiyati, avikkhepena uddhaccassa pavattaṃ pariyādiyati, dhammavavattānena vicikicchāya pavattaṃ pariyādiyati, ñāṇena avijjāya

pavattaṃ pariyādiyati, pāmojjena aratiyā pavattaṃ pariyādiyati, paṭhamena jhānena nīvaraṇānaṃ pavattaṃ pariyādiyati ...pe... arahattamaggena sabbakilesānaṃ pavattaṃ pariyādiyati. Atha vā pana sampajānassa anupādisesāya nibbānadhātuyā parinibbāyantassa idaṃ ceva cakkhupavattaṃ pariyādiyati, aññañca cakkhupavattaṃ na (..0366) uppajjati. Idañceva sotapavattaṃ ...pe... ghānapavattaṃ... jivhāpavattaṃ... kāyapavattaṃ... manopavattaṃ pariyādiyati, aññañca manopavattaṃ na uppajjati. Idaṃ sampajānassa pavattapariyādānaṃ sabbasuññatānaṃ paramatthasuññanti.

Suññakathā niṭṭhitā.

Yuganaddhavaggo dutiyo.

Tassuddānaṃ-

Yuganaddhā saccabojjhaṅgā, mettā virāgapañcamā;
paṭisambhidā dhammacakkaṃ, lokuttarabalasuññāti.

Esa nikāyadharehi ṭhapito, asamo dutiyo pavaro

Varavaggoti.

3. Paññāvaggo

1. Mahāpaññākathā

1. Aniccānupassanā (..0367) bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Dukkhānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Anattānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti ...pe... paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti?

Aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Dukkhānupassanā bhāvitā bahulikatā nibbedhikapaññaṃ paripūreti. Anattānupassanā bhāvitā bahulikatā mahāpaññaṃ paripūreti. Nibbidānupassanā **bhāvitā bahulikatā tikkhapaññaṃ paripūreti. Virāgānupassanā bhāvitā bahulikatā vipulapaññaṃ paripūreti. Nirodhānupassanā bhāvitā bahulikatā gambhīrapaññaṃ paripūreti. Paṭinissaggānupassanā bhāvitā bahulikatā asāmantapaññaṃ** § paripūreti. Imā satta paññā bhāvitā bahulikatā paṇḍiccaṃ paripūrenti. Imā aṭṭha paññā bhāvitā bahulikatā puthupaññaṃ paripūrenti. Imā nava paññā bhāvitā bahulikatā hāsapaññaṃ paripūrenti.

Hāsapaññā paṭibhānapaṭisambhidā. Tassā atthavavatthānato atthapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Dhammavavatthānato

dhammapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Niruttivavathānato niruttipaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Paṭibhānavavathānato paṭibhānapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Tassimā catasso paṭisambhidāyo adhigatā honti sacchikatā phassitā paññāya.

Rūpe aniccānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti ...pe... rūpe paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Rūpe aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti ...pe... rūpe paṭinissaggānupassanā bhāvitā bahulikatā asāmantapaññaṃ paripūreti. Imā satta paññā bhāvitā bahulikatā paṇḍiccaṃ paripūrenti. Imā aṭṭha paññā (..0368) bhāvitā bahulikatā puthupaññaṃ paripūrenti. Imā nava paññā bhāvitā bahulikatā hāsa-paññaṃ paripūrenti.

Hāsapaññā paṭibhānapaṭisambhidā. Tassā atthavavathānato atthapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Dhammavavathānato dhammapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Niruttivavathānato niruttipaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Paṭibhānavavathānato paṭibhānapaṭisambhidā adhigatā hoti, sacchikatā phassitā paññāya. Tassimā catasso paṭisambhidāyo adhigatā honti sacchikatā phassitā paññāya.

Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaṇe aniccānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti ...pe... jarāmaṇe paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Jarāmaṇe aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti ...pe... jarāmaṇe paṭinissaggānupassanā bhāvitā bahulikatā asāmantapaññaṃ paripūreti. Imā satta paññā bhāvitā bahulikatā paṇḍiccaṃ paripūrenti. Imā aṭṭha paññā bhāvitā bahulikatā puthupaññaṃ paripūrenti. Imā nava paññā bhāvitā bahulikatā hāsapaññaṃ paripūrenti.

Hāsapaññā paṭibhānapaṭisambhidā. Tassā atthavavathānato atthapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Dhammavavathānato dhammapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Niruttivavathānato niruttipaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Paṭibhānavavathānato paṭibhānapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Tassimā catasso paṭisambhidāyo adhigatā honti sacchikatā phassitā paññāya.

2. Rūpe aniccānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Atītānāgatapaccuppane rūpe aniccānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Rūpe dukkhānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Atītānāgatapaccuppane rūpe dukkhānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Rūpe anattānupassanā (..0369) bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Atītānāgatapaccuppane rūpe anattānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Rūpe nibbidānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Atītānāgatapaccuppane rūpe nibbidānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Rūpe virāgānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Atītānāgatapaccuppane rūpe virāgānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Rūpe nirodhā-

nupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Atitānāgatapaccuppanne rūpe nirodhānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Rūpe paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Atitānāgatapaccuppanne rūpe paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti?

Rūpe aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Atitānāgatapaccuppanne rūpe aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Rūpe dukkhānupassanā bhāvitā bahulikatā nibbedhikapaññaṃ paripūreti. Atitānāgatapaccuppanne rūpe dukkhānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Rūpe anattānupassanā bhāvitā bahulikatā mahāpaññaṃ paripūreti. Atitānāgatapaccuppanne rūpe anattānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Rūpe nibbidānupassanā bhāvitā bahulikatā tikkhapaññaṃ paripūreti. Atitānāgatapaccuppanne rūpe nibbidānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Rūpe virāgānupassanā bhāvitā bahulikatā vipulapaññaṃ paripūreti. Atitānāgatapaccuppanne rūpe virāgānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Rūpe nirodhānupassanā bhāvitā bahulikatā gambhīrapaññaṃ paripūreti. Atitānāgatapaccuppanne rūpe nirodhānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Rūpe paṭinissaggānupassanā bhāvitā bahulikatā asāmantapaññaṃ paripūreti. Atitānāgatapaccuppanne rūpe paṭinissaggānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Imā satta paññā bhāvitā bahulikatā paṇḍiccaṃ paripūrenti. Imā aṭṭha paññā bhāvitā bahulikatā puthupaññaṃ paripūrenti. Imā nava paññā bhāvitā bahulikatā hāsapaññaṃ paripūrenti.

Hāsapaññā (..0370) paṭibhānapaṭisambhidā. Tassā atthavavatthānato atthapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Dhammavavatthānato dhammapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Niruttivavatthānato niruttipaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Paṭibhānavavatthānato paṭibhānapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya. Tassimā catasso paṭisambhidāyo adhigatā honti sacchikatā phassitā paññāya.

Vedanāya ...pe... saññāya... saṅkhāresu... viññāṇe... cakkhusmiṃ ...pe... jarāmaṇe aniccānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Atitānāgatapaccuppanne jarāmaṇe aniccānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti ...pe... jarāmaṇe paṭinissaggānupassanā bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Atitānāgatapaccuppanne jarāmaṇe paṭinissaggānupassanā

bhāvitā bahulikatā katamaṃ paññaṃ paripūreti? Jarāmaṇe aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti. Atitānāgatapaccuppanne jarāmaṇe aniccānupassanā bhāvitā bahulikatā javanapaññaṃ paripūreti ...pe... tassimā catasso paṭisambhidāyo adhigatā honti sacchikatā phassitā paññāya.

3. “Cattārome, bhikkhave §, dhammā bhāvitā bahulikatā sotāpattiphalasacchikiriyāya saṃvattanti. Katame cattāro? Sappurisasamsevo, saddhammassavanaṃ, yonisomanasikāro, dhammānudhammapaṭipatti- ime kho, bhikkhave, cattāro dhammā bhāvitā bahulikatā sotāpattiphalasacchikiriyāya saṃvattanti.

“Cattārome, bhikkhave, dhammā bhāvitā bahulikatā sakadāgāmiphalasacchikiriyāya saṃvattanti ...pe... anāgāmiphalasacchikiriyāya saṃvattanti ...pe... arahattaphalasacchikiriyāya saṃvattanti. Katame cattāro? Sappurisasamsevo, saddhammassavanaṃ, yonisomanasikāro, dhammānudhammapaṭipatti- ime kho, bhikkhave, cattāro dhammā bhāvitā bahulikatā arahattamaggaphalasacchikiriyāya saṃvattanti.

“Cattārome (..0371), bhikkhave, dhammā bhāvitā bahulikatā paññāpaṭilābhāya saṃvattanti ...pe... paññābuddhiyā saṃvattanti, paññāvepullāya saṃvattanti, mahāpaññatāya saṃvattanti, puthupaññatāya saṃvattanti, vipulapaññatāya saṃvattanti, gambhīrapaññatāya saṃvattanti, asāmantapaññatāya § saṃvattanti, bhūripaññatāya saṃvattanti, paññābhāhullāya saṃvattanti, sīghapaññatāya saṃvattanti, lahupaññatāya saṃvattanti, hāsapaññatāya saṃvattanti, javanapaññatāya saṃvattanti, tikkhapaññatāya saṃvattanti, nibbedhikapaññatāya saṃvattanti. Katame cattāro? Sappurisasamsevo, saddhammassavanaṃ, yonisomanasikāro, dhammānudhammapaṭipatti- ime kho, bhikkhave, cattāro dhammā bhāvitā bahulikatā paññāpaṭilābhāya saṃvattanti, paññābuddhiyā saṃvattanti ...pe... nibbedhikapaññatāya saṃvattanti”.

1. Soḷasapaññāniddeso

4. Paññāpaṭilābhāya saṃvattantīti katamo paññāpaṭilābho? Catunnaṃ maggañāṇaṃ, catunnaṃ phalañāṇaṃ, catunnaṃ paṭisambhidāñāṇaṃ, channaṃ abhiññāñāṇaṃ, tesattatīnaṃ ñāṇaṃ, sattasattatīnaṃ ñāṇaṃ lābho paṭilābho patti sampatti phassanā § sacchikiriyā upasampadā. Paññāpaṭilābhāya saṃvattantīti- ayaṃ paññā paṭilābho.

Paññābuddhiyā saṃvattantīti katamā paññābuddhi? Sattannañca sekkhānaṃ puthujjanakalyāṇakassa ca paññā vaḍḍhati, arahato paññā vaḍḍhati. Vaḍḍhitavaḍḍhanā paññābuddhiyā saṃvattantīti- ayaṃ paññābuddhi.

Paññāvepullāya saṃvattantīti katamaṃ paññāvepullaṃ? Sattannaṃ sekkhānaṃ puthujjanakalyāṇakassa ca paññāvepullaṃ gacchati. Arahato paññā vepullagatā paññāvepullāya saṃvattantīti- idaṃ paññāvepullaṃ.

Mahāpaññatāya saṃvattantīti katamā mahāpaññā? Mahante atthe pariggaṇhātīti- mahāpaññā. Mahante dhamme pariggaṇhātīti- mahāpaññā. Mahantā niruttiyo pariggaṇhātīti- mahāpaññā. Mahantāni paṭibhānāni pariggaṇhātīti- mahāpaññā.

Mahante sīlakkhandhe pariggaṇhātīti- mahāpaññā. Mahante samādhikkhandhe pariggaṇhātīti- mahāpaññā. Mahante paññākkhandhe pariggaṇhātīti (..0372)- mahāpaññā. Mahante vimuttikkhandhe pariggaṇhātīti- mahāpaññā. Mahante vimuttiñāṇadassanakkhandhe pariggaṇhātīti- mahāpaññā. Mahantāni ṭhānāṭṭhānāni pariggaṇhātīti- mahāpaññā. Mahantā vihārasamāpattiyo pariggaṇhātīti- mahāpaññā. Mahantāni ariyasaccāni pariggaṇhātīti- mahāpaññā. Mahante satipaṭṭhāne pariggaṇhātīti- mahāpaññā. Mahante sammappadhāne pariggaṇhātīti- mahāpaññā. Mahante iddhipāde pariggaṇhātīti- mahāpaññā. Mahantāni indriyāni pariggaṇhātīti- mahāpaññā. Mahantāni balāni pariggaṇhātīti- mahāpaññā. Mahante bojjhaṅge pariggaṇhātīti- mahāpaññā. Mahantaṃ ariyamaggaṃ § pariggaṇhātīti- mahāpaññā. Mahantāni sāmāññaphalāni pariggaṇhātīti- mahāpaññā. Mahantā abhiññāyo § pariggaṇhātīti- mahāpaññā. Mahantaṃ paramatthaṃ nibbānaṃ pariggaṇhātīti- mahāpaññā. Mahāpaññatāya saṃvattantīti- ayaṃ mahāpaññā.

Puthupaññatāya saṃvattantīti katamā puthupaññā? Puthunānākkhandhesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānādhātūsu ñāṇaṃ pavattatīti- puthupaññā. Puthunānā-āyatanesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāpaṭicca-samuppādesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāsuññatamanupalabbhesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānā-atthesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānādhammesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāniruttisu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāpaṭibhānesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāsīlakkhandhesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāsamādhikkhandhesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāpaññākkhandhesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāvimmuttikkhandhesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāvimmuttiñāṇadassanakkhandhesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāṭṭhānāṭṭhānesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāvihārasamāpattisu ñāṇaṃ pavattatīti- puthupaññā. Puthunānā-ariyasaccesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāsatipaṭṭhānesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāsammappadhānesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānā-iddhipādesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānā-indriyesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānābalesu ñāṇaṃ pavattatīti (..0373)- puthupaññā. Puthunānābojjhaṅgesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānā-ariyamaggesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānāsāmāññaphalesu ñāṇaṃ pavattatīti- puthupaññā. Puthunānā-abhiññāsu ñāṇaṃ pavattatīti- puthupaññā. Puthujjanasādhāraṇe dhamme atikkamma § paramatthe nibbāne ñāṇaṃ pavattatīti- puthupaññā. Puthupaññatāya saṃvattantīti- ayaṃ puthupaññā.

Vipulapaññatāya saṃvattantīti katamā vipulapaññā? Vipule atthe pariggaṇhātīti- vipulapaññā. Vipule dhamme pariggaṇhātīti- vipulapaññā. Vipulā niruttiyo pariggaṇhātīti- vipulapaññā. Vipulāni paṭibhānāni pariggaṇhātīti- vipulapaññā. Vipule sīlakkhandhe pariggaṇhātīti- vipulapaññā. Vipule samādhikkhandhe pariggaṇhātīti- vipulapaññā. Vipule paññākkhandhe pariggaṇhātīti- vipulapaññā. Vipule vimuttikkhandhe pariggaṇhātīti- vipulapaññā. Vipule vimuttiñāṇadassanakkhandhe

pariggaṇhātīti- vipulapaññā. Vipulāni ṭhānāṭṭhānāni pariggaṇhātīti- vipulapaññā. Vipulā vihārasamāpattiyo pariggaṇhātīti- vipulapaññā. Vipulāni ariyasaccāni pariggaṇhātīti- vipulapaññā. Vipule satipaṭṭhāne pariggaṇhātīti- vipulapaññā. Vipule sammappadhāne pariggaṇhātīti- vipulapaññā. Vipule iddhipāde pariggaṇhātīti- vipulapaññā. Vipulāni indriyāni pariggaṇhātīti- vipulapaññā. Vipulāni balāni pariggaṇhātīti- vipulapaññā. Vipule bojjhaṅge pariggaṇhātīti- vipulapaññā. Vipule ariyamagge pariggaṇhātīti- vipulapaññā. Vipulāni sāmāññaphalāni pariggaṇhātīti- vipulapaññā. Vipulā abhiññāyo pariggaṇhātīti- vipulapaññā. Vipulaṃ paramatthaṃ nibbānaṃ pariggaṇhātīti- vipulapaññā. Vipulapaññatāya saṃvattantīti- ayaṃ vipulapaññā.

Gambhīrapaññatāya saṃvattantīti katamā gambhīrapaññā? Gambhīresu khandhesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīrāsu dhātūsu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu āyatanesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu paṭiccasamuppādesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu suññatamanupalabbhesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu atthesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu dhammesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīrāsu niruttisu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu paṭibhānesu ñāṇaṃ pavattatīti (..0374)- gambhīrapaññā. Gambhīresu sīlakkhandhesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu samādhikkhandhesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu paññākkhandhesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu vimuttikkhandhesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu vimuttiñānadassanakkhandhesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu ṭhānāṭṭhānesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīrāsu vihārasamāpattisu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu ariyasaccesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu satipaṭṭhānesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu sammappadhānesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu iddhipādesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu indriyesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu balesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu bojjhaṅgesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu ariyamaggesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīresu sāmāññaphalesu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīrāsu abhiññāsu ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīre paramatthe nibbāne ñāṇaṃ pavattatīti- gambhīrapaññā. Gambhīrapaññatāya saṃvattantīti- ayaṃ gambhīrapaññā.

Asāmantapaññatāya saṃvattantīti katamā asāmantapaññā? Yassa puggalassa atthavavatthānato atthapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, dhammavavatthānato dhammapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, niruttivavatthānato niruttipaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, paṭibhānavavatthānato paṭibhānapaṭisambhidā adhigatā hoti sacchikatā phassitā paññāya, tassa atthe ca dhamme ca niruttiyā ca paṭibhāne ca na añño koci sakkoti abhisambhavituṃ. Anabhisambhavanīyo ca so aññehīti- asāmantapañño.

Puthujjanakalyāṇakassa paññā aṭṭhamakassa paññāya dūre vidūre suvidūre na santike na sāmantā. Puthujjanakalyāṇakaṃ upādāya aṭṭhamako asāmantapañño. Aṭṭhamakassa paññā sotāpannassa paññāya dūre vidūre suvidūre na santike na sāmantā. Aṭṭhamakaṃ upādāya sotāpanno asāmantapañño. Sotāpannassa paññā sakadāgāmissa paññāya dūre vidūre suvidūre na santike na sāmantā. Sotāpannaṃ upādāya sakadāgāmi asāmantapañño. Sakadāgāmissa paññā anāgāmissa paññāya dūre (..0375) vidūre suvidūre na santike na sāmantā. Sakadāgāmiṃ upādāya anāgāmi asāmantapañño. Anāgāmissa paññā arahato paññāya dūre vidūre suvidūre na santike na sāmantā. Anāgāmiṃ upādāya arahā asāmantapañño. Arahato paññā paccekasambuddhassa § paññāya dūre vidūre suvidūre na santike na sāmantā. Arahantaṃ upādāya paccekabuddho asāmantapañño. Paccekabuddhañca sadevakañca lokaṃ upādāya tathāgato arahamaṃ sammāsambuddho agga asāmantapañño.

5. Paññāpabhedakusalo pabhinnañño adhigatappaṭṭisambhido catuvesārajja-ppatto dasabaladhārī purisāsabho purisasiho purisanāgo purisājañño purisadho-rayho anantañño anantatejo anantayasa aḍḍho mahaddhano dhanavā netā vinetā anunetā paññāpetā nijjhāpetā pekkhetā pasādetā. So hi bhagavā anuppannassa maggassa uppādetā, asañjātassa maggassa sañjanetā §, anakkhātassa maggassa akkhātā, maggaññū maggavidū maggakovido maggānugāmī § ca panassa etarahi sāvakā viharanti pacchā samannāgatā.

So hi bhagavā jānaṃ jānāti, passaṃ passati, cakkhubhūto ñāṇabhūto dhamma-
bhūto brahmabhūto vattā pavattā atthassa ninnetā amatassa dātā dhammassāmī
tathāgato. Natthi tassa bhagavato aññātaṃ adiṭṭhaṃ aviditaṃ asacchikataṃ apha-
ssitaṃ paññāya. Atītaṃ anāgataṃ paccuppannaṃ § upādāya sabbe dhammā
sabbākārena buddhassa bhagavato ñāṇamukhe āpāthaṃ āgacchanti. Yaṃ kiñci
neyyaṃ nāma atthi taṃ sabbaṃ jānitabbaṃ §. Attattho vā parattho vā ubhayattho
vā diṭṭhadhammiko vā attho samparāyiko vā attho uttāno vā attho gambhīro vā
attho gūḷho vā attho paṭicchanno vā attho neyyo

vā attho nīto vā attho anavajjo vā attho nikkilesso vā attho vodāno vā attho paramattho vā attho, sabbaṃ taṃ antobuddhañāṇe parivattati.

Sabbaṃ (..0376) kāyakammaṃ buddhassa bhagavato ñāṇānuparivatti. Sabbaṃ vacīkammaṃ buddhassa bhagavato ñāṇānuparivatti. Sabbaṃ manokammaṃ buddhassa bhagavato ñāṇānuparivatti. Atīte buddhassa bhagavato appaṭihataṃ ñāṇaṃ. Anāgate buddhassa bhagavato appaṭihataṃ ñāṇaṃ. Paccuppanne buddhassa bhagavato appaṭihataṃ ñāṇaṃ. Yāvatakaṃ neyyaṃ tāvatakaṃ ñāṇaṃ, yāvatakaṃ ñāṇaṃ tāvatakaṃ neyyaṃ. Neyyapariyantikaṃ ñāṇaṃ, ñāṇapariyantikaṃ neyyaṃ. Neyyaṃ atikkamitvā ñāṇaṃ nappavattati. Ñāṇaṃ atikkamitvā neyyapatho natthi. Aññamaññapariyantaṭṭhāyino te dhammā. Yathā dvinnaṃ samuggapaṭalānaṃ sammā phusitānaṃ § heṭṭhimaṃ samuggapaṭalaṃ uparimaṃ nātivattati, uparimaṃ samuggapaṭalaṃ heṭṭhimaṃ nātivattati, aññamaññapariyantaṭṭhāyino; evameva buddhassa bhagavato neyyaṅca ñāṇaṅca aññamaññapariyantaṭṭhāyino. Yāvatakaṃ neyyaṃ tāvatakaṃ ñāṇaṃ, yāvatakaṃ ñāṇaṃ tāvatakaṃ neyyaṃ. Neyyapariyantikaṃ ñāṇaṃ, ñāṇapariyantikaṃ neyyaṃ. Neyyaṃ atikkamitvā ñāṇaṃ nappavattati. Ñāṇaṃ atikkamitvā neyyapatho natthi. Aññamaññapariyantaṭṭhāyino te dhammā. Sabbadhammesu buddhassa bhagavato ñāṇaṃ pavattati.

Sabbe dhammā buddhassa bhagavato āvajjanappaṭibaddhā ākaṅkhappaṭibaddhā manasikārappaṭibaddhā cittuppādappaṭibaddhā. Sabbasattesu buddhassa bhagavato ñāṇaṃ pavattati. Sabbesaṃ sattānaṃ buddho āsayaṃ jānāti, anusayaṃ jānāti, caritaṃ § jānāti, adhimuttiṃ jānāti. Apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye bhabbābhabbe satte pajānāti. Sadevako loko samārako sabrahmako sassamaṇabrāhmaṇī pajā sadevamanussā antobuddhañāṇe parivattati.

Yathā ye keci macchakacchapā, antamaso timitimiṅgalaṃ upādāya, antomahāsamudde parivattanti, evamevaṃ sadevako loko samārako sabrahmako sassamaṇabrāhmaṇī pajā sadevamanussā antobuddhañāṇe parivattati. Yathā ye keci pakkhino, antamaso garuḷaṃ venateyyaṃ upādāya, ākāsassa padese parivattanti; evameva yepi te sārīputtasamā paññāya tepi buddhañāṇassa padese parivattanti. Buddhañāṇaṃ devamanussānaṃ (..0377) paññaṃ pharivā atighaṃsitvā tiṭṭhati. Yepi te khattiyapaṇḍitā brāhmaṇapaṇḍitā gahapatipaṇḍitā samaṇapaṇḍitā nipuṇā kataparappavādā vālavedhirūpā vobhindantā § maññe caranti paññāgadena diṭṭhigatāni, te pañhaṃ abhisāṅkharitvā abhisāṅkharitvā tathāgataṃ upasāṅkamitvā pucchanti gūḷhāni ca paṭicchannāni ca, kathitā visajjitā ca te pañhā bhagavatā honti niddiṭṭhakāraṇā §. Upakkhittakā ca te bhagavato sampajjanti. Atha kho bhagavā tattha atirocati yadidaṃ paññāyāti. Aggo asāmantapañño, asāmantapaññatāya saṃvattantīti- ayaṃ asāmantapaññā.

6. Bhūripaññatāya saṃvattantīti katamā bhūripaññā? Rāgaṃ abhibhuyyatīti- bhūripaññā. Abhibhavitāti- bhūripaññā. Dosaṃ abhibhuyyatīti- bhūripaññā. Abhibhavitāti- bhūripaññā. Mohaṃ abhibhuyyatīti- bhūripaññā. Abhibhavitāti- bhūripaññā. Kodhaṃ ...pe... upanāhaṃ ... makkhaṃ... paḷāsaṃ... issaṃ... macchari-

yaṃ... māyaṃ... sāṭṭheyyaṃ... thambhaṃ... sārambhaṃ... mānaṃ... atimānaṃ... madaṃ... pamādaṃ... sabbe kilese... sabbe duccharite... sabbe abhisaṅkhāre ...pe... sabbe bhavagāmikamme abhibhuyyati- bhūripaṇṇā. Abhibhavitāti- bhūripaṇṇā. Rāgo ari. Taṃ ariṃ maddanipaṇṇāti- bhūripaṇṇā. Doso ari. Taṃ ariṃ maddanipaṇṇāti- bhūripaṇṇā. Moho ari. Taṃ ariṃ maddanipaṇṇāti- bhūripaṇṇā. Kodho ...pe... upanāho... makkho... paḷāso... issā... macchariyaṃ... māyā... sāṭṭheyyaṃ... thambho... sārambho... māno... atimāno... mado... pamādo... sabbe kilesā... sabbe duccharitā... sabbe abhisaṅkhārā ...pe... sabbe bhavagāmikammā ari. Taṃ ariṃ maddanipaṇṇāti- bhūripaṇṇā. Bhūri vuccati pathavī §. Tāya pathavisamāya vitthatāya vipulāya paṇṇāya samannāgatoti- bhūripaṇṇā. Api ca, paṇṇāya metaṃ adhivacanaṃ. Bhūri medhā pariṇāyikāti- bhūripaṇṇā. Bhūripaṇṇatāya saṃvattantī- ayaṃ bhūripaṇṇā.

Paṇṇābhūllāya saṃvattantī katamaṃ paṇṇābhūllaṃ? Idhekacco paṇṇāgaruko hoti paṇṇācarito paṇṇāsayo paṇṇādhimutto paṇṇādhaḥo paṇṇāketu paṇṇādhipateyyo vicayabahulo pavicayabahulo okkhāyanabahulo samokkhāyanabahulo § sampekkhāyanadhammo vibhūtavihārī taccharito taggaruko tabbahulo tanninno tappoṇo (..0378) tappabbhāro tadadhimutto tadadhipateyyo. Yathā gaṇagaruko vuccati “gaṇābhūlliko”ti, cīvaragaruko vuccati “cīvarābhūlliko”ti, pattagaruko vuccati “pattābhūlliko”ti, senāsanagaruko vuccati “senāsanābhūlliko”ti; evamevaṃ idhekacco paṇṇā garuko hoti paṇṇācarito paṇṇāsayo paṇṇādhimutto paṇṇādhaḥo paṇṇāketu paṇṇādhipateyyo vicayabahulo pavicayabahulo okkhāyanabahulo samokkhāyanabahulo sampekkhāyanadhammo vibhūtavihārī taccharito taggaruko tabbahulo tanninno tappoṇo tappabbhāro tadadhimutto tadadhipateyyo. Paṇṇābhūllāya saṃvattantī- idaṃ paṇṇābhūllaṃ.

Sīghapaṇṇatāya saṃvattantī katamā sīghapaṇṇā? Sīghaṃ sīghaṃ sīlāni paripūretī- sīghapaṇṇā. Sīghaṃ sīghaṃ indriyasamvaram paripūretī- sīghapaṇṇā. Sīghaṃ sīghaṃ bhojane mattaṇṇutaṃ paripūretī- sīghapaṇṇā. Sīghaṃ sīghaṃ jāgariyānuyogaṃ paripūretī- sīghapaṇṇā. Sīghaṃ sīghaṃ sīlakkhandhaṃ paripūretī- sīghapaṇṇā. Sīghaṃ sīghaṃ samādhikkhandhaṃ paripūretī- sīghapaṇṇā. Sīghaṃ sīghaṃ paṇṇākkhandhaṃ paripūretī- sīghapaṇṇā. Sīghaṃ sīghaṃ vimuttikkhandhaṃ paripūretī- sīghapaṇṇā. Sīghaṃ sīghaṃ vimuttiñāḍassana-kkhandhaṃ paripūretī- sīghapaṇṇā. Sīghaṃ sīghaṃ ṭhānāṭṭhānāni paṭivijjhatī- sīghapaṇṇā. Sīghaṃ sīghaṃ viharasamāpattiyo paripūretī- sīghapaṇṇā. Sīghaṃ sīghaṃ ariyasaccāni paṭivijjhatī- sīghapaṇṇā. Sīghaṃ sīghaṃ satipaṭṭhāne bhāvetī- sīghapaṇṇā. Sīghaṃ sīghaṃ sammappadhāne bhāvetī- sīghapaṇṇā. Sīghaṃ sīghaṃ iddhipāde bhāvetī- sīghapaṇṇā. Sīghaṃ sīghaṃ indriyāni bhāvetī- sīghapaṇṇā. Sīghaṃ sīghaṃ balāni bhāvetī- sīghapaṇṇā. Sīghaṃ sīghaṃ bojjaṅge bhāvetī- sīghapaṇṇā. Sīghaṃ sīghaṃ ariyamaggaṃ bhāvetī- sīghapaṇṇā. Sīghaṃ sīghaṃ sāmāññaphalāni sacchikarotī- sīghapaṇṇā. Sīghaṃ sīghaṃ abhiññāyo paṭivijjhatī- sīghapaṇṇā. Sīghaṃ sīghaṃ paramatthaṃ nibbānaṃ sacchikarotī- sīghapaṇṇā. Sīghapaṇṇatāya saṃvattantī- ayaṃ sīghapaṇṇā.

Lahupaṇṇatāya saṃvattantī katamā lahupaṇṇā? Lahumaṃ lahumaṃ sīlāni paripūre-

tīti- lahupaññā. Lahum lahūm indriyaṣaṃvaram paṛipūretīti- lahupaññā. Lahum lahūm bhojane mattaññutaṃ paṛipūretīti- lahupaññā. Lahum lahūm jāgariyānu-
yogaṃ paṛipūretīti- lahupaññā. Lahum lahūm sīlakkhandhaṃ ...pe... samādhī-
kkhandhaṃ (..0379) ... paññākkhandhaṃ... vimuttikkhandhaṃ... vimuttiñāṇa-
ssanakkhandhaṃ paṛipūretīti- lahupaññā. Lahum lahūm ṭhānāṭṭhānāni paṭivijjha-
tīti- lahupaññā. Lahum lahūm vihārasamāpattiyo paṛipūretīti- lahupaññā. Lahum
lahūm ariyasaccāni paṭivijjhatīti- lahupaññā. Lahum lahūm satipaṭṭhāne bhāvetīti-
lahupaññā. Lahum lahūm sammappadhāne bhāvetīti- lahupaññā. Lahum lahūm
iddhipāde bhāvetīti- lahupaññā. Lahum lahūm indriyāni bhāvetīti- lahupaññā.
Lahum lahūm balāni bhāvetīti- lahupaññā. Lahum lahūm bojjhaṅge bhāvetīti- lahu-
paññā. Lahum lahūm ariyamaggaṃ bhāvetīti- lahupaññā. Lahum lahūm sāmāñña-
phalāni sacchikarotīti- lahupaññā. Lahum lahūm abhiññāyo paṭivijjhatīti- lahu-
paññā. Lahum lahūm paramatthaṃ nibbānaṃ sacchikarotīti- lahupaññā. Lahupa-
ññatāya saṃvattantīti- ayaṃ lahupaññā.

Hāsapaññatāya saṃvattantīti katamā hāsapaññā? Idhekacco hāsabahulo veda-
bahulo tuṭṭhibahulo pāmojjabahulo sīlāni paṛipūretīti- hāsapaññā. Hāsabahulo
vedabahulo tuṭṭhibahulo pāmojjabahulo indriyaṣaṃvaram paṛipūretīti- hāsapaññā.
Hāsabahulo vedabahulo tuṭṭhibahulo pāmojjabahulo bhojane mattaññutaṃ paṛipū-
retīti- hāsapaññā. Hāsabahulo vedabahulo tuṭṭhibahulo pāmojjabahulo jāgariyānu-
yogaṃ paṛipūretīti- hāsapaññā. Hāsabahulo vedabahulo tuṭṭhibahulo pāmojjaba-
hulo sīlakkhandhaṃ ...pe... samādhīkkhandhaṃ... paññākkhandhaṃ... vimutti-
kkhandhaṃ... vimuttiñāṇadassanakkhandhaṃ paṛipūretīti ...pe... ṭhānāṭṭhānāni
paṭivijjhatīti... vihārasamāpattiyo paṛipūretīti ... ariyasaccāni paṭivijjhatīti... satipa-
ṭṭhāne bhāvetīti... sammappadhāne bhāvetīti... iddhipāde bhāvetīti... indriyāni
bhāvetīti... balāni bhāvetīti... bojjhaṅge bhāvetīti ... ariyamaggaṃ bhāvetīti ...pe...
sāmāññaphalāni sacchikarotīti- hāsapaññā. Hāsabahulo vedabahulo tuṭṭhibahulo
pāmojjabahulo abhiññāyo paṭivijjhatīti- hāsapaññā. Hāsabahulo vedabahulo tuṭṭhi-
bahulo pāmojjabahulo paramatthaṃ nibbānaṃ sacchikarotīti- hāsapaññā. Hāsapa-
ññatāya saṃvattantīti- ayaṃ hāsapaññā.

7. Javanapaññatāya saṃvattantīti katamā javanapaññā? Yaṃ kiñci rūpaṃ atītā-
nāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ
vā paṇītaṃ (..0380) vā yaṃ dūre santike vā, sabbaṃ rūpaṃ aniccato khippaṃ
javatīti- javanapaññā. Dukkhaṃ khippaṃ javatīti- javanapaññā. Anattato khippaṃ
javatīti- javanapaññā. Yā kāci vedanā ...pe... yā kāci saññā... ye keci saṅkhārā...
yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ
vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, sabbaṃ viññāṇaṃ
aniccato khippaṃ javatīti- javanapaññā. Dukkhaṃ khippaṃ javatīti- javanapaññā.
Anattato khippaṃ javatīti- javanapaññā. Cakkhu ...pe... jarāmaṇaṃ atītānāgata-
paccuppannaṃ aniccato khippaṃ javatīti- javanapaññā. Dukkhaṃ khippaṃ java-
tīti- javanapaññā. Anattato khippaṃ javatīti- javanapaññā.

Rūpaṃ atītānāgatapaccuppannaṃ aniccaṃ khayaṭṭhena dukkhaṃ bhayaṭṭhena
anattā asārakaṭṭhenāti tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvā rūpanirodhe

nibbāne khippaṃ javatīti- javanapaññā. Vedanā ...pe... saññā... saṅkhārā... viññāṇaṃ... cakkhu ...pe... jarāmarāṇaṃ atitānāgatapaccuppannaṃ aniccaṃ khayatṭhena dukkhaṃ bhayaṭṭhena anattā asāraḥkaṭṭhenāti tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvā jarāmarāṇanirodhe § nibbāne khippaṃ javatīti- javanapaññā.

Rūpaṃ atitānāgatapaccuppannaṃ aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammanti tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvā rūpanirodhe nibbāne khippaṃ javatīti- javanapaññā. Vedanā ...pe... saññā... saṅkhārā... viññāṇaṃ... cakkhu ...pe... jarāmarāṇaṃ atitānāgatapaccuppannaṃ aniccaṃ saṅkhataṃ paṭiccasamuppannaṃ khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammanti tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvā jarāmarāṇanirodhe nibbāne khippaṃ javatīti- javanapaññā. Javanapaññatāya saṃvattantīti- ayaṃ javanapaññā.

Tikkhapaññatāya saṃvattantīti katamā tikkhapaññā? Khippaṃ kilese chindatīti- tikkhapaññā. Uppannaṃ kāmavitakkaṃ nādhivāseti pajahati vinodeti byantikaroti § anabhāvaṃ gametīti- tikkhapaññā. Uppannaṃ byāpādavitakkaṃ nādhivāseti pajahati vinodeti byantikaroti anabhāvaṃ gametīti- tikkhapaññā. Uppannaṃ vihiṃsāvitaḥkaṃ nādhivāseti ...pe... uppannuppanne pāpake akusale dhamme nādhivāseti pajahati vinodeti byantikaroti anabhāvaṃ (..0381) gametīti- tikkhapaññā. Uppannaṃ rāgaṃ nādhivāseti pajahati vinodeti byantikaroti anabhāvaṃ gametīti- tikkhapaññā. Uppannaṃ dosaṃ ...pe... uppannaṃ moḥaṃ ... uppannaṃ kodhaṃ... uppannaṃ upanāhaṃ... makkhaṃ... paḷāsaṃ... issaṃ... macchariyaṃ... māyaṃ... sāṭṭheyyaṃ... thambhaṃ... sārambhaṃ... mānaṃ... atimānaṃ... madaṃ... pamādaṃ... sabbe kilese... sabbe duccharite... sabbe abhisāṅkhāre ...pe... sabbe bhavagāmikamme nādhivāseti pajahati vinodeti byantikaroti anabhāvaṃ gametīti- tikkhapaññā. Ekasmiṃ āsane cattāro ca ariyamaggā cattāri ca sāmāññaphalāni catasso paṭisambhidāyo cha abhiññāyo adhigatā honti sacchikatā phassitā paññāyāti- tikkhapaññā. Tikkhapaññatāya saṃvattantīti- ayaṃ tikkhapaññā.

Nibbedhikapaññatāya saṃvattantīti katamā nibbedhikapaññā?

iñjatīti- āneñjaṃ. Anapanataṃ cittaṃ byāpāde na iñjatīti- āneñjaṃ. Anissitaṃ cittaṃ diṭṭhiyā na iñjatīti- āneñjaṃ. Appaṭi- baddhaṃ cittaṃ chandarāge na iñjatīti- āneñjaṃ. Vip̐pamuttaṃ cittaṃ kāmarāge na iñjatīti- āneñjaṃ. Visaññuttaṃ cittaṃ kilese na iñjatīti- āneñjaṃ. Vimariyādi- kataṃ cittaṃ kilesamariyāde (..0385) na iñjatīti- āneñjaṃ. Ekattagataṃ Ṣ cittaṃ nānattakilesehi Ṣ na iñjatīti- āneñjaṃ. Saddhāya pariggahitaṃ cittaṃ assaddhiye na iñjatīti- āneñjaṃ. Vīriyena pariggahitaṃ cittaṃ kosajje na iñjatīti- āneñjaṃ. Satiyā pariggahitaṃ cittaṃ pamāde na iñjatīti- āneñjaṃ. Samādhinā pariggahitaṃ cittaṃ uddhacce na iñjatīti- āneñjaṃ. Paññāya pariggahitaṃ cittaṃ avijjāya na iñja- tīti- āneñjaṃ. Obhāsagataṃ cittaṃ avijjandhakāre na iñjatīti- āneñjaṃ. Iddhiyā imāni soḷasa mūlāni iddhilābhāya iddhipaṭilābhāya iddhivikubbanatāya iddhivisa- vitāya iddhivasībhāvāya iddhivesārajjāya saṃvattantīti.

Dasa-iddhiniddeso

10. Katamā adhiṭṭhānā iddhi? Idha bhikkhu anekavihitaṃ iddhividhaṃ paccanu- bhoti- ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti; āvibhāvaṃ tirobhāvaṃ; tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ asajjamāno gacchati, seyyathāpi ākāse. Pathaviyāpi ummujjanimujjaṃ karoti, seyyathāpi uduke. Udukepi abhijjamāne Ṣ gacchati, seyyathāpi pathaviyaṃ. Ākāsepi pallaṅkena kamati, seyyathāpi pakkhī sakuṇo. Imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parā- masati parimajjati. Yāva brahmalokāpi kāyena vasaṃ vattetīti.

Idhāti imissā diṭṭhiyā imissā khantiyā imissā ruciyā imasmiṃ ādāye imasmiṃ dhamme imasmiṃ vinaye imasmiṃ dhammavinaye imasmiṃ pāvācane imasmiṃ brahmacariye imasmiṃ satthusāsane. Tena vuccati- “idhā”ti. **Bhikkhūti** puthujjana- kalyāṇako vā hoti bhikkhu sekho vā arahā vā akuppadhammo. **Anekavihitaṃ iddhividhaṃ paccanubhotīti** nānappakāraṃ iddhividhaṃ paccanubhoti. **Ekopi hutvā bahudhā hotīti** pakatiyā eko bahukaṃ āvajjati, sataṃ vā sahasaṃ vā satasa- hassaṃ vā āvajjati. Āvajjitvā ñāṇena adhiṭṭhāti- “bahulo homī”ti Ṣ. Bahulo hoti. Yathāyasmā cūḷapanthako Ṣ ekopi hutvā bahudhā hoti, evamevaṃ so (..0386) iddhimā cetovasippatto ekopi hutvā bahudhā hoti. **Bahudhāpi hutvā eko hotīti** pakatiyā bahuko ekaṃ āvajjati; āvajjitvā ñāṇena adhiṭṭhāti- “eko homī”ti. Eko hoti. Yathāyasmā cūḷapanthako bahudhāpi hutvā eko hoti, evamevaṃ so iddhimā ceto- vasippatto bahudhāpi hutvā eko hoti.

11. Āvibhāvanti kenaci anāvaṭaṃ hoti appaṭicchannaṃ vivaṭaṃ pākaṭaṃ. **Tiro- bhāvanti** kenaci āvaṭaṃ hoti paṭicchannaṃ pihitaṃ paṭikujjitaṃ. **Tirokuṭṭaṃ tiropā- kāraṃ tiropabbataṃ asajjamāno gacchati, seyyathāpi ākāseti** pakatiyā ākāsakasi- ṇasamāpattiyā lābhī hoti. Tirokuṭṭaṃ tiropākāraṃ tiropabbataṃ āvajjati. Āvajjitvā ñāṇena adhiṭṭhāti- “ākāso hotū”ti. Ākāso hoti. Tirokuṭṭaṃ tiropākāraṃ tiropa- bbataṃ asajjamāno gacchati. Yathā manussā pakatiyā aniddhimanto kenaci anā- vaṭe aparikkhitte asajjamānā gacchanti, evamevaṃ so iddhimā cetovasippatto tiro- kuṭṭaṃ tiropākāraṃ tiropabbataṃ asajjamāno gacchati, seyyathāpi ākāse.

Pathaviyāpi ummujjanimuḥḥaṃ karoti, seyyathāpi udaketi pakatiyā āpokasiṇasa-
māpattiyā lābhī hoti. Pathaviṃ āvajjati. Āvajjitvā ñāṇena adhiṭṭhāti- “udakaṃ hotū”-
ti. Udanaṃ hoti. So pathaviyā ummujjanimuḥḥaṃ karoti. Yathā manussā pakatiyā
aniddhimanto udake ummujjanimuḥḥaṃ karonti, evamevaṃ so iddhiṃ cetovasi-
ppatto pathaviyā ummujjanimuḥḥaṃ karoti, seyyathāpi udake.

Udakepi abhiḥḥamāne gacchati, seyyathāpi pathaviyanti pakatiyā pathavīkasiṇa-
samāpattiyā lābhī hoti. Udanaṃ āvajjati. Āvajjitvā ñāṇena adhiṭṭhāti- “pathavī hotū”-
ti. Pathavī hoti. So abhiḥḥamāne udake gacchati. Yathā manussā pakatiyā

aniddhimanto abhijjamānāya pathaviyā gacchanti, evamevaṃ so iddhimā cetovasippatto abhijjamāne udake gacchati, seyyathāpi pathaviyaṃ.

Ākāsepi pallaṅkena kamati, seyyathāpi pakkhī sakuṇoti pakatiyā pathavīkasiṇa-samāpattiyā lābhī hoti. Ākāsaṃ āvajjati (..0387). Āvajjitvā ñāṇena adhiṭṭhāti- “pathavī hotū”ti. Pathavī hoti. So ākāse antalikkhe caṅkamatipi tiṭṭhatipi nisīdatipi seyyampi kappeti. Yathā manussā pakatiyā aniddhimanto pathaviyā caṅkamatipi tiṭṭhantipi nisīdantipi seyyampi kappenti, evamevaṃ so iddhimā cetovasippatto ākāse antalikkhe caṅkamatipi tiṭṭhatipi nisīdatipi seyyampi kappeti, seyyathāpi pakkhī sakuṇo.

12. Imepi candimasūriye evaṃmahiddhike evaṃmahānubhāve pāṇinā parāmasati parimajjati idha so iddhimā cetovasippatto nisinnako vā nipannako vā candimasūriye āvajjati. Āvajjitvā ñāṇena adhiṭṭhāti- “hatthapāse hotū”ti. Hatthapāse hoti. So nisinnako vā nipannako vā candimasūriye pāṇinā āmasati parāmasati parimajjati. Yathā manussā pakatiyā aniddhimanto kiñcideva rūpagataṃ hatthapāse āmasanti parāmasanti parimajjanti, evamevaṃ so iddhimā cetovasippatto nisinnako vā nipannako vā candimasūriye pāṇinā āmasati parāmasati parimajjati.

Yāva brahmalokāpi kāyena vasaṃ vattetīti sace so iddhimā cetovasippatto brahmalokaṃ gantukāmo hoti, dūrepi santike adhiṭṭhāti- “santike hotū”ti. Santike hoti. Santikepi dūre adhiṭṭhāti- “dūre hotū”ti. Dūre hoti. Bahukampi thokaṃ adhiṭṭhāti- “thokaṃ hotū”ti. Thokaṃ hoti. Thokampi bahukaṃ adhiṭṭhāti- “bahukaṃ hotū”ti. Bahukaṃ hoti. Dibbena cakkhunā tassa brahmuno rūpaṃ passati. Dibbāya sotadhātuyā tassa brahmuno saddaṃ suṇāti. Cetopariyañāṇena tassa brahmuno cittaṃ pajānāti. Sace so iddhimā cetovasippatto dissamānena kāyena brahmalokaṃ gantukāmo hoti, kāyavasena cittaṃ pariṇāmeti, kāyavasena cittaṃ adhiṭṭhāti. Kāyavasena cittaṃ pariṇāmetvā, kāyavasena cittaṃ adhiṭṭhahitvā, sukhasaññaṅca lahusaññaṅca okkamitvā dissamānena kāyena brahmalokaṃ gacchati. Sace so iddhimā cetovasippatto adissamānena kāyena brahmalokaṃ gantukāmo hoti, cittavasena kāyaṃ pariṇāmeti, cittavasena kāyaṃ adhiṭṭhāti. Cittavasena kāyaṃ pariṇāmetvā, cittavasena kāyaṃ adhiṭṭhahitvā sukhasaññaṅca lahusaññaṅca okkamitvā (..0388) adissamānena kāyena brahmalokaṃ gacchati. So tassa brahmuno purato rūpiṃ § abhinimmināti manomayaṃ sabbaṅgapaccaṅgiṃ § ahīndriyaṃ. Sace so iddhimā caṅkamati, nimmitopi tattha caṅkamati. Sace so iddhimā tiṭṭhati, nimmitopi tattha tiṭṭhati. Sace so iddhimā nisīdati, nimmitopi tattha nisīdati. Sace so iddhimā seyyaṃ kappeti, nimmitopi tattha seyyaṃ kappeti. Sace so iddhimā dhūmāyati, nimmitopi tattha dhūmāyati. Sace so iddhimā pajjalati, nimmitopi tattha pajjalati. Sace so iddhimā dhammaṃ bhāsati, nimmitopi tattha dhammaṃ bhāsati. Sace so iddhimā pañhaṃ pucchati, nimmitopi tattha pañhaṃ pucchati. Sace so iddhimā pañhaṃ puṭṭho visajjeti, nimmitopi tattha pañhaṃ puṭṭho visajjeti. Sace so iddhimā tena brahmunā saddhiṃ santiṭṭhati sallapati sākacchaṃ samāpajjati, nimmitopi tattha tena brahmunā saddhiṃ santiṭṭhati sallapati sākacchaṃ samāpajjati. Yaññadeva so iddhimā karoti, taṃ tadeva hi so nimmito karotīti- ayaṃ adhiṭṭhānā iddhi.

13. Katamā vikubbanā iddhi? Sikhissa bhagavato arahato sammāsambuddhassa abhibhū nāma sāvako brahmaloke t̥hito sahassilokadhātuṃ § sarena viññāpesi. So dissamānenapi kāyena dhammaṃ desesi; adissamānenapi kāyena dhammaṃ desesi; dissamānenapi heṭṭhimena upaḍḍhakāyena adissamānenapi uparimena upaḍḍhakāyena dhammaṃ desesi. Dissamānenapi uparimena upaḍḍhakāyena, adissamānenapi heṭṭhimena upaḍḍhakāyena dhammaṃ desesi. So pakativannaṃ vijahitvā kumārakavaṇṇaṃ vā dasseti, nāgavaṇṇaṃ vā dasseti, supaṇṇavaṇṇaṃ vā dasseti, yakkhavaṇṇaṃ vā dasseti, indavaṇṇaṃ vā § dasseti, devavaṇṇaṃ vā dasseti, brahmavaṇṇaṃ vā dasseti, samuddavaṇṇaṃ vā dasseti, pabbatavaṇṇaṃ vā dasseti, vanavaṇṇaṃ vā dasseti, sīhavaṇṇaṃ vā dasseti, byagghavaṇṇaṃ vā dasseti, dīpivaṇṇaṃ vā dasseti, hatthimpi dasseti, assampi dasseti, rathampi dasseti, pattimpi dasseti, vividhampi senābyūhaṃ dasseti-ayaṃ vikubbanā iddhi.

14. Katamā (..0389) manomayā iddhi? Idha bhikkhu imamhā kāyā aññaṃ kāyaṃ abhinimmināti rūpiṃ manomayaṃ sabbaṅgapaccaṅgiṃ ahīndriyaṃ. Seyyathāpi puriso muñjamhā īsikaṃ pavāheyya. Tassa evamassa- “ayaṃ muñjo, ayaṃ īsikā. Añño muñjo, aññā īsikā. Muñjamhā tveva īsikā pavāḥhā”ti. Seyyathā vā pana puriso asiṃ kosiyaṃ pavāheyya. Tassa evamassa- “ayaṃ asi, ayaṃ kosi. Añño asi, aññā kosi. Kosiyaṃ tveva asi pavāḥho”ti. Seyyathā vā pana puriso ahiṃ karaṇḍā uddhareyya. Tassa evamassa- “ayaṃ ahi, ayaṃ karaṇḍo. Añño ahi, añño karaṇḍo. Karaṇḍā tveva ahi ubbhato”ti. Evamevaṃ bhikkhu imamhā kāyā aññaṃ kāyaṃ abhinimmināti rūpiṃ manomayaṃ sabbaṅgapaccaṅgiṃ ahīndriyaṃ. Ayaṃ manomayā iddhi.

15. Katamā ñāṇavipphārā iddhi? Aniccānupassanā niccasaññāya pahānaṭṭho ijhatīti- ñāṇavipphārā iddhi. Dukkhānupassanā sukhasaññāya... anattānupassanā attasaññāya... nibbidānupassanāya nandiyā... virāgānupassanāya rāgassa... nirodhānupassanāya samudayassa... paṭinissaggānupassanāya ādānassa pahānaṭṭho ijhatīti- ñāṇavipphārā iddhi. Āyasmato bākulassa ñāṇavipphārā iddhi, āyasmato saṃkiccassa ñāṇavipphārā iddhi, āyasmato bhūtapālassa ñāṇavipphārā iddhi. Ayaṃ ñāṇavipphārā iddhi.

16. Katamā samādhivipphārā iddhi? Paṭhamena jhānena nīvaraṇānaṃ pahānaṭṭho ijhatīti- samādhivipphārā iddhi. Dutiyena jhānena vitakkavicārānaṃ pahānaṭṭho ijhatīti- samādhivipphārā iddhi. Tatiyena jhānena pītiyā pahānaṭṭho ijhatīti ...pe... catutthena jhānena sukhadukkhānaṃ pahānaṭṭho ijhatīti ...pe... ākāsānañcāyatanasamāpattiyā rūpasaññāya paṭighasaññāya nānattasaññāya pahānaṭṭho ijhatīti ...pe... viññāṇañcāyatanasamāpattiyā ākāsānañcāyatanasaññāya pahānaṭṭho ijhatīti ...pe... ākiñcaññāyatanasamāpattiyā viññāṇañcāyatanasaññāya pahānaṭṭho ijhatīti ...pe... nevasaññānāsaññāyatanasamāpattiyā ākiñcaññāyatanasaññāya pahānaṭṭho ijhatīti- samādhivipphārā iddhi. Āyasmato sārīputtassa samādhivipphārā iddhi, āyasmato sañjivassa samādhivipphārā iddhi (..0390), āyasmato khāṇukoṇḍaññassa samādhivipphārā iddhi, uttarāya upāsikāya samādhivipphārā iddhi, sāmāvatiyā upāsikāya samādhivipphārā iddhi. Ayaṃ samādhivi-

pphārā iddhi.

17. Katamā ariyā iddhi? Idha bhikkhu § sace ākaṅkhati- “paṭikūle appaṭikūlasaññī vihareyyan”ti, appaṭikūlasaññī tattha viharati. Sace ākaṅkhati- “appaṭikūle paṭikūlasaññī vihareyyan”ti, paṭikūlasaññī tattha viharati. Sace ākaṅkhati- “paṭikūle ca appaṭikūle ca appaṭikūlasaññī vihareyyan”ti, appaṭikūlasaññī tattha viharati. Sace ākaṅkhati- “appaṭikūle ca paṭikūle ca paṭikūlasaññī vihareyyan”ti, paṭikūlasaññī tattha viharati. Sace ākaṅkhati- “paṭikūle ca appaṭikūle ca tadubhayaṃ abhinivajjetvā upekkhako vihareyyaṃ sato sampajāno”ti, upekkhako tattha viharati sato sampajāno.

Kathaṃ **paṭikūle appaṭikūlasaññī viharati?** Anittasmiṃ vatthusmiṃ mettāya vā pharati, dhātuto vā upasaṃharati. Evaṃ paṭikūle appaṭikūlasaññī viharati.

Kathaṃ **appaṭikūle paṭikūlasaññī viharati?** Itthasmiṃ vatthusmiṃ asubhāya vā pharati, aniccato vā upasaṃharati. Evaṃ appaṭikūle paṭikūlasaññī viharati.

Kathaṃ **paṭikūle ca appaṭikūle ca appaṭikūlasaññī viharati?** Anittasmiṃca itthasmiṃca vatthusmiṃ mettāya vā pharati, dhātuto vā upasaṃharati. Evaṃ paṭikūle ca appaṭikūle ca appaṭikūlasaññī viharati.

Kathaṃ **appaṭikūle ca paṭikūle ca paṭikūlasaññī viharati?** Itthasmiṃca anittasmiṃca vatthusmiṃ asubhāya vā pharati, aniccato vā upasaṃharati. Evaṃ appaṭikūle ca paṭikūle ca paṭikūlasaññī viharati.

Kathaṃ **paṭikūle ca appaṭikūle ca tadubhayaṃ abhinivajjetvā upekkhako viharati sato sampajāno?** Idha bhikkhu cakkhunā rūpaṃ disvā neva sumano hoti na dummano, upekkhako viharati sato sampajāno. Sotena saddaṃ sutvā ...pe... ghānena gandhaṃ ghāyitvā... jivhāya rasaṃ sāyitvā... kāyena (...0391) phoṭṭhabbaṃ phusitvā... manasā dhammaṃ viññāya neva sumano hoti na dummano, upekkhako viharati sato sampajāno. Evaṃ paṭikūle ca appaṭikūle ca tadubhayaṃ abhinivajjetvā upekkhako viharati sato sampajāno. Ayaṃ ariyā iddhi.

18. Katamā kammavipākajā iddhi? Sabbesaṃ pakkhīnaṃ, sabbesaṃ devānaṃ, ekaccānaṃ manussānaṃ, ekaccānaṃ vinipātikānaṃ. Ayaṃ kammavipākajā iddhi.

Katamā **puññavato iddhi?** Rājā cakkavattī § vehāsaṃ gacchati saddhiṃ caturaṅginiyā senāya, antamaso assabandhagopurise § upādāya. Jotikassa gahapatissa puññavato iddhi, jaṭilassa gahapatissa puññavato iddhi, meṇḍakassa gahapatissa puññavato iddhi, ghoṣitassa gahapatissa puññavato iddhi, pañcannaṃ mahāpuññānaṃ puññavato iddhi. Ayaṃ puññavato iddhi.

Katamā **vijjāmayā iddhi?** Vijjādharaṃ vijjaṃ parijappetvā vehāsaṃ gacchanti, ākāse antalikkhe hatthimpi dassenti, assampi dassenti, rathampi dassenti, pattimpi dassenti, vividhampi senābyūhaṃ dassenti. Ayaṃ vijjāmayā iddhi.

Kathaṃ **tattha tattha sammā payogapaccayā ijjanaṭṭhena iddhi?** Nekkhammena kāmacchandassa pahānaṭṭho ijhatīti- tattha tattha sammā payogapaccayā ijjanaṭṭhena iddhi. Abyāpādena byāpādassa pahānaṭṭho ijhatīti- tattha tattha sammā payogapaccayā ijjanaṭṭhena iddhi ...pe... arahattamaggena sabba-kilesānaṃ pahānaṭṭho ijhatīti- tattha tattha sammā payogapaccayā ijjanaṭṭhena

iddhi. Evaṃ tattha tattha sammā payogapaccayā ijjhanaṭṭhena iddhi. Imā dasa iddhiyo.

Iddhikathā niṭṭhitā.

3. Abhisamayakathā

19. Abhisamayoti. Kena abhisameti? Cittena abhisameti.

Hañci cittena abhisameti, tena hi aññāṇī abhisameti? Na aññāṇī abhisameti. Ñāṇena abhisameti.

Hañci (..0392) ñāṇena abhisameti, tena hi acittena ca ñāṇena ca acittako Ṣ abhisameti? Na acittako abhisameti. Cittena ca ñāṇena ca abhisameti.

Hañci cittena ca ñāṇena ca abhisameti, tena hi kāmāvacaracittena ca ñāṇena ca abhisameti? Na kāmāvacaracittena ca ñāṇena ca abhisameti.

ñāṇena ca abhisameti.

Tena hi arūpāvacaracittena ca ñāṇena ca abhisameti? Na arūpāvacaracittena ca ñāṇena ca abhisameti.

Tena hi kammassakatacittena ca ñāṇena ca abhisameti? Na kammassakatacittena ca ñāṇena ca abhisameti.

Tena hi saccānulomikacittena ca ñāṇena ca abhisameti? Na saccānulomikacittena ca ñāṇena ca abhisameti.

Tena hi atītacittena ca ñāṇena ca abhisameti? Na atītacittena ca ñāṇena ca abhisameti.

Tena hi anāgatacittena ca ñāṇena ca abhisameti? Na anāgatacittena ca ñāṇena ca abhisameti.

Tena hi paccuppannalokiyacittena ca ñāṇena ca abhisameti? Na paccuppannalokiyacittena ca ñāṇena ca abhisameti. Lokuttaramaggakkhaṇe paccuppannacittena ca ñāṇena ca abhisameti.

Kathaṃ lokuttaramaggakkhaṇe paccuppannacittena ca ñāṇena ca abhisameti? Lokuttaramaggakkhaṇe uppādādhipeyyaṃ cittaṃ ñāṇassa hetu paccayo ca. Taṃsampayuttaṃ nirodhagocaraṃ dassanādhipeyyaṃ ñāṇaṃ cittaṃ hetu paccayo ca. Taṃsampayuttaṃ ñāṇaṃ nirodhagocaraṃ. Evaṃ lokuttaramaggakkhaṇe paccuppannacittena ca ñāṇena ca abhisameti.

20. Kiṃ (..0393) nu ettakoyeva abhisamayoti? Na hi. Lokuttaramaggakkhaṇe dassanābhisamayo sammādiṭṭhi, abhiniropanābhisamayo sammāsaṅkappo, pari-ggahābhisamayo sammāvācā, samuṭṭhānābhisamayo sammākammanto, vodānābhisamayo sammā-ājīvo, paggahābhisamayo sammāvāyāmo, upaṭṭhānābhisamayo sammāsati, avikkhepābhisamayo sammāsamādhi; upaṭṭhānābhisamayo satisambojjhaṅgo, pavicayābhisamayo dhammavicayasambojjhaṅgo, paggahābhisamayo vīriyasambojjhaṅgo, pharaṇābhisamayo pītisambojjhaṅgo, upasamābhisamayo passaddhisambojjhaṅgo, avikkhepābhisamayo samādhisambojjhaṅgo, paṭisaṅkhānābhisamayo upekkhāsambojjhaṅgo; assaddhiye akampiyābhisamayo saddhābalaṃ, kosajje akampiyābhisamayo vīriyabalaṃ, pamāde akampiyābhisamayo satibalaṃ, uddhacce akampiyābhisamayo samādhibalaṃ, avijjāya akampiyābhisamayo paññābalaṃ; adhimokkhābhisamayo saddhindriyaṃ, paggahābhisamayo vīriyindriyaṃ, upaṭṭhānābhisamayo satindriyaṃ, avikkhepābhisamayo samādhindriyaṃ, dassanābhisamayo paññindriyaṃ. Ādhipeyyaṭṭhena indriyābhisamayo, akampiyaṭṭhena balābhisamayo, niyyānaṭṭhena bojjhaṅgābhisamayo, hetuṭṭhena maggābhisamayo, upaṭṭhānaṭṭhena satipaṭṭhānābhisamayo, padahaṭṭhena sammappadhānābhisamayo, ijjanaṭṭhena iddhipādābhisamayo, tathaṭṭhena saccābhisamayo, avikkhepaṭṭhena samathābhisamayo, anupassanaṭṭhena vipassanābhisamayo, ekarasaṭṭhena samathavipassanābhisamayo, anativattanaṭṭhena yuganaddhābhisamayo, saṃvaraṭṭhena sīlavisuddhi-abhisamayo, avikkhepaṭṭhena visuddhi-abhisamayo, dassanaṭṭhena diṭṭhivisuddhi-abhisamayo, muttaṭṭhena vimokkhābhisamayo, paṭivedhaṭṭhena vijjābhisamayo, pariccāgaṭṭhena

vimutti-abhisamayo, samucchedaṭṭhena khaye ñāṇaṃ abhisamayo. Chando mūlaṭṭhena abhisamayo, manasikāro samuṭṭhānaṭṭhena abhisamayo, phasso samodhānaṭṭhena abhisamayo, vedanā samosaraṇaṭṭhena abhisamayo, samādhi pamukhaṭṭhena abhisamayo, sati ādhipateyyaṭṭhena abhisamayo, paññā tatuttaraṭṭhena abhisamayo, vimutti sāraṭṭhena abhisamayo, amatogadhaṃ nibbānaṃ pariyosānaṭṭhena abhisamayo.

21. Kiṃ (..0394) nu ettakoyeva abhisamayoti? Na hi. Sotāpattimaggakkhaṇe dassanābhisamayo sammādiṭṭhi ...pe... amatogadhaṃ nibbānaṃ pariyosānaṭṭhena abhisamayo.

Kiṃ nu ettakoyeva abhisamayoti? Na hi. Sotāpattiphalakkhaṇe dassanābhisamayo sammādiṭṭhi ...pe... paṭippassaddhaṭṭhena anuppāde ñāṇaṃ abhisamayo. Chando mūlaṭṭhena abhisamayo ...pe... amatogadhaṃ nibbānaṃ pariyosānaṭṭhena abhisamayo.

Kiṃ nu ettakoyeva abhisamayoti?

Na hi. Sakadāgāmimaggakkhaṇe ...pe... sakadāgāmiphalakkhaṇe... anāgāmi-maggakkhaṇe... anāgāmiphalakkhaṇe... arahattamaggakkhaṇe ...pe... arahattaphalakkhaṇe dassanābhisamayo sammādiṭṭhi, abhiniropanābhisamayo sammāsaṅkappo ...pe... paṭippassaddhaṭṭhena anuppāde ñāṇaṃ abhisamayo. Chando mūlaṭṭhena abhisamayo ...pe... amatogadhaṃ nibbānaṃ pariyosānaṭṭhena abhisamayo.

Yvāyaṃ § kilese pajahati, atīte kilese pajahati ...pe... anāgate kilese pajahati, paccuppanne kilese pajahati, atīte kilese pajahatīti. Hañci atīte kilese pajahati, tena hi khīṇaṃ khepeti, niruddhaṃ nirodheti, vigataṃ vigameti, atthaṅgataṃ atthaṅgameti, atītaṃ yaṃ na atthi taṃ pajahatīti? Na atīte kilese pajahatīti. Anāgate kilese pajahatīti. Hañci anāgate kilese pajahati, tena hi ajātaṃ pajahati, anibbattaṃ pajahati, anuppannaṃ pajahati, apātubhūtaṃ pajahati, anāgataṃ yaṃ na atthi taṃ pajahatīti? Na anāgate kilese pajahatīti. Paccuppanne kilese pajahatīti. Hañci paccuppanne kilese pajahati, tena hi ratto rāgaṃ pajahati, duṭṭho dosaṃ pajahati, mūḷho mohaṃ pajahati, vinibaddho mānaṃ pajahati, parāmaṭṭho diṭṭhiṃ pajahati,

Vikkhepagato uddhaccaṃ pajahati, aniṭṭhaṅgato vicikicchaṃ pajahati, thāmagato anusayaṃ pajahati, kaṇhasukkadhammā yuganaddhā samameva vattanti, saṃkilesikā § maggabhāvanā hoti?

Na hi atīte kilese pajahati, na anāgate kilese pajahati, na paccuppanne kilese pajahatīti. Hañci na atīte kilese pajahati, na (..0395) anāgate ...pe... na paccuppanne kilese pajahati, tena hi natthi maggabhāvanā, natthi phalacchikiriyā, natthi kilesappahānaṃ, natthi dhammābhisamayoti? Atthi maggabhāvanā, atthi phalacchikiriyā, atthi kilesappahānaṃ, atthi dhammābhisamayo. Yathā kathaṃ viya? Seyyathāpi taruṇo rukkho ajātaphalo. Tameṇaṃ puriso mūlaṃ chindeyya. Ye tassa rukkhassa ajātaphalā, te ajātāyeva na jāyanti, anibbattāyeva na nibbattanti, anuppannāyeva na uppajjanti, apātubhūtāyeva na pātubhavanti. Evamevaṃ uppādo hetu, uppādo paccayo kilesānaṃ nibbattiyāti. Uppāde ādīnavaṃ disvā anuppāde cittaṃ pakkhandati. Anuppāde cittassa pakkhandattā ye uppādapa-

ccayā kilesā nibbatteyyuṃ, te ajātāyeva na jāyanti, anibbattāyeva na nibbattanti, anuppannāyeva na uppajjanti, apātubhūtāyeva na pātubhavanti. Evaṃ hetuni-rodhā dukkhanirodho. Pavattaṃ hetu, nimittaṃ hetu, āyūhanā hetu. Āyūhanā paccayo kilesānaṃ nibbattiyāti. Āyūhane ādīnavaṃ disvā anāyūhane cittaṃ pakkhandati. Anāyūhane cittaṃ pakkhandattā, ye āyūhanapaccayā kilesā nibbatteyyuṃ, te ajātāyeva na jāyanti, anibbattāyeva na nibbattanti, anuppannāyeva na uppajjanti, apātubhūtāyeva na pātubhavanti. Evaṃ hetunirodhā dukkhanirodho. Evaṃ atthi maggabhāvanā, atthi phalāsacchikiriyā, atthi kilesappahānaṃ, atthi dhammābhisamayoti.

Abhisamayakathā niṭṭhitā.

4. Vivekakathā

22. Sāvattthinidānaṃ §. “Seyyathāpi, bhikkhave, ye keci balakaraṇīyā kammantā karīyanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya evamete balakaraṇīyā kammantā karīyanti, evamevaṃ, bhikkhave, bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti.

“Kathaṅca, bhikkhave, bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti? Idha, bhikkhave, bhikkhu (..0396) sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Sammāsaṅkappaṃ ...pe... sammāvācaṃ... sammākammantaṃ... sammā-ājīvaṃ... sammāvāyāmaṃ... sammāsatīṃ... sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāveti, ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaroti.

23. “Seyyathāpi, bhikkhave, ye keci § bījagāmahūtagāmā vuddhiṃ virūḷhiṃ vepullaṃ āpajjanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya evamete bījagāmahūtagāmā vuddhiṃ virūḷhiṃ vepullaṃ āpajjanti; evamevaṃ kho, bhikkhave, bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vuddhiṃ virūḷhiṃ vepullaṃ pāpuṇāti dhammesu.

“Kathaṅca, bhikkhave, bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vuddhiṃ virūḷhiṃ vepullaṃ pāpuṇāti dhammesu? Idha, bhikkhave, bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Sammāsaṅkappaṃ bhāveti ...pe... sammāvācaṃ bhāveti... sammākammantaṃ bhāveti... sammā-ājīvaṃ bhāveti... sammāvāyāmaṃ bhāveti... sammāsatīṃ bhāveti... sammāsamādhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu sīlaṃ nissāya sīle patiṭṭhāya ariyaṃ

aṭṭhaṅgikaṃ maggaṃ bhāvento ariyaṃ aṭṭhaṅgikaṃ maggaṃ bahulīkaronto vuddhiṃ virūḷhiṃ vepullaṃ pāpuṇāti dhammesū”ti.

1. Maggaṅganiddeso

24. Sammādiṭṭhiyā pañca vivekā, pañca virāgā, pañca nirodhā, pañca vossaggā, dvādasa nissayā. Sammāsaṅkappassa ...pe... sammāvācāya... sammākamma-ntassa... sammā-ājivassa... sammāvāyāmassa... sammāsatīyā... sammāsamādhissa pañca vivekā, pañca virāgā, pañca nirodhā, pañca vossaggā, dvādasa nissayā.

Sammādiṭṭhiyā (..0397) **katame pañca vivekā?** Vikkhambhanaviveko, tadaṅgaviveko samucchedaviveko, paṭippassaddhiviveko, nissaraṇaviveko. Vikkhambhanaviveko ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgaviveko ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhiṃ bhāvayato, samucchedaviveko ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhiviveko ca phalakkhaṇe, nissaraṇaviveko ca nirodho nibbānaṃ. Sammādiṭṭhiyā ime pañca vivekā. Imesu pañcasu vivekesu chandajāto hoti saddhādhimutto, cittaṅcassa svādhiṭṭhitaṃ.

Sammādiṭṭhiyā katame pañca virāgā? Vikkhambhanavirāgo, tadaṅgavirāgo, samucchedavirāgo, paṭippassaddhivirāgo, nissaraṇavirāgo. Vikkhambhanavirāgo ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgavirāgo ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhiṃ bhāvayato, samucchedavirāgo ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhivirāgo ca phalakkhaṇe, nissaraṇavirāgo ca nirodho nibbānaṃ. Sammādiṭṭhiyā ime pañca virāgā. Imesu pañcasu virāgesu chandajāto hoti saddhādhimutto, cittaṅcassa svādhiṭṭhitaṃ.

Sammādiṭṭhiyā katame pañca nirodhā? Vikkhambhananirodho, tadaṅganirodho, samucchedanirodho, paṭippassaddhinirodho, nissaraṇanirodho. Vikkhambhananirodho ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅganirodho ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhiṃ bhāvayato, samucchedanirodho ca lokuttaraṃ khayagāmimaggaṃ bhāvayato, paṭippassaddhinirodho ca phalakkhaṇe, nissaraṇanirodho ca amatā dhātu. Sammādiṭṭhiyā ime pañca nirodhā. Imesu pañcasu nirodhesu chandajāto hoti saddhādhimutto, cittaṅcassa svādhiṭṭhitaṃ.

ssaggo, samucchedavossaggo, paṭippassaddhivossaggo, nissaraṇavossaggo. **Sammādiṭṭhiyā katame pañca vossaggā?** Vikkhambhanavossaggo, tadaṅgavossaggo, samucchedavossaggo, paṭippassaddhivossaggo, nissaraṇavossaggo. Vikkhambhanavossaggo ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgavossaggo ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhiṃ bhāvayato, samucchedavossaggo ca lokuttaraṃ khayagāmicchānaṃ bhāvayato, paṭippassaddhivossaggo ca phalakkhaṇe, nissaraṇavossaggo ca nirodho nibbānaṃ. Sammādiṭṭhiyā ime pañca vossaggā. Imesu pañcasu vossaggesu chandajāto hoti (..0398) saddhādhimutto, cittañcassa svādhiṭṭhitam. Sammādiṭṭhiyā ime pañca vivekā, pañca virāgā, pañca nirodhā, pañca vossaggā, dvādasa nissayā.

25. Sammāsaṅkappassa ...pe... sammāvācāya... sammākammantassa... sammā-ājivassa... sammāvāyāmassa... sammāsatiyā... sammāsamādhissa katame pañca vivekā? Vikkhambhanaviveko, tadaṅgaviveko, samucchedaviveko, paṭippassaddhiviveko, nissaraṇaviveko. Vikkhambhanaviveko ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgaviveko ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhiṃ bhāvayato, samucchedaviveko ca lokuttaraṃ khayagāmicchānaṃ bhāvayato, paṭippassaddhiviveko ca phalakkhaṇe nissaraṇaviveko ca nirodho nibbānaṃ. Sammāsamādhissa ime pañca vivekā. Imesu pañcasu vivekesu chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitam.

Sammāsamādhissa katame pañca virāgā? Vikkhambhanavirāgo, tadaṅgavirāgo, samucchedavirāgo, paṭippassaddhivirāgo, nissaraṇavirāgo. Vikkhambhanavirāgo ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgavirāgo ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhiṃ bhāvayato, samucchedavirāgo ca lokuttaraṃ khayagāmicchānaṃ bhāvayato, paṭippassaddhivirāgo ca phalakkhaṇe, nissaraṇavirāgo ca nirodho nibbānaṃ. Sammāsamādhissa ime pañca virāgā. Imesu pañcasu virāgesu chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitam.

Sammāsamādhissa katame pañca nirodhā? Vikkhambhananirodho, tadaṅganirodho, samucchedanirodho, paṭippassaddhinirodho, nissaraṇanirodho. Vikkhambhananirodho ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅganirodho ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhiṃ bhāvayato, samucchedanirodho ca lokuttaraṃ khayagāmicchānaṃ bhāvayato, paṭippassaddhinirodho ca phalakkhaṇe, nissaraṇanirodho ca amatā dhātu. Sammāsamādhissa ime pañca nirodhā. Imesu pañcasu nirodhesu chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitam.

Sammāsamādhissa katame pañca vossaggā? Vikkhambhanavossaggo, tadaṅgavossaggo, samucchedavossaggo, paṭippassaddhivossaggo, nissaraṇavossaggo. Vikkhambhanavossaggo ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgavossaggo ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhiṃ bhāvayato, samucchedavossaggo ca lokuttaraṃ (..0399) khayagāmicchānaṃ bhāvayato, paṭippassaddhivossaggo ca phalakkhaṇe, nissaraṇavossaggo ca nirodho nibbānaṃ. Sammāsamādhissa ime pañca vossaggā. Imesu pañcasu vossaggesu chandajāto

hoti saddhādhimutto, cittañcassa svādhiṭṭhitam. Sammāsamādhissa ime pañca vivekā, pañca virāgā, pañca nirodhā, pañca vossaggā, dvādasa nissayā.

26. “Seyyathāpi, bhikkhave, ye keci balakaraṇīyā kammantā kariyanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya evamete balakaraṇīyā kammantā kariyanti; evamevaṃ kho, bhikkhave, bhikkhu sīlaṃ nissāya sīle patiṭṭhāya satta bojjaṅge bhāveti, satta bojjaṅge bahulīkaroti ...pe... satta bojjaṅge bhāvento satta bojjaṅge bahulīkaronto vuddhiṃ virūḷhiṃ vepullaṃ pāpuṇāti dhammesu ...pe... pañca balāni bhāveti, pañca balāni bahulīkaroti ...pe... pañca balāni bhāvento pañca balāni bahulīkaronto vuddhiṃ virūḷhiṃ vepullaṃ pāpuṇāti dhammesu ...pe... pañcindriyāni bhāveti, pañcindriyāni bahulīkaroti ...pe....

“Seyyathāpi, bhikkhave, ye keci bijagāmbhūtagāmā vuddhiṃ virūḷhiṃ vepullaṃ āpajjanti, sabbe te pathaviṃ nissāya pathaviyaṃ patiṭṭhāya evamete bijagāmbhūtagāmā vuddhiṃ virūḷhiṃ vepullaṃ āpajjanti, evamevaṃ kho, bhikkhave, bhikkhu sīlaṃ nissāya sīle patiṭṭhāya pañcindriyāni bhāvento pañcindriyāni bahulīkaronto vuddhiṃ virūḷhiṃ vepullaṃ pāpuṇāti dhammesu.

“Kathañca, bhikkhave, bhikkhu sīlaṃ nissāya sīle patiṭṭhāya pañcindriyāni bhāvento pañcindriyāni bahulīkaronto vuddhiṃ virūḷhiṃ vepullaṃ pāpuṇāti dhammesu? Idha, bhikkhave, bhikkhu saddhindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Vīriyindriyaṃ bhāveti ...pe... satindriyaṃ bhāveti ...pe... samādhindriyaṃ bhāveti ...pe... paññindriyaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Evaṃ kho, bhikkhave, bhikkhu sīlaṃ nissāya ...pe... pāpuṇāti dhammesu”ti.

2. Indriyaniddeso

27. Saddhindriyassa pañca vivekā, pañca virāgā, pañca nirodhā, pañca vossaggā, dvādasa nissayā. Vīriyindriyassa ...pe... satindriyassa... samādhindriyassa... paññindriyassa (..0400) pañca vivekā, pañca virāgā, pañca nirodhā, pañca vossaggā, dvādasa nissayā.

Saddhindriyassa katame pañca vivekā? Vikkhambhanaviveko, tadaṅgaviveko, samucchedaviveko, paṭippassaddhiviveko, nissaraṇaviveko. Vikkhambhanaviveko ca nīvaraṇānaṃ paṭhamajjhānaṃ bhāvayato, tadaṅgaviveko ca diṭṭhigatānaṃ nibbedhabhāgiyaṃ samādhiṃ bhāvayato, samucchedaviveko ca lokuttaraṃ khayagāmmimaggam bhāvayato, paṭippassaddhiviveko ca phalakkhaṇe, nissaraṇaviveko ca nirodho nibbānaṃ. Saddhindriyassa ime pañca vivekā. Imesu pañcasu vivekesu chandajāto hoti saddhādhimutto, cittañcassa svādhiṭṭhitam ...pe... saddhindriyassa ime pañca vivekā, pañca virāgā, pañca nirodhā, pañca vossaggā, dvādasa nissayā.

Vīriyindriyassa ...pe... satindriyassa ...pe... samādhindriyassa... paññindriyassa katame pañca vivekā? Vikkhambhanaviveko, tadaṅgaviveko, samucchedaviveko, paṭippassaddhiviveko, nissaraṇaviveko ...pe... paññindriyassa ime pañca vivekā, pañca virāgā, pañca nirodhā, pañca vossaggā, dvādasa nissayāti.

Vivekakathā niṭṭhitā.

5. Cariyākathā

28. Cariyāti, aṭṭha cariyāyo- iriyāpathacariyā, āyatanacariyā, saticariyā, samādhicariyā, ñāṇacariyā, maggacariyā, patticariyā, lokatthacariyāti.

Iriyāpathacariyāti catūsu iriyāpathesu. **Āyatanacariyāti** chasu ajjhattikabāhiresu āyatanesu. **Saticariyāti** catūsu satipaṭṭhānesu. **Samādhicariyāti** catūsu jhānesu. **Ñāṇacariyāti** catūsu ariyasaccesu. **Maggacariyāti** catūsu ariyamaggesu. **Patticariyāti** catūsu sāmaññaphalesu. **Lokatthacariyāti** tathāgatesu arahantesu sammāsambuddhesu padese § paccekabuddhesu padese sāvakesu.

Iriyāpathacariyā (..0401) ca paṇidhisampannānaṃ. Āyatanacariyā ca indriyesu guttadvārānaṃ. Saticariyā ca appamādavihārīnaṃ. Samādhicariyā ca adhicittamanuyuttānaṃ. Ñāṇacariyā ca buddhisampannānaṃ. Maggacariyā ca sammāpaṭipannānaṃ. Patticariyā ca adhigataphalānaṃ. Lokatthacariyā ca tathāgatānaṃ arahantānaṃ sammāsambuddhānaṃ padese paccekabuddhānaṃ padese sāvakānaṃ. Imā aṭṭha cariyāyo.

29. Aparāpi aṭṭha cariyāyo. Adhimuccanto saddhāya carati, paggaṇhanto vīriyena carati, upaṭṭhāpento satiyā carati, avikkhepaṃ karonto samādhinā carati, pajānanto paññāya carati, vijānanto viññāṇacariyāya carati, evaṃ paṭipannassa kusalā dhammā āyāpentīti āyatanacariyāya carati, evaṃ paṭipanno visesamadhi-gacchatīti visesacariyāya carati. Imā aṭṭha cariyāyo.

Aparāpi aṭṭha cariyāyo. Dassanacariyā ca sammādiṭṭhiyā, abhiniropanacariyā ca sammāsaṅkappassa, pariggahacariyā ca sammāvācāya, samuṭṭhānacariyā ca sammākammantassa, vodānacariyā ca sammā-ājīvassa, paggahacariyā ca sammāvāyāmassa, upaṭṭhānacariyā ca sammāsatīyā, avikkhepacariyā ca sammāsamādhissa. Imā aṭṭha cariyāyoti.

Cariyākathā niṭṭhitā.

6. Pāṭihāriyakathā

30. “Tīṇimāni, bhikkhave §, pāṭihāriyāni. Katamāni tīṇi? Iddhipāṭihāriyaṃ, ādesanāpāṭihāriyaṃ, anusāsanīpāṭihāriyaṃ.

“Katamañca, bhikkhave, iddhipāṭihāriyaṃ? Idha, bhikkhave, ekacco anekavihitam iddhividham paccaṇubhoti- ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti; āvibhāvaṃ tirobhāvaṃ ...pe... yāva brahmalokāpi kāyena vasaṃ vatteti. Idam vuccati, bhikkhave, iddhipāṭihāriyaṃ.

“Katamañca (..0402), bhikkhave, ādesanāpāṭihāriyaṃ? Idha, bhikkhave,

ekacco nimittena ādisati- ‘evampi te mano, itthampi te mano, itipi te cittaṅ’ti. So bahum̄ cepi ādisati, tatheva taṃ hoti, no aññathā. Idha pana, bhikkhave, ekacco na heva kho nimittena ādisati, api ca kho manussānaṃ vā amanussānaṃ vā devatānaṃ vā saddaṃ sutvā ādisati- ‘evampi te mano, itthampi te mano, itipi te ci- n’ti. So bahum̄ cepi ādisati, tatheva taṃ hoti, no aññathā. Idha pana, bhikkhave, ekacco na heva kho nimittena ādisati, napi manussānaṃ vā amanussānaṃ vā devatānaṃ vā saddaṃ sutvā ādisati, api ca kho vitakkayato vicārayato vitakkavi- pphārasaddaṃ sutvā ādisati- ‘evampi te mano, itthampi te mano, itipi te cittaṅ’ti. So bahum̄ cepi ādisati, tatheva taṃ hoti, no aññathā. Idha pana, bhikkhave, ekacco na heva kho nimittena ādisati, napi manussānaṃ vā amanussānaṃ vā devatānaṃ vā saddaṃ sutvā ādisati, napi vitakkayato vicārayato vitakkavipphāra- saddaṃ sutvā ādisati, api ca kho avitakkaṃ avicāraṃ samādhiṃ samāpannassa cetasā ceto paricca pajānāti- ‘yathā imassa bhoto manosaṅkhārā paṇihitā imassa § cittassa anantarā amukaṃ nāma vitakkaṃ vitakkayissatī’ti §. So bahum̄ cepi ādisati, tatheva taṃ hoti, no aññathā. Idaṃ vuccati, bhikkhave, ādesanāpāṭihā- riyam̄.

“**Katamañca, bhikkhave, anusāsanipāṭihāriyam̄?** Idha, bhikkhave, ekacco eva- manusāsati- ‘evaṃ vitakketha, mā evaṃ vitakkayittha. Evaṃ manasi karoṭha, mā evaṃ manasi karittha. Idaṃ pajahatha, idaṃ upasampajja viharathā’ti. Idaṃ vuccati, bhikkhave, anusāsanipāṭihāriyam̄. Imāni kho, bhikkhave, tīṇi pāṭihāriyāni”.

31. Nekkhammaṃ ijhatīti- iddhi. Kāmacchandaṃ paṭiharatīti- pāṭihāriyam̄. Ye tena nekkhammena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti- āde- sanāpāṭihāriyam̄. “Taṃ kho pana nekkhammaṃ evaṃ āsevitabbaṃ, evaṃ bhāve- tabbaṃ (..0403),

evaṃ bahulīkātabbaṃ, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti- anusāsani-
pāṭihāriyaṃ.

Abyāpādo ijhatīti- iddhi. Byāpādaṃ paṭiharatīti- pāṭihāriyaṃ. Ye tena abyāpā-
dena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti- ādesanāpāṭihā-
riyaṃ. “So kho pana abyāpādo evaṃ āsevitabbo, evaṃ bhāvetabbo, evaṃ bahulī-
kātabbo, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti- anusāsani-
pāṭihāriyaṃ.

Ālokasaññā ijhatīti- iddhi. Thinamiddhaṃ paṭiharatīti- pāṭihāriyaṃ. Ye tāya ālo-
kasaññāya samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti- ādesanāpā-
ṭihāriyaṃ. “Sā kho pana ālokasaññā evaṃ āsevitabbā, evaṃ bhāvetabbā, evaṃ
bahulīkātabbā, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti- anusāsani-
pāṭihāriyaṃ.

Avikkhepo ijhatīti- iddhi. Uddhaccaṃ paṭiharatīti- pāṭihāriyaṃ. Ye tena avikkhe-
pena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti- ādesanāpāṭihā-
riyaṃ. “So kho pana avikkhepo evaṃ āsevitabbo, evaṃ bhāvetabbo, evaṃ bahulī-
kātabbo, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti- anusāsani-
pāṭihāriyaṃ.

Dhammavavatthānaṃ ijhatīti- iddhi. Vicikicchā paṭiharatīti- pāṭihāriyaṃ. Ye
tena dhammavavatthānena samannāgatā, sabbe te visuddhacittā anāvilasaṅka-
ppāti- ādesanāpāṭihāriyaṃ. “Taṃ kho pana dhammavavatthānaṃ evaṃ āsevi-
tabbaṃ, evaṃ bhāvetabbaṃ, evaṃ bahulīkātabbaṃ, evaṃ tadanudhammatā, sati
upaṭṭhāpetabbā”ti- anusāsani-
pāṭihāriyaṃ.

Ñāṇaṃ ijhatīti- iddhi. Avijaṃ paṭiharatīti- pāṭihāriyaṃ. Ye tena ñāṇena sama-
nnāgatā, sabbe te visuddhacittā anāvilasaṅkappāti- ādesanāpāṭihāriyaṃ. “Taṃ
kho pana ñāṇaṃ evaṃ āsevitabbaṃ, evaṃ bhāvetabbaṃ, evaṃ bahulīkātabbaṃ,
evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti- anusāsani-
pāṭihāriyaṃ.

Pāmojjaṃ ijhatīti- iddhi. Aratiṃ paṭiharatīti- pāṭihāriyaṃ. Ye tena pāmojjena
samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti- ādesanāpāṭihāriyaṃ.
“Taṃ kho pana pāmojjaṃ evaṃ āsevitabbaṃ, evaṃ bhāvetabbaṃ (..0404), evaṃ
bahulīkātabbaṃ, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti- anusāsani-
pāṭihāriyaṃ ...pe....

Paṭhamaṃ jhānaṃ ijhatīti- iddhi. Nīvaraṇa paṭiharatīti- pāṭihāriyaṃ. Ye tena
paṭhamena jhānena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti- āde-
sanāpāṭihāriyaṃ. “Taṃ kho pana paṭhamaṃ jhānaṃ evaṃ āsevitabbaṃ, evaṃ
bhāvetabbaṃ, evaṃ bahulīkātabbaṃ, evaṃ tadanudhammatā sati upaṭṭhāpetab-
bā”ti- anusāsani-
pāṭihāriyaṃ ...pe....

Arahattamaggo ijhatīti- iddhi. Sabbakilese paṭiharatīti- pāṭihāriyaṃ. Ye tena ara-
hattamaggena samannāgatā, sabbe te visuddhacittā anāvilasaṅkappāti- ādesanā-
pāṭihāriyaṃ. “So kho pana arahattamaggo evaṃ āsevitabbo, evaṃ bhāvetabbo,
evaṃ bahulīkātabbo, evaṃ tadanudhammatā sati upaṭṭhāpetabbā”ti- anusāsani-
pāṭihāriyaṃ.

32. Nekkhammaṃ ijhatīti- iddhi. Kāmacchandaṃ paṭiharatīti- pāṭihāriyaṃ. Yā
ca iddhi yañca pāṭihāriyaṃ, idaṃ vuccati iddhipāṭihāriyaṃ. Abyāpādo ijhatīti-
iddhi. Byāpādaṃ paṭiharatīti- pāṭihāriyaṃ. Yā ca iddhi yañca pāṭihāriyaṃ, idaṃ

vuccati iddhipāṭihāriyaṃ. Ālokasaññā ijhatīti- iddhi. Thinamiddhaṃ paṭiharatīti- pāṭihāriyaṃ ...pe... arahattamaggo ijhatīti- iddhi. Sabbakilese paṭiharatīti- pāṭihāriyaṃ. Yā ca iddhi yañca pāṭihāriyaṃ, idaṃ vuccati iddhipāṭihāriyanti.

Pāṭihāriyakathā niṭṭhitā.

7. Samasīsakathā

33. Sabbadhammānaṃ § sammāsamucchede nirodhe ca anupaṭṭhānatā paññā samasīsaṭṭhe ñāṇaṃ.

Sabbadhammānanti pañcakkhandhā, dvādasāyatanāni, aṭṭhārasa dhātuyo, kusalā dhammā, akusalā dhammā, abyākatā dhammā, kāmāvacarā dhammā, rūpāvacarā dhammā, arūpāvacarā dhammā, apariyāpannā dhammā. **Sammā samucchedeti** nekkhammena (..0405) kāmacchandaṃ sammā samucchindati, abyāpādena byāpādaṃ sammā samucchindati, ālokasaññāya thinamiddhaṃ sammā samucchindati, avikkhepena uddhaccaṃ sammā samucchindati, dhammavavatthānena vicikicchaṃ sammā samucchindati, ñāṇena avijjaṃ sammā samucchindati, pāmojjena aratiṃ sammā samucchindati, paṭhamena jhānena nīvaraṇe sammā samucchindati ...pe... arahattamaggena sabbakilese sammā samucchindati.

Nirodheti nekkhammena kāmacchandaṃ nirodheti, abyāpādena byāpādaṃ nirodheti, ālokasaññāya thinamiddhaṃ nirodheti, avikkhepena uddhaccaṃ nirodheti, dhammavavatthānena vicikicchaṃ nirodheti, ñāṇena avijjaṃ nirodheti, pāmojjena aratiṃ nirodheti, paṭhamena jhānena nīvaraṇe nirodheti ...pe... arahattamaggena sabbakilese nirodheti.

Anupaṭṭhānatāti nekkhammaṃ paṭiladdhassa kāmacchando na upaṭṭhāti, abyāpādaṃ paṭiladdhassa byāpādo na upaṭṭhāti, ālokasaññāṃ paṭiladdhassa thinamiddhaṃ na upaṭṭhāti, avikkhepaṃ paṭiladdhassa uddhaccaṃ na upaṭṭhāti, dhammavavatthānaṃ paṭiladdhassa vicikicchā na upaṭṭhāti, ñāṇaṃ paṭiladdhassa avijjā na upaṭṭhāti, pāmojjaṃ paṭiladdhassa arati na upaṭṭhāti, paṭhamaṃ jhānaṃ paṭiladdhassa nīvaraṇā na upaṭṭhanti ...pe... arahattamaggaṃ paṭiladdhassa sabbakilesā na upaṭṭhanti.

Samanti kāmacchandassa pahīnattā nekkhammaṃ samaṃ, byāpādassa pahīnattā abyāpādo samaṃ, thinamiddhassa pahīnattā ālokasaññā samaṃ, uddhaccassa pahīnattā avikkhepo samaṃ, vicikicchāya pahīnattā dhammavavatthānaṃ samaṃ, avijjāya pahīnattā ñāṇaṃ samaṃ, aratiyā pahīnattā pāmojjaṃ samaṃ, nīvaraṇānaṃ pahīnattā paṭhamaṃ jhānaṃ samaṃ ...pe... sabbakilesānaṃ pahīnattā arahattamaggo samaṃ.

Sīsanti terasa sīsāni- palibodhasīsañca taṇhā, vinibandhanasīsañca māno, parāmāsasīsañca diṭṭhi, vikkhepasīsañca uddhaccaṃ, saṃkilesasīsañca avijjā, adhimo-kkhasīsañca saddhā, pagghasīsañca vīriyaṃ, upaṭṭhānasīsañca sati, avikkhepa-

sīsañca samādhī, dassanasīsañca paññā, pavattasīsañca jīvitindriyaṃ, gocarasīsañca vimokkha, sañkhārasīsañca nirodhoti.

Samasīsakathā niṭṭhitā.

8. Satipaṭṭhānakathā

34. Sāvattthinidānaṃ (..0406). “Cattārome, bhikkhave, satipaṭṭhānā. Katame cattāro? Idha, bhikkhave, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Vedanāsu ...pe... citte... dhammesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ. Ime kho, bhikkhave, cattāro satipaṭṭhānā”ti.

35. [Ka] kathaṃ **kāye kāyānupassī viharati?** Idhekacco pathavīkāyaṃ aniccato anupassati, no niccato; dukkhato anupassati, no sukhato; anattato anupassati, no attato; nibbindati, no nandati; virajjati, no rajjati; nirodheti, no samudeti; paṭinissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati, dukkhato anupassanto sukhasaññaṃ pajahati, anattato anupassanto attasaññaṃ pajahati, nibbindanto nandiṃ pajahati, virajjanto rāgaṃ pajahati, nirodhento samudayaṃ pajahati, paṭinissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi kāyaṃ anupassati. Kāyo upaṭṭhānaṃ, no sati. Sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ kāyaṃ anupassati. Tena vuccati- “kāye kāyānupassanāsatiipaṭṭhānā”.

Bhāvanāti catasso bhāvanā- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā.

Idhekacco āpokāyaṃ ...pe... tejokāyaṃ... vāyokāyaṃ... kesakāyaṃ... lomakāyaṃ... chavikāyaṃ... cammakāyaṃ... maṃsakāyaṃ... rudhirakāyaṃ... nhārukāyaṃ § ... atṭhikāyaṃ... atṭhimiñjakāyaṃ aniccato anupassati, no niccato; dukkhato anupassati, no sukhato; anattato anupassati, no attato; nibbindati, no nandati; virajjati, no rajjati, nirodheti, no samudeti; paṭinissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati, dukkhato anupassanto sukhasaññaṃ pajahati, anattato anupassanto attasaññaṃ pajahati, nibbindanto (..0407) nandiṃ pajahati, virajjanto rāgaṃ pajahati, nirodhento samudayaṃ pajahati, paṭinissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi kāyaṃ anupassati. Kāyo upaṭṭhānaṃ, no sati. Sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ kāyaṃ anupassati. Tena vuccati- “kāye kāyānupassanāsatiipaṭṭhānā”.

Bhāvanāti catasso bhāvanā- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā. Evaṃ kāye kāyānupassī viharati.

[Kha] kathaṃ **vedanāsu vedanānupassī viharati?** Idhekacco sukhaṃ vedanaṃ aniccato anupassati, no niccato ...pe... paṭinissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati ...pe... paṭinissajjanto ādānaṃ pajahati. Imehi

sattahi ākārehi vedanaṃ anupassati. Vedanā upaṭṭhānaṃ, no sati. Sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati. Tena vuccati- “vedanāsu vedanānupassanāsatipaṭṭhānā”.

Bhāvanāti catasso bhāvanā ...pe... āsevanatṭhena bhāvanā ...pe... idhekacco dukkhaṃ vedanaṃ ...pe... adukkhamasukhaṃ vedanaṃ... sāmisaṃ sukhaṃ vedanaṃ... nirāmisaṃ sukhaṃ vedanaṃ... sāmisaṃ dukkhaṃ vedanaṃ... nirāmisaṃ dukkhaṃ vedanaṃ... sāmisaṃ adukkhamasukhaṃ vedanaṃ... nirāmisaṃ adukkhamasukhaṃ vedanaṃ... cakkhusamphassajaṃ vedanaṃ... sotasamphassajaṃ vedanaṃ... ghānasamphassajaṃ vedanaṃ... jivhāsamphassajaṃ vedanaṃ... kāyasamphassajaṃ vedanaṃ... manosamphassajaṃ vedanaṃ aniccato anupassati, no niccato ...pe... paṭinissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati ...pe... paṭinissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi vedanaṃ anupassati. Vedanā upaṭṭhānaṃ, no sati. Sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ vedanaṃ anupassati. Tena vuccati- “vedanāsu vedanānupassanāsatipaṭṭhānā”.

Bhāvanāti catasso bhāvanā ...pe... evaṃ vedanāsu vedanānupassī viharati.

[Ga] kathaṃ (..0408) **citte cittānupassī viharati?** Idhekacco sarāgaṃ cittaṃ aniccato anupassati, no niccato ...pe... paṭinissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati ...pe... paṭinissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi cittaṃ anupassati. Cittaṃ upaṭṭhānaṃ, no sati. Sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ cittaṃ anupassati. Tena vuccati- “citte cittānupassanāsatipaṭṭhānā”.

Bhāvanāti catasso bhāvanā ...pe... āsevanatṭhena bhāvanā.

samohaṃ cittaṃ... vītamohaṃ cittaṃ... saṃkhittaṃ cittaṃ... vikkhittaṃ cittaṃ... mahaggataṃ cittaṃ... amahaggataṃ cittaṃ... sa-uttaraṃ cittaṃ... anuttaraṃ cittaṃ... samāhitaṃ cittaṃ... asamāhitaṃ cittaṃ... vimuttaṃ cittaṃ... avimuttaṃ cittaṃ... cakkhaviññāṇaṃ... sotaviññāṇaṃ... ghānaviññāṇaṃ... jivhāviññāṇaṃ... kāyaviññāṇaṃ... manoviññāṇaṃ aniccato anupassati, no niccato ...pe... paṭinissajjati, no ādiyati. **Aniccato anupassanto** niccasaññaṃ pajahati ...pe... paṭinissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi cittaṃ anupassati. Cittaṃ upaṭṭhānaṃ, no sati. Sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena taṃ cittaṃ anupassati. Tena vuccati- “citte cittānupassanāsatiṭṭhānā”.

Bhāvanāti catasso bhāvanā ...pe... āsevanaṭṭhena bhāvanā. Evaṃ citte cittānupassī viharati.

[Gha] kathaṃ **dhammesu dhammānupassī viharati?** Idhekacco ṭhapetvā kāyaṃ ṭhapetvā vedanaṃ ṭhapetvā cittaṃ tadavasese dhamme aniccato anupassati, no niccato; dukkhato anupassati, no sukkhato; anattato anupassati, no attato; nibbindati, no nandati; virajjati, no rajjati; nirodheti, no samudeti; paṭinissajjati, no ādiyati. Aniccato anupassanto niccasaññaṃ pajahati, dukkhato anupassanto sukhasaññaṃ pajahati, anattato anupassanto attasaññaṃ pajahati, nibbindanto nandiṃ pajahati, virajjanto rāgaṃ pajahati, nirodhento samudayaṃ pajahati, paṭinissajjanto ādānaṃ pajahati. Imehi sattahi ākārehi te dhamme anupassati. Dhammā upaṭṭhānaṃ, no sati. Sati upaṭṭhānañceva sati ca. Tāya satiyā tena ñāṇena te (..0409 dhamme anupassati. Tena vuccati- “dhammesu dhammānupassanāsatiṭṭhānā”.

Bhāvanāti catasso bhāvanā- tattha jātānaṃ dhammānaṃ anativattanaṭṭhena bhāvanā, indriyānaṃ ekarasaṭṭhena bhāvanā, tadupagavīriyavāhanaṭṭhena bhāvanā, āsevanaṭṭhena bhāvanā. Evaṃ dhammesu dhammānupassī viharatīti.

Satiṭṭhānakathā niṭṭhitā.

9. Vipassanākathā

36. Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā sāvattiyā viharati jetavane anāthapiṇḍikassa ārāme. Tatra kho bhagavā bhikkhū āmantesi- “bhikkhavo”ti. “Bhadante”ti te bhikkhū bhagavato paccassosumaṃ. Bhagavā etadavoca-

“So vata, bhikkhave, bhikkhu kañci § sañkhāraṃ niccato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti- nettaṃ ṭhānaṃ vijjati; anulomikāya khantiyā asamannāgato sammattaniyāmaṃ okkamissatīti- nettaṃ ṭhānaṃ vijjati; sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā § sacchikarissatīti- nettaṃ ṭhānaṃ vijjati.

“So vata, bhikkhave, bhikkhu sabbasañkhāre aniccato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti- ṭhānametaṃ vijjati; anulomikāya khantiyā samannāgato sammattaniyāmaṃ okkamissatīti- ṭhānametaṃ vijjati,

sammattaniyāmaṃ okkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti- ṭhānametaṃ vijjati.

“So vata, bhikkhave, bhikkhu kañci saṅkhāraṃ sukhato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti- netamaṃ ṭhānaṃ vijjati; anulomikāya khantiyā asamannāgato sammattaniyāmaṃ okkamissatīti- netamaṃ (..0410) ṭhānaṃ vijjati; sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti- netamaṃ ṭhānaṃ vijjati.

“So vata, bhikkhave, bhikkhu sabbasaṅkhāre dukkhato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti- ṭhānametaṃ vijjati; anulomikāya khantiyā samannāgato sammattaniyāmaṃ okkamissatīti- ṭhānametaṃ vijjati; sammattaniyāmaṃ okkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti- ṭhānametaṃ vijjati.

“So vata, bhikkhave, bhikkhu kañci dhammaṃ attato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti- netamaṃ ṭhānaṃ vijjati; anulomikāya khantiyā asamannāgato sammattaniyāmaṃ okkamissatīti- netamaṃ ṭhānaṃ vijjati; sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti- netamaṃ ṭhānaṃ vijjati.

“So vata, bhikkhave, bhikkhu sabbadhamme § anattato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti- ṭhānametaṃ vijjati; anulomikāya khantiyā samannāgato sammattaniyāmaṃ okkamissatīti- ṭhānametaṃ vijjati; sammattaniyāmaṃ okkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti- ṭhānametaṃ vijjati.

“So vata, bhikkhave, bhikkhu nibbānaṃ dukkhato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti- netamaṃ ṭhānaṃ vijjati; anulomikāya khantiyā asamannāgato sammattaniyāmaṃ okkamissatīti- netamaṃ ṭhānaṃ vijjati; sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti- netamaṃ ṭhānaṃ vijjati.

“So vata, bhikkhave, bhikkhu nibbānaṃ sukhato samanupassanto anulomikāya khantiyā samannāgato bhavissatīti- ṭhānametaṃ vijjati; anulomikāya (..0411) khantiyā samannāgato sammattaniyāmaṃ okkamissatīti- ṭhānametaṃ vijjati; sammattaniyāmaṃ okkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti- ṭhānametaṃ vijjati”.

37. Katihākārehi anulomikaṃ khantiṃ paṭilabhati, katihākārehi sammattaniyāmaṃ okkamati? Cattārisāya ākārehi anulomikaṃ khantiṃ paṭilabhati, cattārisāya ākārehi sammattaniyāmaṃ okkamati.

Katamehi cattārisāya ākārehi anulomikaṃ khantiṃ paṭilabhati, katamehi cattārisāya ākārehi sammattaniyāmaṃ okkamati? Pañcakkhandhe aniccato dukkhato rogato gaṇḍato sallato aghato ābādhato parato palokato itito upaddavato bhayato upasaggato calato pabhaṅguto § addhuvato atāṇato § aḷeṇato asaraṇato rittato tucchato suññato anattato ādīnavato vipariṇāmadhammato asārakato aghamūlato vadhakato vibhavato sāsavato saṅkhatato mārāmisato jātidhammato jarādhammato byādhidhammato maraṇadhammato sokadhammato paridevadhammato

upāyāsadhammato saṃkilesikadhammato.

38. Pañcakkhandhe aniccato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho niccaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe dukkhato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho sukhaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe rogato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho ārogyaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe gaṇḍato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho agaṇḍaṃ § nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe sallato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho visallaṃ § nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe (..0412) aghato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anagho nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe ābādhatō passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anābādho nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe parato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho aparappaccayaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe palokato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho apalokadhammo nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe itito passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anītikaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe upaddavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anupaddavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe bhayato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho abhayaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe upasaggato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anupasaggaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe calato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho acalaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe pabhaṅguto passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho apabhaṅgu § nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe addhuvato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho dhuvaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe atāṇato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho tāṇaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe aleṇato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho leṇaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe asaraṇato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho saraṇaṃ nibbānanti passanto samma-

ttaniyāmaṃ okkamati. Pañcakkhandhe (..0413) rittato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho arittaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe tucchato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho atucchaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe suññato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho paramasuññaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe anattato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho paramatthaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe ādīnavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anādīnavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe vipariṇāmadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho avipariṇāmadhammaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe asārakato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho sāraṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe aghamūlato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anaghamūlaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe vadhakato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho avadhakaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe vibhavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho avibhavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe sāsavato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anāsavaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe saṅkhatato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho asaṅkhataṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe

mārāmisato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho nirāmisam nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe jātidhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho ajātaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe jarādhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ (..0414) nirodho ajaraṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe byādhidhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho abyādhi § nibbānanti passanto sammattaniyāmaṃ okkamati.

Pañcakkhandhe maraṇadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho amataṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe sokadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho asokaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe paridevadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho aparidevaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe upāyāsadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho anupāyāsaṃ nibbānanti passanto sammattaniyāmaṃ okkamati. Pañcakkhandhe saṃkilesikadhammato passanto anulomikaṃ khantiṃ paṭilabhati. Pañcannaṃ khandhānaṃ nirodho asaṃkiliṭṭhaṃ nibbānanti passanto sammattaniyāmaṃ okkamati.

39. Aniccatoti, aniccānupassanā. Dukkhatoti, dukkhānupassanā. Rogatoti, dukkhānupassanā. Gaṇḍatoti, dukkhānupassanā. Sallatoti, dukkhānupassanā. Aghatoti, dukkhānupassanā. Ābādhatoti, dukkhānupassanā. Paratoti, anattānupassanā. Palokatoti, aniccānupassanā. Ītitoti, dukkhānupassanā.

Upaddavatoti, dukkhānupassanā. Bhayatoti, dukkhānupassanā. Upasaggatoti, dukkhānupassanā. Calatoti, aniccānupassanā. Pabhaṅgutoti, aniccānupassanā. Addhuvatoti, aniccānupassanā. Atāṇatoti, dukkhānupassanā. Aleṇatoti, dukkhānupassanā. Asaraṇatoti, dukkhānupassanā. Rittatoti, anattānupassanā.

Tucchatoti, anattānupassanā. Suññatoti, anattānupassanā. Anattatoti, anattānupassanā. Ādīnavatoti, dukkhānupassanā. Vipariṇāmadhammatoti, aniccānupassanā. Asārakatoti, anattānupassanā. Aghamūlatoti (..0415), dukkhānupassanā. Vadhakatoti, dukkhānupassanā. Vibhavatoti, aniccānupassanā. Sāsavatoti, dukkhānupassanā.

Saṅkhatatoti, aniccānupassanā. Mārāmisatoti, dukkhānupassanā. Jātidhammatoti, dukkhānupassanā. Jarādhammatoti, dukkhānupassanā. Byādhidhammatoti, dukkhānupassanā. Maraṇadhammatoti, aniccānupassanā. Sokadhammatoti, dukkhānupassanā. Paridevadhammatoti, dukkhānupassanā. Upāyāsadhammatoti, dukkhānupassanā. Saṃkilesikadhammatoti, dukkhānupassanā.

Imehi cattālīsāya ākārehi anulomikaṃ khantiṃ paṭilabhati. Imehi cattālīsāya ākārehi sammattaniyāmaṃ okkamati.

Imehi cattālīsāya ākārehi anulomikaṃ khantiṃ paṭilabhantassa, imehi cattālī-

sāya ākārehi sammattaniyāmaṃ okkamantassa kati aniccānupassanā, kati dukkhānupassanā, kati anattānupassanā?

Pañcavīsati anattānupassanā, paññāsa aniccānupassanā;
sataṃ pañcavīsati ceva, yāni dukkhe pavuccareti.

Vipassanākathā niṭṭhitā.

10. Mātikākathā

40. Nicchāto §, makkho vimokkho, vijjāvimutti, adhisīlaṃ, adhiccitaṃ, adhipaññā, passaddhi, ñāṇaṃ, dassanaṃ visuddhi § nekkhammaṃ, nissaraṇaṃ paviveko, vossaggo, cariyā, jhānavimokkho, bhāvanā, adhiṭṭhānaṃ, jīvitaṃ.

41. Nicchātoti (..0416) nekkhammena kāmacchandato nicchāto, abyāpādena byāpādato nicchāto ...pe... paṭhamena jhānena nīvaraṇehi nicchāto ...pe... arahattamaggena sabbakilesehi nicchāto.

Mokkho vimokkhoti nekkhammena kāmacchandato muccatīti- makkho vimokkho. Abyāpādena byāpādato muccatīti- makkho vimokkho ...pe... paṭhamena jhānena nīvaraṇehi muccatīti- makkho vimokkho ...pe... arahattamaggena sabbakilesehi muccatīti- makkho vimokkho.

Vijjāvimuttīti nekkhammaṃ vijjatīti vijjā, kāmacchandato muccatīti vimutti. Vijjanto muccati, muccanto vijjatīti- vijjāvimutti. Abyāpādo § vijjatīti vijjā, byāpādato vimucchatīti vimutti. Vijjanto muccati, muccanto vijjatīti- vijjāvimutti ...pe... arahattamaggo vijjatīti vijjā, sabbakilesehi muccatīti vimutti. Vijjanto muccati, muccanto vijjatīti- vijjāvimutti.

Adhisīlaṃ adhiccitaṃ adhipaññāti nekkhammena kāmacchandaṃ, saṃvaraṭṭhena sīlavisuddhi, avikkhepaṭṭhena cittavisuddhi, dassanaṭṭhena diṭṭhivisuddhi. Yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ adhiccitasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā. Abyāpādena byāpādaṃ saṃvaraṭṭhena sīlavisuddhi ...pe... arahattamaggena sabbakilese saṃvaraṭṭhena sīlavisuddhi, avikkhepaṭṭhena cittavisuddhi. Dassanaṭṭhena diṭṭhivisuddhi. Yo tattha saṃvaraṭṭho, ayaṃ adhisīlasikkhā. Yo tattha avikkhepaṭṭho, ayaṃ adhiccitasikkhā. Yo tattha dassanaṭṭho, ayaṃ adhipaññāsikkhā.

Passaddhīti nekkhammena kāmacchandaṃ paṭippassambheti, abyāpādena byāpādaṃ paṭippassambheti ...pe... arahattamaggena sabbakilese paṭippassambheti.

Ñāṇanti kāmacchandassa pahīnattā nekkhammaṃ ñātaṭṭhena ñāṇaṃ; byāpādena pahīnattā abyāpādo ñātaṭṭhena ñāṇaṃ ...pe... sabbakilesānaṃ pahīnattā arahattamaggo ñātaṭṭhena ñāṇaṃ.

Dassananti kāmacchandassa pahīnattā nekkhammaṃ diṭṭhattā dassanaṃ. Byāpādassa pahīnattā abyāpādo diṭṭhattā dassanaṃ ...pe... sabbakilesānaṃ pahīnattā arahattamaggo diṭṭhattā dassanaṃ.

Visuddhīti (..0417) kāmācchandaṃ pajahanto nekkhammena visujjhati. Byāpādaṃ pajahanto abyāpādena visujjhati ...pe... sabbakilese pajahanto arahattamaggena visujjhati.

Nekkhammanti kāmānametaṃ nissaraṇaṃ, yadidaṃ nekkhammaṃ. Rūpānametaṃ nissaraṇaṃ, yadidaṃ āruppaṃ. Yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ paṭiccasamuppannaṃ, nirodho tassa nekkhammaṃ. Byāpādassa abyāpādo nekkhammaṃ. Thinamiddhassa ālokasaññā nekkhammaṃ ...pe... sabbakilesānaṃ arahattamaggo nekkhammaṃ.

Nissaraṇanti kāmānametaṃ nissaraṇaṃ, yadidaṃ nekkhammaṃ. Rūpānametaṃ nissaraṇaṃ, yadidaṃ āruppaṃ. Yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ paṭiccasamuppannaṃ, nirodho tassa nissaraṇaṃ. Kāmācchadassa nekkhammaṃ nissaraṇaṃ. Byāpādassa abyāpādo nissaraṇaṃ ...pe... sabbakilesānaṃ arahattamaggo nissaraṇaṃ.

Pavivekoti kāmācchadassa nekkhammaṃ paviveko ...pe... sabbakilesānaṃ arahattamaggo paviveko.

Vossaggoti nekkhammena kāmācchandaṃ vossajjatīti- vossaggo. Abyāpādena byāpādaṃ vossajjatīti- vossaggo ...pe... arahattamaggena sabbakilese vossajjatīti- vossaggo.

Cariyāti kāmācchandaṃ pajahanto nekkhammena carati. Byāpādaṃ pajahanto abyāpādena carati ...pe... sabbakilese pajahanto arahattamaggena carati.

Jhānavimokkhoti nekkhammaṃ jhāyatīti- jhānaṃ. Kāmācchandaṃ jhāpetīti- jhānaṃ. Jhāyanto muccatīti- jhānavimokkho. Jhāpento muccatīti- jhānavimokkho. Jhāyantīti dhammā. Jhāpentīti kilese. Jhāte ca jhāpe ca jānātīti- jhānajhāyī Ṣ. Abyāpādo jhāyatīti jhānaṃ. Byāpādaṃ jhāpetīti- jhānaṃ ...pe... ālokasaññā jhāyatīti- jhānaṃ. Thinamiddhaṃ jhāpetīti- jhānaṃ ...pe... arahattamaggo (..0418) jhāyatīti- jhānaṃ. Sabbakilese jhāpetīti- jhānaṃ. Jhāyanto muccatīti- jhānavimokkho. Jhāpento muccatīti- jhānavimokkho. Jhāyantīti- dhammā. Jhāpentīti- kilese. Jhāte ca jhāpe ca jānātīti- jhānajhāyī.

42. Bhāvanā adhiṭṭhānaṃ jīvanti kāmācchandaṃ pajahanto nekkhammaṃ bhāvetīti- bhāvanāsampanno. Nekkhammasena cittaṃ adhiṭṭhātīti- adhiṭṭhānasampanno. Svāyaṃ evaṃ bhāvanāsampanno adhiṭṭhānasampanno samaṃ jīvati, no visamaṃ; sammā jīvati, no micchā; visuddhaṃ jīvati, no kiliṭṭhanti- ājīvasampanno. Svāyaṃ evaṃ bhāvanāsampanno adhiṭṭhānasampanno ājīvasampanno yaññadeva parisāṃ upasaṅkamati- yadi khattiyaparisaṃ yadi brāhmaṇaparisaṃ yadi gahapatiparisaṃ yadi samaṇaparisaṃ- visārado upasaṅkamati amaṅku- bhūto. Taṃ kissa hetu? Tathā hi so bhāvanāsampanno adhiṭṭhānasampanno ājīvasampanno.

Byāpādaṃ pajahanto abyāpādaṃ bhāvetīti- bhāvanāsampanno ...pe... thinamiddhaṃ pajahanto ālokasaññaṃ bhāvetīti- bhāvanāsampanno ...pe... uddhaccaṃ pajahanto avikkhepaṃ bhāvetīti- bhāvanāsampanno ...pe... vicikicchaṃ pajahanto dhammavavatthānaṃ bhāvetīti- bhāvanāsampanno ...pe... avijjaṃ pajahanto vijjaṃ bhāvetīti- bhāvanāsampanno ...pe... aratiṃ pajahanto

pāmojjaṃ bhāvetīti- bhāvanāsampanno ...pe... nīvaraṇe pajahanto paṭhamaṃ jhānaṃ bhāvetīti- bhāvanāsampanno ...pe... sabbakilese pajahanto arahattamaggaṃ bhāvetīti- bhāvanāsampanno. Arahattamaggavasena cittaṃ adhiṭṭhātīti- adhiṭṭhānasampanno. Svāyaṃ evaṃ bhāvanāsampanno adhiṭṭhānasampanno samaṃ jīvati, no visamaṃ; sammā jīvati, no micchā; visuddhaṃ jīvati, no kilīṭṭhanti- ājīvasampanno. Svāyaṃ evaṃ bhāvanāsampanno adhiṭṭhānasampanno ājīvasampanno yaññadeva pariṣaṃ upasaṅkamati- yadi khattiyapariṣaṃ yadi brāhmaṇapariṣaṃ yadi gahapatipariṣaṃ yadi samaṇapariṣaṃ- visārado upasaṅkamati amaṅkubhūto. Taṃ kissa hetu? Tathā hi so bhāvanāsampanno adhiṭṭhānasampanno ājīvasampannoti.

Mātikākathā niṭṭhitā.

Paññāvaggo tatiyo.

Tassuddānaṃ-

Paññā (..0419) iddhi abhisamayo, viveko cariyapañcamo;
pāṭihāri samasīsi, satipaṭṭhānā vipassanā;
tatiye paññāvaggamhi, mātikāya ca te dasāti.

Mahāvaggo yuganaddho, paññāvaggo ca nāmato;
tayova vaggā imamhi §, paṭisambhidāpakaraṇe.
Anantanayamaggesu, gambhīro sāgarūpamo;
nabhañca tārakākiṇṇaṃ, thūlo jātassaro yathā;
kathikānaṃ visālāya, yogīnaṃ ñāṇajotananti.

Paṭisambhidāmaggapāḷi niṭṭhitā.