

Namo tassa bhagavato arahato sammāsambuddhassa

Khuddakanikāye

Suttanipātapāli

1. Urugavaggo

1. Urugasuttaṃ

1. Yo (..0279) § uppatitaṃ vineti kodhaṃ, viṣaṭṭhaṃ sappaviṣaṃva osadhehi §. so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ § purāṇaṃ.
2. Yo rāgamudacchidā asesam, bhisapupphaṃva saroruhaṃ § vigayha; so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ, purāṇaṃ.
3. Yo taṇhamudacchidā asesam, saritaṃ sīghasaraṃ visosayitvā; so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
4. Yo (..0280) mānamudabbadhī asesam, naḷasetuṃva sudubbalaṃ mahogho; so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
5. Yo nājjhagamā bhavesu sāraṃ, vicinaṃ pupphamiva § udumbaresu. so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
6. Yassantarato na santi kopā, itibhavābhavatañca § vītivatto. so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
7. Yassa vitakkā vidhūpitā, ajjhattaṃ suvikappitā asesā; so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
8. Yo nāccasārī na paccasārī, sabbaṃ accagamā imaṃ papañcaṃ; so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
9. Yo nāccasārī na paccasārī, sabbaṃ vitathamidanti ñatvā § loke. so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
10. Yo nāccasārī na paccasārī, sabbaṃ vitathamidanti vītalobho; so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
11. Yo (..0281) nāccasārī na paccasārī, sabbaṃ vitathamidanti vītarāgo; so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
12. Yo nāccasārī na paccasārī, sabbaṃ vitathamidanti vītadoso; so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
13. Yo nāccasārī na paccasārī, sabbaṃ vitathamidanti vītamoho; so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.

14. Yassānusayā na santi keci, mūlā ca akusalā samūhatāse;
so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
15. Yassa darathajā na santi keci, oraṃ āgamanāya paccayāse;
so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
16. Yassa vanathajā na santi keci, vinibandhāya bhavāya hetukappā;
so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.
17. Yo nīvaraṇe pahāya pañca, anigho tiṇṇakathaṃkatho visallo;
so bhikkhu jahāti orapāraṃ, urago jiṇṇamivattacaṃ purāṇaṃ.

Uragasuttaṃ paṭhamam niṭṭhitaṃ.

2. Dhaniyasuttaṃ

18. “Pakkodano (..0282) duddhakhīrohamasmi, (iti dhaniyo gopo)
anutīre mahiyā samānavāso;
channā kuṭi āhito gini, atha ce patthayasī pavassa deva”.
19. “Akkodhano vigatakhilohamasmi §, (iti bhagavā)
anutīre mahiyekarattivāso;
vivaṭā kuṭi nibbuto gini, atha ce patthayasī pavassa deva”.
20. “Andhakamakasā na vijjare, (iti dhaniyo gopo)
kacche rūḷhatiṇe caranti gāvo;
vuṭṭhimpī saheyyumāgataṃ, atha ce patthayasī pavassa deva”.
21. “Baddhāsi bhisī susaṅkhatā, (iti bhagavā)
tiṇṇo pāragato vineyya oghaṃ;
attho bhisiyā na vijjati, atha ce patthayasī pavassa deva”.
22. “Gopī mama assavā alolā, (iti dhaniyo gopo)
dīgharattaṃ § saṃvāsiyā manāpā.
tassā na suṇāmi kiñci pāpaṃ, atha ce patthayasī pavassa deva”.
23. “Cittaṃ mama assavaṃ vimuttaṃ, (iti bhagavā)
dīgharattaṃ paribhāvitaṃ sudantaṃ;
pāpaṃ pana me na vijjati, atha ce patthayasī pavassa deva”.
24. “Attavetanabhatohamasmi (..0283), (iti dhaniyo gopo)
puttā ca me samāniyā arogā;
tesaṃ na suṇāmi kiñci pāpaṃ, atha ce patthayasī pavassa deva”.
25. “Nāhaṃ bhatakosmi kassaci, (iti bhagavā)
nibbiṭṭhena carāmi sabbaloke;
attho bhatiyā na vijjati, atha ce patthayasī pavassa deva”.
26. “Atthi vasā atthi dhenupā, (iti dhaniyo gopo)
godharaṇiyo paveṇiyopi atthi;
usabhopi gavampatīdha atthi, atha ce patthayasī pavassa deva”.
27. “Natthi vasā natthi dhenupā, (iti bhagavā)

godharaṇiyo paveṇiyopi natthi;
usabhopi gavampatīdha natthi, atha ce patthayasī pavassa deva”.

- 28.** “Khilā nikhātā asampavedhī, (iti dhaniyo gopo)
dāmā muñjamayā navā susaṅṭhānā;
na hi sakkhinti dhenupāpi chettuṃ §, atha ce patthayasī pavassa deva”.
- 29.** “Usabhoriva chetva § bandhanāni, (iti bhagavā)
nāgo pūtilataṃva dālayitvā §.
nāhaṃ punupessaṃ § gabbhaseyyaṃ, atha ce patthayasī pavassa deva”.
- 30.** “Ninnañca thalañca pūrayanto, mahāmegho pavassi tāvadeva;

sutvā devassa vassato, imamatthaṃ dhaniyo abhāsatha.

31. “Lābhā (..0284) vata no anappakā, ye mayaṃ bhagavantam addasāma; saraṇam taṃ upema cakkhuma, sathā no hohi tuvaṃ mahāmuni.
32. “Gopī ca ahañca assavā, brahmacariyaṃ § sugate carāmase; jātimaraṇassa pāragū §, dukkhassantakarā bhavāmase”.
33. “Nandati puttehi puttimā, (iti māro pāpimā) gomā § gohi tatheva nandati. upadhī hi narassa nandanā, na hi so nandati yo nirūpadhi”.
34. “Socati puttehi puttimā, (iti bhagavā) gopiyo gohi tatheva socati; upadhī hi narassa socanā, na hi so socati yo nirūpadhi” ti.

Dhaniyasuttaṃ dutiyaṃ niṭṭhitaṃ.

3. Khaggavisāṇasuttaṃ

35. Sabbesu bhūtesu nidhāya daṇḍam, aviheṭṭhayaṃ aññatarampi tesam; na puttamiccheyya kuto sahāyam, eko care khaggavisāṇakappo.
36. Saṃsaggajātassa (..0285) bhavanti snehā, snehanvayaṃ dukkhamidaṃ pahoti; ādīnavaṃ snehajaṃ pekkhamāno, eko care khaggavisāṇakappo.
37. Mitte suhaje anukampamāno, hāpeti atthaṃ paṭibaddhacitto; etaṃ bhayaṃ santhave § pekkhamāno, eko care khaggavisāṇakappo.
38. Vaṃso visālova yathā visatto, puttesu dāresu ca yā apekkhā; vaṃsakkaḷīrova § sajjamāno, eko care khaggavisāṇakappo.
39. Migo araññamhi yathā abaddho §, yenicchakaṃ gacchati gocarāya. viññū naro seritaṃ pekkhamāno, eko care khaggavisāṇakappo.
40. Āmantanā hoti sahāyamajjhe, vāse ṭhāne gamane cārikāya; anabhijjhitam seritam pekkhamāno, eko care khaggavisāṇakappo.
41. Khiḍḍā ratī hoti sahāyamajjhe, puttesu ca vipulam hoti pemaṃ; piyavippayogaṃ vijigucchamāno, eko care khaggavisāṇakappo.
42. Cātuddiso (..0286) appaṭigho ca hoti, santussamāno itarītarena; parissayānaṃ sahitā achambhī, eko care khaggavisāṇakappo.
43. Dussaṅgahā pabbajitāpi eke, atho gahaṭṭhā gharamāvasantā; appossukko paraputtesu hutvā, eko care khaggavisāṇakappo.
44. Oropayitvā ghibyañjanāni §, sañchinnapatto § yathā kovīḷāro. chetvāna vīro ghibbandhanāni, eko care khaggavisāṇakappo.
45. Sace labhetha nipakaṃ sahāyam, saddhiṃ caraṃ sādhuvihāridhīraṃ; abhibhuyya sabbāni parissayāni, careyya tenattamano satīmā.
46. No ce labhetha nipakaṃ sahāyam, saddhiṃ caraṃ sādhuvihāridhīraṃ; rājāva raṭṭham vijitam pahāya, eko care mātaṅgaraññeva nāgo.

47. Addhā pasamsāma sahāyasampadam, seṭṭhā samā sevitabbā sahāyā; ete aladdhā anavajjabhojī, eko care khaggavisāṇakappo.
48. Disvā suvaṇṇassa pabhassarāni, kammāraputtana suniṭṭhitāni; saṅghaṭṭamānāni duve bhujasmim, eko care khaggavisāṇakappo.
49. Evaṃ (..0287) dutiyena § sahā mamassa, vācābhilāpo abhisajjanā vā. etaṃ bhayaṃ āyatim pekkhamāno, eko care khaggavisāṇakappo.
50. Kāmā hi citrā madhurā manoramā, virūparūpena mathenti cittaṃ; ādīnavaṃ kāmaguṇesu disvā, eko care khaggavisāṇakappo.
51. Iti ca gaṇḍo ca upaddavo ca, rogo ca sallaṅca bhayaṅca metaṃ; etaṃ bhayaṃ kāmaguṇesu disvā, eko care khaggavisāṇakappo.
52. Sītaṅca uṇhaṅca khudaṃ pipāsaṃ, vātātape ḍamsasarīsape § ca. sabbānipetāni abhisambhavitvā, eko care khaggavisāṇakappo.
53. Nāgo va yūthāni vivajjayitvā, sañjātakhandho padumī uḷāro; yathābhirantaṃ viharaṃ § araṅṅe, eko care khaggavisāṇakappo.
54. Aṭṭhānataṃ saṅgaṇikāratassa, yaṃ phassaye § sāmayaṃ vimuttiṃ. ādiccabandhusa vaco nisamma, eko care khaggavisāṇakappo.
55. Diṭṭhivisūkāni upātivatto, patto niyāmaṃ paṭiladdhamaggo; uppannaṅṅomhi anaṅṅaneyyo, eko care khaggavisāṇakappo.
56. Nillolupo (..0288) nikkūho nippipāso, nimmakkho niddhantakasāvamoho; nirāsayo § sabbaloke bhavitvā, eko care khaggavisāṇakappo.
57. Pāpaṃ sahāyaṃ parivajjayetha, anattadassim visame nivīṭṭhaṃ; sayaṃ na seve pasutaṃ pamattaṃ, eko care khaggavisāṇakappo.
58. Bahussutaṃ dhammadharaṃ bhajetha, mittaṃ uḷāraṃ paṭibhānavantaṃ; aṅṅāya atthāni vineyya kaṅkhaṃ, eko care khaggavisāṇakappo.
59. Khīḍaṃ ratiṃ kāmasukhaṅca loke, analaṅkaritvā anapekkhamāno; vibhūsanatṭhānā virato saccavādī, eko care khaggavisāṇakappo.
60. Puttaṅca dāraṃ pitaraṅca mātaraṃ, dhanāni dhaṅṅāni ca bandhavāni §. hitvāna kāmāni yathodhikāni, eko care khaggavisāṇakappo.
61. Saṅgo eso parittamettha sokhyaṃ, appassādo dukkhamettha bhiyyo; gaḷo eso iti ṅatvā mutimā §, eko care khaggavisāṇakappo.
62. Sandālayitvāna § saṃyojanāni, jālaṃva bhetaṃ salilambucārī. aggīva daḍḍhaṃ anivattamāno, eko care khaggavisāṇakappo.
63. Okkhittacakkhū (..0289) na ca pādalo, guttindriyo rakkhitamānasāno; anavassuto aparīḍayhamāno, eko care khaggavisāṇakappo.

64. Ohārayitvā gihibyañjanāni, sañchannapatto § yathā pārichatto. kāsāyavattho abhinikkhamitvā, eko care khaggavisāṇakappo.
65. Rasesu gedhaṃ akaraṃ alolo, anaññaposī sapadānacārī; kule kule appaṭibaddhacitto §, eko care khaggavisāṇakappo.
66. Pahāya pañcāvaraṇāni cetaso, upakkilese byapanujja sabbe; anissito chetva § sinehadosaṃ §, eko care khaggavisāṇakappo.
67. Vipiṭṭhikatvāna sukhaṃ dukhañca, pubbeva ca somanassadomanassaṃ; laddhānupekkhaṃ samathaṃ visuddhaṃ, eko care khaggavisāṇakappo.
68. Āraddhavīriyo paramatthapattiyā, alīnacitto akusītavutti; daḷhanikkamo thāmabalūpapanno, eko care khaggavisāṇakappo.
69. Paṭisallānaṃ jhānamariñcamāno, dhammesu niccaṃ anudhammacārī; ādīnavaṃ sammāsītā bhavesu, eko care khaggavisāṇakappo.
70. Taṇhakkhayaṃ (..0290) patthayamappamatto, aneḷamūgo § sutavā satīmā. sañkhātadhammo niyato padhānavā, eko care khaggavisāṇakappo.
71. Sīhova saddesu asantasanto, vātova jālamhi asajjamāno; padumaṃva toyena alippamāno §, eko care khaggavisāṇakappo.
72. Sīho yathā dāṭṭhabalī pasayha, rājā migānaṃ abhibhuyya cārī; sevetha pantāni senāsanāni, eko care khaggavisāṇakappo.
73. Mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ, āsevamāno muditañca kāle; sabbena lokena avirujjhamāno, eko care khaggavisāṇakappo.
74. Rāgañca dosañca pahāya mohaṃ, sandālayitvāna saṃyojanāni; asantasaṃ jīvitasañkhayamhi, eko care khaggavisāṇakappo.
75. Bhajanti sevanti ca kāraṇatthā, nikkāraṇā dullabhā ajja mittā; attatṭhapaññā asucī manussā, eko care khaggavisāṇakappo.

Khaggavisāṇasuttaṃ tatiyaṃ niṭṭhitaṃ.

4. Kasibhāradvājasuttaṃ

Evam (..0291) me suttaṃ- ekaṃ samayaṃ bhagavā magadhesu viharati dakkhiṇāgirismim § ekanāḷāyaṃ brāhmaṇagāme. Tena kho pana samayena kasibhāradvājassa brāhmaṇassa pañcamattāni naṅgalasatāni payuttāni honti vappakāle. Atha kho bhagavā pubbaṇhasamayam nivāsetvā pattacīvaramādāya yena kasibhāradvājassa brāhmaṇassa kammanto tenupasaṅkami. Tena kho pana samayena kasibhāradvājassa brāhmaṇassa parivesanā vattati. Atha kho bhagavā yena parivesanā tenupasaṅkami; upasaṅkamtivā ekamantaṃ aṭṭhāsi.

Addasā kho kasibhāradvājo brāhmaṇo bhagavantam piṇḍāya ṭhitaṃ. Disvāna bhagavantam etadavoca- “ahaṃ kho, samaṇa, kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmi. Tvampi, samaṇa, kasassu ca vapassu ca; kasitvā ca vapitvā ca bhuñjassū” ti.

“Ahampi kho, brāhmaṇa, kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmī” -

ti. “Na kho pana mayaṃ § passāma bhoto gotamassa yugaṃ vā naṅgalaṃ vā phālaṃ vā pācanaṃ vā balibadde § vā. Atha ca pana bhavaṃ gotamo evamāha-
‘ahampi kho, brāhmaṇa, kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmi” ti.

Atha kho kasibhāradvājo brāhmaṇo bhagavantaṃ gāthāya ajjhabhāsi-

76. “Kassako paṭijānāsi, na ca passāma te kasim;
kasim no pucchito brūhi, yathā jānemu te kasim”.

77. “Saddhā bijaṃ tapo vuṭṭhi, paññā me yuganaṅgalaṃ;
hirī isā mano yottaṃ, sati me phālapācanaṃ.

78. “Kāyagutto vacīgutto, āhāre udare yato;
saccaṃ karomi niddānaṃ, soraccaṃ me pamocanaṃ.

79. “Vīriyaṃ me dhuradhorayaṃ, yogakkhemādhivāhanaṃ;
gacchatī anivattantaṃ, yattha gantvā na socati.

80. “Evamesā (..0292) kasī kaṭṭhā, sā hoti amatapphalā;
etaṃ kasim kasitvāna, sabbadukkhā pamuccatī” ti.

Atha kho kasibhāradvājo brāhmaṇo mahatīyā kaṃsapātiyā pāyasaṃ §
vaḍḍhetvā bhagavato upanāmesi- “bhuñjatu bhavaṃ gotamo pāyasaṃ. Kassako
bhavaṃ; yaṃ hi bhavaṃ gotamo amatapphalaṃ § kasim kasatī” ti.

81. “Gāthābhigītaṃ me abhojaneyyaṃ, sampassataṃ brāhmaṇa nesa
dhammo;

gāthābhigītaṃ panudanti buddhā, dhamme satī brāhmaṇa vuttiresā.

82. “Aññena ca kevalinaṃ mahesim, khīṇāsavaṃ kukkuccavūpasantaṃ;
annena pānena upaṭṭhahassu, khettaṃ hi taṃ puññapekkhassa hotī” ti.

“Atha kassa cāhaṃ, bho gotama, imaṃ pāyasaṃ dammi” ti? “Na khvāhaṃ taṃ,
brāhmaṇa, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhma-
ṇīyā pajāya sadevamanussāya, yassa so pāyaso bhutto sammā pariṇāmaṃ
gaccheyya, aññatra tathāgatassa vā tathāgatasāvakassa vā. Tena hi tvaṃ,
brāhmaṇa, taṃ pāyasaṃ appaharite vā chaḍḍehi appāṇake vā uduke opilāpehī” ti.

Atha kho kasibhāradvājo brāhmaṇo taṃ pāyasaṃ appāṇake uduke opilāpesi.
Atha kho so pāyaso uduke pakkhitto ciccīṭāyati ciṭṭīṭāyati sandhūpāyati sampad-
dhūpāyati §. Seyyathāpi nāma phālo divasaṃ santatto § uduke pakkhitto ciccīṭā-
yati ciṭṭīṭāyati sandhūpāyati sampadhūpāyati; evameva so pāyaso uduke
pakkhitto ciccīṭāyati ciṭṭīṭāyati sandhūpāyati sampadhūpāyati.

Atha kho kasibhāradvājo brāhmaṇo saṃviggo lomahaṭṭhajāto yena bhagavā
tenupasaṅkami; upasaṅkamtivā bhagavato pādesu sirasā nipatitvā (..0293) bhaga-
vantaṃ etadavoca- “abhikkantaṃ, bho gotama, abhikkantaṃ, bho gotama! Seyya-
thāpi, bho gotama, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya,
mūḷhassa vā maggaṃ ācikkhēyya, andhakāre vā telapajjotaṃ dhāreyya, cakkhu-
manto rūpāni dakkhantīti §; evamevaṃ bhotā gotamena anekapariyāyena
dhammo pakāsito. Esāhaṃ bhavantaṃ gotamaṃ saraṇaṃ gacchāmi dhammañca
bhikkhusaṅghaṃca, labheyyāhaṃ bhoto gotamassa santike pabbajjaṃ, labheyyaṃ
upasampadan” ti.

Alattha kho kasibhāradvājo brāhmaṇo bhagavato santike pabbajjaṃ, alattha

upasampadaṃ. Acirūpasampanno kho panāyasmā bhāradvājo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva- yassatthāya kulaputtā samma- deva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ- brahmacariyapariyosānaṃ diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abbhaññāsi. Aññataro ca § panāyasmā bhāradvājo arahataṃ ahoṣīti.

Kasibhāradvājasuttaṃ catutthaṃ niṭṭhitaṃ.

5. Cundasuttaṃ

83. “Pucchāmi muniṃ pahūtapaññaṃ, (iti cundo kammāraputto)
buddhaṃ dhammassāmiṃ vītataṇhaṃ;
dvipaduttamaṃ § sārathīnaṃ pavaraṃ, kati loke samaṇā tadingha brūhi”.
84. “Caturo samaṇā na pañcamatthi, (cundāti bhagavā)
te te āvikaromi sakkhipuṭṭho;
maggajino maggadesako ca, magge jīvati yo ca maggadūsī”.
85. “Kaṃ (..0294) maggajinaṃ vadanti buddhā, (iti cundo kammāraputto)
maggakkhāyī kathaṃ atulyo hoti;
magge jīvati me brūhi puṭṭho, atha me āvikarohi maggadūsimaṃ” §.
86. “Yo tiṇṇakathaṃkatho visallo, nibbānābhirato anānugiddho;

lokassa sadevakassa netā, tādīṃ maggajinaṃ vadanti buddhā.

87. “Paramaṃ paramanti yodha ñatvā, akkhāti vibhajate idheva dhammaṃ;
taṃ kaṅkhachidaṃ muniṃ anejaṃ, dutiyaṃ bhikkhunamāhu maggadesiṃ.
88. “Yo dhammapade sudesite, magge jīvati saññato satimā;
anavajjapadāni sevamāno, tatiyaṃ bhikkhunamāhu maggajiviṃ.
89. “Chadanaṃ katvāna subbatānaṃ, pakkhandī kuladūsako pagabbho;
māyāvī asaññato palāpo, patirūpena caraṃ sa maggadūsi.
90. “Ete ca paṭivijjhi yo gahaṭṭho, sutavā ariyasāvako sapañño;
sabbe netādisāti § ñatvā, iti disvā na hāpeti tassa saddhā.
kathaṃ hi duṭṭhena asampaduṭṭhaṃ, suddhaṃ asuddhena samaṃ kareyyā”-
ti.

Cundasuttaṃ pañcamaṃ niṭṭhitaṃ.

6. Parābhavasuttaṃ

Evam (..0295) me suttaṃ- ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jeta-
vane anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiya
abhikkantavaṇṇā kevalakappaṃ jetavanaṃ obhāsetvā yena bhagavā tenupasa-
ṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Eka-
mantaṃ ṭhitā kho sā devatā bhagavantaṃ gāthāya ajjhabhāsi-

91. “Parābhavantaṃ purisaṃ, mayaṃ pucchāma gotama §;
bhagavantaṃ § puṭṭhumāgama, kiṃ parābhavato mukhaṃ”.
92. “Suvijāno bhavaṃ hoti, suvijāno § parābhavo;
dhammakāmo bhavaṃ hoti, dhammadessī parābhavo”.
93. “Iti hetaṃ vijānāma, paṭhamo so parābhavo;
dutiyaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
94. “Asantassa piyā honti, sante na kurute piyaṃ;
asataṃ dhammaṃ roceti, taṃ parābhavato mukhaṃ”.
95. “Iti hetaṃ vijānāma, dutiyo so parābhavo;
tatiyaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
96. “Niddāsīlī sabhāsīlī, anuṭṭhātā ca yo naro;
alaso kodhapaññāṇo, taṃ parābhavato mukhaṃ”.
97. “Iti hetaṃ vijānāma, tatiyo so parābhavo;
catutthaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
98. “Yo mātaraṃ § pitaraṃ vā, jiṇṇakaṃ gatayobbanam.
pahu santo na bharati, taṃ parābhavato mukhaṃ”.
99. “Iti hetaṃ vijānāma, catuttho so parābhavo;
pañcamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
100. “Yo brāhmaṇaṃ § samaṇaṃ vā, aññaṃ vāpi vanibbakaṃ.
musāvādena vañceti, taṃ parābhavato mukhaṃ”.

101. “Iti (..0296) hetamaṃ vijānāma, pañcama so parābhavo;
chaṭṭhamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
102. “Pahūtavitto puriso, sahirañño sabhojano;
eko bhuñjati sādūni, taṃ parābhavato mukhaṃ”.
103. “Iti hetamaṃ vijānāma, chaṭṭhama so parābhavo;
sattamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
104. “Jātitthaddho dhanatthaddho, gottatthaddho ca yo naro;
saññātiṃ atimaññeti, taṃ parābhavato mukhaṃ”.
105. “Iti hetamaṃ vijānāma, sattama so parābhavo;
aṭṭhamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
106. “Itthidhutto surādihutto, akkhadhutto ca yo naro;
laddhaṃ laddhaṃ vināseti, taṃ parābhavato mukhaṃ”.
107. “Iti hetamaṃ vijānāma, aṭṭhama so parābhavo;
navamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
108. “Sehi dārehi asantuṭṭho §, vesiyāsu padussati §.
dussati § paradāresu, taṃ parābhavato mukhaṃ”.
109. “Iti hetamaṃ vijānāma, navama so parābhavo;
dasamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
110. “Atītayobbano poso, āneti timbarutthaniṃ;
tassā issā na supati, taṃ parābhavato mukhaṃ”.
111. “Iti hetamaṃ vijānāma, dasama so parābhavo;
ekādasamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
112. “Itthiṃ soṇḍiṃ vikiraṇiṃ, purisaṃ vāpi tādisaṃ;
issariyasmimṃ ṭhapeti §, taṃ parābhavato mukhaṃ”.
113. “Iti (..0297) hetamaṃ vijānāma, ekādasama so parābhavo;
dvādasamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.
114. “Appabhogo mahātaṇho, khattiye jāyate kule;
so ca rajjaṃ patthayati, taṃ parābhavato mukhaṃ”.
115. “Ete parābhave loke, paṇḍito samavekkhiya;
ariyo dassanasampanno, sa lokaṃ bhajate sivaṃ”ti.

Parābhavasuttaṃ chaṭṭhaṃ niṭṭhitaṃ.

7. Vasalasuttaṃ

Evamaṃ me sutamaṃ- ekaṃ samayaṃ bhagavā sāvattiyamaṃ viharati jetavane anā-
thapiṇḍikassa ārāme. Atha kho bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīva-
ramādāya sāvattimṃ piṇḍāya pāvīsi. Tena kho pana samayena aggikabhāradvā-
jassa brāhmaṇassa nivesane aggi pajjalito hoti āhuti paggahitā. Atha kho
bhagavā sāvattiyamaṃ sapadānaṃ piṇḍāya caramāno yena aggikabhāradvājassa
brāhmaṇassa nivesanaṃ tenupasaṅkamaṃ.

Addasā kho aggikabhāradvājo brāhmaṇo bhagavantam dūratova āgacchantam. Disvāna bhagavantam etadavoca- “tatreva §, muṇḍaka; tatreva, samaṇaka; tatreva, vasalaka tiṭṭhāhī” ti.

Evam vutte, bhagavā aggikabhāradvājam brāhmaṇam etadavoca- “jānāsi pana tvaṃ, brāhmaṇa, vasalam vā vasalakaraṇe vā dhamme” ti? “Na khvāhaṃ, bho gotama, jānāmi vasalam vā vasalakaraṇe vā dhamme; sādhu me bhavaṃ gotamo tathā dhammam desetu, yathāhaṃ jāneyyam vasalam vā vasalakaraṇe vā dhamme” ti. “Tena hi, brāhmaṇa, suṇāhi, sādhu kam manasi karohi; bhāsisāmi” ti. “Evam, bho” ti kho aggikabhāradvājo brāhmaṇo bhagavato paccassosi. Bhagavā etadavoca-

116. “Kodhano (..0298) upanāhī ca, pāpamakkhī ca yo naro;
vipannadiṭṭhi māyāvī, taṃ jaññā vasalo iti.

117. “Ekajam vā dvijam § vāpi, yodha paṇam vihiṃsati;
yassa paṇe dayā natthi, taṃ jaññā vasalo iti.

118. “Yo hanti parirundhati §, gāmāni nigamāni ca.
niggāhako § samaññāto, taṃ jaññā vasalo iti.

119. “Gāme vā yadi vā raññe, yaṃ paresam mamāyitam;
theyyā adinnamādeti §, taṃ jaññā vasalo iti.

120. “Yo have iṇamādāya, cujjamāno § palāyati;
na hi te iṇamatthīti, taṃ jaññā vasalo iti.

121. “Yo ve kiñcikkhakamyatā, panthasmiṃ vajantaṃ janam;
hantvā kiñcikkhamādeti, taṃ jaññā vasalo iti.

122. “Attahetu parahetu, dhanahetu ca § yo naro;
sakkhipuṭṭho musā brūti, taṃ jaññā vasalo iti.

123. “Yo ñātīnaṃ sakhīnaṃ vā, dāresu paṭidissati;
sāhasā § sampiyena vā, taṃ jaññā vasalo iti.
124. “Yo mātaraṃ pitaraṃ vā, jiṇṇakaṃ gatayobbanam;
pahu santo na bharati, taṃ jaññā vasalo iti.
125. “Yo mātaraṃ pitaraṃ vā, bhātaraṃ bhaginiṃ sasum;
hanti roseti vācāya, taṃ jaññā vasalo iti.
126. “Yo atthaṃ pucchito santo, anatthamanusāsati;
paṭicchannena manteti, taṃ jaññā vasalo iti.
127. “Yo katvā pāpakaṃ kammaṃ, mā maṃ jaññāti icchati §.
yo paṭicchannakammanto, taṃ jaññā vasalo iti.
128. “Yo (..0299) ve parakulaṃ gantvā, bhutvāna § sucibhojanaṃ.
āgataṃ nappaṭipūjeti, taṃ jaññā vasalo iti.
129. “Yo brāhmaṇaṃ samaṇaṃ vā, aññaṃ vāpi vanibbakaṃ;
musāvādena vañceti, taṃ jaññā vasalo iti.
130. “Yo brāhmaṇaṃ samaṇaṃ vā, bhattakāle upaṭṭhite;
roseti vācā na ca deti, taṃ jaññā vasalo iti.
131. “Asataṃ yodha pabrūti, mohena paliguṇṭhito;
kiñcikkhaṃ nijigīsāno §, taṃ jaññā vasalo iti.
132. “Yo cattānaṃ samukkaṃse, pare ca mavajānāti §.
nihīno sena mānena, taṃ jaññā vasalo iti.
133. “Rosako kadariyo ca, pāpiccho maccharī saṭho;
ahiriko anottappī, taṃ jaññā vasalo iti.
134. “Yo buddhaṃ paribhāsati, atha vā tassa sāvakaṃ;
paribbājaṃ § gahaṭṭhaṃ vā, taṃ jaññā vasalo iti.
135. “Yo ve anaraḥaṃ § santo, arahaṃ paṭijānāti §.
coro sabrahmake loke, eso kho vasalādhamo.
136. “Ete kho vasalā vuttā, mayā yete pakāsītā;
na jaccā vasalo hoti, na jaccā hoti brāhmaṇo;
kammunā § vasalo hoti, kammunā hoti brāhmaṇo.
137. “Tadamināpi jānātha, yathāmedaṃ § nidassanaṃ;
caṇḍālaputto sopāko §, mātaṅgo iti vissuto.
138. “So (..0300) yasaṃ paramaṃ patto §, mātaṅgo yaṃ sudullabhaṃ.
āgacchuṃ tassupaṭṭhānaṃ, khattiyā brāhmaṇā bahū.
139. “Devayānaṃ abhiruyha, virajaṃ so mahāpathaṃ;
kāmarāgaṃ virājetvā, brahmalokūpago ahu;
na naṃ jāti nivāresi, brahmalokūpapattiyā.
140. “Ajjhāyakakule jātā, brāhmaṇā mantabandhavā;
te ca pāpesu kammesu, abhiṇhamupadissare.
141. “Diṭṭheva dhamme gārayhā, samparāye ca duggati;
na ne jāti nivāreti, duggatyā § garahāya vā.
142. “Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo;
kammunā vasalo hoti, kammunā hoti brāhmaṇo” ti.

Evam vutte, aggikabhāradvājo brāhmaṇo bhagavantaṃ etadavoca- “abhi-
kkantaṃ, bho gotama ...pe... upāsakaṃ maṃ bhavaṃ gotamo dhāretu ajjatagge
pāṇupetaṃ saraṇaṃ gataṃ”ti.

Vasalasuttaṃ sattamaṃ niṭṭhitaṃ.

8. Mettasuttaṃ

143. Karaṇīyamatthakusalena, yanta santaṃ padaṃ abhisamecca;
sakko ujū ca suhujū § ca, sūvaco cassa mudu anatimānī.
144. Santussako ca subharo ca, appakicco ca sallahukavutti;
santindriyo ca nipako ca, appagabbho kulesvananugiddho.
145. Na (..0301) ca khuddamācare kiñci, yena viññū pare upavadeyyum;
sukhino va khemino hontu, sabbasattā § bhavantu sukhittā.
146. Ye keci pāṇabhūtatti, tasā vā thāvarā vanavasesā;
dīghā vā ye va mahantā §, majjhimā rassakā aṇukathulā.
147. Diṭṭhā vā ye va adiṭṭhā §, ye va § dūre vasanti avidūre.
bhūtā va sambhavesī va §, sabbasattā bhavantu sukhittā.
148. Na paro paraṃ nikubbetha, nātimaññetha katthaci na kañci §.
byārosanā paṭighasaññā, nāññamaññassa dukkhamiccheyya.
149. Mātā yathā niyaṃ puttamāyusā ekaputtamanurakkhe;
evampi sabbabhūtesu, mānasaṃ bhāvaye aparimāṇaṃ.
150. Mettañca sabbalokasmi, mānasaṃ bhāvaye aparimāṇaṃ;
uddhaṃ adho ca tiriyañca, asambādhaṃ averamasapattaṃ.
151. Tiṭṭhaṃ (..0302) caraṃ nisinno va §, sayāno yāvatāssa vitamiddho §.
etaṃ satiṃ adhiṭṭheyya, brahmametaṃ vihāramidhamāhu.
152. Diṭṭhiñca anupaggamma, silavā dassanena sampanno;
kāmesu vinaya § gedhaṃ, na hi jātuggabbhaseyya punaretiti.

Mettasuttaṃ aṭṭhamaṃ niṭṭhitaṃ.

9. Hemavatasuttaṃ

153. “Ajjā pannaṃ uposatho, (iti sātāgiro yakkho)
dibbā § ratti upaṭṭhitā.
anomaṇāmaṃ sathāraṃ, handa passāma gotamaṃ”.
154. “Kacci mano supaṇihito, (iti hemavato yakkho)
sabbabhūtesu tādino;
kacci iṭṭhe aniṭṭhe ca, saṅkappassa vasīkatā”.
155. “Mano cassa supaṇihito, (iti sātāgiro yakkho)

- sabbabhūtesu tādino;
atho itṭhe anitṭhe ca, saṅkappaṣa vaṣikatā”.
- 156.** “Kacci adinnaṃ nādiyati, (iti hemavato yakkho)
kacci pāṇesu saññato;
kacci ārā pamādamhā, kacci jhānaṃ na riñcati”.
- 157.** “Na (..0303) so adinnaṃ ādiyati, (iti sātāgiro yakkho)
atho pāṇesu saññato;
atho ārā pamādamhā, buddho jhānaṃ na riñcati”.
- 158.** “Kacci musā na bhaṇati, (iti hemavato yakkho)
kacci na khīṇabyappaṭho;
kacci vebhūtiyaṃ nāha, kacci samphaṃ na bhāṣati”.
- 159.** “Musā ca so na bhaṇati, (iti sātāgiro yakkho)
atho na khīṇabyappaṭho;
atho vebhūtiyaṃ nāha, mantā atthaṃ ca § bhāṣati”.
- 160.** “Kacci na rajjati kāmesu, (iti hemavato yakkho)
kacci cittaṃ anāvilam;
kacci moham atikkanto, kacci dhammesu cakkhumā”.

161. “Na so rajjati kāmesu, (iti sātāgiro yakkho)
atho cittaṃ anāvilam;
sabbamohaṃ atikkanto, buddho dhammesu cakkhumā”.
162. “Kacci vijjāya sampanno, (iti hemavato yakkho)
kacci saṃsuddhacāraṇo;
kacchissa āsavā khīṇā, kacci natthi punabbhavo”.
163. “Vijjāya ceva sampanno, (iti sātāgiro yakkho)
atho saṃsuddhacāraṇo;
sabbassa āsavā khīṇā, natthi tassa punabbhavo”.
164. “Sampannaṃ (..0304) munino cittaṃ, kammunā byappathena ca;
vijjācaraṇasampannaṃ, dhammato naṃ pasamsati”.
165. “Sampannaṃ munino cittaṃ, kammunā byappathena ca;
vijjācaraṇasampannaṃ, dhammato anumodasi”.
166. “Sampannaṃ munino cittaṃ, kammunā byappathena ca;
vijjācaraṇasampannaṃ, handa passāma gotamaṃ.
167. “Eṇijaṅghaṃ kisaṃ vīraṃ §, appāhāraṃ alolupaṃ;
munim vanasmiṃ jhāyantaṃ, ehi passāma gotamaṃ.
168. “Sīhaṃvekacaraṃ nāgaṃ, kāmesu anapekkhinaṃ;
upasaṅkamma pucchāma, maccupāsappamocanaṃ.
169. “Akkhātāraṃ pavattāraṃ, sabbadhammāna pāraguṃ;
buddhaṃ verabhayātitaṃ, mayaṃ pucchāma gotamaṃ”.
170. “Kismiṃ loko samuppanno, (iti hemavato yakkho)
kismiṃ kubbatī santhavaṃ §.
kissa loko upādāya, kismiṃ loko vihaññati”.
171. “Chasu § loko samuppanno, (hemavatāti bhagavā)
chasu kubbatī santhavaṃ;
channameva upādāya, chasu loko vihaññati”.
172. “Katamaṃ taṃ upādānaṃ, yattha loko vihaññati;
niyyānaṃ pucchito brūhi, kathaṃ dukkhā pamuccati” §.
173. “Pañca kāmaguṇā loke, manochaṭṭhā paveditā;
ettha chandaṃ virājetvā, evaṃ dukkhā pamuccati.
174. “Etaṃ lokassa niyyānaṃ, akkhātaṃ vo yathātathaṃ;
etaṃ vo ahamakkhāmi, evaṃ dukkhā pamuccati”.
175. “Ko (..0305) sūdhā taratī oghaṃ, kodha taratī aṇṇavaṃ;
appatiṭṭhe anālambe, ko gambhīre na sīdatī”.
176. “Sabbadā sīlasampanno, paññavā susamāhito;
ajjhatacintī § satimā, oghaṃ taratī duttaraṃ.
177. “Virato kāmasaññāya, sabbasaṃyojanātigo;
nandībhavaparikkhīṇo, so gambhīre na sīdatī”.
178. “Gabbhīrapaññaṃ nipuṇatthadassiṃ, akiñcanaṃ kāmabhava asattaṃ;
taṃ passatha sabbadhi vippamuttaṃ, dibbe pathe kamamānaṃ mahesiṃ.
179. “Anomanāmaṃ nipuṇatthadassiṃ, paññādadaṃ kāmālaye asattaṃ;

- taṃ passatha sabbaviduṃ sumedhaṃ, ariye pathe kamamānaṃ mahesiṃ.
- 180.** “Sudiṭṭhaṃ vata no ajja, suppabhātaṃ suhuṭṭhitaṃ;
yaṃ addasāma sambuddhaṃ, oghatiṇṇamanāsavaṃ.
- 181.** “Ime dasasatā yakkhā, iddhimanto yasassino;
sabbe taṃ saraṇaṃ yanti, tvaṃ no satthā anuttaro.
- 182.** “Te mayaṃ vicarissāma, gāmā gāmaṃ nagā nagaṃ;
namassamānā sambuddhaṃ, dhammassa ca sudhammatan” ti.

Hemavatasuttaṃ navamaṃ niṭṭhitaṃ.

10. Āḷavakasuttaṃ

Evamaṃ me sutamaṃ- ekaṃ samayaṃ bhagavā āḷaviyaṃ viharati āḷavakassa yakkhassa bhavane. Atha kho āḷavako yakkho yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavantaṃ etadavoca- “nikkhama, samaṇā” ti. “Sādhāvuso” ti (..0306) bhagavā nikkhami. “Pavisa, samaṇā” ti. “Sādhāvuso” ti bhagavā pāvisi.

Dutiyaṃ pi kho ...pe... tatiyaṃ pi kho āḷavako yakkho bhagavantaṃ etadavoca- “nikkhama, samaṇā” ti. “Sādhāvuso” ti bhagavā nikkhami. “Pavisa, samaṇā” ti. “Sādhāvuso” ti bhagavā pāvisi.

Catutthampi kho āḷavako yakkho bhagavantaṃ etadavoca- “nikkhama, samaṇā” ti. “Na khvāhaṃ taṃ, āvuso, nikkhamissāmi. Yaṃ te karaṇīyaṃ, taṃ karohi” ti.

“Pañhaṃ taṃ, samaṇa, pucchissāmi. Sace me na byākarissasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phālessāmi, pādesu vā gahetvā pāragaṅgāya khipissāmi” ti.

“Na khvāhaṃ taṃ, āvuso, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇīyā pajāya sadevamanussāya yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya pādesu vā gahetvā pāragaṅgāya khipeyya. Api ca tvaṃ, āvuso, puccha yadākaṅkhasi” ti. Atha kho āḷavako yakkho bhagavantaṃ gāthāya ajjhabhāsi-

- 183.** “Kiṃ sūda vittaṃ purisassa seṭṭhaṃ, kiṃ su suciṇṇaṃ sukhamāvahāti;
kiṃ su § have sādutaraṃ rasānaṃ, kathaṃ jīviṃ jīvitamāhu seṭṭhaṃ”.
- 184.** “Saddhīdha vittaṃ purisassa seṭṭhaṃ, dhammo suciṇṇo sukhamāvahāti;
saccaṃ have sādutaraṃ rasānaṃ, paññājīviṃ jīvitamāhu seṭṭhaṃ”.
- 185.** “Kathaṃ su tarati oghaṃ, kathaṃ su tarati aṇṇavaṃ;
kathaṃ su dukkhamacceti, kathaṃ su parisujjhati”.
- 186.** “Saddhā tarati oghaṃ, appamādena aṇṇavaṃ;
vīriyena § dukkhamacceti, paññāya parisujjhati”.
- 187.** “Kathaṃ (..0307) su labhate paññaṃ, kathaṃ su vindate dhaṇaṃ;
kathaṃ su kittiṃ pappoti, kathaṃ mittāni ganthati;
asmā lokā paraṃ lokaṃ, kathaṃ pecca na socati”.
- 188.** “Saddahāno arahataṃ, dhammaṃ nibbānapattiyā;

- sussūsaṃ § labhate paññaṃ, appamatto vicakkhaṇo.
189. “ Patirūpakārī dhuravā, utṭhātā vindate dhaṇaṃ;
saccena kittiṃ pappoti, dadaṃ mittāni ganthati.
190. “ Yassete caturo dhammā, saddhassa gharamesino;
saccaṃ dhammo § dhiti cāgo, sa ve pecca na socati.
191. “ Ingha aññepi pucchassu, puthū samaṇabrāhmaṇe;
yadi saccā damā cāgā, khantiyā bhīyyodha vijjati”.
192. “ Kathaṃ nu dāni puccheyyaṃ, puthū samaṇabrāhmaṇe;
yohaṃ § ajja pajānāmi, yo attho samparāyiko.
193. “ Atthāya vata me buddho, vāsāyāḷavimāgamā;
yohaṃ § ajja pajānāmi, yattha dinnaṃ mahapphalaṃ.
194. “ So ahaṃ vicarissāmi, gāmā gāmaṃ purā puraṃ;
namassamāno sambuddhaṃ, dhammassa ca sudhammatan”ti.

Āḷavakasuttaṃ dasamaṃ niṭṭhitaṃ.

11. Vijayasuttaṃ

- 195.** Caramā vā yadi vā tiṭṭhaṃ, nisinno uda vā sayamaṃ;
samiñjeti pasāreti, esā kāyassa iñjanā.
196. Atṭhinahārusaṃyutto, tacamaṃsāvalepano;
chaviyā kāyo paṭicchanno, yathābhūtaṃ na dissati.

197. Antapūro (..0308) udarapūro, yakanapeḷassa § vatthino.
hadayassa papphāsassa, vakkassa pihakassa ca.
198. Siṅghāṇikāya kheḷassa, sedassa ca medassa ca;
lohitassa lasikāya, pittassa ca vasāya ca.
199. Athassa navahi sotehi, asucī savati sabbadā;
akkhimhā akkhigūthako, kaṇṇamhā kaṇṇagūthako.
200. Siṅghāṇikā ca nāsato, mukhena vamatekadā;
pittaṃ semhañca vmati, kāyamhā sedajallikā.
201. Athassa susiraṃ sīsaṃ, matthaluṅgassa pūritaṃ;
subhato naṃ maññati, bālo avijjāya purakkhato.
202. Yadā ca so mato seti, uddhumāto vinīlako;
apaviddho susānasmīṃ, anapekkhā honti ñātayo.
203. Khādanti naṃ suvānā § ca, siṅgālā § vakā kimī.
kākā gijjhā ca khādanti, ye caññe santi pāṇino.
204. Sutvāna buddhavacanaṃ, bhikkhu paññāṇavā idha;
so kho naṃ pariānāti, yathābhūtañhi passati.
205. Yathā idaṃ tathā etaṃ, yathā etaṃ tathā idaṃ;
ajjhatañca bahiddhā ca, kāye chandaṃ virājaye.
206. Chandarāgaviratto so, bhikkhu paññāṇavā idha;
ajjhagā amataṃ santiṃ, nibbānaṃ padamaccutaṃ.
207. Dvipādakoyaṃ § asuci, duggandho parihāراتi §.
nānākuṇapaparipūro, vissavanto tato tato.
208. Etādisena kāyena, yo maññe uṇṇametave §.
paraṃ vā avajāneyya, kimaññatra adassanāti.

Vijayasuttaṃ ekādasamaṃ niṭṭhitaṃ.

12. Munisuttaṃ

209. Santhavāto (..0309) § bhayaṃ jātaṃ, nīketā jāyate rajo;
anīketamasanthavaṃ, etaṃ ve munidassanaṃ.
210. Yo jātamucchijja na ropayeyya, jāyantamassa nānuppavecche;
tamāhu ekaṃ muninaṃ carantaṃ, addakkhi so santipadaṃ mahesi.
211. Saṅkhāya vatthūni pamāya § bījaṃ, sinehamassa nānuppavecche.
sa ve munī jātikhayantadassī, takkaṃ pahāya na upeti saṅkhaṃ.
212. Aññāya sabbāni nivesanāni, anīkāmayāṃ aññatarampi tesāṃ;
sa ve munī vītagedho agiddho, nāyūhatī pāragato hi hoti.
213. Sabbābhibhuṃ sabbaviduṃ sumedhaṃ, sabbesu dhammesu anūpalittaṃ;
sabbāñjahaṃ taṇhakkhaye vimuttaṃ, taṃ vāpi dhīrā muni § vedayanti.
214. Paññābalaṃ silavatūpapannaṃ, samāhitaṃ jhānarataṃ satīmaṃ;
saṅgā pamuttaṃ akhilaṃ anāsavaṃ, taṃ vāpi dhīrā muni vedayanti.

215. Ekaṃ (..0310) carantaṃ munimappamattaṃ, nindāpasamsāsu avedhamānaṃ;

sīhaṃva saddesu asantasantaṃ, vātaṃva jālamhi asajjamānaṃ;
padmaṃva § toyena alippamānaṃ §, netāramaññesamanaññaneyyaṃ.
taṃ vāpi dhīrā muni vedayanti.

216. Yo oghaṇe thambhorivābhijāyati, yasmiṃ pare vācāpariyantaṃ § vadanti.

taṃ vītarāgaṃ susamāhitindriyaṃ, taṃ vāpi dhīrā muni vedayanti.

217. Yo ve ṭhitatto tasaraṃva uju, jigucchati kammehi pāpakehi;
vīmaṃsamāno visamaṃ samañca, taṃ vāpi dhīrā muni vedayanti.

218. Yo saññatatto na karoti pāpaṃ, daharo majjhimo ca muni § yatatto.
arosaneyyo na so roseti kañci §, taṃ vāpi dhīrā muni vedayanti.

219. Yadaggato majjhato sesato vā, piṇḍaṃ labhetha paradattūpajīvī;
nālaṃ thutuṃ nopi nipaccavādī, taṃ vāpi dhīrā muni vedayanti.

220. Muniṃ carantaṃ virataṃ methunasmā, yo yobbane nopanibajjhate kvaci;
madappamādā virataṃ vippamuttaṃ, taṃ vāpi dhīrā muni vedayanti.

221. Aññāya (..0311) lokaṃ paramatthadassiṃ, oghaṃ samuddaṃ atitariya
tādiṃ;

taṃ chinnaganthaṃ asitaṃ anāsavaṃ, taṃ vāpi dhīrā muni vedayanti.

222. Asamā ubho dūravihāravuttino, gihī § dāraposī amamo ca subbato.
parapāṇarodhāya gihī asaññato, niccaṃ munī rakkhati pāṇine § yato.

223. Sikhī yathā nīlagīvo § vihaṅgamo, haṃsassa nopeti javaṃ kudācanaṃ.
evaṃ gihī nānukaroti bhikkhuno, munino vivittassa vanamhi jhāyatoti.

Munisuttaṃ dvādasamaṃ niṭṭhitaṃ. Uragavaggo paṭhamo niṭṭhito.

Tassuddānaṃ-

Urago dhaniyo ceva, visāṇaṃca tathā kasi;
cundo parābhavo ceva, vasalo mettabhāvanā.
Sātāgiro ālavako, vijayo ca tathā muni;
dvādasetāni suttāni, uragavaggoti vuccatīti.

2. Cūlavaggo

1. Ratanasuttaṃ

224. Yānīdha (..0312) bhūtāni samāgatāni, bhum māni § vā yāni va antalikkhe.
sabbeva bhūtā sumanā bhavantu, athopi sakkacca suṇantu bhāsitaṃ.

225. Tasmā hi bhūtā nisāmetha sabbe, mettaṃ karotha mānusiyaṃ pajāya;
divā ca ratto ca haranti ye baliṃ, tasmā hi ne rakkhatha appamattā.

226. Yaṃ kiñci vittaṃ idha vā huraṃ vā, saggesu vā yaṃ ratanaṃ paṇītaṃ;

na no samaṃ atthi tathāgatena, idampi buddhe ratanaṃ paṇītaṃ;
etena saccena suvatthi hotu.

227. Khayaṃ virāgaṃ amataṃ paṇītaṃ, yadajjhagā sakyamunī samāhito;
na tena dhammena samatthi kiñci, idampi dhamme ratanaṃ paṇītaṃ;
etena saccena suvatthi hotu.

228. Yaṃ buddhaseṭṭho parivaṇṇayī suciṃ, samādhimānantarikaññamāhu;
samādhinā tena samo na vijjati, idampi dhamme ratanaṃ paṇītaṃ;
etena saccena suvatthi hotu.

229. Ye (..0313) puggalā aṭṭha sataṃ pasatthā, cattāri etāni yugāni

honti;

te dakkhiṇeyyā sugatassa sāvakā, etesu dinnāni mahapphalāni;
idampi saṅghe ratanaṃ paṇītaṃ, etena saccena suvatthi hotu.

230. Ye suppayuttā manasā daḷhena, nikkāmino gotamasāsanamhi;
te pattipattā amataṃ vigayha, laddhā mudhā nibbutiṃ § bhuñjamānā.
idampi saṅghe ratanaṃ paṇītaṃ, etena saccena suvatthi hotu.

231. Yathindakhīlo pathavissito § siyā, catubbhi vātehi asampakampiyo.
tathūpamaṃ sappurisaṃ vadāmi, yo ariyasaccāni avecca passati;
idampi saṅghe ratanaṃ paṇītaṃ, etena saccena suvatthi hotu.

232. Ye ariyasaccāni vibhāvayanti, gambhīrapaññena sudesitāni;
kiñcāpi te honti bhusaṃ pamattā, na te bhavaṃ aṭṭhamamādiyanti;
idampi saṅghe ratanaṃ paṇītaṃ, etena saccena suvatthi hotu.

233. Sahāvassa dassanasampadāya §, tayassu dhammā jahitā bhavanti.
sakkāyadiṭṭhi vicikicchitañca, sīlabbataṃ vāpi yadatthi kiñci.

234. Catūhapāyehi (..0314) ca vipparamutto, chaccābhiṭṭhānāni § bhabba kātuṃ §.

idampi saṅghe ratanaṃ paṇītaṃ, etena saccena suvatthi hotu.

235. Kiñcāpi so kamma § karoti pāpakaṃ, kāyena vācā uda cetasā vā.
abhabba § so tassa paṭicchadāya §, abhabbatā diṭṭhapadassa vuttā.
idampi saṅghe ratanaṃ paṇītaṃ, etena saccena suvatthi hotu.

236. Vanappagumbe yatha § phussitagge, gimhānamāse paṭhamasmiṃ §
gimhe.

tathūpamaṃ dhammavaraṃ adesayi §, nibbānagāmiṃ paramaṃ hitāya.
idampi buddhe ratanaṃ paṇītaṃ, etena saccena suvatthi hotu.

237. Varo varaññū varado varāharo, anuttaro dhammavaraṃ adesayi;
idampi buddhe ratanaṃ paṇītaṃ, etena saccena suvatthi hotu.

238. Khīṇaṃ purāṇaṃ nava natthi sambhavaṃ, virattacittāyatike bhavasmiṃ;
te khīṇabījā avirūḷhichandā, nibbantntti dhīrā yathāyaṃ § padīpo.
idampi saṅghe ratanaṃ paṇītaṃ, etena saccena suvatthi hotu.

239. Yānīdha (..0315) bhūtāni samāgatāni, bhummāni vā yāni va antalikkhe;
tathāgataṃ devamanussapūjitaṃ, buddhaṃ namassāma suvatthi hotu.

240. Yānīdha bhūtāni samāgatāni, bhummāni vā yāni va antalikkhe;
tathāgataṃ devamanussapūjitaṃ, dhammaṃ namassāma suvatthi hotu.

241. Yānīdha bhūtāni samāgatāni, bhummāni vā yāni va antalikkhe;
tathāgataṃ devamanussapūjitaṃ, saṅghaṃ namassāma suvatthi hotūti.

Ratanasuttaṃ paṭhamaṃ niṭṭhitaṃ.

2. Āmagandhasuttaṃ

242. “Sāmākaciṅgūlakacīnakāni ca, pattapphalaṃ mūlaphalaṃ gavippphalaṃ;

dhammena laddhaṃ satamasnamānā §, na kāmakāmā alikaṃ bhaṇanti.

243. “Yadasnamāno sukataṃ suniṭṭhitaṃ, parehi dinnaṃ payataṃ paṇītaṃ;
sālīnamannaṃ paribhuñjamāno, so bhuñjasī kassapa āmagandhaṃ.

244. “Na (..0316) āmagandho mama kappatīti, icceva tvaṃ bhāsasi brahma-
bandhu;

sālīnamannaṃ paribhuñjamāno, sakuntamaṃsehi susaṅkhatehi;

pucchāmi taṃ kassapa etamatthaṃ, kathaṃ pakāro tava āmagandho”.

245. “Pāṇātipāto vadhachedabandhanaṃ, theyyaṃ musāvādo nikaṭivañcanāni
ca;

ajjhenakuttaṃ § paradārasevanā, esāmagandho na hi maṃsabhojanaṃ.

246. “Ye idha kāmesu asaṅṅatā janā, rasesu gid dhā asucibhāvamassitā §.
natthikadiṭṭhī visamā durannayā, esāmagandho na hi maṃsabhojanaṃ.

247. “Ye lūkhasā dāruṇā piṭṭhimaṃsikā §, mittadduno nikkaruṇātimānino.
adānasīlā na ca denti kassaci, esāmagandho na hi maṃsabhojanaṃ.

248. “Kodho mado thambho paccupaṭṭhāpanā §, māyā usūyā bhassasamu-
ssayo ca.

mānātimāno ca asabbhi santhavo, esāmagandho na hi maṃsabhojanaṃ.

249. “Ye pāpasīlā iṇaghātasūcakā, vohārakūṭā idha pāṭirūpikā §.

narādhamā yedha karonti kibbisaṃ, esāmagandho na hi maṃsabhojanaṃ.

250. “Ye (..0317) idha pāṇesu asaṅṅatā janā, paresamādāya vihesamuyyutā;
dussīlaluddā pharusā anādarā, esāmagandho na hi maṃsabhojanaṃ.

251. “Etesu gid dhā viruddhātipātino, niccuyyutā pecca tamaṃ vajanti ye;
patanti sattā nirayaṃ avamaṃsirā, esāmagandho na hi maṃsabhojanaṃ.

252. “Na macchamaṃsānāmanāsakattaṃ §, na naggiyaṃ na muṇḍiyaṃ jaṭā-
jallaṃ.

kharājīnāni nāggihuttassupasevanā, ye vāpi loke amarā bahū tapā;

mantāhutī yaṅṅamutūpasevanā, sodhenti maccaṃ avitiṇṇakāṅkhaṃ.

253. “Yo tesu § gutto viditindriyo care, dhamme ṭhito ajjavamaddave rato.
saṅgātigo sabbadukkhappahīno, na lippati § diṭṭhasutesu dhīro”.

254. Icchetamatthaṃ bhagavā punappunaṃ, akkhāsi naṃ § vedayi mantapā-
ragū.

citrāhi gāthāhi munī pakāsayi, nirāmagandho asito durannayo.

255. Sutvāna buddhassa subhāsitaṃ padaṃ, nirāmagandhaṃ sabbadukkha-
ppanūdanaṃ;

nīcamano vandi tathāgatassa, tattheva pabbajamarocayitthāti.

Āmagandhasuttaṃ dutiyaṃ niṭṭhitaṃ.

3. Hirisuttaṃ

256. Hirimaṃ (..0318) tarantaṃ vijigucchamaṇaṃ, tavāhamasmi § iti bhāsamānaṃ.

sayhāni kammāni anādiyantaṃ, neso mamanti iti naṃ vijaññā.
257. Ananvayaṃ Ṣ piyaṃ vācaṃ, yo mittesu pakubbati;

akarontaṃ bhāsamānaṃ, pariḷānanti paṇḍitā.

258. Na so mitto yo sadā appamatto, bhedāsaṅkī randhamevānupassī;
yasmīṅca seti urasīva putto, sa ve mitto yo parehi abhejjo.

259. Pāmujjakaraṇaṃ ṭhānaṃ, paṣaṃsāvahanaṃ sukhaṃ;
phalānisamaṃso bhāveti, vahanto porisaṃ dhuraṃ.

260. Pavivekarasaṃ pitvā, rasaṃ upasamassa ca;
niddaro hoti nippāpo, dhammapīṭirasaṃ pivanti.

Hirisuttaṃ tatiyaṃ niṭṭhitaṃ.

4. Maṅgalasuttaṃ

Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā sāvattiyaṃ viharati jetavane anā-
thapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkanta-
vaṇṇā kevalakappaṃ jetavanaṃ obhāsetvā yena bhagavā tenupasaṅkami; upasa-
ṅkamtvā bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitā kho sā
devatā bhagavantaṃ gāthāya ajjhabhāsi-

261. “Bahū devā manussā ca, maṅgalāni acintayumaṃ;
ākaṅkhamānā sothhānaṃ, brūhi maṅgalamuttamaṃ”.

262. “Asevanā (..0319) ca bālānaṃ, paṇḍitānaṅca sevanā;
pūjā ca pūjaneyyānaṃ §, etaṃ maṅgalamuttamaṃ.

263. “Patirūpadesavāso ca, pubbe ca katapuññatā;
attasammāpaṇidhi § ca, etaṃ maṅgalamuttamaṃ.

264. “Bāhusaccaṅca sippaṅca, vinayo ca susikkhito;
subhāsītā ca yā vācā, etaṃ maṅgalamuttamaṃ.

265. “Mātāpitu upaṭṭhānaṃ, puttadārassa saṅgaho;
anākulā ca kammantā, etaṃ maṅgalamuttamaṃ.

266. “Dānaṅca dhammacariyā ca, ñātakānaṅca saṅgaho;
anavajjāni kammāni, etaṃ maṅgalamuttamaṃ.

267. “Āratī viratī pāpā, majjapānā ca saṃyamo;
appamādo ca dhammesu, etaṃ maṅgalamuttamaṃ.

268. “Gāravo ca nivāto ca, santuṭṭhi ca kataññutā;
kālena dhammassavanaṃ §, etaṃ maṅgalamuttamaṃ.

269. “Khantī ca sovacassatā, samaṇānaṅca dassanaṃ;
kālena dhammasācchā, etaṃ maṅgalamuttamaṃ.

270. “Tapo ca brahmacariyaṅca, ariyasaccāna dassanaṃ;
nibbānasacchikiriyā ca, etaṃ maṅgalamuttamaṃ.

271. “Phuṭṭhassa lokadhammehi, cittaṃ yassa na kampati;
asokaṃ virajaṃ khemaṃ, etaṃ maṅgalamuttamaṃ.

272. “Etādisāni katvāna, sabbatthamaparājitā;
sabbattha sothhiṃ gacchanti, taṃ tesaṃ maṅgalamuttamaṃ” ti.

Maṅgalasuttaṃ catutthaṃ niṭṭhitaṃ.

5. Sūcilomasuttaṃ

Evamaṃ (..0320) me suttaṃ- ekaṃ samayaṃ bhagavā gayāyaṃ viharati ṭaṅkita- mañce sūcilomassa yakkhassa bhavane. Tena kho pana samayena kharo ca yakkho sūcilomo ca yakkho bhagavato avidūre atikkamanti. Atha kho kharo yakkho sūcilomaṃ yakkhaṃ etadavoca- “eso samaṇo”ti. “Neso samaṇo, samaṇako eso. Yāvāhaṃ jānāmi § yadi vā so samaṇo §, yadi vā so samaṇako”ti §.

Atha kho sūcilomo yakkho yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavato kāyaṃ upanāmesi. Atha kho bhagavā kāyaṃ apanāmesi. Atha kho sūcilomo yakkho bhagavantaṃ etadavoca- “bhāyasi maṃ, samaṇā”ti? “Na khvāhaṃ taṃ, āvuso, bhāyāmi; api ca te sapphasso pāpako”ti.

“Pañhaṃ taṃ, samaṇa, pucchissāmi. Sace me na byākarissasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phālessāmi, pādesu vā gahetvā pāragaṅgāya khipissāmi”ti.

“Na khvāhaṃ taṃ, āvuso, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya pādesu vā gahetvā pāragaṅgāya khipeyya. Api ca tvamaṃ, āvuso, pucchā yadākaṅkhasi”ti. Atha kho sūcilomo yakkho bhagavantaṃ gāthāya ajjhabhāsi-

273. “Rāgo ca doso ca kutonidānā, aratī ratī lomahaṃso kutojā;
kuto samuṭṭhāya manovitakkā, kumārakā dhaṅkamivossajanti”.

274. “Rāgo ca doso ca itonidānā, aratī ratī lomahaṃso itojā;
ito samuṭṭhāya manovitakkā, kumārakā dhaṅkamivossajanti.

274. “Snehajā (..0321) attasambhūtā, nigrodhasseva khandhajā;
puthū visattā kāmesu, māluvāva vitatāvane.

275. “Ye naṃ pajānanti yatonidānaṃ, te naṃ vinodenti suṇohi yakkha;
te duttaraṃ oghamimaṃ taranti, atiṇṇapubbaṃ apunabbhavāyā”ti.

Sūcilomasuttaṃ pañcamaṃ niṭṭhitaṃ.

6. Dhammacariyasuttaṃ

276. Dhammacariyaṃ brahmacariyaṃ, etadāhu vasuttamaṃ;
pabbajitopi ce hoti, agārā anagāriyaṃ.

277. So ce mukharajātiko, vihesābhirato mago;
jīvitaṃ tassa pāpiyo, rajaṃ vaḍḍheti attano.

278. Kalahābhirato bhikkhu, mohadhammena āvuto;

- akkhātampi na jānāti, dhammaṃ buddhena desitaṃ.
- 279.** Vihesaṃ bhāvitattānaṃ, avijjāya purakkhato;
saṃkilesaṃ na jānāti, maggaṃ nirayaḡāminaṃ.
- 280.** Vinipātaṃ samāpanno, gabbhā gabbhaṃ tamā tamaṃ;
sa ve tādisako bhikkhu, pecca dukkhaṃ nigacchati.
- 281.** Gūthakūpo yathā assa, sampuṇṇo gaṇavassiko;
yo ca evarūpo assa, dubbisodho hi sāṅgaṇo.
- 282.** Yaṃ evarūpaṃ jānātha, bhikkhavo gehanissitaṃ;
pāpicchaṃ pāpasaṅkappaṃ, pāpa-ācāragocaraṃ.
- 283.** Sabbe (..0322) samaggā hutvāna, abhinibbajjiyātha § naṃ.
kāraṇḡavaṃ § niddhamatha, kasambuṃ apakassatha §.
- 284.** Tato palāpe § vāhetha, assamaṇe samaṇamānine;
niddhamitvāna pāpicche, pāpa-ācāragocare.
- 285.** Suddhā suddhehi saṃvāsaṃ, kappayavho patissatā;
tato samaggā nipakā, dukkhassantaṃ karissathāti.

Dhammacariyasuttaṃ § chaṭṭhaṃ niṭṭhitaṃ.

7. Brāhmaṇadhammikasuttaṃ

Evaṃ me sutaṃ- ekaṃ samayaṃ bhagavā sāvattiyaṃ viharati jetavane anā-thapiṇḡikassa ārāme. Atha kho sambahulā kosalakā brāhmaṇamahāsālā jiṇṇā vuḡḡhā mahallakā addhagatā vayo-anuppattā yena bhagavā tenupasaṅkamissa; upasaṅkamtivā bhagavatā saddhiṃ sammodissa. Sammodaniyaṃ kathaṃ sāra-ṇiyaṃ vītisāretvā ekamantaṃ nisidissa. Ekamantaṃ nisinnā kho te brāhmaṇama-hāsālā bhagavantaṃ etadavocaṃ- “sandissanti nu kho, bho gotama, etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme”ti? “Na kho, brāhmaṇā, sandissanti etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme”ti. “Sādhū no bhavaṃ gotamo porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammaṃ bhāsatu, sace bhoto gotamassa agarū”ti. “Tena hi, brāhmaṇā, suṇātha, sādhukaṃ manasi karotha, bhāsissāmi”ti. “Evaṃ, bho”ti kho te brāhmaṇamahāsālā bhaga-vato paccassosumaṃ. Bhagavā etadavoca-

- 286.** “Isayo pubbakā āsumaṃ, saññatattā tapassino;
pañca kāmaguṇe hitvā, attadatthamacārisumaṃ.
- 287.** “Na pasū brāhmaṇānāsumaṃ, na hiraññaṃ na dhāniyaṃ;

- sajjhāyadhanadhaññāsuṃ, brahmaṃ nidhimapālayuṃ.
- 288.** “Yaṃ (..0323) nesam pakataṃ āsi, dvārabhattaṃ upaṭṭhitaṃ;
saddhāpakatamesānaṃ, dātave tadamaññisuṃ.
- 289.** “Nānāratthehi vatthehi, sayanehāvasatthehi ca;
phītā janapadā raṭṭhā, te namassiṃsu brāhmaṇe.
- 290.** “Avajjhā brāhmaṇā āsuṃ, ajeyyā dhammarakkhitā;
na ne koci nivāresi, kuladvāresu sabbaso.
- 291.** “Aṭṭhacattālisaṃ vassāni, (komāra) brahmacariyaṃ carisṃsu te;
vijjācaraṇapariyeṭṭhiṃ, acaruṃ brāhmaṇā pure.
- 292.** “Na brāhmaṇā aññamagamaṃ, napi bhariyaṃ kiṇisṃsu te;
sampiyeneva saṃvāsaṃ, saṅgantvā samarocayuṃ.
- 293.** “Aññatra tamhā samayā, utuveramaṇiṃ pati;
antarā methunaṃ dhammaṃ, nāssu gacchanti brāhmaṇā.
- 294.** “Brahmacariyañca sīlañca, ajjavaṃ maddavaṃ tapaṃ;
soraccaṃ avihisāñca, khantiñcāpi avaṇṇayuṃ.
- 295.** “Yo nesam paramo āsi, brahmā daḥaparakkamo;
sa vāpi methunaṃ dhammaṃ, supinantepi nāgamā.
- 296.** “Tassa vattamanusikkhantā, idheke viññujātikā;
brahmacariyañca sīlañca, khantiñcāpi avaṇṇayuṃ.
- 297.** “Taṇḍulaṃ sayanaṃ vatthaṃ, sappitelañca yāciya;
dhammena samodhānetvā, tato yaññamakappayuṃ.
- 298.** “Upaṭṭhitasmiṃ yaññasmim, nāssu gāvo haniṃsu te;
yathā mātā pitā bhātā, aññe vāpi ca ñātakā;
gāvo no paramā mittā, yāsu jāyanti osadhā.
- 299.** “Annadā baladā cetā, vaṇṇadā sukhadā tathā §.
etamatthavasam ñatvā, nāssu gāvo haniṃsu te.
- 300.** “Sukhumālā (..0324) mahākāyā, vaṇṇavanto yasassino;
brāhmaṇā sehi dhammehi, kiccākiccesu ussukā;
yāva loke avattiṃsu, sukhamedhitthayaṃ pajā.
- 301.** “Tesaṃ āsi vipallāso, disvāna aṇuto aṇuṃ;
rājino ca viyākāraṃ, nāriyo samalaṅkatā.
- 302.** “Rathe cājaññasaṃyutte, sukate cittasibbane;
nivesane nivese ca, vibhatte bhāgaso mite.
- 303.** “Gomaṇḍalaparibyūḷhaṃ, nārivaragaṇāyutaṃ;
uḷāraṃ mānusaṃ bhogaṃ, abhijjhāyiṃsu brāhmaṇā.
- 304.** “Te tattha mante ganthetvā, okkākaṃ tadupāgamuṃ;
pahūtadhanadhaññosi, yajassu bahu te vittaṃ;
yajassu bahu te dhanam.
- 305.** “Tato ca rājā saññatto, brāhmaṇehi rathesabho;
assamedhaṃ purisamedhaṃ, sammāpāsaṃ vājapeyyaṃ niraggaḷaṃ;
ete yāge yajitvāna, brāhmaṇānamadā dhanam.
- 306.** “Gāvo sayanañca vatthañca, nāriyo samalaṅkatā;

rathe cājaññasamyutte, sukate cittasibbane.

- 307.** “Nivesanāni rammāni, suvibhattāni bhāgaso;
nānādhaññassa pūretvā, brāhmaṇānamadā dhanam.
- 308.** “Te ca tattha dhanam laddhā, sannidhiṃ samarocayum;
tesam icchāvatiṇṇānam, bhiiyo taṇhā pavaḍḍhatha;
te tattha mante ganthetvā, okkākam punamupāgamum.
- 309.** “Yathā āpo ca pathavī ca, hiraññaṃ dhanadhāniyam;
evam gāvo manussānam, parikkhāro so hi pāṇinam;
yajassu bahu te vittaṃ, yajassu bahu te dhanam.
- 310.** “Tato ca rājā saññatto, brāhmaṇehi rathesabho;
nekā satahassiyō, gāvo yaññe aghātayi.
- 311.** “Na (..0325) pādā na visāṇena, nāssu hiṃsanti kenaci;
gāvo eḷakasmānā, soratā kumbhadūhanā;
tā visāṇe gahetvāna, rājā satthena ghātayi.
- 312.** “Tato devā pitaro ca §, indo asurarakkhasā.
adhammo iti pakkandum, yaṃ sattham nipatī gave.
- 313.** “Tayo rogā pure āsum, icchā anasanam jarā;
pasūnañca samārambhā, aṭṭhānavutimāgamum.
- 314.** “Eso adhammo daḍḍānam, okkanto purāṇo ahu;
adūsikāyo haññanti, dhammā dhamṣanti § yājakā.
- 315.** “Evameso aṇudhammo, porāṇo viññugarahito;
yattha edisakam passati, yājakam garahatī § jano.
- 316.** “Evam dhamme viyāpanne, vibhinnā suddavessikā;
puthū vibhinnā khattiyā, patiṃ bhariyāvamaññatha.
- 317.** “Khattiyā brahmabandhū ca, ye caññe gottarakkhitā;
jātivādam niraṃkatvā §, kāmānam vasamanvagun”ti.

Evam vutte, te brāhmaṇamahāsālā bhagavantam etadavocum– “abhikkantam,
bho gotama ...pe. ... upāsake no bhavam gotamo dhāretu ajjatagge paṇupete
saram gate”ti.

Brāhmaṇadhammikasuttam sattamam niṭṭhitam.

8. Nāvāsuttam

- 318.** Yasmā hi dhammam puriso vijaññā, indamva nam devatā pūjayeyya;
so pūjito tasmi pasannacitto, bahussuto pātukaroti dhammam.
- 319.** Tadaṭṭhikatvāna (..0326) nisamma dhīro, dhammānudhammam paṭipajjamāno;
viññū vibhāvī nipuṇo ca hoti, yo tādisam bhajati appamatto.
- 320.** Khuddaṅca bālam upasevamāno, anāgatatthañca usūyakañca;
idheva dhammam avibhāvayitvā, avitiṇṇakañkho maraṇam upeti.

- 321.** Yathā naro āpagamotaritvā, mahodakaṃ salilaṃ sīghasotaṃ;
so vuyhamāno anusotaḡāmī, kiṃ so pare sakkhati tārayetuṃ.
- 322.** Tatheva dhammaṃ avibhāvayitvā, bahussutānaṃ anisāmayatthaṃ;
sayaṃ ajānaṃ avitiṇṇakaṅkho, kiṃ so pare sakkhati nijjhapetuṃ.
- 323.** Yathāpi nāvaṃ daḡhamāruhivā, phiyena Ṣ rittena samaṅgibhūto.
so tāraye tattha bahūpi aññe, tatrūpayaññū kusalo mutimā Ṣ.
- 324.** Evampi yo vedagu bhāvitatto, bahussuto hoti avedhadhammo;
so kho pare nijjhapaye pajānaṃ, sotāvadhānūpanisūpapanne.
- 325.** Tasmā have sappurisaṃ bhajetha, medhāvinañceva bahussutañca;
aññāya atthaṃ paṭipajjamāno, viññātadhammo sa sukhaṃ Ṣ labhethāti.

Nāvāsuttaṃ aṭṭhamaṃ niṭṭhitaṃ.

9. Kiṃsīlasuttaṃ

- 326.** “Kiṃsīlo (..0327) kiṃsamācāro, kāni kammāni brūhayaṃ;
naro sammā nivṭṭhassa, uttamatthañca pāpuṇe”.
- 327.** “Vuḡḡhāpacāyī anusūyako siyā, kālaññū

§ cassa garūnaṃ § dassanāya.

dhammaṃ kathaṃ erayitaṃ khaṇaṅṅū, suṇeyya sakkacca subhāsītāni.

328. “Kālena gacche garūnaṃ sakāsaṃ, thambhaṃ niraṃkatvā § nivātavutti.
atthaṃ dhammaṃ saṃyamaṃ brahmacariyaṃ, anussare ceva samācare ca.

329. “Dhammārāmo dhammarato, dhamme ṭhito dhammavinicchayaṅṅū;
nevācare dhammasandosavādaṃ, tacchehi nīyetha subhāsītehi.

330. “Hassaṃ jappaṃ paridevaṃ padosaṃ, māyākataṃ kuhanaṃ giddhi
mānaṃ;

sārambhaṃ kakkasaṃ kasāvañca mucchaṃ §, hitvā care vītamado ṭhitatto.

331. “Viññātasārāni subhāsītāni, sutañca viññātasamādhisāraṃ;
na tassa paññā ca sutañca vaḍḍhati, yo sāhaso hoti naro pamatto.

332. “Dhamme (..0328) ca ye ariyapavedite ratā,
anuttarā te vacasā manasā kammunā ca;
te santisoraccasamādhisaṅṭhitā,
sutassa paññāya ca sāramajjhagū”ti.

Kiṃsīlasuttaṃ navamaṃ niṭṭhitaṃ.

10. Uṭṭhānasuttaṃ

333. Uṭṭhahatha nisīdatha, ko attho supitena vo;
āturānañhi kā niddā, sallaviddhāna ruppataṃ.

334. Uṭṭhahatha nisīdatha, daḷhaṃ sikkhatha santiyā;
mā vo pamatte viññāya, maccurājā amohayittha vasānuge.

335. Yāya devā manussā ca, sitā tiṭṭhanti atthikā;
tarathetaṃ visattikaṃ, khaṇo vo § mā upaccagā.
khaṇātītā hi socanti, nirayamhi samappitā.

336. Pamādo rajo pamādo, pamādānupatito rajo;
appamādena vijjāya, abbahe § sallamattanoti.

Uṭṭhānasuttaṃ dasamaṃ niṭṭhitaṃ.

11. Rāhulasuttaṃ

337. “Kacci abhiṅhasaṃvāsā, nāvajānāsi paṇḍitaṃ;
ukkādhāro § manussānaṃ, kacci apacito tayā” §.

338. “Nāhaṃ abhiṅhasaṃvāsā, avajānāmi paṇḍitaṃ;
ukkādhāro manussānaṃ, niccaṃ apacito mayā”.

339. “Pañca (..0329) kāmaguṇe hitvā, piyarūpe manorame;
saddhāya gharā nikkhamma, dukkhassantakaro bhava.

- 340.** “Mitte bhajassu kalyāṇe, pantañca sayanāsanam;
vivittam appanigghosam, mattaññū hohi bhojane.
- 341.** “Cīvare piṇḍapāte ca, paccaye sayanāsane;
etesu taṇham mākāsi, mā lokam punarāgami.
- 342.** “Saṃvuto pātimokkhasmiṃ, indriyesu ca pañcasu;
sati kāyagatātyatthu, nibbidābahulo bhava.
- 343.** “Nimittam parivajjehi, subham rāgūpasañhitam;
asubhāya cittam bhāvehi, ekaggaṃ susamāhitam.
- 344.** “Animittañca bhāvehi, mānānusayamujjaha;
tato mānābhisamayā, upasanto carissatī”ti.
Ittham sudaṃ bhagavā āyasmantaṃ rāhulaṃ imāhi gāthāhi abhiṇham ovadatīti.

Rāhulasuttaṃ ekādasamaṃ niṭṭhitam.

12. Nigrodhakappasuttaṃ

Evam me sutam- ekam samayam bhagavā āḷaviyam viharati aggāḷave cetiye. Tena kho pana samayena āyasmato vaṅgīsassa upajjhāyo nigrodhakappo nāma therō aggāḷave cetiye aciraparinibbuto hoti. Atha kho āyasmato vaṅgīsassa raho-gatassa paṭisallīnassa evam cetaso parivitakko udapādi- “parinibbuto nu kho me upajjhāyo udāhu no parinibbuto”ti? Atha kho āyasmā vaṅgīso sāyanhasamayaṃ paṭisallānā vuṭṭhito yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā vaṅgīso bhaga-vantaṃ etadavoca- “idha mayham, bhante, rahogatassa paṭisallīnassa evam cetaso parivitakko udapādi- ‘parinibbuto (..0330) nu kho me upajjhāyo, udāhu no parinibbuto”ti. Atha kho āyasmā vaṅgīso uṭṭhāyāsanā ekamsam cīvaram katvā yena bhagavā tenaṅjalim paṇāmetvā bhagavantam gāthāya ajjhabhāsi-

345. “Pucchāma § sathāramanomapaññaṃ, diṭṭheva dhamme yo viciki-cchānam chettā.

aggāḷave kālamakāsi bhikkhu, ñāto yasassī abhinibbutatto.

346. “Nigrodhakappo iti tassa nāmam, tayā kataṃ bhagavā brāhmaṇassa;
so taṃ namassaṃ acari mutyapekkho, āraddhavīriyo daḷhadhammadassī.

347. “Taṃ sāvakaṃ sakya § mayampi sabbe, aññātumicchāma samanta-cakkhu.

samavaṭṭhitā no savanāya sotā, tuvaṃ no sathā tvamanuttarosi.

348. “Chindeva no vicikiccham brūhi metaṃ, parinibbutam vedaya bhūripañña;
majjheva § no bhāsa samantacakkhu, sakkova devāna sahasanetto.

349. “Ye keci ganthā idha mohamaggā, aññāṇapakkhā vicikicchathānā;
tathāgataṃ patvā na te bhavanti, cakkhuñhi etaṃ paramaṃ narānam.

350. “No ce hi jātu puriso kilese, vāto yathā abbhadhaṃ vihāne;
tamovassa nivuto sabbaloko, na jotimantopi narā tapeyyum.

- 351.** “Dhīrā (..0331) ca pajjotakarā bhavanti, taṃ taṃ ahaṃ vīra § tatheva maññe.
vipassinaṃ jānamupāgamumhā §, parisāsu no āvikarohi kappam.
- 352.** “Khippaṃ giraṃ eraya vaggu vaggum, haṃsova paggayha saṅkamaṃ § nikūja.
bindussarena suvikappitena, sabbeva te ujjugatā suṇoma.
- 353.** “Pahīnajātimaṇaṃ asesam, niggayha dhonaṃ § vadessāmi dhammaṃ.
na kāmakāro hi puthujjanānaṃ, saṅkheyyakāro ca § tathāgatānaṃ.
- 354.** “Sampannaveyyākaraṇaṃ tavedaṃ, samujjupaññaṃ § samuggahitaṃ.
ayamañjali pacchimo suppaṇāmito, mā mohayī jānamanomapañña.
- 355.** “Parovaraṃ § ariyadhammaṃ veditvā, mā mohayī jānamanomavīra.
vāriṃ yathā ghammani ghammatatto, vācābhikaṅkhāmi sutaṃ pavassa §.
- 356.** “Yadatthikaṃ § brahmacariyaṃ acari, kappāyano kaccissa taṃ amoghaṃ.
nibbāyi so ādu sa-upādiseso, yathā vimutto ahu taṃ suṇoma”.
- 357.** “Acchecchi (..0332) § taṇhaṃ idha nāmarūpe, (iti bhagavā)
kaṇhassa § sotaṃ dīgharattānusayitaṃ.
atāri jātiṃ maraṇaṃ asesam,”
iccabravī bhagavā pañcasetṭho.
- 358.** “Esa sutvā pasīdāmi, vaco te isisattama;
amoghaṃ kira me puṭṭhaṃ, na maṃ vañcesi brāhmaṇo.

359. “Yathāvādī tathākārī, ahu buddhassa sāvako;
acchidā maccuno jālaṃ, tataṃ māyāvino daḷhaṃ.
360. “Addasā bhagavā ādiṃ, upādānassa kappiyo;
accagā vata kappāyano, maccudheyyaṃ suduttaraṃ” ti.

Nigrodhakappasuttaṃ dvādasamaṃ niṭṭhitaṃ.

13. Sammāparibbājanīyasuttaṃ

361. “Pucchāmi muniṃ pahūtapaññaṃ,
tiṇṇaṃ pāraṅgataṃ parinibbutaṃ ṭhitattaṃ;
nikkhamma gharā panujja kāme, kathaṃ bhikkhu
sammā so loke paribbajeyya”.
362. “Yassa maṅgalā samūhatā, (iti bhagavā)
uppātā supinā ca lakkhaṇā ca;
so maṅgaladosavippahīno,
sammā so loke paribbajeyya.
363. “Rāgaṃ vinayetha mānusesu, dibbesu kāmesu cāpi bhikkhu;
atikkamma bhavaṃ samecca dhammaṃ, sammā so loke paribbajeyya.
364. “Vipiṭṭhikatvāna (..0333) pesuṇāni, kodhaṃ kadariyaṃ jaheyya bhikkhu;
anurodhavirodhavippahīno, sammā so loke paribbajeyya.
365. “Hitvāna piyaṅca appiyaṅca, anupādāya anissito kuhiñci;
saṃyojanīyehi vippamutto, sammā so loke paribbajeyya.
366. “Na so upadhīsu sārameti, ādānesu vineyya chandarāgaṃ;
so anissito anaññaneyyo, sammā so loke paribbajeyya.
367. “Vacasā manasā ca kammunā ca, aviruddho sammā veditvā dhammaṃ;
nibbānapadābhipatthayāno, sammā so loke paribbajeyya.
368. “Yo vandati mantī nuṇṇameyya §, akkuṭṭhopi na sandhiyetha bhikkhu.
laddhā parabhojanaṃ na majje, sammā so loke paribbajeyya.
369. “Lobhaṅca bhavaṅca vippahāya, virato chedanabandhanā ca § bhikkhu.
so tiṇṇakathaṃkatho visallo, sammā so loke paribbajeyya.
370. “Sārappaṃ attano veditvā, no ca bhikkhu hiṃseyya kañci loke;
yathā tathiyaṃ veditvā dhammaṃ, sammā so loke paribbajeyya.
371. “Yassānusayā (..0334) na santi keci, mūlā ca § akusalā samūhatāse.
so nirāso § anāsisāno §, sammā so loke paribbajeyya.
372. “Āsavakhīṇo pahīnamāno, sabbaṃ rāgapathaṃ upātivatto;
danto parinibbuto ṭhitatto, sammā so loke paribbajeyya.
373. “Saddho sutavā niyāmadassī, vaggagatesu na vaggasāri dhīro;
lobhaṃ dosaṃ vineyya paṭighaṃ, sammā so loke paribbajeyya.
374. “Saṃsuddhajino vivaṭṭacchado, dhammesu vasī pāragū anejo;
saṅkhāranīrodhaññakusalo, sammā so loke paribbajeyya.

- 375.** “Atītesu anāgatesu cāpi, kappātīto aticcasuddhipañño;
sabbāyatanehi vippamutto, sammā so loke paribbajeyya.
- 376.** “Aññāya padaṃ samecca dhammaṃ, vivaṭaṃ disvāna pahānamāsavānaṃ.
sabbupadhīnaṃ parikkhayāno §, sammā so loke paribbajeyya”.
- 377.** “Addhā (..0335) hi bhagavā tatheva etaṃ, yo so evaṃvihārī danto bhikkhu.
sabbasaṃyojanayogavītivatto §, sammā so loke paribbajeyyā” ti.

Sammāparibbājanīyasuttaṃ terasamaṃ niṭṭhitaṃ.

14. Dhammikasuttaṃ

Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā sāvattihyaṃ viharati jetavane anā-
thapiṇḍikassa ārāme. Atha kho dhammiko upāsako pañcahi upāsakasatehi
saddhiṃ yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivā-
detvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho dhammiko upāsako bhaga-
vantaṃ gāthāhi ajjhabhāsi-

- 378.** “Pucchāmi taṃ gotama bhūripañña, kathaṃkaro sāvako sādhu hoti;
yo vā agārā anagārameti, agārino vā panupāsakāse.
- 379.** “Tuvañhi lokassa sadevakassa, gatiṃ pajānāsi parāyaṇaṅca;
na catthi tulyo nipuṇatthadassī, tuvañhi buddhaṃ pavaraṃ vadanti.
- 380.** “Sabbaṃ tuvaṃ ñāṇamavecca dhammaṃ, pakāsesi satte anukampamāno.
vivaṭṭacchadosi samantacakkhu, virocasi vimalo sabbaloke.
- 381.** “Āgañchi te santike nāgarājā, erāvaṇo nāma jinoti sutvā;
sopi tayā mantayitvājjhagamā, sādhuṭi sutvāna patītarūpo.
- 382.** “Rājāpi (..0336) taṃ vessavaṇo kuvero, upeti dhammaṃ paripucchamāno.
tassāpi tvaṃ pucchito brūsi dhīra, so cāpi sutvāna patītarūpo.
- 383.** “Ye kecime titthiyā vādasīlā, ājīvakā vā yadi vā nigaṇṭhā;
paññāya taṃ nātitaranti sabbe, ṭhito vajantaṃ viya sīghagāmiṃ.
- 384.** “Ye kecime brāhmaṇā vādasīlā, vuddhā cāpi brāhmaṇā santi keci;
sabbe tayi atthabaddhā bhavanti, ye cāpi aññe vādino maññamānā.
- 385.** “Ayañhi dhammo nipuṇo sukho ca, yoyaṃ tayā bhagavā suppavutto;
tameva sabbepi § sussūsamānā, taṃ no vada pucchito buddhaseṭṭha.
- 386.** “Sabbepi me bhikkhavo sannisinnā, upāsakā cāpi tatheva sotuṃ;
suṇantu dhammaṃ vimalenānubuddhaṃ, subhāsitaṃ vāsavasessa devā”.
- 387.** “Suṇātha me bhikkhavo sāvayāmi vo, dhammaṃ dhutaṃ tañca carātha
sabbe;
iriyāpathaṃ pabbajitānulomikaṃ, sevetha naṃ atthadaso mutimā.
- 388.** “No ve vikāle vicareyya bhikkhu, gāme ca piṇḍāya careyya kāle;
akālacāriñhi sajanti saṅgā, tasmā vikāle na caranti buddhā.
- 389.** “Rūpā (..0337) ca saddā ca rasā ca gandhā, phassā ca ye sammadayanti
satte;

etesu dhammesu vineyya chandaṃ, kālena so pavise pātarāsaṃ.

390. “Piṇḍañca bhikkhu samayena laddhā, eko paṭikkamma raho nisīde;

ajjhatacintī na mano bahiddhā, nicchāraye saṅgahitattabhāvo.

391. “Sacepi so sallape sāvakena, aññena vā kenaci bhikkhunā vā;
dhammaṃ paṇītaṃ tamudāhareyya, na pesuṇaṃ nopi parūpavādaṃ.

392. “Vādañhi eke paṭiseniyanti, na te pasamsāma parittapaññe;
tato tato ne pasajanti saṅgā, cittañhi te tattha gamenti dūre.

393. “Piṇḍaṃ vihāraṃ sayanāsanañca, āpañca saṅghāṭirajūpavāhanaṃ;
sutvāna dhammaṃ sugatena desitaṃ, saṅkhāya seve varapaññasāvako.

394. “Tasmā hi piṇḍe sayanāsane ca, āpe ca saṅghāṭirajūpavāhane;
etesu dhammesu anūpalitto, bhikkhu yathā pokkhare vāribindu.

395. “Gahaṭṭhavattaṃ pana vo vadāmi, yathākaro sāvako sādhu hoti;
na hesa § labbhā sapariggahena, phassetuṃ yo kevalo bhikkhudhammo.

396. “Pāṇaṃ (..0338) na hane § na ca ghātayeyya, na cānujaññā hanataṃ
paresaṃ.

sabbesu bhūtesu nidhāya daṇḍaṃ, ye thāvarā ye ca tasā santi § loke.

397. “Tato adinnaṃ parivajjayeyya, kiñci kvaci sāvako bujjhamāno;
na hāraye harataṃ nānujaññā, sabbaṃ adinnaṃ parivajjayeyya.

398. “Abrahmacariyaṃ parivajjayeyya, aṅgārakāsuṃ jalitaṃva viññū;
asambhuṇanto pana brahmacariyaṃ, parassa dāraṃ na atikkameyya.

399. “Sabhaggato vā parisaggato vā, ekassa veko § na musā bhaṇeyya.
na bhāṇaye bhaṇataṃ nānujaññā, sabbaṃ abhūtaṃ parivajjayeyya.

400. “Majjañca pānaṃ na samācareyya, dhammaṃ imaṃ rocaye yo gahaṭṭho;
na pāyaye pivataṃ nānujaññā, ummādanantaṃ iti naṃ viditvā.

401. “Madā hi pāpāni karonti bālā, kārenti caññepi jane pamatte;
etaṃ apuññāyatanaṃ vivajjaye, ummādanaṃ mohanaṃ bālakantaṃ.

402. “Pāṇaṃ na hane na cādinnaṃ mādiye, musā na bhāse na ca majjapo siyā;
abrahmacariyā virameyya methunā, rattiṃ na bhuñjeyya vikālabhojanaṃ.

403. “Mālaṃ (..0339) na dhāre na ca gandhamācare, mañce chamāyaṃ va
sayetha santhate;

etañhi aṭṭhaṅgikamāhuposathaṃ, buddhena dukkhantaḡunā pakāsitāṃ.

404. “Tato ca pakkhassupavassuposathaṃ, cātuddasiṃ pañcadasiñca
aṭṭhamiṃ;

pāṭihāriyapakkhañca pasannaṃ mānaso, aṭṭhaṅgupetaṃ susamattarūpaṃ.

405. “Tato ca pāto upavutthuposatho, annena pānena ca bhikkhusaṅghaṃ;
pasannacitto anumodamāno, yathārahaṃ saṃvibhajetha viññū.

406. “Dhammena mātāpitaro bhareyya, payojaye dhammikaṃ so vaṇijjaṃ;
etaṃ gihi vattayamappamatto, sayampabhe nāma upeti deve” ti.

Dhammikasuttaṃ cuddasamaṃ niṭṭhitaṃ.

Cūḷavaggo dutiyo niṭṭhito.

Tassuddānaṃ-

Ratanāmagandho hiri ca, maṅgalaṃ sūcilomena;
dhammacariyañca brāhmaṇo §, nāvā kiṃsīlamuṭṭhānaṃ.
Rāhulo puna kappo ca, paribbājanīyaṃ tathā;
dhammikañca viduno āhu, cūlavagganti cuddasāti.

3. Mahāvaggo

1. Pabbajjāsuttaṃ

407. Pabbajjaṃ (..0340) kittayissāmi, yathā pabbaji cakkhumā;
yathā vīmaṃsamāno so, pabbajjaṃ samarocayi.
408. Sambādhoyaṃ gharāvāso, rajassāyatanaṃ iti;
abbhokāsova pabbajjā, iti disvāna pabbaji.
409. Pabbajitvāna kāyena, pāpakammaṃ vivajjayi;
vacīduccaritaṃ hitvā, ājīvaṃ parisodhayi.
410. Agamā rājagahaṃ buddho, magadhānaṃ giribbajjaṃ;
piṇḍāya abhihāresi, ākiṇṇavaralakkhaṇo.
411. Tamaddasā bimbisāro, pāsādasmiṃ patiṭṭhito;
disvā lakkhaṇasampannaṃ, imamatthaṃ abhāsatha.
412. “Imaṃ bhonto nisāmetha, abhirūpo brahā suci;
caraṇena ca sampanno, yugamattañca pekkhati.
413. “Okkhittacakkhu satimā, nāyaṃ nīcakulāmiva;
rājadūtābhīdhāvantu, kuhiṃ bhikkhu gamissati”.
414. Te pesitā rājadūtā, piṭṭhito anubandhisuṃ;
kuhiṃ gamissati bhikkhu, kattha vāso bhavissati.
415. Sapadānaṃ caramāno, guttadvāro susaṃvuto;
khippaṃ pattaṃ apūresi, sampajāno paṭissato.
416. Piṇḍacāraṃ caritvāna, nikkhamma nagarā muni;
paṇḍavaṃ abhihāresi, ettha vāso bhavissati.
417. Disvāna vāsūpagataṃ, tayo § dūtā upāvisuṃ;
tesu ekova § āgantvā, rājino paṭivedayi.
418. “Esa (..0341) bhikkhu mahārāja, paṇḍavassa puratthato §.
nisinno byagghusabhova, sīhova girigabbhare”.
419. Sutvāna dūtavacanaṃ, bhaddayānena khattiyo;
taramānarūpo niyyāsi, yena paṇḍavapabbato.
420. Sa yānabhūmiṃ yāyitvā, yānā oruyha khattiyo;
pattiko upasaṅkamma, āsajja naṃ upāvisi.
421. Nisajja rājā sammodi, kathaṃ sāraṇīyaṃ tato;
kathaṃ so vītisāretvā, imamatthaṃ abhāsatha.
422. “Yuvā ca daharo cāsi, paṭhamuppattiko § susu.

- vaṇṇārohena sampanno, jātimā viya khattiyo.
423. “Sobhayanto anīkaggaṃ, nāgasaṅghapurakkhato;
dadāmi bhoge bhuñjassu, jātiṃ akkhāhi pucchito”.
424. “Ujumaṃ janapado rāja, himavantassa passato;
dhanavīriyena sampanno, kosalesu § nīketino.
425. “Ādiccā § nāma gottena, sākiyā § nāma jātiyā.
tamhā kulā pabbajitomi, na kāme abhipatthayaṃ.
426. “Kāmesvādīnavaṃ disvā, nekkhammaṃ daṭṭhu khemato;
padhānāya gamissāmi, ettha me rañjatī mano”ti.

Pabbajāsuttaṃ paṭhamamaṃ niṭṭhitaṃ.

2. Padhānasuttaṃ

427. “Taṃ maṃ padhānapahitattaṃ, nadiṃ nerañjaraṃ pati;
viparakkamma jhāyantaṃ, yogakkhemassa pattiyā.
428. “Namucī karuṇaṃ vācaṃ, bhāsamāno upāgami;
‘kiso tvamasi dubbaṇṇo, santike maraṇaṃ tava.
429. “Sahassabhāgo (..0342) maraṇassa, ekaṃso tava jīvitaṃ;
jīva bho jīvitaṃ seyyo, jīvaṃ puññāni kāhasi.
430. “Carato ca te brahmacariyaṃ, aggihuttañca jūhato;
pahūtaṃ cīyate puññaṃ, kiṃ padhānena kāhasi.
431. “Duggo maggo padhānāya, dukkaro durabhisambhavo”;
imā gāthā bhaṇaṃ māro, aṭṭhā buddhassa santike.
432. Taṃ tathāvādinaṃ māraṃ, bhagavā etadabravi;
“pamattabandhu pāpima, yenatthena § idhāgato.
433. “Aṇumattopi § puññaṃ, attho mayhaṃ na vijjati.
yesaṅca attho puññaṃ, te māro vattumarahati.
434. “Atthi saddhā tathā § vīriyaṃ, paññā ca mama vijjati.
evaṃ maṃ pahitattampi, kiṃ jīvamanupucchasi.
435. “Nadīnamapi sotāni, ayaṃ vāto visosaye;
kiñca me pahitattassa, lohitaṃ nupasussaye.
436. “Lohite sussamānamhi, pittaṃ semhañca sussati;
maṃsesu khīyamānesu, bhiyyo cittaṃ pasīdati;
bhiyyo sati ca paññā ca, samādhi mama tiṭṭhati.
437. “Tassa mevaṃ viharato, pattassuttamavedanaṃ;
kāmesu § nāpekkhate cittaṃ, passa sattassa suddhataṃ.
438. “Kāmā te paṭhamā senā, dutiyā arati vuccati;
tatiyā khuppipāsā te, catutthī taṇhā pavuccati.
439. “Pañcamaṃ § thinamiddhaṃ te, chaṭṭhā bhīrū pavuccati;
sattamī vicikicchā te, makkho thambho te aṭṭhamo.
440. “Lābho siloko sakkāro, micchāladdho ca yo yaso;
yo cattānaṃ samukkaṃse, pare ca avajānati.
441. “Esā (..0343) namuci te senā, kaṇhassābhippahārinī;
na naṃ asūro jināti, jetvā ca labhate sukhaṃ.
442. “Esa muñjaṃ parihare, dhiratthu mama § jīvitaṃ;
saṅgāme me mataṃ seyyo, yaṃ ce jīve parājito.
443. “Pagāḷhettha na dissanti, eke samaṇabrāhmaṇā;
tañca maggaṃ na jānanti, yena gacchanti subbatā.
444. “Samantā dhajiniṃ disvā, yuttaṃ māraṃ savāhanaṃ;
yuddhāya paccuggacchāmi, mā maṃ ṭhānā acāvayi.
445. “Yaṃ te taṃ nappasahati, senaṃ loko sadevako;
taṃ te paññāya bhecchāmi §, āmaṃ pattaṃva asmanā §.

446. “Vasīkaritvā § saṅkappaṃ, satiñca sūpatiṭṭhitam;
raṭṭhā raṭṭham vicarissam, sāvake vinayaṃ puthū.
447. “Te appamattā pahitattā, mama sāsana-kārakā;
akāmassa § te gamissanti, yattha gantvā na socare”.
448. “Satta vassāni bhagavantam, anubandhiṃ padāpadaṃ;
otāraṃ nādhigacchissam, sambuddhassa satīmato.
449. “Medavaṇṇaṃva pāsāṇaṃ, vāyaso anupariyagā;
apettha mudum § vindema, api assādanā siyā.
450. “Aladdhā tattha assādaṃ, vāyasetto apakkami;
kākova selamāsajja, nibbijjāpema gotamaṃ”.
451. Tassa sokaparetassa, viṇā kacchā abhassatha;
tato so dummano yakkho, tatthevantaradhāyathāti.

Padhānasuttaṃ dutiyaṃ niṭṭhitam.

3. Subhāsitasuttaṃ

Evam (..0344) me suttaṃ- eka samayaṃ bhagavā sāvattiyam viharati jetavane anāthapiṇḍikassa ārāme. Tatra kho bhagavā bhikkhū āmantesi- “bhikkhavo”ti. “Bhadante”ti te bhikkhū bhagavato paccassosum. Bhagavā etadavoca-

“Catūhi, bhikkhave, aṅgehi samannāgatā vācā subhāsītā hoti, na dubbhāsītā, anavajjā ca ananuvajjā ca viññūnaṃ. Katamehi catūhi? Idha, bhikkhave, bhikkhu subhāsitaṃyeva bhāsati no dubbhāsitaṃ, dhammaṃyeva bhāsati no adhammaṃ, piyaṃyeva bhāsati no appiyaṃ, saccaṃyeva bhāsati no alikaṃ. Imehi kho, bhikkhave, catūhi aṅgehi samannāgatā vācā subhāsītā hoti, no dubbhāsītā, anavajjā ca ananuvajjā ca viññūnan”ti. Idamavoca bhagavā. Idam vatvāna sugato athāparaṃ etadavoca satthā-

452. “Subhāsitaṃ uttamamāhu santo, dhammaṃ bhaṇe nādhammaṃ taṃ dutiyaṃ;

piyaṃ bhaṇe nāppiyaṃ taṃ tatiyaṃ, saccaṃ bhaṇe nālikaṃ taṃ catu-
n”ti.

Atha kho āyasmā vaṅgīso utthāyāsanaṃ ekaṃsaṃ cīvaraṃ katvā yena bhagavā tenaṅjalim paṇāmetvā bhagavantam etadavoca- “paṭibhāti maṃ bhagavā, paṭi-
bhāti maṃ sugatā”ti. “Paṭibhātu taṃ vaṅgīsā”ti bhagavā avoca. Atha kho āyasmā vaṅgīso bhagavantam sammukhā sārubbāhi gāthāhi abhitthavi-

453. “Tameva vācaṃ bhāseyya, yāyattānaṃ na tāpaye;
pare ca na vihiṃseyya, sā ve vācā subhāsītā.

454. “Piyavācameva bhāseyya, yā vācā paṭinanditā;
yaṃ anādāya pāpāni, paresaṃ bhāsate piyaṃ.

455. “Saccaṃ ve amatā vācā, esa dhammo sanantano;
sacce atthe ca dhamme ca, āhu santo patiṭṭhitā.

456. “Yaṃ (..0345) buddho bhāsati vācaṃ, khemaṃ nibbānapattiyā;
dukkhassantakiriyāya, sā ve vācānamuttamā” ti.

Subhāsitasuttaṃ tatiyaṃ niṭṭhitam.

4. Sundarikabhāradvājasuttaṃ

Evam me sutam- ekaṃ samayaṃ bhagavā kosalesu viharati sundarikāya nadiyā tīre. Tena kho pana samayena sundarikabhāradvājo brāhmaṇo sundarikāya nadiyā tīre aggim juhati, aggihuttaṃ paricarati. Atha kho sundarikabhāradvājo brāhmaṇo aggim juhivā aggihuttaṃ paricaritvā uṭṭhāyāsanā samantā catuddisā anuvilokesi- “ko nu kho imaṃ habyasesaṃ bhuñjeyyā” ti? Addasā kho sundarikabhāradvājo brāhmaṇo bhagavantaṃ avidūre aññatarasmiṃ rukkhamūle sasīsaṃ pārutaṃ nisinnaṃ; disvāna vāmena hatthena habyasesaṃ gahetvā dakkhiṇena hatthena kamaṇḍaluṃ gahetvā yena bhagavā tenupasaṅkami.

Atha kho bhagavā sundarikabhāradvājassa brāhmaṇassa padasaddena sīsaṃ vivari. Atha kho sundarikabhāradvājo brāhmaṇo- “muṇḍo ayaṃ bhavaṃ, muṇḍako ayaṃ bhavan” ti tatova puna nivattitukāmo ahosi. Atha kho sundarikabhāradvājassa brāhmaṇassa etadahosi- “muṇḍāpi hi idhekacce brāhmaṇā bhavanti, yaṃnūnāhaṃ upasaṅkamtivā jātim puccheyyan” ti. Atha kho sundarikabhāradvājo brāhmaṇo yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ etadavoca- “kiṃjacco bhavan” ti?

Atha kho bhagavā sundarikabhāradvājaṃ brāhmaṇaṃ gāthāhi ajjhabhāsi-

457. “Na brāhmaṇo nomhi na rājaputto, na vessāyano uda koci nomhi;
gottaṃ pariññāya puthujjanānaṃ, akiñcano manta carāmi loke.

458. “Saṅghāṭivāsī (..0346) agaho carāmi §, nivuttakeso abhinibbutatto.
alippamāno idha māṇavehi, akallaṃ maṃ brāhmaṇa pucchasi gottapañhaṃ”.

459. “Pucchanti ve bho brāhmaṇā, brāhmaṇebhi saha brāhmaṇo no bhavan” ti.

460. “Brāhmaṇo hi ce tvaṃ brūsi, mañca brūsi abrāhmaṇaṃ;
taṃ taṃ sāvittiṃ pucchāmi, tipadaṃ catuvīsatakkharaṃ.
461. “Kiṃ nissitā isayo manujā, khattiyā brāhmaṇā § devatānaṃ.
yaññamakappayimsu puthū idha loke §.
462. “Yadantagū vedagū yaññakāle, yassāhutiṃ labhe tassijjheti brūmi”.
463. “Addhā hi tassa hutamijjhe, (iti brāhmaṇo)
yaṃ tādisaṃ vedagumaddasāma;
tumhādisānañhi adassanena, añño jano bhuñjati pūraḷāsaṃ”.
464. “Tasmātiha tvaṃ brāhmaṇa atthena, atthiko upasaṅkamma puccha;
santaṃ vidhūmaṃ anīghaṃ nirāsaṃ, appevidha abhivinde sumedhaṃ”.
465. “Yaññe ratohaṃ bho gotama, yaññaṃ yiṭṭhukāmo nāhaṃ pajānāmi;
anusāsatu maṃ bhavaṃ, yattha hutaṃ ijjhate brūhi me taṃ”.
- “Tena hi tvaṃ, brāhmaṇa, odahassu sotaṃ; dhammaṃ te desessāmi-
466. “Mā (..0347) jātiṃ pucchī caraṇaṅca puccha, kaṭṭhā have jāyati jātavedo;
nīcākulīnopi munī dhitīmā, ājāniyo hoti hirīnisedho.
467. “Saccena danto damasā upeto, vedantagū vūsitabrahmacariyo;
kālena tamhi habyaṃ pavecche, yo brāhmaṇo puññapekko § yajetha.
468. “Ye kāme hitvā agahā caranti, susaṅghatattā tasaraṃva ujjum;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññapekko yajetha.
469. “Ye vītarāgā susamāhitindriyā, candova rāhuggahaṇā pamuttā;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññapekko yajetha.
470. “Asajjamānā vicaranti loke, sadā satā hitvā mamāyitāni;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññapekko yajetha.
471. “Yo kāme hitvā abhibhuyyacārī, yo vedi jātīmaraṇassa antaṃ;
parinibbuto udakarahadova sīto, tathāgato arahati pūraḷāsaṃ.
472. “Samo samehi visamehi dūre, tathāgato hoti anantapañño;
anūpalitto idha vā huraṃ vā, tathāgato arahati pūraḷāsaṃ.
473. “Yamhi (..0348) na māyā vasati na māno, yo vītalobho amamo nirāso;
panuṇṇakodho abhinibbutatto, yo brāhmaṇo sokamalaṃ ahāsi;
tathāgato arahati pūraḷāsaṃ.
474.
“Nivesanaṃ yo manaso ahāsi, pariggahā yassa na santi keci;
anupādiyāno idha vā huraṃ vā, tathāgato arahati pūraḷāsaṃ.
475. “Samāhito yo udatāri oghaṃ, dhammaṃ caññāsi paramāya diṭṭhiyā;
khīṇāsavo antimadehadhārī, tathāgato arahati pūraḷāsaṃ.
476. “Bhavāsavā yassa vacī kharā ca, vidhūpitā atthagatā na santi;
sa vedagū sabbadhi vippamutto, tathāgato arahati pūraḷāsaṃ.
477. “Saṅgātigo yassa na santi saṅgā, yo mānasattesu amānasatto;
dukkhaṃ pariññāya sakhattavatthum, tathāgato arahati pūraḷāsaṃ.
478. “Āsaṃ anissāya vivekadassī, paravediyaṃ diṭṭhimupātivatto;
ārammaṇā yassa na santi keci, tathāgato arahati pūraḷāsaṃ.
479. “Paroparā § yassa samecca dhammā, vidhūpitā atthagatā na santi.

santo upādānakhaye vimutto, tathāgato arahati pūraḷāsaṃ.

480. “Saṃyojanaṃ (..0349) jātikhayantadassī, yopānudi rāgapathaṃ asesam; suddho nidoso vimalo akāco §, tathāgato arahati pūraḷāsaṃ.

481. “Yo attano attānaṃ § nānupassati, samāhito ujjugato t̥hitatto. sa ve anejo akhilo akaṅkho, tathāgato arahati pūraḷāsaṃ.

482. “Mohantarā yassa na santi keci, sabbesu dhammesu ca ñāṇadassī; sarīraṅca antimam̥ dhāreti, patto ca sambodhimanuttaram̥ sivaṃ; ettāvataṃ yakkhassa suddhi, tathāgato arahati pūraḷāsaṃ”.

483. “Hutaṅca § mayham̥ hutamatthu saccam̥, yaṃ tādisaṃ vedagunaṃ alattham̥.

brahmā hi sakkhi paṭigaṇhātu me bhagavā, bhuñjatu me bhagavā pūraḷāsaṃ”.

484. “Gāthābhigītaṃ me abhojaneyyam̥, sampassataṃ brāhmaṇa nesa dhammo;

gāthābhigītaṃ panudanti buddhā, dhamme satī brāhmaṇa vuttiresā.

485. “Aññaena ca kevalinaṃ mahesiṃ, khīṇāsavaṃ kukkuccavūpasantaṃ; annena pānena upaṭṭhahassu, khettaṅhi taṃ puññapekkhassa hoti”.

486. “Sādhāham̥ (..0350) bhagavā tathā vijaññaṃ, yo dakkhiṇam̥ bhuñjeyya mādisassa;

yaṃ yaññaḱāle pariyesamāno, pappuyya tava sāsanaṃ”.

487. “Sārambhā yassa vigatā, cittaṃ yassa anāvilaṃ; vippamutto ca kāmehi, thinaṃ yassa panūditaṃ.

488. “Sīmantaṇam̥ vinetāraṃ, jātimaraṇakovidam̥; muniṃ moneyyasampannaṃ, tādisaṃ yaññaṃmāgataṃ.

489. “Bhakuṭiṃ § vinayitvāna, pañjalikā namassatha. pūjetha annapānena, evaṃ ijhanti dakkhiṇā.

490. “Buddho bhavaṃ arahati pūraḷāsaṃ, puññaḱettamanuttaram̥; āyāgo sabbalokassa, bhoto dinnaṃ mahapphalan”ti.

Atha kho sundarikabhāradvājo brāhmaṇo bhagavantaṃ etadavoca- “abhikkantaṃ, bho gotama, abhikkantaṃ, bho gotama! Seyyathāpi, bho gotama, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya- cakkhumanto rūpāni dakkhantīti; evamevaṃ bhotā gotamena anekapariyāyena dhammo pakāsito. Esāham̥ bhavantaṃ gotamaṃ saraṇam̥ gacchāmi dhammaṅca bhikkhusaṅghaṅca. Labheyyāham̥ bhoto gotamassa santike pabbajjam̥, labheyyam̥ upasampadan”ti. Alattha kho sundarikabhāradvājo brāhmaṇo ...pe... arahataṃ ahoṣīti.

Sundarikabhāradvājasuttaṃ catutthaṃ niṭṭhitaṃ.

5. Māghasuttaṃ

Evaṃ me suttaṃ- eka samayaṃ bhagavā rājagahe viharati gijjhakūṭe pabbate.

Atha kho māgho māṇavo yena bhagavā tenupasaṅkami; upasaṅkamtivā (..0351) bhagavatā saddhiṃ sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno

kho māgho māṇavo bhagavantaṃ etadavoca-

“Ahañhi, bho gotama, dāyako dānapati vadaññū yācayogo; dhammena bhoge pariyesāmi; dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi ekassapi dadāmi dvinnampi tiṇṇampi catunnampi pañcannampi channampi sattannampi aṭṭhannampi navannampi dasannampi dadāmi, vīsāyapi tiṃsāyapi cattālīsāyapi paññāsāyapi dadāmi, satassapi dadāmi, bhiyyopi dadāmi. Kaccāhaṃ, bho gotama, evaṃ dadanto evaṃ yajanto bahuṃ puññaṃ pasavāmi”ti?

“Taggha tvam, māṇava, evaṃ dadanto evaṃ yajanto bahuṃ puññaṃ pasavasi. Yo kho, māṇava, dāyako dānapati vadaññū yācayogo; dhammena bhoge pariyesati; dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi ekassapi dadāti ...pe... satassapi dadāti, bhiyyopi dadāti, bahuṃ so puññaṃ pasavati”ti. Atha kho māgho māṇavo bhagavantaṃ gāthāya ajjhabhāsi-

- 491.** “Pucchāmaṃ gotamaṃ vadaññuṃ, (iti māgho māṇavo)
kāsāyavāsiṃ agahaṃ § carantaṃ.
yo yācayogo dānapati § gahaṭṭho, puññatthiko § yajati puññaṃpekkho.
dadaṃ paresaṃ idha annapānaṃ, kathaṃ hutamaṃ yajamaṇassa sujje”.
- 492.** “Yo yācayogo dānapati gahaṭṭho, (māghāti bhagavā)
puññatthiko yajati puññaṃpekkho;
dadaṃ paresaṃ idha annapānaṃ, ārādhaye dakkhiṇeyyebhi tādi”.
- 493.** “Yo (..0352) yācayogo dānapati gahaṭṭho, (iti māgho māṇavo)
puññatthiko yajati puññaṃpekkho;
dadaṃ paresaṃ idha annapānaṃ, akkhāhi me bhagavā dakkhiṇeyye”.
- 494.** “Ye ve asattā § vicaranti loke, akiñcanaṃ kevalino yatattā.
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññaṃpekkho yajetha.
- 495.** “Ye sabbasaṃyojanabandhanacchidā, dantā vimuttā anīghā nirāsā;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññaṃpekkho yajetha.
- 496.** “Ye sabbasaṃyojanavippamuttā, dantā vimuttā anīghā nirāsā;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññaṃpekkho yajetha.
- 497.** “Rāgañca dosañca pahāya moḥamaṃ, khīṇāsavā vūsitabrahmacariyā;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññaṃpekkho yajetha.
- 498.** “Yesu na māyā vasati na māno, khīṇāsavā vūsitabrahmacariyā;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññaṃpekkho yajetha.
- 499.** “Ye (..0353) vītalobhā amamaṃ nirāsā, khīṇāsavā vūsitabrahmacariyā;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññaṃpekkho yajetha.
- 500.** “Ye ve na taṇhāsu upātippannā, vitareyya oghamaṃ amamaṃ caranti;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññaṃpekkho yajetha.
- 501.** “Yesamaṃ taṇhā natthi kuhiñci loke, bhavābhavāya idha vā huramaṃ vā;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññaṃpekkho yajetha.
- 502.** “Ye kāme hitvā agahā caranti, susaṇṇatattā tasamaṃva ujjumaṃ;
kālena tesu habyaṃ pavecche, yo brāhmaṇo puññaṃpekkho yajetha.
- 503.** “Ye vītarāgā susamaṃhitindriyā, candova rāhuggahaṇā pamuttā;

kālena tesu habyaṃ pavecche, yo brāhmaṇo puññapekkho yajetha.

504. “Samitāvino vītarāgā akopā, yesaṃ gatī natthidha vipphāya;

kālena tesu habyaṃ pavecche, yo brāhmaṇo puññapekkho yajetha.

505. “Jahitvā jātimaraṇaṃ asesam, kathaṃkathim sabbamupātivattā;

kālena tesu habyaṃ pavecche, yo brāhmaṇo puññapekkho yajetha.

506. “Ye (..0354) attadīpā vicaranti loke, akiñcanā sabbadhi vipphamuttā;

kālena tesu habyaṃ pavecche, yo brāhmaṇo puññapekkho yajetha.

507. “Ye hettha jānanti yathā tathā idaṃ, ayamantimā natthi punabbhavoti;

kālena tesu habyaṃ pavecche, yo brāhmaṇo puññapekkho yajetha.

508. “Yo vedagū jhānarato satīmā, sambodhipatto saraṇaṃ bahūnaṃ;

kālena tamhi habyaṃ pavecche, yo brāhmaṇo puññapekkho yajetha”.

509. “Addhā amoghā mama pucchanā ahu, akkhāsi me bhagavā dakkhiṇeyye;

tvañhettha jānāsi yathā tathā idaṃ, tathā hi te vidito esa dhammo.

510. “Yo yācayogo dānapati gahaṭṭho, (iti māgho māṇavo)

puññatthiko yajati puññapekkho;

dadaṃ paresaṃ idha annapānaṃ,

akkhāhi me bhagavā yaññasampadaṃ”.

511. “Yajassu yajamāno māghāti bhagavā, sabbattha ca vipphasādehi cittaṃ;

āramaṇaṃ yajamānassa yañño, etthappatiṭṭhāya jahāti dosaṃ.

512. “So vītarāgo pavineyya dosaṃ, mettaṃ cittaṃ bhāvayamappamāṇaṃ;

rattindivaṃ satatamappamatto, sabbā disā pharati appamaññaṃ”.

513. “Ko (..0355) sujhati muccati bajjhatī ca, kenattanā gacchati § brahmalokaṃ.

ajānato me muni brūhi puṭṭho, bhagavā hi me sakkhi brahmajjadiṭṭho;

tvañhi no brahmasamosi saccaṃ, kathaṃ upapajjati brahmalokaṃ jutima”.

514. “Yo yajati tividhaṃ yaññasampadaṃ, (māghāti bhagavā)

ārādhaye dakkhiṇeyyebhi tādi;

evaṃ yajitvā sammā yācayogo,

upapajjati brahmalokanti brūmī”ti.

Evaṃ vutte, māgho māṇavo bhagavantaṃ etadavoca- “abhikkantaṃ, bho gotama ...pe... ajjatagge pāṇupetaṃ saraṇaṃ gatan”ti.

Māghasuttaṃ pañcamaṃ niṭṭhitaṃ.

6. Sabhiyasuttaṃ

Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā rājagahe viharati veḷuvane kalanda-kānivāpe. Tena kho pana samayena sabhiyassa paribbājakassa purāṇasālohitāya devatāya pañhā uddiṭṭhā honti- “yo te, sabhiya, samaṇo vā brāhmaṇo vā ime pañhe puṭṭho byākaroti tassa santike brahmacariyaṃ careyyāsi”ti.

Atha kho sabhiyo paribbājako tassā devatāya santike te pañhe uggahetvā ye te

samaṇabrāhmaṇā saṅghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusa-
mmatā bahujanassa, seyyathidaṃ- pūraṇo kassapo makkhaligosālo ajito kesaka-
mbalo pakudho § kaccāno sañcayo § belaṭṭhaputto § nigaṇṭho nāṭaputto §, te
upasaṅkamtivā te pañhe pucchati. Te sabhiyena (..0356) paribbājakena pañhe
puṭṭhā na sampāyanti; asampāyantā kopañca dosañca appaccayañca pātuka-
ronti. Api ca sabhiyaṃ yeva paribbājakaṃ paṭipucchanti.

hmaṇā saṅghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammatā bahujanassa, seyyathidaṃ- pūraṇo kassapo ...pe... nigaṇṭho nāṭaputto, te mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopañca dosañca appaccayañca pātukaronti; api ca maññevettha paṭipucchanti. Yannūnāhaṃ hīnāyāvattitvā kāme paribhuñjeyyan”ti.

Atha kho sabhiyassa paribbājakassa etadahosi- “ayampi kho samaṇo gotamo saṅghī ceva gaṇī ca gaṇācariyo ca ñāto yasassī titthakaro sādhusammato bahujanassa; yaṃnūnāhaṃ samaṇaṃ gotamaṃ upasaṅkamitvā ime pañhe puccheyyan”-ti.

Atha kho sabhiyassa paribbājakassa etadahosi- “yepi kho te § bhonto samaṇabrāhmaṇā jiṇṇā vuḍḍhā mahallakā addhagatā vayo-anuppattā therā rattaññū cira-pabbajitā saṅghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammatā bahujanassa, seyyathidaṃ- pūraṇo kassapo ...pe. ... nigaṇṭho nāṭaputto, tepi mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopañca dosañca appaccayañca pātukaronti, api ca maññevettha paṭipucchanti; kiṃ pana me samaṇo gotamo ime pañhe puṭṭho byākarissati! Samaṇo hi gotamo daharo ceva jātiyā, navo ca pabbajjāyā”ti.

Atha kho sabhiyassa paribbājakassa etadahosi- “samaṇo kho § daharoti na uññātabbo na paribhotabbo. Daharopi cesa samaṇo gotamo mahiddhiko hoti mahānubhāvo, yaṃnūnāhaṃ samaṇaṃ gotamaṃ upasaṅkamitvā ime pañhe puccheyyan”ti.

Atha kho sabhiyo paribbājako yena rājagahaṃ tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena rājagahaṃ veḷuvanaṃ kalandakanivāpo, yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavatā saddhiṃ (..0357) sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho sabhiyo paribbājako bhagavantaṃ gāthāya ajjhabhāsi-

515. “Kaṅkhī vecikicchī āgamaṃ, (iti sabhiyo)
pañhe pucchituṃ abhikaṅkhamāno;
tesantakaro bhavāhi § pañhe me puṭṭho,
anupubbaṃ anudhammaṃ byākarohi me”.

516. “Dūrato āgatosi sabhiya, (iti bhagavā)
pañhe pucchituṃ abhikaṅkhamāno;
tesantakaro bhavāmi § pañhe te puṭṭho,
anupubbaṃ anudhammaṃ byākaromi te.

517. “Puccha maṃ sabhiya pañhaṃ, yaṃ kiñci manasicchasi;
tassa tasseva pañhassa, ahaṃ antaṃ karomi te”ti.

Atha kho sabhiyassa paribbājakassa etadahosi- “acchariyaṃ vata, bho, abbhutaṃ vata, bho! Yaṃ vatāhaṃ aññesu samaṇabrāhmaṇesu okāsakammama-ttampi § nālatthaṃ taṃ me idaṃ samaṇena gotamena okāsakammaṃ katan”ti. Attamano pamudito udaggo pītisomanassajāto bhagavantaṃ pañhaṃ apucchi-

518. “Kiṃ pattinamāhu bhikkhunaṃ, (iti sabhiyo)

sorataṃ kena kathañca dantamāhu;
buddhoti kathaṃ pavuccati,
puṭṭho me bhagavā byākarohi”.

519. “Pajjena katena attanā, (sabhiyāti bhagavā)
parinibbānagato vitiṇṇakañkho;
vibhavañca bhavañca vipphāya,
vusitavā khīṇapunabbhavo sa bhikkhu.

520. “Sabbattha (..0358) upekkhako satimā, na so hiṃsati kañci sabbaloke;
tiṇṇo samaṇo anāvilo, ussadā yassa na santi sorato so.

521. “Yassindriyāni bhāvitāni, ajjhataṃ bahiddhā ca sabbaloke;
nibbijha imaṃ parañca lokaṃ, kālaṃ kañkhati bhāvito sa danto.

522. “Kappāni viceyya kevalāni, saṃsāraṃ dubhayaṃ cutūpapātaṃ;
vigatarajamanaṅgaṇaṃ visuddhaṃ, pattaṃ jātikhayaṃ tamāhu buddhan”ti.

Atha kho sabhiyo paribbājako bhagavato bhāsitaṃ abhinanditvā anumoditvā
attamano pamudito udaggo pītisomanassajāto bhagavantaṃ uttariṃ § pañhaṃ
apucchi-

523. “Kiṃ pattinamāhu brāhmaṇaṃ, (iti sabhiyo)
samaṇaṃ kena kathañca nhātakoti;
nāgoti kathaṃ pavuccati,
puṭṭho me bhagavā byākarohi”.

524. “Bāhitvā sabbapāpakāni, (sabhiyāti bhagavā)
vimalo sādhusamāhito ṭhitatto;
saṃsāramaticca kevalī so,
asito tādi pavuccate sa brahmā.

525. “Samitāvi pahāya puññapāpaṃ, virajo ñatvā imaṃ parañca lokaṃ;
jātimaraṇaṃ upātivatto, samaṇo tādi pavuccate tathattā.

526. “Ninhāya (..0359) § sabbapāpakāni, ajjhataṃ bahiddhā ca sabbaloke.
devamanussesu kappiyesu, kappaṃ neti tamāhu nhātako”ti.

527. “Āguṃ na karoti kiñci loke, sabbasaṃyoge § visajja bandhanāni.
sabbattha na sajjati vimutto, nāgo tādi pavuccate tathattā”ti.

Atha kho sabhiyo paribbājako ...pe... bhagavantaṃ uttariṃ pañhaṃ apucchi-

528. “Kaṃ khettaṃ vadanti buddhā, (iti sabhiyo)
kusalaṃ kena kathañca paṇḍitoti;
muni nāma kathaṃ pavuccati,
puṭṭho me bhagavā byākarohi”.

529. “Khattāni viceyya kevalāni, (sabhiyāti bhagavā)
dibbaṃ mānusakañca brahmakhettaṃ;
sabbakhettaṃ ulabandhanā pamutto,
khettaṃ tādi pavuccate tathattā.

530. “Kosāni viceyya kevalāni, dibbaṃ mānusakañca brahmakosaṃ;
sabbakosaṃ ulabandhanā pamutto, kusalo tādi pavuccate tathattā.

531. “Dubhayāni viceyya paṇḍarāni, ajjhataṃ bahiddhā ca suddhipañño;

kaṇhaṃ sukkaṃ upātivatto, paṇḍito tādi pavuccate tathattā.

532. “Asatañca (..0360) satañca ñatvā dhammaṃ, ajjhattaṃ bahiddhā ca sabba-loke;

devamanussehi pūjanīyo, saṅgaṃ jālamaticca so muni”ti.

Atha kho sabhiyo paribbājako ...pe... bhagavantaṃ uttariṃ pañhaṃ apucchi-

533. “Kiṃ pattinamāhu vedagaṃ, (iti sabhiyo)

anuviditaṃ kena kathañca vīriyavāti;

ājāniyo kinti nāma hoti,

puṭṭho me bhagavā byākarohi”.

534. “Vedāni viceyya kevalāni, (sabhiyāti bhagavā)

samañānaṃ yānidhatthi § brāhmaṇānaṃ.

sabbavedanāsu vītarāgo,

sabbaṃ vedamaticca vedagū so.

535. “Anuvicca papañcanāmarūpaṃ, ajjhattaṃ bahiddhā ca rogamūlaṃ;

sabbarogamūlabandhanā pamutto, anuvidito tādi pavuccate tathattā.

536. “Virato idha sabbapāpakehi, nirayadukkhaṃ aticca vīriyavā so;

so vīriyavā padhānavā, dhīro tādi pavuccate tathattā.

537. “Yassassu lunāni bandhanāni, ajjhattaṃ bahiddhā ca saṅgamūlaṃ;
sabbasaṅgamūlabandhanā pamutto, ājāniyo tādi pavuccate tathattā” ti.

Atha (..0361) kho sabhiyo paribbājako ...pe... bhagavantaṃ uttariṃ pañhaṃ apucchi-

538. “Kiṃ pattinamāhu sottiyaṃ, (iti sabhiyo)
ariyaṃ kena kathañca caraṇavāti;
paribbājako kinti nāma hoti,
puṭṭho me bhagavā byākarohi”.

539. “Sutvā sabbadhammaṃ abhiññāya loke, (sabhiyāti bhagavā)
sāvajjānavajjaṃ yadatthi kiñci;
abhibhuṃ akathaṃkathiṃ vimuttaṃ,
anighaṃ sabbadhimāhu sottiyoti.

540. “Chetvā āsavāni ālayāni, vidvā so na upeti gabbhaseyyaṃ;
saññaṃ tividhaṃ panujja pañkaṃ, kappaṃ neti tamāhu ariyoti.

541. “Yo idha caraṇesu pattipatto, kusalo sabbadā ājānāti § dhammaṃ.
sabbattha na sajjati vimuttacitto §, paṭighā yassa na santi caraṇavā so.

542. “Dukkhavepakkaṃ yadatthi kammaṃ, uddhamadho tiriyaṃ vāpi § majjhe.
paribbājayitvā pariññacārī, māyaṃ mānamathopi lobhakodhaṃ;
pariyantamakāsi nāmarūpaṃ, taṃ paribbājakamāhu pattipattan” ti.

Atha kho sabhiyo paribbājako bhagavato bhāsitaṃ abhinanditvā anumoditvā
attamano pamudito udaggo pītisomanassajāto uṭṭhāyāsanaṃ ekamsaṃ uttarā-
saṅgaṃ karitvā yena bhagavā tenañjaliṃ paṇāmetvā bhagavantaṃ sammukhā
sāruppāhi gāthāhi abhitthavi-

543. “Yāni (..0362) ca tīṇi yāni ca saṭṭhi, samaṇappavādasitāni § bhūripañña.
saññakkharasaññanissitāni, osaraṇāni vineyya oghatamagā.

544. “Antagūsi pāragū § dukkhassa, arahāsi sammāsambuddho khīṇāsavaṃ
taṃ maññe.

jutimā mutimā pahūtapañño, dukkhassantakaraṃ atāresi maṃ.

545. “Yaṃ me kaṅkhitamaññāsi, vicikicchā maṃ tārayi namo te;
muni monapathesu pattipatta, akhila ādiccabandhu soratosi.

546. “Yā me kaṅkhā pure āsi, taṃ me byākāsi cakkhumā;
addhā munisi sambuddho, natthi nīvaraṇā tava.

547. “Upāyāsā ca te sabbe, viddhastā vinaḷīkatā;
sītibhūto damappatto, dhitimā saccanikkamo.

548. “Tassa te nāganāgassa, mahāvīrassa bhāsato;
sabbe devānumodanti, ubho nāradapabbatā.

549. “Namo te purisājañña, namo te purisuttama;
sadevakasmiṃ lokasmiṃ, natthi te paṭipuggalo.

550. “Tuvaṃ buddho tuvaṃ satthā, tuvaṃ mārābhibhū muni;
tuvaṃ anusaye chetvā, tiṇṇo tāresi maṃ pajaṃ.

551. “Upadhī te samatikkantā, āsavā te padālītā;
sīhosi anupādāno, pahīnabhayabheravo.

552. “Puṇḍarīkaṃ (..0363) yathā vaggu, toye na upalimpati §.
evaṃ puññe ca pāpe ca, ubhaye tvaṃ na limpasi;
pāde vīra pasārehi, sabhiyo vandati satthuno”ti.

Atha kho sabhiyo paribbājako bhagavato pādesu sirasā nipatitvā bhagavantam
etadavoca- “abhikkantaṃ, bhante ...pe... esāhaṃ bhagavantam saraṇam
gacchāmi dhammañca bhikkhusaṅghañca; labheyyāhaṃ, bhante, bhagavato
santike pabbajjaṃ, labheyyaṃ upasampadan”ti.

“Yo kho, sabhiya, aññatitthiyapubbo imasmiṃ dhammavinaye ākaṅkhati
pabbajjaṃ, ākaṅkhati upasampadaṃ, so cattāro māse parivasati; catunnaṃ
māsānaṃ accayena āradhacittā bhikkhū pabbājenti, upasampādentī bhikkhubhā-
vāya. Api ca mettha puggalavemattatā veditā”ti.

“Sace, bhante, aññatitthiyapubbā imasmiṃ dhammavinaye ākaṅkhantā
pabbajjaṃ, ākaṅkhantā upasampadaṃ cattāro māse parivasanti, catunnaṃ
māsānaṃ accayena āradhacittā bhikkhū pabbājenti, upasampādentī bhikkhubhā-
vāya, ahaṃ cattāri vassāni parivasissāmi; catunnaṃ vassānaṃ accayena āra-
ddhacittā bhikkhū pabbājentu upasampādentu bhikkhubhāvāyā”ti. Alattha kho
sabhiyo paribbājako bhagavato santike pabbajjaṃ alattha upasampadaṃ ...pe...
aññataro kho panāyasmā sabhiyo arahataṃ ahoṣīti.

Sabhiyasuttaṃ chaṭṭhaṃ niṭṭhitaṃ.

7. Selasuttaṃ

Evaṃ me suttaṃ- ekaṃ samayaṃ bhagavā aṅguttarāpesu cārikaṃ caramāno
mahatā bhikkhusaṅghena saddhiṃ aḍḍhatejasehi bhikkhusatehi yena āpaṇaṃ
nāma aṅguttarāpānaṃ nigamo tadavasari. Assosi kho keṇiyo jaṭilo “samaṇo khalu,
bho, gotamo sakyaputto sakyakulā pabbajito aṅguttarāpesu cārikaṃ caramāno
mahatā bhikkhusaṅghena saddhiṃ aḍḍhatejasehi bhikkhusatehi āpaṇaṃ anu-
ppatto. Taṃ kho pana bhavantaṃ gotamaṃ (..0364) evaṃ kalyāṇo kittisaddo
abhuggato- ‘itipi so bhagavā arahaṃ sammāsambuddho vijjācaraṇasampanno
sugato lokavidū anuttaro purisadammasārathi satthā devamanussānaṃ buddho
bhagavā’ti §. So imaṃ lokaṃ sadevakaṃ samārakaṃ sabrahmakaṃ sassamaṇa-
brāhmaṇiṃ pajāṃ sadevamanussaṃ sayaṃ abhiññā sacchikatvā pavedeti. So
dhammaṃ desati ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ
sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Sādhu
kho pana tathārūpānaṃ arahataṃ dassanaṃ hoti”ti.

Atha kho keṇiyo jaṭilo yena bhagavā tenupasaṅkami; upasaṅkamtvā bhagavatā
saddhiṃ sammodi. Sammodaniyaṃ kathaṃ saraṇiyaṃ vītisāretvā ekamantaṃ
nisīdi. Ekamantaṃ nisinnaṃ kho keṇiyaṃ jaṭilaṃ bhagavā dhammiyā kathāya
sandassesī samādapesi samuttejesī sampahaṃsesī. Atha kho keṇiyo jaṭilo bhaga-
vatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito bhaga-

vantaṃ etadavoca- “adhivāsetu me bhavaṃ gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṅghenā”ti. Evaṃ vutte, bhagavā keṇiyaṃ jaṭilaṃ etadavoca- “mahā kho, keṇiya, bhikkhusaṅgho aḍḍhateḷasāni bhikkhusatāni; tvañca brāhmaṇesu abhippasanno”ti.

Dutiyampi kho keṇiyo jaṭilo bhagavantaṃ etadavoca- “kiñcāpi, bho gotama, mahā bhikkhusaṅgho aḍḍhateḷasāni bhikkhusatāni, ahañca brāhmaṇesu abhippasanno; adhivāsetu me bhavaṃ gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṅghenā”ti. Dutiyampi kho bhagavā keṇiyaṃ jaṭilaṃ etadavoca- “mahā kho, keṇiya, bhikkhusaṅgho aḍḍhateḷasāni bhikkhusatāni; tvañca brāhmaṇesu abhippasanno”ti.

Tatīyampi kho keṇiyo jaṭilo bhagavantaṃ etadavoca- “kiñcāpi, bho gotama, mahā bhikkhusaṅgho aḍḍhateḷasāni bhikkhusatāni, ahañca brāhmaṇesu abhippasanno, adhivāsetu § me bhavaṃ gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṅghenā”ti. Adhivāsesi bhagavā tuṅhībhāvena. Atha kho keṇiyo jaṭilo bhagavato adhivāsaṇaṃ viditvā (..0365) uṭṭhāyāsānā yena sako assamo tenupasaṅkama; upasaṅkamtivā mittāmacce ñātisālohite āmantesi- “suṇantu me bhavanto mittāmaccā ñātisālohitā, samaṇo me gotamo nimantito svātanāya bhattaṃ saddhiṃ bhikkhusaṅghena, yena me kāyaveyyāvaṭikaṃ kareyyāthā”ti. “Evaṃ, bho”ti kho keṇiyassa jaṭilassa mittāmaccā ñātisālohitā keṇiyassa jaṭilassa paṭissutvā appekacce uddhanāni khaṇanti, appekacce kaṭṭhāni phāleti, appekacce bhājanāni dhovanti, appekacce udakamaṇikaṃ paṭiṭṭhāpenti, appekacce āsanāni paññāpenti. Keṇiyo pana jaṭilo sāmaṃyeva maṇḍalamāḷaṃ paṭiyādeti.

Tena kho pana samayena selo brāhmaṇo āpaṇe paṭivasati, tiṇṇaṃ vedānaṃ pāragū sanighaṇḍukeṭubhānaṃ sakkharappabhedānaṃ itihāsapañcamānaṃ padako veyyākaraṇo lokāyatamahāpurisalakkhaṇesu anavayo, tīṇi ca māṇavakasatāni mante vāceti.

Tena kho pana samayena keṇiyo jaṭilo sele brāhmaṇe abhippasanno hoti. Atha kho selo brāhmaṇo tīhi māṇavakasatehi parivuto jaṅghāvihāraṃ anucaṅkama māno anu vicaramāno yena keṇiyassa jaṭilassa assamo tenupasaṅkama. Addasā kho selo brāhmaṇo keṇiyassa jaṭilassa assame § appekacce uddhanāni khaṇante ...pe... appekacce āsanāni paññāpenti, keṇiyaṃ pana jaṭilaṃ sāmaṃyeva maṇḍalamāḷaṃ paṭiyādentam. Disvāna keṇiyaṃ jaṭilaṃ etadavoca- “kiṃ nu kho bho keṇiyassa āvāho vā bhavissati, vivāho vā bhavissati, mahāyañño vā paccupaṭṭhito, rājā vā māgadho seniyo bimbisāro nimantito svātanāya saddhiṃ balakāyenā”ti?

“Na me, bho sela, āvāho vā bhavissati vivāho vā, nāpi rājā māgadho seniyo bimbisāro nimantito svātanāya saddhiṃ balakāyena; api ca kho me mahāyañño paccupaṭṭhito. Atthi samaṇo gotamo sakyaputto sakyakulā pabbajito aṅguttarāpesu cārikaṃ (..0366) caramāno mahatā bhikkhusaṅghena saddhiṃ aḍḍhateḷasehi bhikkhusatehi āpaṇaṃ anuppatto. Taṃ kho pana bhavantaṃ gotamaṃ ...pe... buddho bhagavāti. So me nimantito svātanāya bhattaṃ saddhiṃ bhikkhusaṅghenā”ti. “Buddhoti, bho keṇiya, vadesi”?

“Buddhoti, bho sela, vadāmi”. “Buddhoti, bho keṇiya, vadesi”? “Buddhoti, bho sela, vadāmi” ti.

Atha kho selassa brāhmaṇassa etadahosi- “ghosopi kho eso dullabho lokasmiṃ yadidaṃ buddhoti. Āgatāni kho panamhākaṃ mantesu dvattiṃsamahāpurisalakkaṇāni, yehi samannāgatassa mahāpurisassa dveva gatiyo bhavanti anaññā. Sace agāraṃ ajjhāvasati rājā hoti cakkavatti dhammiko dhammarājā cāturanto vijitāvī janapadatthāvariyaṃ appatto sattaratanasamannāgato. Tassimāni satta ratanāni bhavanti, seyyathidaṃ- cakkaratanaṃ, hatthirātanaṃ, assarātanaṃ, maṇiratanaṃ, itthirātanaṃ, gahapatirātanaṃ, pariṇāyakarātanaṃ eva sattaṃ. Parosahassaṃ kho panassa puttā bhavanti sūrā viraṅgarūpā parasenappamaddanā. So imaṃ pathaviṃ sāgarapariyaṃ adaṇḍena asatthena dhammena abhivijjiya ajjhāvasati. Sace kho pana agārasmā anagāriyaṃ pabbajati, arahaṃ hoti sammāsambuddho loke vivaṭṭacchaddo §. Kahaṃ pana, bho keṇiya, etarahi so bhavaṃ gotamo viharati arahaṃ sammāsambuddho” ti?

Evaṃ vutte, keṇiyo jaṭilo dakkhiṇaṃ bāhuṃ paggahevā selaṃ brāhmaṇaṃ etadavoca- “yenesā, bho sela, nīlavanarājī” ti. Atha kho selo brāhmaṇo tīhi māṇavakassatehi saddhiṃ yena bhagavā tenupasaṅkami. Atha kho selo brāhmaṇo te māṇavake āmantesi- “appasaddā bhonto āgacchantu, pade padaṃ nikkhipantā. Durāsaddā hi te bhagavanto § sīhāva ekacarā. Yadā cāhaṃ, bho, samaṇena gotamena saddhiṃ manteyyūṃ, mā me bhonto antarantarā kathaṃ opātetha; kathāpariyosānaṃ me bhavanto āgamentū” ti.

Atha kho selo brāhmaṇo yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavatā saddhiṃ sammodi. Sammodaniyaṃ kathaṃ sāraṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho selo brāhmaṇo bhagavato (..0367) kāye dvattiṃsamahāpurisalakkaṇāni samannesi §. Addasā kho selo brāhmaṇo bhagavato kāye dvattiṃsamahāpurisalakkaṇāni yebhuyyena ṭhapetvā dve. Dvīsu mahāpurisalakkaṇesu kaṅkhati vicikicchati nādhimuccati na sampasīdati- kosohite ca vatthaguyhe, pahūtajivhatāya cāti.

Atha kho bhagavato etadahosi- “passati kho me ayaṃ selo brāhmaṇo dvattiṃsamahāpurisalakkaṇāni yebhuyyena ṭhapetvā dve. Dvīsu mahāpurisalakkaṇesu kaṅkhati vicikicchati nādhimuccati na sampasīdati- kosohite ca vatthaguyhe, pahūtajivhatāya cā” ti. Atha kho bhagavā tathārūpaṃ iddhābhisaṅkhāraṃ abhisaṅkhāsi §, yathā addasa selo brāhmaṇo bhagavato kosohitaṃ vatthaguyhaṃ. Atha kho bhagavā jivhaṃ ninnāmetvā ubhopi kaṇṇasotāni anumasi paṭimasi, ubhopi nāsikasotāni anumasi paṭimasi, kevalampi nalāṭamaṇḍalaṃ jivhāya chādesi.

Atha kho selassa brāhmaṇassa etadahosi- “samannāgato kho samaṇo gotamo dvattiṃsamahāpurisalakkaṇehi paripuṇṇehi, no apuripuṇṇehi. No ca kho naṃ jānāmi buddho vā no vā. Sutaṃ kho pana metaṃ brāhmaṇānaṃ vuḍḍhānaṃ mahallakānaṃ ācariyaṃ pācariyānaṃ bhāsamaṇānaṃ- ‘ye te bhavanti arahanto sammāsambuddhā, te sake vaṇṇe bhaññamāne attānaṃ pātukarontī’ ti. Yaṃ nūnāhaṃ samaṇaṃ gotamaṃ sammukhā sārūppāhi gāthāhi abhitthaveyyan” ti. Atha kho selo brāhmaṇo bhagavantaṃ sammukhā sārūppāhi gāthāhi abhitthavi-

553. “Paripuṇṇakāyo suruci, sujāto cārudassano;
suvaṇṇavaṇṇosi bhagavā, susukkadāṭhosi vīriyavā.
554. “Narassa hi sujātassa, ye bhavanti viyañjanā;
sabbe te tava kāyasmim, mahāpurisalakkhaṇā.
555. “Pasannanetto sumukho, brahā uju patāpavā;
majjhe samaṇasaṅghassa, ādiccova virocasi.
556. “Kalyāṇadassano (..0368) bhikkhu, kañcanasannibhattaco;
kiṃ te samaṇabhāvena, evaṃ uttamavaṇṇino.
557. “Rājā arahasi bhavitum, cakkavattī rathesabho;
cāturanto vijitāvī, jambusaṇḍassa § issaro.
558. “Khattiyā bhogirājāno §, anuyantā § bhavantu te.
rājābhirājā manujindo, rajjaṃ kārehi gotama”.
559. “Rājāhamasmi selāti, (bhagavā) dhammarājā anuttaro;
dhammena cakkaṃ vattemi, cakkaṃ appaṭivattiyaṃ”.
560. “Sambuddho paṭijānāsi, (iti selo brāhmaṇo) dhammarājā anuttaro;
‘dhammena cakkaṃ vattemi’, iti bhāsasi gotama.
561. “Ko nu senāpati bhoto, sāvako sathuranvayo;
ko te tamanuvatteti, dhammacakkaṃ pavattitaṃ”.
562. “Mayā pavattitaṃ cakkaṃ, (selāti bhagavā) dhammacakkaṃ anuttaraṃ;
sāriputto anuvatteti, anujāto tathāgataṃ.
563. “Abhiññeyyaṃ abhiññātaṃ, bhāvetabbañca bhāvitaṃ;
pahātabbaṃ pahīnaṃ me, tasmā buddhosmi brāhmaṇa.
564. “Vinayassu mayi kaṅkhaṃ, adhimuccassu brāhmaṇa;
dullabhaṃ dassanaṃ hoti, sambuddhānaṃ abhiṇhaso.
565. “Yesam (..0369) ve § dullabho loke, pātubhāvo abhiṇhaso.
sohaṃ brāhmaṇa sambuddho, sallakatto anuttaro.
566. “Brahmabhūto atitulo, mārasenappamaddano;
sabbāmitte vasīkatvā, modāmi akutobhaya”.
567. “Imaṃ bhavanto nisāmetha, yathā bhāsati cakkhumā;
sallakatto mahāvīro, sīhova nadatī vane.
568. “Brahmabhūtaṃ atitulaṃ, mārasenappamaddanaṃ;
ko disvā nappasīdeyya, api kaṇhābhijātiko.
569. “Yo maṃ icchati anvetu, yo vā nicchati gacchatu;
idhāhaṃ pabbajissāmi, varapaññassa santike”.
570. “Evañce § ruccati bhoto, sammāsambuddhasāsane §.
mayampi pabbajissāma, varapaññassa santike”.
571. “Brāhmaṇā tisatā ime, yācanti pañjalikatā;
brahmacariyaṃ carissāma, bhagavā tava santike”.
572. “Svākkhātaṃ brahmacariyaṃ, (selāti bhagavā) sandiṭṭhikamakālikaṃ;
yattha amoghā pabbajjā, appamattassa sikkhato”ti.

Alattha kho selo brāhmaṇo saporiso bhagavato santike pabbajjaṃ, alattha upa-
sampaḍaṃ. Atha kho keṇiyo jaṭilo tassā rattiyā accayena sake assame paṇitaṃ

khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā bhagavato kālaṃ ārocāpesi- “kālo, bho gotama, niṭṭhitam bhattan”ti. Atha kho bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena keṇiyassa jaṭilassa assamo tenupasaṅkami; upasaṅkamitvā paññatte āsane nisīdi saddhiṃ bhikkhusaṅghena.

Atha (..0370) kho keṇiyo jaṭilo buddhappamukhaṃ bhikkhusaṅghaṃ paṇitena khādanīyena bhojanīyena sahatthā santappesi sampavāresi. Atha kho keṇiyo jaṭilo bhagavantaṃ bhuttāviṃ onītapattapāṇiṃ aññataraṃ nīcaṃ āsanaṃ gahetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho keṇiyaṃ jaṭilaṃ bhagavā imāhi gāthāhi anumodi-

573. “Aggihuttamukhā yaññā, sāvittī chandaso mukhaṃ;
rājā mukhaṃ manussānaṃ, nadīnaṃ sāgaro mukhaṃ.

574. “Nakkhattānaṃ mukhaṃ cando, ādicco tapataṃ mukhaṃ;
puññaṃ ākaṅkhamānānaṃ, saṅgho ve yajataṃ mukhaṃ”ti.

Atha kho bhagavā keṇiyaṃ jaṭilaṃ imāhi gāthāhi anumoditvā utṭhāyāsanaṃ pakkāmi. Atha kho āyasmā selo saporiso eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasse ...pe... aññataro kho panāpasmā selo saporiso arahataṃ ahosi.

Atha kho āyasmā selo saporiso yena bhagavā tenupasaṅkami, upasaṅkamitvā ekaṃsaṃ cīvaram katvā yena bhagavā tenañjaliṃ paṇāmetvā bhagavantaṃ gāthāya ajjhabhāsi-

575. “Yaṃ taṃ saraṇamāgamha §, ito aṭṭhami cakkhuma;
sattarattena bhagavā, dantamha tava sāsane.

576. “Tuvaṃ buddho tuvaṃ satthā, tuvaṃ mārābhibhū muni;
tuvaṃ anusaye chetvā, tiṇṇo tāresimaṃ pajaṃ.

577. “Upadhī te samatikkantā, āsavā te padālitā;
sīhosi § anupādāno, pahīnabhayabheravo.

578. “Bhikkhavo tisatā ime, tiṭṭhanti pañjalikatā;
pāde vīra pasārehi, nāgā vandantu satthuno”ti.

Selasuttaṃ sattamaṃ niṭṭhitam.

8. Sallasuttaṃ

579. Animittamanaññātaṃ (..0371), maccānaṃ idha jīvitaṃ;
kasirañca parittañca, tañca dukkhena saṃyutaṃ.

580. Na hi so upakkamo atthi, yena jātā na miyyare;
jarampi patvā maraṇaṃ, evaṃdhammā hi pāṇino.
581. Phalānamiva pakkānaṃ, pāto patanato § bhayaṃ.
evaṃ jātāna maccānaṃ, niccaṃ maraṇato bhayaṃ.
582. Yathāpi kumbhakārassa, katā mattikabhājanā;
sabbe bhedanapariyantā §, evaṃ maccāna jīvitam.
583. Daharā ca mahantā ca, ye bālā ye ca paṇḍitā;
sabbe maccuvasaṃ yanti, sabbe maccuparāyaṇā.
584. Tesam maccuparetānaṃ, gacchataṃ paralokato;
na pitā tāyate puttaṃ, ñātī vā pana ñātake.
585. Pekkhatam yeva ñātīnaṃ, passa lālapataṃ puthu;
ekamekova maccānaṃ, govajjho viya niyati §.
586. Evamabbhāhato loko, maccunā ca jarāya ca;
tasmā dhīrā na socanti, viditvā lokapariyāyaṃ.
587. Yassa maggaṃ na jānāsi, āgatassa gatassa vā;
ubho ante asampassaṃ, niratthaṃ paridevasi.
588. Paridevayamāno ce, kiñcidatthaṃ udabbahe;
sammūḷho hiṃsamattānaṃ, kayirā ce naṃ vicakkhaṇo.
589. Na hi ruṇṇena sokena, santiṃ pappoti cetaso;
bhiyyassuppajjate dukkhaṃ, sarīraṃ cupahaññati.
590. Kiso vivaṇṇo bhavati, hiṃsamattānamattanā;
na tena petā pārenti, niratthā paridevanā.
591. Sokamappajahaṃ (..0372) jantu, bhiyyo dukkhaṃ nigacchati;
anutthunanto kālaṅkataṃ §, sokassa vasamanvagū.
592. Aññepi passa gamine, yathākammūpage nare;
maccuno vasamāgamma, phandantevidha pāṇino.
593. Yena yena hi maññanti, tato taṃ hoti aññathā;
etādiso vinābhāvo, passa lokassa pariyāyaṃ.
594. Api vassasataṃ jīve, bhiyyo vā pana māṇavo;
ñātisaṅghā vinā hoti, jahāti idha jīvitam.
595. Tasmā arahato sutvā, vineyya paridevitaṃ;
petam kālaṅkataṃ disvā, neso labbhā mayā iti.
596. Yathā saraṇamādittaṃ, vārinā parinibbaye §.
evampi dhīro sapañño, paṇḍito kusalo naro;
khippamuppatitaṃ sokaṃ, vāto tūlaṃva dhaṃsaye.
597. Paridevaṃ pajappañca, domanassañca attano;
attano sukhamesāno, abbahe sallamattano.
598. Abbuḷhasallo asito, santiṃ pappuyya cetaso;
sabbasokaṃ atikkanto, asoko hoti nibbutoti.

Sallasuttaṃ aṭṭhamam niṭṭhitaṃ.

9. Vāseṭṭhasuttam

Evam me sutam- ekam samayam bhagavā icchānaṅgale viharati icchānaṅgalavanasaṅḍe. Tena kho pana samayena sambahulā abhiññātā abhiññātā brāhmaṇamahāsālā icchānaṅgale paṭivasanti, seyyathidaṃ- caṅkī brāhmaṇo, tārukko brāhmaṇo, pokkharasāti brāhmaṇo, jāṇussoṇi § brāhmaṇo, todeyyo brāhmaṇo, aññe ca abhiññātā abhiññātā brāhmaṇamahāsālā. Atha kho vāseṭṭhabhāradvājānam māṇavaṇam (..0373) jaṅghāvihāram anucaṅkamantānam anuvicarantānam § ayamantarākathā udapādi- “katham, bho, brāhmaṇo hoti” ti?

Bhāradvājo māṇavo evamāha- “yato kho, bho, ubhato sujāto hoti mātito ca pitito ca saṃsuddhagahaṇiko yāva sattamā pitāmahayugā akkhitto anupakkuṭṭho jātivādena, ettāvata kho bho brāhmaṇo hoti” ti.

Vāseṭṭho māṇavo evamāha- “yato kho, bho, sīlavā ca hoti vatasampanno § ca, ettāvata kho, bho, brāhmaṇo hoti” ti. Neva kho asakkhi bhāradvājo māṇavo vāseṭṭham māṇavaṇam saññāpetum, na pana asakkhi vāseṭṭho māṇavo bhāradvājaṇam māṇavaṇam saññāpetum.

Atha kho vāseṭṭho māṇavo bhāradvājaṇam māṇavaṇam āmantesi- “ayam kho, bho § bhāradvāja, samaṇo gotamo sakyaputto sakyakulā pabbajito icchānaṅgale viharati icchānaṅgalavanasaṅḍe; taṃ kho pana bhavantaṃ gotamaṃ evam kalyāṇo kittisaddo abbhuggato- ‘itipi ...pe... buddho bhagavā’ ti. Āyāma, bho bhāradvāja, yena samaṇo gotamo tenupasaṅkamissāma; upasaṅkamitvā samaṇam gotamaṃ etamatthaṃ pucchissāma. Yathā no samaṇo gotamo byākarissati tathā naṃ dhāressāmā” ti. “Evam, bho” ti kho bhāradvājo māṇavo vāseṭṭhassa māṇavassa paccassosi.

Atha kho vāseṭṭhabhāradvājā māṇavā yena bhagavā tenupasaṅkamimṃsu; upasaṅkamitvā bhagavatā saddhimṃ sammodimṃsu. Sammodaniyam katham sāraṇiyam vītisāretvā ekamantaṃ nisidimṃsu. Ekamantaṃ nisinno kho vāseṭṭho māṇavo bhagavantaṃ gāthāhi ajjhabhāsi-

599. “Anuññātaṇṇātā, tevijjā mayamasmubho;

ahaṃ pokkharasātissa, tārukkhassāyaṃ māṇavo.

600. “Tevijjānaṃ yadakkhātaṃ, tatra kevalinosmase;

padakasma veyyākaraṇā, jappe ācariyasādisā.

601. “Tesaṃ (..0374) no jātivādasmimṃ, vivādo atthi gotama;

jātiyā brāhmaṇo hoti, bhāradvājo iti bhāsati;

ahañca kammunā § brūmi, evaṃ jānāhi cakkhuma.

602. “Te na sakkoma saññāpetum, aññamaññaṃ mayaṃ ubho;

bhavantaṃ § puṭṭhumāgamhā, sambuddhaṃ iti vissutaṃ.

603. “Candaṃ yathā khayātitaṃ, pecca pañjalikā janā;

vandamānā namassanti, evaṃ lokasmi gotamaṃ.

604. “Cakkhumṃ loke samuppannaṃ, mayaṃ pucchāma gotamaṃ;

jātiyā brāhmaṇo hoti, udāhu bhavati kammunā;

ajānataṃ no pabrūhi, yathā jānesu brāhmaṇaṃ”.

605. “Tesaṃ vo ahaṃ byakkhissaṃ, (vāseṭṭhāti bhagavā) anupubbaṃ yathā-tathaṃ;

jātivibhaṅgaṃ pāṇānaṃ, aññamaññā hi jātiyo.

606. “Tiṇarukkhepi jānātha, na cāpi paṭijānare;
liṅgaṃ jātimayaṃ tesaṃ, aññamaññā hi jātiyo.

607. “Tato kiṭṭhe paṭaṅge ca, yāva kunthakipillike;
liṅgaṃ jātimayaṃ tesaṃ, aññamaññā hi jātiyo.

608. “Catuppadepepi jānātha, khuddake ca mahallake;
liṅgaṃ jātimayaṃ tesaṃ, aññamaññā hi jātiyo.

609. “Pādūdarepepi jānātha, urage dīghapiṭṭhike;
liṅgaṃ jātimayaṃ tesaṃ, aññamaññā hi jātiyo.

610. “Tato macchepepi jānātha, oduke vārigocare;
liṅgaṃ jātimayaṃ tesaṃ, aññamaññā hi jātiyo.

611. “Tato pakkhīpepi jānātha, pattayāne vihaṅgame;
liṅgaṃ jātimayaṃ tesaṃ, aññamaññā hi jātiyo.

612. “Yathā (..0375) etāsu jātisu, liṅgaṃ jātimayaṃ puthu;
evaṃ natthi manussesu, liṅgaṃ jātimayaṃ puthu.

613. “Na kesehi na sīsena, na kaṇṇehi na akkhibhi;
na mukhena na nāsāya, na oṭṭhehi bhamūhi vā.

614. “Na gīvāya na aṃsehi, na udarena na piṭṭhiyā;
na soṇiyā na urasā, na sambādhe na methune §.

615. “Na hatthehi na pādehi, nāṅgulīhi nakhehi vā;
na jaṅghāhi na ūrūhi, na vaṇṇena sarena vā;
liṅgaṃ jātimayaṃ neva, yathā aññāsu jātisu.

616. “Paccattañca sarīresu §, manussesvetam na vijjati.
vokārañca manussesu, samaññāya pavuccati.
617. “Yo hi koci manussesu, gorakkham upajivati;
evam vāseṭṭha jānāhi, kassako so na brāhmaṇo.
618. “Yo hi koci manussesu, puthusippena jivati;
evam vāseṭṭha jānāhi, sippiko so na brāhmaṇo.
619. “Yo hi koci manussesu, vohāram upajivati;
evam vāseṭṭha jānāhi, vāṇijo so na brāhmaṇo.
620. “Yo hi koci manussesu, parapessena jivati;
evam vāseṭṭha jānāhi, pessiko § so na brāhmaṇo.
621. “Yo hi koci manussesu, adinnaṃ upajivati;
evam vāseṭṭha jānāhi, coro eso na brāhmaṇo.
622. “Yo hi koci manussesu, issattham upajivati;
evam vāseṭṭha jānāhi, yodhājivo na brāhmaṇo.
623. “Yo hi koci manussesu, porohiccena jivati;
evam vāseṭṭha jānāhi, yājako eso na brāhmaṇo.
624. “Yo (..0376) hi koci manussesu, gāmaṃ raṭṭhañca bhuñjati;
evam vāseṭṭha jānāhi, rājā eso na brāhmaṇo.
625. “Na cāham brāhmaṇam brūmi, yonijaṃ mattisambhavaṃ;
bhovādi nāma so hoti, sace § hoti sakiñcano.
akiñcanaṃ anādānaṃ, tamahaṃ brūmi brāhmaṇam.
626. “Sabbasaṃyojanaṃ chetvā, so ve na paritassati;
saṅgātigaṃ viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇam.
627. “Chetvā naddhiṃ varattañca, sandānaṃ sahanukkamaṃ;
ukkhittapalighaṃ buddhaṃ, tamahaṃ brūmi brāhmaṇam.
628. “Akkosaṃ vadhabandhañca, aduṭṭho yo titikkhati;
khantibalaṃ balānikaṃ, tamahaṃ brūmi brāhmaṇam.
629. “Akkodhanaṃ vata vantaṃ, sīlavantaṃ anussadaṃ;
dantaṃ antimasārīraṃ, tamahaṃ brūmi brāhmaṇam.
630. “Vāri pokkharapatteva, āraggeriva sāsapo;
yo na limpati kāmesu, tamahaṃ brūmi brāhmaṇam.
631. “Yo dukkhassa pajānāti, idheva khayamattano;
pannabhāraṃ viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇam.
632. “Gambhīrapaññaṃ medhāviṃ, maggāmaggassa kovidaṃ;
uttamatthamanuppattaṃ, tamahaṃ brūmi brāhmaṇam.
633. “Asaṃsaṭṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ;
anokasārīmappicchaṃ, tamahaṃ brūmi brāhmaṇam.
634. “Nidhāya daṇḍaṃ bhūtesu, tasesu thāvaresu ca;
yo na hanti na ghātetī, tamahaṃ brūmi brāhmaṇam.
635. “Aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ;
sādānesu anādānaṃ, tamahaṃ brūmi brāhmaṇam.
636. “Yassa (..0377) rāgo ca doso ca, māno makkho ca pātito;

- sāsaporiva āraggā, tamahaṃ brūmi brāhmaṇaṃ.
637. “Akakkasaṃ viññāpaniṃ, giraṃ saccamudīraye;
yāya nābhisaje kañci, tamahaṃ brūmi brāhmaṇaṃ.
638. “Yodha dīghaṃ va rassaṃ vā, aṇuṃ thūlaṃ subhāsubhaṃ;
loke adinnaṃ nādiyati, tamahaṃ brūmi brāhmaṇaṃ.
639. “Āsā yassa na vijjanti, asmiṃ loke paramhi ca;
nirāsāsaṃ § viṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.
640. “Yassālayā na vijjanti, aññāya akathaṃkathī;
amatogadhamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.
641. “Yodha puññañca pāpañca, ubho saṅgamupaccagā;
asokaṃ virajaṃ suddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.
642. “Candaṃva vimalaṃ suddhaṃ, vippasannamanāvilaṃ;
nandībhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.
643. “Yomaṃ palipathaṃ duggaṃ, saṃsāraṃ mohamaccagā;
tiṇṇo pāraṅgato jhāyī, anejo akathaṃkathī;
anupādāya nibbuto, tamahaṃ brūmi brāhmaṇaṃ.
644. “Yodha kāme pahantvāna, anāgāro paribbaje;
kāmaḥbhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.
645. “Yodha taṇhaṃ pahantvāna, anāgāro paribbaje;
taṇhābhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.
646. “Hitvā mānusaṃ yogaṃ, dibbaṃ yogaṃ upaccagā;
sabbayogaviṣaṃyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.
647. “Hitvā ratiñca aratiṃ, sītibhūtaṃ nirūpadhiṃ;
sabbalokābhibhuṃ vīraṃ, tamahaṃ brūmi brāhmaṇaṃ.
648. “Cutim (..0378) yo vedi § ttānaṃ, upapattiñca sabbaso.
asattaṃ sugataṃ buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.
649. “Yassa gatiṃ na jānanti, devā gandhabbamānusa;
khīṇāsavaṃ arahantaṃ, tamahaṃ brūmi brāhmaṇaṃ.
650. “Yassa pure ca pacchā ca, majjhe ca natthi kiñcanaṃ;
akiñcanaṃ anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.
651. “Usabhaṃ pavaraṃ vīraṃ, mahesiṃ vijitāvinaṃ;
anejaṃ nhātaṃ buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.
652. “Pubbenivāsaṃ yo vedi §, saggāpāyañca passati.
atho jātikkhayaṃ patto, tamahaṃ brūmi brāhmaṇaṃ.
653. “Samaññā hesā lokasmiṃ, nāmagottaṃ pakappitaṃ;
sammuccā samudāgataṃ, tattha tattha pakappitaṃ.
654. “Dīgharattamanusayitaṃ, diṭṭhigatamajānataṃ;
ajānantā no § pabruvanti, jātiyā hoti brāhmaṇo.
655. “Na jaccā brāhmaṇo hoti, na jaccā hoti abrāhmaṇo;
kammunā brāhmaṇo hoti, kammunā hoti abrāhmaṇo.
656. “Kassako kammunā hoti, sippiko hoti kammunā;
vāṇijo kammunā hoti, pessiko hoti kammunā.

657. “Coropi kammunā hoti, yodhājīvopi kammunā;
yājako kammunā hoti, rājāpi hoti kammunā.

658. “Evametaṃ (..0379) yathābhūtaṃ, kammaṃ passanti paṇḍitā;
paṭiccasamuppādadassā, kammavipākakovidā.

659. “Kammunā vattati loko, kammunā vattati pajā;
kammanibandhanā sattā, rathassāṇīva yāyato.

660. “Tapena brahmacariyena, saṃyamena damena ca;
etena brāhmaṇo hoti, etaṃ brāhmaṇamuttamaṃ.

661. “Tīhi vijjāhi sampanno, santo khīṇapunabbhavo;
evaṃ vāseṭṭha jānāhi, brahmā sakko vijānatan”ti.

Evam vutte, vāseṭṭhabhāradvājā māṇavā bhagavantaṃ etadavocuṃ- “abhi-
kkantaṃ, bho gotama ...pe... upāsake no bhavaṃ gotamo dhāretu ajjatagge pāṇu-
pete § saraṇaṃ gate”ti.

Vāseṭṭhasuttaṃ navamaṃ niṭṭhitaṃ.

10. Kokālikasuttaṃ

Evam me sutam- ekam samayam bhagavā sāvattiyam viharati jetavane anā-thapiṇḍikassa ārāme. Atha kho kokāliko bhikkhu yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho kokāliko bhikkhu bhagavantam etadavoca- “pāpicchā, bhante, sārīputtamoggallānā, pāpikānaṃ icchānaṃ vasaṃ gatā”ti.

Evam vutte, bhagavā kokālikam bhikkhum etadavoca- “mā hevaṃ, kokālika, mā hevaṃ, kokālika! Pasādehi, kokālika, sārīputtamoggallānesu cittaṃ. Pesalā sārīputtamoggallānā”ti.

Dutiyaṃpi kho ...pe... tatiyaṃpi kho kokāliko bhikkhu bhagavantam etadavoca- “kiñcāpi me, bhante, bhagavā saddhāyiko paccayiko, atha kho pāpicchāva sārīputtamoggallānā, pāpikānaṃ icchānaṃ vasaṃ gatā”ti. Tatiyaṃpi kho bhagavā kokālikam bhikkhum etadavoca- “mā hevaṃ, kokālika (..0380), mā hevaṃ, kokālika! Pasādehi, kokālika, sārīputtamoggallānesu cittaṃ. Pesalā sārīputtamoggallānā”ti.

Atha kho kokāliko bhikkhu uṭṭhāyāsanaṃ bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkāmi. Acirappakkantassa ca kokālikassa bhikkhuno sāsapamattīhi piḷakāhi sabbo kāyo phuṭo § ahosi; sāsapamattīyo hutvā muggamattīyo ahesuṃ; muggamattīyo hutvā kaḷāyamattīyo ahesuṃ; kaḷāyamattīyo hutvā kolaṭṭhimattīyo ahesuṃ; kolaṭṭhimattīyo hutvā kolamattīyo ahesuṃ; kolamattīyo hutvā āmalakamattīyo ahesuṃ; āmalakamattīyo hutvā beḷuvasalāṭṭukamattīyo ahesuṃ; beḷuvasalāṭṭukamattīyo hutvā billamattīyo ahesuṃ; billamattīyo hutvā pabhijjimsu; pubbañca lohitañca paggharimsu. Atha kho kokāliko bhikkhu tenevābādhena kālamakāsi. Kālaṅkato ca kokāliko bhikkhu padumaṃ nirayaṃ upapajji sārīputtamoggallānesu cittaṃ āghātetvā.

Atha kho brahmā sahampati abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ jetavanaṃ obhāsetvā yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ, ṭhito kho brahmā sahampati bhagavantam etadavoca- “kokāliko, bhante, bhikkhu kālaṅkato; kālaṅkato ca, bhante, kokāliko bhikkhu padumaṃ nirayaṃ upapanno sārīputtamoggallānesu cittaṃ āghātetvā”ti. Idamavoca brahmā sahampati; idaṃ vatvā bhagavantam abhivādetvā padakkhiṇaṃ katvā tatthevantaradhāyi.

Atha kho bhagavā tassā rattiyā accayena bhikkhū āmantesi- “imaṃ, bhikkhave, rattiṃ brahmā sahampati abhikkantāya rattiyā ...pe... idamavoca, bhikkhave, brahmā sahampati, idaṃ vatvā maṃ padakkhiṇaṃ katvā tatthevantaradhāyī”ti.

Evam vutte, aññataro bhikkhu bhagavantam etadavoca- “kīvadīghaṃ nu kho, bhante, padume niraye āyuppamāṇaṃ”ti? “Dīghaṃ kho, bhikkhu, padume niraye āyuppamāṇaṃ; taṃ na sukaraṃ saṅkhātuṃ ettakāni vassāni iti vā ettakāni vassasatāni iti vā ettakāni vassasahassāni (..0381) iti vā ettakāni vassasatasahassāni iti vā”ti. “Sakkā pana, bhante, upamā § kātun”ti? “Sakkā, bhikkhū”ti bhagavā avoca-

“Seyyathāpi, bhikkhu, vīsatickhāriko kosalako tilavāho; tato puriso vassasatassa vassasatassa accayena ekamekaṃ tilaṃ uddhareyya. Khippataraṃ kho so bhikkhu vīsatickhāriko kosalako tilavāho iminā upakkamena parikkhayaṃ pariya-dānaṃ gaccheyya, natveva eko abbudo nirayo. Seyyathāpi, bhikkhu, vīsati abbudā nirayā evameko nirabbudo nirayo. Seyyathāpi, bhikkhu, vīsati nirabbudā nirayā evameko ababo nirayo. Seyyathāpi, bhikkhu, vīsati ababā nirayā evameko ahaho nirayo. Seyyathāpi, bhikkhu, vīsati ahahā nirayā evameko aṭaṭo nirayo. Seyyathāpi, bhikkhu, vīsati aṭaṭā nirayā evameko kumudo nirayo. Seyyathāpi, bhikkhu, vīsati kumudā nirayā evameko sogandhiko nirayo. Seyyathāpi, bhikkhu, vīsati sogandhikā nirayā evameko uppalako nirayo. Seyyathāpi, bhikkhu, vīsati uppalakā nirayā evameko puṇḍarīko nirayo. Seyyathāpi, bhikkhu, vīsati puṇḍarīkā nirayā evameko padumo nirayo. Padumaṃ kho pana bhikkhu nirayaṃ kokāliko bhikkhu upapanno sārīputtamoggallānesu cittaṃ āghātetvā”ti. Idamavoca bhagavā, idaṃ vatvāna sugato athāparaṃ etadavoca satthā-

662. “Purisassa hi jātassa, kuṭhārī § jāyate mukhe.

yāya chindati attānaṃ, bālo dubbhāsitaṃ bhaṇaṃ.

663. “Yo nindiyaṃ pasaṃsati, taṃ vā nindati yo pasaṃsiyo;

vicināti mukhena so kaliṃ, kalinā tena sukhaṃ na vindati.

664. “Appamatto (..0382) ayaṃ kali, yo akkhesu dhanaparājayo;

sabbassāpi sahāpi attanā, ayameva mahattaro § kali.

yo sugatesu manaṃ padosaye.

665. “Sataṃ sahaṣṣānaṃ nirabbudānaṃ, chattiṃsati pañca ca abbudāni §.

yamariyagarahī nirayaṃ upeti, vācaṃ manañca paṇidhāya pāpakaṃ.

666. “Abhūtavādī nirayaṃ upeti, yo vāpi katvā na karomicāha;

ubhopi te pecca samā bhavanti, nihīnakammā manujā parattha.

667. “Yo appaduṭṭhassa narassa dussati, suddhassa posassa anaṅgaṇassa;

tameva bālaṃ pacceṭi pāpaṃ, sukhumo rajo paṭivātaṃva khitto.

668. “Yo lobhagaṇe anuyutto, so vacasā paribhāsati aññe;

asaddho kadariyo avadaññū, macchari pesuṇiyaṃ § anuyutto.

669. “Mukhadugga vibhūta anariya, bhūnahu § pāpaka dukkaṭakārī;

purisanta kalī avajāta, mā bahubhāṇidha nerayikosi.

670. “Rajamākirasī (..0383) ahitāya, sante garahasi kibbisakārī;

bahūni duccharitāni caritvā, gacchasi kho papataṃ cirarattaṃ.

671. “Na hi nassati kassaci kammaṃ, eti hataṃ labhateva suvāmi;

dukkhaṃ mando paraloke, attani passati kibbisakārī.

672. “Ayosaṅkusamāhataṭṭhānaṃ, tiṇhadhāramayasūlamupeti;

atha tatta-ayoguḷasannibhaṃ, bhojanamatthi tathā patirūpaṃ.

673. “Na hi vaggu vadanti vadantā, nābhijavanti na tāṇamupenti;

aṅgāre santhate sayanti §, ginisampajjalitaṃ pavisanti.

674. “Jālena ca onahiyāna, tattha hananti ayomayakuṭebhi §.

andhaṃva timisamāyanti, taṃ vitatañhi yathā mahikāyo.

675. “Atha lohamayaṃ pana kumbhiṃ, ginisampajjalitaṃ pavisanti;

- paccanti hi tāsū cirarattaṃ, agginisamāsu § samuppilavāte.
676. “Atha pubbalohitamisse, tattha kiṃ paccati kibbisakārī;
yaṃ yaṃ disakaṃ § adhiseti, tattha kilissati samphusamāno.
677. “Puḷavāvasathe (..0384) salilasmim, tattha kiṃ paccati kibbisakārī;
gantuṃ na hi tīramapatthi, sabbasamā hi samantakapallā.
678. “Asipattavanaṃ pana tiṇhaṃ, taṃ pavisanti samucchidagattā;
jivhaṃ balisena gahetvā, ārajayārajayā vihananti.
679. “Atha vetaraṇiṃ pana duggaṃ, tiṇhadhārakhuradhāramupenti;
tattha mandā papatanti, pāpakarā pāpāni karitvā.
680. “Khādanti hi tattha rudante, sāmā sabalā kākolagaṇā ca;
soṇā siṅgālā § paṭigiddhā §, kulalā vāyasā ca § vitudanti.
681. “Kicchā vatayaṃ idha vutti, yaṃ jano phusati § kibbisakārī.
tasmā idha jīvitasese, kiccakaro siyā naro na cappamajje.
682. “Te gaṇitā vidūhi tilavāhā, ye padume niraye upanītā;
nahutāni hi koṭiyo pañca bhavanti, dvādasa koṭisatāni punaṅṅā §.
683. “Yāva (..0385) dukhā § nirayā idha vuttā, tatthapi tāva ciraṃ vasitabbaṃ.
tasmā sucipesalasādhuguṇesu, vācaṃ manaṃ satataṃ § parirakkhe”ti.

Kokālikasuttaṃ dasamaṃ niṭṭhitaṃ.

11. Nālakasuttaṃ

684. Ānandajāte tidasagaṇe patīte, sakkañca indaṃ sucivasane ca deve;
dussaṃ gahetvā atiriva thomayante, asito isi addasa divāvihāre.

685. Disvāna deve muditamane udagge, cittiṃ karitvāna idamavoca § tattha.

“kiṃ devasaṅgho atiriva kalyarūpo, dussaṃ gahetvā ramayatha § kiṃ
paṭicca.

686. “Yadāpi āsī asurehi saṅgamo, jayo surānaṃ asurā parājītā.

tadāpi netādiso lomahaṃsano, kimabbhutaṃ daṭṭhu marū pamoditā.

687. “Seḷenti gāyanti ca vādayanti ca, bhujāni phoṭenti § ca naccayanti ca.

pucchāmi vohaṃ merumuddhavāsine, dhunātha me saṃsayam khippa
mārisā”.

688. “So (..0386) bodhisatto ratanavaro atulyo, manussaloke hitasukhatthāya §
jāto.

sakyāna gāme janapade lumbineyye, tenamha tuṭṭhā atiriva kalyarūpā.

689. “So sabbasattuttamo aggapuggalo, narāsabho sabbapajānamuttamo;

vattessati cakkamisivhaye vane, nadaṃva sīho balavā migābhibhū”.

690. Taṃ saddaṃ sutvā turitamavasarī so, suddhodanassa tada bhavanaṃ upā-
visi §.

nisajja tattha idamavocāsi sakyē, “kuhiṃ kumāro ahamapi daṭṭhukāmo”.

691. Tato kumāraṃ jalitamiva suvaṇṇaṃ, ukkā mukheva sukusalasampahaṭṭhaṃ
§.

daddallamānaṃ § siriyā anomavaṇṇaṃ, dassesu puttaṃ asitavhayassa
sakyā.

692. Disvā kumāraṃ sikhimiva pajjalantaṃ, tārāsabhaṃva nabhasigamaṃ
visuddhaṃ;

sūriyaṃ tapantaṃ saradarivabbhamuttaṃ, ānandajāto vipulamalattha pītiṃ.

693. Anekasākhañca sahasamaṇḍalaṃ, chattaṃ marū dhārayumantalikkhe;

suvaṇṇadaṇḍā vītipatanti cāmarā, na dissare cāmarachattagāhakā.

694. Disvā (..0387) jaṭi kaṇhasirivhaya isi, suvaṇṇanikkhaṃ viya paṇḍukambale.

setaṅca chattaṃ dhariyanta § muddhani, udaggacitto sumano paṭiggahe.

695. Paṭiggahetvā pana sakyapuṅgavaṃ, jigīsato § lakkhaṇamantapāragū.

pasannacitto giramabbhudīrayi, “anuttarāyaṃ dvipadānamuttamo” §.

696. Athattano gamanamanussaranto, akalyarūpo gaḷayati assukāni;

disvāna sakyā isimavocum rudantaṃ,

“no ce kumāre bhavissati antarāyo”.

697. Disvāna sakyē isimavoca akalye, “nāhaṃ kumāre ahitamanussarāmi;

na cāpimassa bhavissati antarāyo, na orakāyaṃ adhimānasā § bhavātha.

698. “Sambodhiyaggaṃ phusissatāyaṃ kumāro, so dhammacakkaṃ paramavi-
suddhadassī;

vattessatāyaṃ bahunahitānukampī, vitthārikassa bhavissati brahmaca-
riyaṃ.

699. “Mamañca āyu na ciramidhāvaseso, athantarā me bhavissati kālakiriyā;

sohaṃ na sossaṃ § asamadhurassa dhammaṃ, tenamhi aṭṭo byasanaṃ-

gato aghāvi”.

700. So (..0388) sākiyānaṃ vipulaṃ janetvā pītiṃ, antepuramhā niggamā § brahmacārī.

so bhāgineyyaṃ sayamaṃ anukampamāno, samādapesi asamadhurassa dhamme.

701. “Buddhoti ghosaṃ yada § parato suṇāsi, sambodhipatto vivarati dhamma-maggaṃ.

gantvāna tattha samayaṃ paripucchamāno §, carassu tasmaṃ bhagavati brahmacariyaṃ”.

702. Tenānusiṭṭho hitamanena tādinā, anāgate paramavisuddhadassinā;

so nālako upacitapuññañcayo, jinaṃ patikkhaṃ § parivasi rakkhitindriyo.

703. Sutvāna ghosaṃ jinavaracakkavattane, gantvāna disvā isinisabhaṃ pasanno;

moneyyasetṭhaṃ munipavaraṃ apucchi, samāgate asitāvhayassa sāsane.

Vatthugāthā niṭṭhitā.

704. “Aññātametaṃ vacanaṃ, asitassa yathātathaṃ;
taṃ taṃ gotama pucchāmi, sabbadhammāna pāraguṃ.

705. “Anagāriyupetassa, bhikkhācariyaṃ jigīsato;
muni pabrūhi me puṭṭho, moneyyaṃ uttamaṃ padaṃ”.

706. “Moneyyaṃ te upaññissaṃ, (iti bhagavā) dukkaraṃ durabhisambhavaṃ;
handā te naṃ pavakkhāmi, santhambhassu daḷho bhava.

707. “Samānabhāgaṃ (..0389) kubbetha, gāme akkuṭṭhavanditaṃ;
manopadosaṃ rakkheyya, santo anuṇṇato care.

708. “Uccāvacā niccharanti, dāye aggisikhūpamā;
nāriyo muniṃ palobhenti, tāsū taṃ mā palobhayuṃ.

709. “Virato methunā dhammā, hitvā kāme paropare §.
aviruddho asāratto, pāṇesu tasathāvare.

710. “Yathā ahaṃ tathā ete, yathā ete tathā ahaṃ;
attānaṃ upamaṃ katvā, na haneyya na ghātaye.

711. “Hitvā icchāñca lobhāñca, yattha satto puthujjano;
cakkhumā paṭipajjeyya, tareyya narakamaṃ imaṃ.

712. “Unūdarō mitāhāro, appicchassa alolupo;
sadā § icchāya nicchāto, aniccho hoti nibbuto.

713. “Sa piṇḍacāraṃ caritvā, vanantamabhihāraye;
upaṭṭhito rukkhamaṃ asmim, āsanūpagato muni.

714. “Sa jhānapasuto dhīro, vanante ramito siyā;
jhāyetha rukkhamaṃ asmim, attānamabhitosayaṃ.

715. “Tato ratyā vivasāne §, gāmantaṃ abhihāraye;
avhānaṃ nābhinandeyya, abhihārañca gāmato.

716. “Na munī gāmamaṅgama, kulesu sahasā care;

- ghāsesanaṃ chinnakatho, na vācaṃ payutaṃ bhaṇe.
- 717.** “Alatthaṃ yadidaṃ sādhu, nālatthaṃ kusalaṃ iti;
ubhayeneva so tādī, rukkhaṃvupanivattati §.
- 718.** “Sa pattapāṇi vicaranto, amūgo mūgasammato;
appaṃ dānaṃ na hīleyya, dātāraṃ nāvajāniyā.
- 719.** “Uccāvacā (..0390) hi paṭipadā, samaṇena pakāsītā;
na pāraṃ diguṇaṃ yanti, nayidaṃ ekaguṇaṃ mutaṃ.
- 720.** “Yassa ca visatā natthi, chinnaṣoṭassa bhikkhuno;
kiccākiccappahīnassa, pariḷāho na vijjati.
- 721.** “Moneyyaṃ te upaṇṇissaṃ, khuradhārūpamo bhava;
jivhāya tālumāhacca, udare saṇṇato siyā.

- 722.** “Alīnacitto ca siyā, na cāpi bahu cintaye;
nirāmagandho asito, brahmacariyaparāyaṇo.
- 723.** “Ekāsanassa sikkhetha, samaṇūpāsanassa ca;
ekattaṃ monamakkhātaṃ, eko ce abhramissasi;
atha bhāhisi § dasadisā.
- 724.** “Sutvā dhīrānaṃ nigghosaṃ, jhāyīnaṃ kāmacāgīnaṃ;
tato hiriñca saddhañca, bhiyyo kubbetha māmako.
- 725.** “Taṃ nadīhi vijānātha, sobbhesu padaresu ca;
saṇantā yanti kusobbhā §, tuṇhīyanti mahodadhī.
- 726.** “Yadūnakaṃ taṃ saṇati, yaṃ pūraṃ santameva taṃ;
aḍḍhakumbhūpamo bālo, rahado pūrova paṇḍito.
- 727.** “Yaṃ samaṇo bahuṃ bhāsati, upetaṃ atthasañhitaṃ;
jānaṃ so dhammaṃ deseti, jānaṃ so bahu bhāsati.
- 728.** “Yo ca jānaṃ saṃyatatto, jānaṃ na bahu bhāsati;
sa munī monamarahati, sa munī monamajjhagā” ti.

Nālakasuttaṃ ekādasamaṃ niṭṭhitaṃ.

12. Dvayatānupassanāsuttaṃ

Evam me suttaṃ- ekaṃ samayaṃ bhagavā sāvattiyaṃ viharati pubbārāme migāramātupāsāde. Tena kho pana samayena bhagavā tadahuposathe panna-
rase (..0391) puṇṇāya puṇṇamāya rattiyā bhikkhusaṅghaparivuto abbhokāse
nisinno hoti. Atha kho bhagavā tuṇhībhūtaṃ tuṇhībhūtaṃ bhikkhusaṅghaṃ anuvi-
loketvā bhikkhū āmantesi-

“Ye te, bhikkhave, kusalā dhammā ariyā niyyānikā sambodhagāmino, tesaṃ vo,
bhikkhave, kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ sambodhagāmīnaṃ
kā upanisā savanāyā’ ti iti ce, bhikkhave, pucchitāro assu, te evamassu vacaniyā-
‘yāvadeva dvayatānaṃ dhammānaṃ yathābhūtaṃ ñāṇāyā’ ti. Kiñca dvayataṃ
vadetha?

(1) “idaṃ dukkhaṃ, ayaṃ dukkhasamudayoti ayamekānupassanā. Ayaṃ
dukkhanirodho, ayaṃ dukkhanirodhagāminī paṭipadāti, ayaṃ dutiyānupassanā.
Evam sammā dvayatānupassino kho, bhikkhave, bhikkhuno appamattassa ātā-
pino pahitattassa viharato dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ-
diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā” ti.

Idamavoca bhagavā. Idaṃ vatvāna sugato athāparaṃ etadavoca satthā-

- 729.** “Ye dukkhaṃ nappajānanti, atho dukkhassa sambhavaṃ;
yattha ca sabbaso dukkhaṃ, asesam uparujjhati;
tañca maggaṃ na jānanti, dukkhūpasamagāminaṃ.
- 730.** “Cetovimuttihīnā te, atho paññāvimuttiyā;
abhabbā te antakiriyyāya, te ve jātijarūpagā.

731. “Ye ca dukkhaṃ pajānanti, atho dukkhassa sambhavaṃ;
yattha ca sabbaso dukkhaṃ, asesam uparujjhati;
tañca maggaṃ pajānanti, dukkhūpasamagāminam.

732. “Cetovimuttisampannā, atho paññāvimuttiyā;
bhabbā te antakiriyāya, na te jātijarūpagā” ti.

(2) “‘siyā aññenapi pariyāyena sammā dvayatānupassanā’ ti, iti ce, bhikkhave, pucchitāro assu; ‘siyā’ tisso vacanīyā. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ upadhipaccayāti, ayamekānupassanā. Upadhīnam (..0392) tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparaṃ etadavoca satthā-

733. “Upadhinidānā pabhavanti dukkhā, ye keci lokasmimanekarūpā;
yo ve avidvā upadhiṃ karoti, punappunaṃ dukkhamupeti mando;
tasmā pajānam upadhiṃ na kayirā, dukkhassa jātipphavānupassī” ti.

(3) “‘siyā aññenapi pariyāyena sammā dvayatānupassanā’ ti, iti ce, bhikkhave, pucchitāro assu; ‘siyā’ tisso vacanīyā. Kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ avijjāpaccayāti, ayamekānupassanā. Avijjāya tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparaṃ etadavoca satthā-

734. “Jātimaraṇasaṃsāraṃ, ye vajanti punappunaṃ;
itthabhāvaññathābhāvaṃ, avijjāyeva sā gati.

735. “Avijjā hāyaṃ mahāmoho, yenidaṃ saṃsitaṃ ciraṃ;
vijjāgatā ca ye sattā, na te gacchanti § punabbhavan” ti.

(4) “siyā aññenapi ...pe... kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ saṅkhārapaccayāti, ayamekānupassanā. Saṅkhārānaṃ tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparaṃ etadavoca satthā-

736. “Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ saṅkhārapaccayā;
saṅkhārānaṃ nirodhena, natthi dukkhassa sambhavo.

737. “Etamādīnavaṃ ñatvā, dukkhaṃ saṅkhārapaccayā;
sabbasaṅkhārasamathā, saññānaṃ uparodhanā;
evaṃ dukkhakkhaya hoti, etaṃ ñatvā yathātathaṃ.

738. “Sammaddasā vedaguno, sammadaññāya paṇḍitā;
abhibhuyya mārasamyogaṃ, na gacchanti § punabbhavan” ti.

(5) “siyā (..0393) aññenapi ...pe... kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ viññāṇapaccayāti, ayamekānupassanā. Viññāṇassa tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparaṃ etadavoca satthā-

739. “Yaṃ kiñci dukkhaṃ sambhoti, sabbaṃ viññāṇapaccayā;
viññāṇassa nirodhena, natthi dukkhassa sambhavo.

740. “Etamādīnavaṃ ñatvā, dukkhaṃ viññāṇapaccayā;
viññāṇūpasamā bhikkhu, nicchāto parinibbuto” ti.

(6) “siyā aññenapi ...pe... kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ

phassapaccayāti, ayamekānupassanā. Phassassa tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparam etadavoca satthā-

741. “Tesaṃ phassaparetānaṃ, bhavasotānusārinaṃ;
kummaggapaṭipannānaṃ, ārā saṃyojanakkhaya.

742. “Ye ca phassaṃ pariññāya, aññāyupasame § ratā.
te ve phassābhisamayā, nicchātā parinibbutā” ti.

(7) “siyā aññenapi ...pe... kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ vedanāpaccayāti, ayamekānupassanā. Vedanānaṃ tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparam etadavoca satthā-

743. “Sukhaṃ vā yadi vā dukkhaṃ, adukkhamasukhaṃ saha;
ajjhatañca bahiddhā ca, yaṃ kiñci atthi veditaṃ.

744. “Etaṃ dukkhanti ñatvāna, mosadhammaṃ palokinaṃ §.
phussa phussa vayaṃ passaṃ, evaṃ tattha vijānati §.
vedanānaṃ khayā bhikkhu, nicchāto parinibbuto” ti.

(8) “siyā (..0394) aññenapi ...pe... kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ taṇhāpaccayāti, ayamekānupassanā. Taṇhāya tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparam etadavoca satthā-

745. “Taṇhādutiyo puriso, dīghamaddhāna saṃsaraṃ;
itthabhāvaññathābhāvaṃ, saṃsāraṃ nātivattati.

746. “Etamādīnavaṃ ñatvā, taṇhaṃ § dukkhassa sambhavaṃ.
vītataṇho anādāno, sato bhikkhu paribbaje” ti.

(9) “siyā aññenapi ...pe... kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbaṃ upādānapaccayāti, ayamekānupassanā. Upādānānaṃ § tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparam etadavoca satthā-

747. “Upādānapaccayā bhavo, bhūto dukkhaṃ nigacchati;
jātassa maraṇaṃ hoti, eso dukkhassa sambhavo.

748. “Tasmā upādānakkhayā, sammadaññāya paṇḍitā;
jātikkhayaṃ abhiññāya, na gacchanti punabbhavan”ti.

(10) “siyā aññenapi ...pe... kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbhaṃ ārambhapaccayāti, ayamekānupassanā. Ārambhānaṃ tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparaṃ etadavoca satthā-

749. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā;
ārambhānaṃ nirodhena, natthi dukkhassa sambhavo.

750. “Etamādīnavaṃ ñatvā, dukkhaṃ ārambhapaccayā;
sabbārambhaṃ paṭinissajja, anārambhe vimuttino.

751. “Ucchinnabhavataṇhassa, santacittassa bhikkhuno;
vikkhīṇo § jātiśamsāro, natthi tassa punabbhavo”ti.

(11) “siyā (..0395) aññenapi ...pe... kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbhaṃ āhārapaccayāti, ayamekānupassanā. Āhārānaṃ tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparaṃ etadavoca satthā-

752. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā;
āhārānaṃ nirodhena, natthi dukkhassa sambhavo.

753. “Etamādīnavaṃ ñatvā, dukkhaṃ āhārapaccayā;
sabbāhāraṃ pariññāya, sabbāhāraṃ manissito.

754. “Ārogyaṃ sammadaññāya, āsavānaṃ parikkhayā;
saṅkhāya sevī dhammaṭṭho, saṅkhyāṃ § nopeti vedagū”ti.

(12) “siyā aññenapi ...pe... kathañca siyā? Yaṃ kiñci dukkhaṃ sambhoti sabbhaṃ iñjitapaccayāti, ayamekānupassanā. Iñjitānaṃ tveva asesavirāganirodhā natthi dukkhassa sambhavoti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparaṃ etadavoca satthā-

755. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ iñjitapaccayā;
iñjitānaṃ nirodhena, natthi dukkhassa sambhavo.

756. “Etamādīnavaṃ ñatvā, dukkhaṃ iñjitapaccayā;
tasmā hi ejaṃ vossajja, saṅkhāre uparundhiya;
anejo anupādāno, sato bhikkhu paribbaje”ti.

(13) “siyā aññenapi ...pe... kathañca siyā? Nissitassa calitaṃ hotīti, ayamekānupassanā. Anissito na calatīti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparaṃ etadavoca satthā-

757. “Anissito na calati, nissito ca upādiyaṃ;
itthabhāvaññathābhāvaṃ, saṃsāraṃ nātivattati.

758. “Etamādīnavaṃ ñatvā, nissayesu mahabbhayaṃ;
anissito anupādāno, sato bhikkhu paribbaje”ti.

(14) “siyā (..0396) aññenapi ...pe... kathañca siyā? Rūpehi, bhikkhave, arūpā § santatarāti, ayamekānupassanā. Arūpehi nirodho santataroti, ayaṃ dutiyānupassanā. Evaṃ sammā ...pe... athāparaṃ etadavoca satthā-

759. “Ye ca rūpūpagā sattā, ye ca arūpaṭṭhāyino §.

nirodham appajānantā, āgantāro punabbhavaṃ.

760. “Ye ca rūpe pariññāya, arūpesu asaṅṅhitā §.

nirodhe ye vimuccanti, te janā macchāyino”ti.

(15) “siyā aññenapi ...pe... kathañca siyā? Yaṃ, bhikkhave, sadevakassa

lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevama-
nussāya idaṃ saccanti upanijjhāyitaṃ tadamariyānaṃ etaṃ musāti yathābhūtaṃ
sammappaññāya sudiṭṭhaṃ, ayamekānupassanā. Yaṃ, bhikkhave, sadevakassa
...pe... sadevamanussāya idaṃ musāti upanijjhāyitaṃ, tadamariyānaṃ etaṃ
saccanti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ, ayaṃ dutiyānupassanā. Evaṃ
sammā ...pe... athāparaṃ etadavoca satthā-

761. “Anattani attamāniṃ §, passa lokaṃ sadevakaṃ.

niviṭṭhaṃ nāmarūpasmiṃ, idaṃ saccanti maññati.

762. “Yena yena hi maññanti, tato taṃ hoti aññathā;

tañhi tassa musā hoti, mosadhammañhi ittaraṃ.

763. “Amosadhammaṃ nibbānaṃ, tadariyā saccato vidū;

te ve saccābhisamayā, nicchātā parinibbutā”ti.

(16) ““siyā aññenapi pariyāyena sammā dvayatānupassanā”ti, iti ce, bhikkhave,

pucchitāro assu; ‘siyā’tissu vacanīyā. Kathañca siyā? Yaṃ, bhikkhave, sadeva-
kassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sade-
vamanussāya idaṃ sukhanti upanijjhāyitaṃ, tadamariyānaṃ etaṃ dukkhanti
yathābhūtaṃ sammappaññāya sudiṭṭhaṃ, ayamekānupassanā. Yaṃ, bhikkhave,
sadevakassa ...pe... sadevamanussāya idaṃ dukkhanti upanijjhāyitaṃ tadamari-
yānaṃ etaṃ sukhanti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ, ayaṃ (..0397)
dutyānupassanā. Evaṃ sammā dvayatānupassino kho, bhikkhave, bhikkhuno
appamattassa ātāpino pahitattassa viharato dvinnaṃ phalānaṃ aññataraṃ
phalaṃ pāṭikaṅkhaṃ- diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. Ida-
mavoca bhagavā. Idaṃ vatvāna sugato athāparaṃ etadavoca satthā-

764. “Rūpā saddā rasā gandhā, phassā dhammā ca kevalā;

iṭṭhā kantā manāpā ca, yāvatatthīti vuccati.

765. “Sadevakassa lokassa, ete vo sukhasammatā;

yattha cete nirujjhanti, taṃ nesaṃ dukkhasammatāṃ.

766. “Sukhanti diṭṭhamariyehi, sakkāyassuparodhanaṃ;

paccanīkamidaṃ hoti, sabbalokena passataṃ.

767. “Yaṃ pare sukhato āhu, tadariyā āhu dukkhato;

yaṃ pare dukkhato āhu, tadariyā sukhato vidū.

768. “Passa dhammaṃ durājānaṃ, sampamūḷhetthaviddasu §.

nivutānaṃ tamo hoti, andhakāro apassataṃ.

769. “Satañca vivaṭaṃ hoti, āloko passatāmiva;

santike na vijānanti, maggā dhammassa kovidā.

770. “Bhavarāgaparetehi, bhavasotānusāribhi;

māradheyānupannehi, nāyaṃ dhammo susambudho.

771. “Ko nu aññatramariyehi, padaṃ sambuddhumarahati;

yaṃ padaṃ sammadaññāya, parinibbanti anāsavā”ti.

Idamavoca bhagavā. Attamanā te bhikkhū bhagavato bhāsitaṃ abhinandunti.
Imasmiṃ ca § pana veyyākaraṇasmiṃ bhaññamāne saṭṭhimattānaṃ bhikkhūnaṃ
anupādāya āsavehi cittāni vimuccimṣūti.

Dvayatānupassanāsuttaṃ dvādasamaṃ niṭṭhitaṃ.

Tassuddānaṃ-

Saccaṃ (..0398) upadhi avijjā ca, saṅkhāre viññāṇapañcamāṃ;
phassavedaniyā taṇhā, upādānārambha-āhārā;
iñjitaṃ calitaṃ rūpaṃ, saccaṃ dukkhena soḷasāti.

Mahāvaggo tatiyo niṭṭhito.

Tassuddānaṃ-

Pabbajjā ca padhānañca, subhāsitañca sundari;
māghasuttaṃ sabhiyo ca, selo sallañca vuccati.
Vāseṭṭho cāpi kokāli, nālako dvayatānupassanā;
dvādasetāni suttāni, mahāvaggoti vuccatīti.

4. Aṭṭhakavaggo

1. Kāmasuttaṃ

772. Kāmaṃ (..0399) kāmayamānassa, tassa ce taṃ samijjhati;
addhā pītimano hoti, laddhā macco yadicchati.

773. Tassa ce kāmayānassa §, chandajātassa jantuno;
te kāmā parihāyanti, sallaviddhova ruppanti.

774. Yo kāme parivajjeti, sappasseva padā siro;
somaṃ § visattikaṃ loke, sato samativattati.

775. Khettaṃ vatthum hiraññaṃ vā, gavassaṃ § dāsaporisaṃ;

- thiyo bandhū puthu kāme, yo naro anugijjhati.
776. Abalā naṃ balīyanti, maddantenaṃ parissayā;
tato naṃ dukkhamanveti, nāvaṃ bhinnamivodakaṃ.
777. Tasmā jantu sadā sato, kāmāni parivajjaye;
te pahāya tare oghaṃ, nāvaṃ sitvāva § pāragūti.

Kāmasuttaṃ paṭhamaṃ niṭṭhitaṃ.

2. Guhaṭṭhakasuttaṃ

778. Satto guhāyaṃ bahunābhichanno, tiṭṭhaṃ naro mohanasmiṃ pagāḷho;
dūre vivekā hi tathāvidho so, kāmā hi loke na hi suppahāyā.
779. Icchānidānā (..0400) bhavasātabaddhā, te duppamuñcā na hi añña-
mokkhā;
pacchā pure vāpi apekkhamānā, imeva kāme purimeva jappaṃ.
780. Kāmesu giddhā pasutā pamūḷhā, avadāniyā te visame nivīṭṭhā;
dukkhūpanītā paridevayanti, kiṃsū bhavissāma ito cutāse.
781. Tasmā hi sikkhetha idheva jantu, yaṃ kiñci jaññā visamanti loke;
na tassa hetū visamaṃ careyya, appañhidaṃ jīvitamāhu dhīrā.
782. Passāmi loke pariphandaṃ, pajaṃ imaṃ taṇhagataṃ bhavesu;
hīnā narā maccumukhe lapanti, avītataṇhāse bhavābhavesu.
783. Mamāyite passatha phandaṃ, maccheva appodake khīṇasote;
etampi disvā amamo careyya, bhavesu āsattimakubbamāno.
784. Ubhosu antesu vineyya chandaṃ, phassaṃ pariññāya anānugiddho;
yadattagarahī tadakubbamāno, na lippatī § diṭṭhasutesu dhīro.
785. Saññaṃ pariññā vitareyya oghaṃ, pariggahesu muni nopalitto;
abbūḷhasallo caramappamatto, nāsīsati § lokamimaṃ parañcāti.

Guhaṭṭhakasuttaṃ dutiyaṃ niṭṭhitaṃ.

3. Duṭṭhaṭṭhakasuttaṃ

786. Vadanti (..0401) ve duṭṭhamanāpi eke, athopi ve saccamanā vadanti;
vādañca jātaṃ muni no upeti, tasmā munī natthi khilo kuhiñci.
787. Sakañhi diṭṭhiṃ kathamaccayeyya, chandānuniṭṭho ruciyā nivīṭṭho;
sayāṃ samattāni pakubbamāno, yathā hi jāneyya tathā vadeyya.
788. Yo attano sīlavatāni jantu, anānupuṭṭhova paresa § pāva §.
anariyadhammaṃ kusalā tamāhu, yo ātumānaṃ sayameva pāva.
789. Santo ca bhikkhu abhinibbutatto, itihanti sīlesu akatthamāno;
tamariyadhammaṃ kusalā vadanti, yassussadā natthi kuhiñci loke.

790. Pakappitā saṅkhatā yassa dhammā, purakkhatā § santi avivadātā.
yadattani passati ānisaṃsaṃ, taṃ nissito kuppapaṭicca santiṃ.
791. Diṭṭhīnivesā na hi svātivattā, dhammesu niccheyya samuggahītaṃ;
tasmā naro tesu nivesanesu, nirassatī ādiyati ca dhammaṃ.
792. Dhonassa (..0402) hi natthi kuhiñci loke, pakappitā diṭṭhi bhavābhavesu;
māyañca mānañca pahāya dhono, sa kena gaccheyya anūpayo so.
793. Upayo hi dhammesu upeti vādaṃ, anūpayaṃ kena kathaṃ vadeyya;
attā nirattā § na hi tassa atthi, adhosi so diṭṭhimidheva sabbanti.

Duṭṭhaṭṭhakasuttaṃ tatiyaṃ niṭṭhitaṃ.

4. Suddhaṭṭhakasuttaṃ

794. Passāmi suddhaṃ paramaṃ arogaṃ, diṭṭhena saṃsuddhi narassa hoti;
evābhijānaṃ § paramanti ñatvā, suddhānupassīti pacceci ñāṇaṃ.
795. Diṭṭhena ce suddhi narassa hoti, ñāṇena vā so pajahāti dukkhaṃ;
aññaṇa so sujhati sopadhīko, diṭṭhī hi naṃ pāva tathā vadānaṃ.
796. Na brāhmaṇo aññato suddhimāha, diṭṭhe sute sīlavate mute vā;
puñña ca pāpe ca anūpalitto, attañjaho nayidha pakubbamāno.
797. Purimaṃ pahāya aparaṃ sitāse, ejānugā te na taranti saṅgaṃ;
te uggahāyanti nirassajanti, kapīva sākhaṃ pamañcaṃ gahāyaṃ §.
798. Sayam (..0403) samādāya vatāni jantu, uccāvacaṃ gacchati saññasatto;
vidvā ca vedehi samecca dhammaṃ, na uccāvacaṃ gacchati bhūripaṇño.
799. Sa sabbadhammesu visenibhūto, yaṃ kiñci diṭṭhaṃ va sutam mutam vā;
tameva dassiṃ vivaṭaṃ carantaṃ, kenīdha lokasmi vikappayeyya.
800. Na kappayanti na purekkharonti, accantasuddhīti na te vadanti;
ādānaganthaṃ gathitaṃ visajja, āsaṃ na kubbanti kuhiñci loke.
801. Sīmātigo brāhmaṇo tassa natthi, ñatvā va disvā va § samuggahītaṃ.
na rāgarāgī na virāgaratto, tassīdha natthī paramuggahītanti.

Suddhaṭṭhakasuttaṃ catutthaṃ niṭṭhitaṃ.

5. Paramaṭṭhakasuttaṃ

802. Paramanti diṭṭhīsu paribbasāno, yaduttari kurute jantu loke;
hīnāti aññaṇe tato sabbamāha, tasmā vivādāni avīvatto.
803. Yadattani passati ānisaṃsaṃ, diṭṭhe sute sīlavate § mute vā.
tadeva so tattha samuggahāya, nihīnato passati sabbamaññaṃ.
804. Taṃ (..0404) vāpi ganthaṃ kusalā vadanti, yaṃ nissito passati hīna-
maññaṃ;

- tasmā hi diṭṭhaṃ va suttaṃ mutaṃ vā, sīlabbataṃ bhikkhu na nissayeyya.
- 805.** Diṭṭhimpī lokasmiṃ na kappayeyya, ñāṇena vā sīlavatena vāpi;
samoti attānāmanūpaneyya, hīno na maññetha visesi vāpi.
- 806.** Attaṃ pahāya anupādiyāno, ñāṇepi so nissayaṃ no karoti;
sa ve viyattesu § na vaggasārī, diṭṭhimpī § so na pacceṭi kiñci.
- 807.** Yassūbhayante paṇidhīdha natthi, bhavābhavāya idha vā huraṃ vā;
nivesanā tassa na santi keci, dhammesu niccheyya

samuggahitaṃ.

- 808.** Tassīdha diṭṭhe va sute mute vā, pakappitā natthi aṇūpi saññā;
taṃ brāhmaṇaṃ diṭṭhimanādiyānaṃ, kenīdha lokasmiṃ vikappayeyya.
809. Na kappayanti na purekkharonti, dhammāpi tesam na paṭicchitāse;
na brāhmaṇo sīlavatena neyyo, pāraṅgato na pacceṭi tāḍīti.

Paramaṭṭhakasuttaṃ pañcamaṃ niṭṭhitaṃ.

6. Jarāsuttaṃ

- 810.** Appaṃ (..0405) vata jīvitaṃ idaṃ, oraṃ vassasatāpi miyyati §.
yo cepi aticca jīvati, atha kho so jarasāpi miyyati.
811. Socanti janā mamāyite, na hi santi § niccā pariggahā.
vinābhāvasantamevidaṃ, iti disvā nāgāramāvase.
812. Maraṇenapi taṃ pahiyati §, yaṃ puriso mamidanti § maññati.
etampi viditvā § paṇḍito, na mamattāya nametha māmako.
813. Supinena yathāpi saṅgataṃ, paṭibuddho puriso na passati;
evampi piyāyitaṃ janaṃ, petaṃ kālakataṃ na passati.
814. Diṭṭhāpi sutāpi te janā, yesaṃ nāmamidaṃ pavuccati §.
nāmaṃyevāvasissati, akkheyyaṃ petassa jantuno.
815. Sokapparidevamaccharaṃ §, na jahanti gidhā mamāyite.
tasmā munayo pariggahaṃ, hitvā acarimsu khemadassino.
816. Patilīnacarassa (..0406) bhikkhuno, bhajamānassa vivittamāsaṃ;
sāmaggiyamāhu tassa taṃ, yo attānaṃ bhavane na dassaye.
817. Sabbattha munī anissito, na piyaṃ kubbatī nopi appiyaṃ;
tasmīṃ paridevamaccharaṃ, paṇṇe vāri yathā na limpati §.
818. Udabindu yathāpi pokkhare, padume vāri yathā na limpati;
evaṃ muni nopalimpati, yadidaṃ diṭṭhasutaṃ mutesu vā.
819. Dhono na hi tena maññati, yadidaṃ diṭṭhasutaṃ mutesu vā;
nāññena visuddhimicchati, na hi so rajjati no virajjati.

Jarāsuttaṃ chaṭṭhaṃ niṭṭhitaṃ.

7. Tissametteyyasuttaṃ

- 820.** “Methunamanuyuttassa, (iccāyasmā tisso metteyyo) vighātaṃ brūhi
mārisa;
sutvāna tava sāsanaṃ, viveke sikkhissāmase.
821. “Methunamanuyuttassa, (metteyyāti bhagavā) mussate vāpi sāsanaṃ;
micchā ca paṭipajjati, etaṃ tasmīṃ anāriyaṃ.

822. “Eko (..0407) pubbe caritvāna, methunaṃ yo nisevati;
yānaṃ bhantaṃ va taṃ loke, hīnamāhu puthujjanaṃ.
823. “Yaso kitti ca yā pubbe, hāyate vāpi tassa sā;
etampi disvā sikkhetha, methunaṃ vipphahātave.
824. “Saṅkappehi pareto so, kapaṇo viya jhāyati;
sutvā paresaṃ nigghosaṃ, maṅku hoti tathāvidho.
825. “Atha satthāni kurute, paravādehi codito;
esa khvassa mahāgedho, mosavajjaṃ pagāhati.
826. “Paṇḍitoti samaññaṭo, ekacariyaṃ adhiṭṭhito;
athāpi § methune yutto, mandova parikissati §.
827. “Etamādīnavaṃ ñatvā, muni pubbāpare idha;
ekacariyaṃ daḷhaṃ kayirā, na nisevetha methunaṃ.
828. “Vivekaññaeva sikkhetha, etadariyānamuttamaṃ;
na tena seṭṭho maññetha, sa ve nibbānasantike.
829. “Rittassa munino carato, kāmesu anapekkhino;
oghatiṅṅassa pihayanti, kāmesu gadhitā § pajā” ti.

Tissametteyyasuttaṃ sattamaṃ niṭṭhitaṃ.

8. Pasūrasuttaṃ

830. Idheva suddhi iti vādayanti §, nāññesu dhammesu visuddhimāhu.
yaṃ nissitā tattha subhaṃ vadānā, paccekasaccesu puthū nivīṭṭhā.
831. Te (..0408) vādakāmā parisāṃ vigayha, bālaṃ dahantī mithu aññaṃamaññaṃ.
vadanti te aññasitā kathojjaṃ, pasamsakāmā kusalā vadānā.
832. Yutto kathāyaṃ parisāya majjhe, pasamsamicchaṃ vinighāti hoti;
apāhatasmiṃ pana maṅku hoti, nindāya so kuppati randhamesī.
833. Yamassa vādaṃ parihīnamāhu, apāhataṃ pañhavimaṃsakāse;
paridevati socati hīnavādo, upaccagā manti anutthunāti.
834. Ete vivādā samaṇesu jātā, etesu ugghāti nighāti hoti;
etampi disvā virame kathojjaṃ, na haññadatthathipasaṃsalābhā.
835. Pasamsito vā pana tattha hoti, akkhāya vādaṃ parisāya majjhe;
so hassatī uṇṇamatī § ca tena, pappuyya tamatthaṃ yathā mano ahu.
836. Yā uṇṇatī § sāssa vighātabhūmi, mānātimānaṃ vadate paneso.
etampi disvā na vivādayetha, na hi tena suddhiṃ kusalā vadanti.
837. Sūro yathā rājakhādāya puṭṭho, abhigajjameti paṭisūramicchaṃ;
yeneva so tena palehi sūra, pubbeva natthi yadidaṃ yudhāya.
838. Ye (..0409) diṭṭhimuggayha vivādayanti §, idameva saccanti ca vādayanti.
te tvaṃ vadassū na hi tedha atthi, vādamhi jāte paṭisenikattā.
839. Visenikatvā pana ye caranti, diṭṭhīhi diṭṭhiṃ avirujjhamānā;
tesu tvaṃ kiṃ labhetho pasūra, yesīdha natthi paramuggahītaṃ.

840. Atha tvam pavitakkamāgamā, manasā diṭṭhigatāni cintayanto;
dhonena yugam samāgamā, na hi tvam sakkhasi sampayātaveti.

Pasūrasuttam aṭṭhamam niṭṭhitam.

9. Māgaṇḍiyasuttam

841. “Disvāna taṇham aratiṃ ragañca Ṣ, nāhosi chando api methunasmiṃ.
kimevidaṃ muttakarīsapuṇṇam, pādāpi naṃ samphusituṃ na icche”.

842. “Etādisaṃ ce ratanaṃ na icchasi, nāriṃ narindehi bahūhi patthitaṃ;

- diṭṭhigataṃ sīlavataṃ nu jīvitaṃ §, bhavūpapattiñca vadesi kīdisaṃ” .
- 843.** “Idaṃ vadāmīti na tassa hoti, (māgaṇḍiyāti § bhagavā)
dhammesu niccheyya samuggahītaṃ;
passañca diṭṭhīsu anuggahāya,
ajjhattasantiṃ pacinaṃ adassaṃ” .
- 844.** “Vinicchayā (..0410) yāni pakappitāni, (iti māgaṇḍiyō §)
te ve munī brūsi anuggahāya;
ajjhattasantīti yametamatthaṃ,
kathaṃ nu dhīrehi paveditaṃ taṃ” .
- 845.** “Na diṭṭhiyā na sutiyā na ñāṇena, (māgaṇḍiyāti bhagavā)
sīlabbatenāpi na suddhimāha;
adiṭṭhiyā assutiyā añāṇā,
asīlatā abbatā nopi tena;
ete ca nissajja anuggahāya,
santo anissāya bhavaṃ na jappe” .
- 846.** “No ce kira diṭṭhiyā na sutiyā na ñāṇena, (iti māgaṇḍiyō)
sīlabbatenāpi na suddhimāha;
adiṭṭhiyā assutiyā añāṇā,
asīlatā abbatā nopi tena;
maññāmahaṃ momuhameva dhammaṃ,
diṭṭhiyā eke paccenti suddhiṃ” .
- 847.** “Diṭṭhañca nissāya anupucchamāno, (māgaṇḍiyāti bhagavā)
samuggahītesu pamohamāgā §.
ito ca nāddakkhi aṇumpi saññaṃ,
tasmā tuvaṃ momuhato dahāsi.
- 848.** “Samo visesī uda vā nihīno, yo maññatī so vivadetha tena;
tīsu vidhāsu avikampamāno, samo visesīti na tassa hoti.
- 849.** “Saccanti so brāhmaṇo kiṃ vadeyya, musāti vā so vivadetha kena;
yasmim̐ samaṃ visamaṃ vāpi natthi, sa kena vādaṃ paṭisaṃyujeyya.
- 850.** “Okāṃ (..0411) pahāya aniketasārī, gāme akubbaṃ muni santhavāni §.
kāmehi ritto apurekkharāno, kathaṃ na viggayha janena kayirā.
- 851.** “Yehi vivitto vicareyya loke, na tāni uggayha vadeyya nāgo;
jalambujaṃ § kaṇḍakaṃ vārijaṃ yathā, jalena paṅkena canūpalittaṃ.
evaṃ munī santivādo agiddho, kāme ca loke ca anūpalitto.
- 852.** “Na vedagū diṭṭhiyāyako § na mutiyā, sa mānameti na hi tammayo so.
na kammunā nopi sutena neyyo, anūpanīto sa nivesanesu.
- 853.** “Saññāvirattassa na santi ganthā, paññāvimuttassa na santi mohā;
saññañca diṭṭhiñca ye aggahesuṃ, te ghaṭṭayantā § vicaranti loke” ti.

Māgaṇḍiyasuttaṃ navamaṃ niṭṭhitaṃ.

10. Purābhedasuttaṃ

854. “Kathaṃdassī kathaṃsīlo, upasantoti vuccati;
taṃ me gotama pabrūhi, pucchito uttamaṃ naraṃ”.
855. “Vītataṇho purā bheda, (iti bhagavā) pubbamantamanissito;
vemajjhe nupasaṅkheyyo, tassa natthi purakkhataṃ.
856. “Akkodhano (..0412) asantāsī, avikatthī akukkuco;
mantabhāṇī § anuddhato, sa ve vācāyato muni.
857. “Nirāsatti anāgate, atītaṃ nānusocati;
vivekadassī phassesu, diṭṭhīsu ca na nīyati §.
858. “Patilīno akuhako, apihālu amaccharī;
appagabbho ajeguccho, pesuṇeyye ca no yuto.
859. “Sātiyesu anassāvī, atimāne ca no yuto;
saṇho ca paṭibhānavā §, na saddho na virajjati.
860. “Lābhakamyā na sikkhati, alābhe ca na kuppati;
aviruddho ca taṇhāya, rasesu nānugijjhati.
861. “Upekkhako sadā sato, na loke maññate samaṃ;
na visesī na niceyyo, tassa no santi ussadā.
862. “Yassa nissayanā § natthi, ñatvā dhammaṃ anissito.
bhavāya vibhavāya vā, taṇhā yassa na vijjati.
863. “Taṃ brūmi upasantoti, kāmesu anapekkhinaṃ;
ganthā tassa na vijjanti, atarī so visattikaṃ.
864. “Na tassa puttā pasavo, khettaṃ vatthuñca vijjati;
attā vāpi nirattā vā §, na tasmimṃ upalabbhati.
865. “Yena naṃ vajjuṃ puthujjanā, atho samaṇabrāhmaṇā;
taṃ tassa apurakkhataṃ, tasmā vādesu nejati.
866. “Vītagedho amaccharī, na ussesu vadate muni;
na samesu na omesu, kappamṃ neti akappiyo.
867. “Yassa loke sakaṃ natthi, asatā ca na socati;
dhammesu ca na gacchati, sa ve santoti vuccati” ti.

Purābhedasuttaṃ dasamaṃ niṭṭhitaṃ.

11. Kalahavivādasuttaṃ

868. “Kutopahūtā (..0413) kalahā vivādā, paridevasokā sahamaccharā ca;
mānātimānā sahapesuṇā ca, kutopahūtā te tadiṅgha brūhi”.
869. “Piyappahūtā kalahā vivādā,
paridevasokā sahamaccharā ca;
mānātimānā sahapesuṇā ca,
maccherayuttā kalahā vivādā;

vivādajātesu ca pesuṇāni”.

870. “Piyā su Ṣ lokasmiṃ kutonidānā, ye cāpi Ṣ lobhā vicaranti loke.
āsā ca niṭṭhā ca kutonidānā, ye samparāyāya narassa honti”.

871. “Chandānidānāni piyāni loke, ye cāpi lobhā vicaranti loke;
āsā ca niṭṭhā ca itonidānā, ye samparāyāya narassa honti”.

872. “Chando nu lokasmiṃ kutonidāno, vinicchayā cāpi Ṣ kutopahūtā.

kodho mosavajjañca kathaṃkathā ca, ye vāpi dhammā samaṇena vuttā”.

873. “Sātaṃ asātanti yamāhu loke, tamūpanissāya pahoti chando;

rūpesu disvā vibhavaṃ bhavañca, vinicchayaṃ kubbatī § jantu loke.

874. “Kodho (..0414) mosavajjañca kathaṃkathā ca, etepi dhammā dvayameva sante;

kathaṃkathī ñāṇapathāya sikkhe, ñatvā pavuttā samaṇena dhammā”.

875. “Sātaṃ asātañca kutonidānā, kismiṃ asante na bhavanti hete; vibhavaṃ bhavañcāpi yametamatthaṃ, etaṃ me pabrūhi yatonidānaṃ”.

876. “Phassanidānaṃ sātaṃ asātaṃ, phasse asante na bhavanti hete; vibhavaṃ bhavañcāpi yametamatthaṃ, etaṃ te pabrūmi itonidānaṃ”.

877. “Phasso nu lokasmi kutonidāno, pariggahā cāpi kutopahūtā; kismiṃ asante na mamattamatthi, kismiṃ vibhūte na phusanti phassā”.

878. “Nāmañca rūpañca paṭicca phasso, icchānidānāni pariggahāni; icchāyasantyā na mamattamatthi, rūpe vibhūte na phusanti phassā”.

879. “Kathaṃsametassa vibhoti rūpaṃ, sukhaṃ dukhañcāpi § kathaṃ vibhoti. etaṃ me pabrūhi yathā vibhoti, taṃ jāniyāmāti § me mano ahu”.

880. “Na saññasaññī na visaññasaññī, nopi asaññī na vibhūtasaññī; evaṃsametassa vibhoti rūpaṃ, saññānidānā hi papañcasañkhā”.

881. “Yaṃ (..0415) taṃ apucchimha akittayī no, aññaṃ taṃ pucchāma tadinṅha brūhi; ettāvataggaṃ nu § vadanti heke, yakkhassa suddhiṃ idha paṇḍitāse; udāhu aññaṃpi vadanti etto.

882. “Ettāvataggampi vadanti heke, yakkhassa suddhiṃ idha paṇḍitāse; tesam paneke samayaṃ vadanti, anupādisese kusalā vadānā.

883. “Ete ca ñatvā upanissitāti, ñatvā munī nissaye so vimaṃsī; ñatvā vimutto na vivādameti, bhavābhavāya na sameti dhīro”ti.

Kalahavivādasuttaṃ ekādasamaṃ niṭṭhitaṃ.

12. Cūḷabyūhasuttaṃ §

884. Sakaṃsakaṃdiṭṭhiparibbasānā, viggayha nānā kusalā vadanti; yo evaṃ jānāti sa vedi dhammaṃ, idaṃ paṭikkosamakevalī so.

885. Evampi viggayha vivādayanti, bālo paro akkusaloti § cāhu. sacco nu vādo katamo imesaṃ, sabbeva hīme kusalā vadānā.

886. Parassa (..0416) ce dhammamanānujānaṃ, bālomako § hoti nihīnapañño. sabbeva bālā sunihīnapaññā, sabbevime diṭṭhiparibbasānā.

887. Sandiṭṭhiyā ceva na vivadātā, saṃsuddhapaññā kusalā mutimā; na tesam koci parihīnapañño §, diṭṭhī hi tesampi tathā samattā.

888. Na vāhametaṃ tathiyanti § brūmi, yamāhu bālā mithu aññaṃamaññaṃ. sakaṃsakaṃdiṭṭhimakaṃsu saccaṃ, tasmā hi bāloti paraṃ dahanti.

889. Yamāhu saccaṃ tathiyanti eke, tamāhu aññe § tucchaṃ musāti. evampi viggayha vivādayanti, kasmā na ekaṃ samaṇā vadanti.

890. Ekañhi saccaṃ na dutiyamatthi, yasmim pajā no vivade pajānaṃ;
nānā te § saccāni sayam thunanti, tasmā na ekaṃ samaṇā vadanti.
891. Kasmā nu saccāni vadanti nānā, pavādiyāse kusalā vadānā;
saccāni sutāni bahūni nānā, udāhu te takkamanussaranti.
892. Na heva saccāni bahūni nānā, aññatra saññāya niccāni loke;
takkañca diṭṭhīsu pakappayitvā, saccaṃ musāti dvayadhammāhu.
893. Diṭṭhe (..0417) sute sīlavate mute vā, ete ca nissāya vimānadassī;
vinicchaye ṭhatvā pahassamāno, bālo paro akkusaloti cāha.
894. Yeneva bāloti paraṃ dahāti, tenātumānaṃ kusaloti cāha;
sayamattanā so kusalo vadāno, aññaṃ vimāneti tadeva pāva.
895. Atisāradiṭṭhiyāva so samatto, mānena matto paripuṇṇamānī;
sayameva sāmaṃ manasābhisitto, diṭṭhī hi sā tassa tathā samattā.
896. Parassa ce hi vacasā nihīno, tumo sahā hoti nihīnapañño;
atha ce sayam vedagū hoti dhīro, na koci bālo samaṇesu atthi.
897. Aññaṃ ito yābhivadanti dhammaṃ, aparaddhā suddhimakevalī te §.
evampi titthyā puthuso vadanti, sandiṭṭhirāgena hi tebhīrattā §.
898. Idheva suddhi iti vādayanti, nāññesu dhammesu visuddhimāhu;
evampi titthyā puthuso nivīṭṭhā, sakāyane tattha daḷhaṃ vadānā.
899. Sakāyane vāpi daḷhaṃ vadāno, kamettha bāloti paraṃ daheyya;
sayameva so medhagamāvaheyya §, paraṃ vadaṃ bālamasuddhi-
dhammaṃ.
900. Vinicchaye (..0418) ṭhatvā sayam pamāya, uddham sa § lokasmim vivāda-
meti.
hitvāna sabbāni vinicchayāni, na medhagaṃ kubbatī jantu loketi.

Cūḷabyūhasuttaṃ dvādasamaṃ niṭṭhitaṃ.

13. Mahābyūhasuttaṃ

901. Ye kecime diṭṭhiparibbasānā, idameva saccanti vivādayanti §.
sabbeva te nindamanvānāyanti, atho pasamsampi labhanti tattha.
902. Appañhi etaṃ na alaṃ samāya, duve vivādassa phalāni brūmi;
etampi disvā na vivādayetha, khemābhipassaṃ avivādabhūmiṃ.
903. Yā kācimā sammutiyo puthujjā, sabbāva etā na upeti vidvā;
anūpayo so upayaṃ kimeyya, diṭṭhe sute khantimakubbamāno.
904. Sīluttamā saññamenāhu suddhiṃ, vataṃ samādāya upaṭṭhitāse;
idheva sikkhema athassa suddhiṃ, bhavūpanitā kusalā vadānā.
905. Sace cuto sīlavatato hoti, pavedhatī § kamma

virādhayitvā.

pajjappatī patthayatī ca suddhiṃ, sathāva hīno pavasaṃ gharamhā.

906. Sīlabbataṃ (..0419) vāpi pahāya sabbaṃ, kammañca sāvajjanavajjametaṃ;
suddhiṃ asuddhinti apatthayāno, virato care santimanuggahāya.

907. Tamūpanissāya jigucchitaṃ vā, athavāpi diṭṭhaṃ va suttaṃ mutaṃ vā;
uddhaṃsarā suddhimanutthunanti, avītataṅhāse bhavābhavesu.

908. Patthayamānassa hi jappitāni, pavedhitaṃ vāpi pakappitesu;
cutūpapāto idha yassa natthi, sa kena vedheyya kuhiṃva jappe §.

909. Yamāhu dhammaṃ paramanti eke, tameva hīnanti panāhu aññe;
Sacco nu vādo katamo imesaṃ, sabbeva hīme kusalā vadānā.

910. Sakañhi dhammaṃ paripuṇṇamāhu, aññassa dhammaṃ pana hīnamāhu;
evampi viggayha vivādayanti, sakaṃ sakaṃ sammutimāhu saccaṃ.

911. Parassa ce vambhayitena hīno, na koci dhammesu visesi assa;
puthū hi aññassa vadanti dhammaṃ, nihīnato samhi daḷhaṃ vadānā.

912. Saddhammapūjāpi nesaṃ tatheva, yathā pasaṃsanti sakāyanāni;
sabbeva vādā § tathiyā § bhavyeṃ, suddhī hi nesaṃ paccattameva.

913. Na (..0420) brāhmaṇassa paraneyyamatthi, dhammesu niccheyya samu-
ggahitaṃ;

tasmā vivādāni upātivatto, na hi seṭṭhato passati dhammamaññaṃ.

914. Jānāmi passāmi tatheva etaṃ, diṭṭhiyā eke paccenti suddhiṃ;
addakkhi ce kiñhi tumassa tena, atisitivā aññena vadanti suddhiṃ.

915. Passaṃ naro dakkhati § nāmarūpaṃ, disvāna vā ñassati tānimeva.
kāmaṃ bahuṃ passatu appakaṃ vā, na hi tena suddhiṃ kusalā vadanti.

916. Nivissavādī na hi subbināyo, pakappitaṃ diṭṭhi purekkharāno;
yaṃ nissito tattha subhaṃ vadāno, suddhiṃvado tattha tathaddasā so.

917. Na brāhmaṇo kappamupeti saṅkhā §, na diṭṭhisārī napi ñāṇabandhu.
ñatvā ca so sammutiyo § puthujjā, upekkhatī uggahaṇanti mañña.

918. Vissajja ganthāni munīdha loke, vivādajātesu na vaggasārī;
santo asantesu upekkhako so, anuggaho uggahaṇanti mañña.

919. Pubbāsava hitvā nave akubbaṃ, na chandagū nopi nivissavādī;
sa vippamutto diṭṭhigatehi dhīro, na limpati § loke anattagarahī.

920. Sa (..0421) sabbadhammesu visenibhūto, yaṃ kiñci diṭṭhaṃ va suttaṃ
mutaṃ vā;

sa pannabhāro muni vippamutto, na kappiyo nūparato na patthiyoti.

Mahābyūhasuttaṃ terasamaṃ niṭṭhitaṃ.

14. Tuvaṭakasuttaṃ

921. “Pucchāmi taṃ ādiccabandhu §, vivekaṃ santipadañca mahesi.
kathaṃ disvā nibbāti bhikkhu, anupādiyāno lokasmim kiñci”.

922. “Mūlaṃ papañcasaṅkhāya, (iti bhagavā)
mantā asmīti sabbamuparundhe §.
yā kāci taṇhā ajjhataṃ,
tāsaṃ vinayā § sadā sato sikkhe.
923. “Yaṃ kiñci dhammabhiṅṅhā, ajjhataṃ athavāpi bahiddhā;
na tena thāmaṃ § kubbetha, na hi sā nibbuti sataṃ vuttā.
924. “Seyyo na tena maññeyya, nīceyyo athavāpi sarikkho;
phuṭṭho § anekarūpehi, nātumānaṃ vikappayaṃ tiṭṭhe.
925. “Ajjhataṃ upasantaṃ, natthi attā kuto nirattā vā.
926. “Majjhe (..0422) yathā samuddassa, ūmi no jāyatī ṭhito hoti;
evaṃ ṭhito anejassa, ussadaṃ bhikkhu na kareyya kuhiñci”.
927. “Akittayī vivaṭacakkhu, sakkhidhammaṃ parissayavinayaṃ;
paṭipadaṃ vadehi bhaddante, pātimokkhaṃ athavāpi samādhiṃ”.
928. “Cakkhūhi neva lolassa, gāmakathāya āvaraye sotaṃ;
rase ca nānugijjheyya, na ca mamāyetha kiñci lokasmiṃ.
929. “Phassena yadā phuṭṭhassa, paridevaṃ bhikkhu na kareyya kuhiñcāccī;
bhavañca nābhijappeyya, bheravesu ca na sampavedheyya.
930. “Annānamatho pānānaṃ, khādanīyānaṃ athopi vatthānaṃ;
laddhā na sannidhiṃ kayirā, na ca parittase tāni alabhamāno.
931. “Jhāyī na pādaloḷassa, virame kukkucā nappamajjeyya;
athāsanesu sayanesu, appasaddesu bhikkhu vihareyya.
932. “Niddaṃ na bahulīkareyya, jāgariyaṃ bhajeyya ātāpī;
tandiṃ māyaṃ hassaṃ khiḍḍaṃ, methunaṃ vippajahe savibhūsaṃ.
933. “Āthabbaṇaṃ (..0423) supinaṃ lakkhaṇaṃ, no vidahe athopi nakkhattaṃ;
virutañca gabbhakaṇaṃ, tikicchaṃ māmaṃko na seveyya.
934. “Nindāya nappavedheyya, na uṇṇameyya paṣaṃsita bhikkhu;
lobhaṃ saha macchariyena, kodhaṃ pesuṇiyañca panudeyya.
935. “Kayavikkaye na tiṭṭheyya, upavādaṃ bhikkhu na kareyya kuhiñci;
gāme ca nābhisajjeyya, lābhakamyā janaṃ na lapayeyya.
936. “Na ca katthitā siyā bhikkhu, na ca vācaṃ payuttaṃ bhāseyya;
pāgabbhiyaṃ na sikkheyya, kathaṃ viggāhikaṃ na kathayeyya.
937. “Mosavajje na nīyetha, sampajāno saṭhāni na kayirā;
atha jīvitena paññāya, sīlabbatena nāññamatimaññe.
938. “Sutvā rusito bahuṃ vācaṃ, samaṇānaṃ vā puthujanānaṃ §.
pharusena ne na paṭivajjā, na hi santo paṭisenikaronti.
939. “Etañca dhammamaññāya, vicinaṃ bhikkhu sadā sato sikkhe;
santīti nibbutiṃ ṇatvā, sāsane gotamassa na pamajjeyya.
940. “Abhibhū (..0424) hi so anabhibhūto, sakkhidhammanītihamadassī;
tasmā hi tassa bhagavato sāsane, appamatto sadā namassamanusikkhe”ti.

15. Attadaṇḍasuttaṃ

941. “Attadaṇḍā bhayaṃ jātaṃ, janaṃ passatha medhagaṃ;
saṃvegaṃ kittayissāmi, yathā saṃvijitaṃ mayā.
942. “Phandamānaṃ pajaṃ disvā, macche appodake yathā;
aññaṃaññehi byāruddhe, disvā maṃ bhayamāvisi.
943. “Samantamasāro loko, disā sabbā sameritā;
icchaṃ bhavanamattano, nāddasāsiṃ anositaṃ.
944. “Osānetveva byāruddhe, disvā me aratī ahu;
athettha sallamaddakkhiṃ, duddasaṃ hadayanissitaṃ.
945. “Yena sallena otiṇṇo, disā sabbā vidhāvati;
tameva sallamabbuyha, na dhāvati na sīdati.
946. “Tattha sikkhānugiyanti §, yāni loke gadhitāni.
na tesu pasuto siyā, nibbijjha sabbaso kāme;
sikkhe nibbānamattano.
947. “Sacco siyā appagabbho, amāyo rittapesuṇo;
akkodhano lobhapāpaṃ, vevicchaṃ vitare muni.
948. “Niddaṃ tandiṃ sahe thīnaṃ, pamādena na saṃvase;
atimāne na tiṭṭheyya, nibbānamanaso naro.
949. “Mosavajje (..0425) na niyetha, rūpe snehaṃ na kubbaye;
mānañca parijāneyya, sāhasā virato care.
950. “Purāṇaṃ nābhinandeyya, nave khantiṃ na kubbaye;
hiyyamāne na soceyya, ākāsaṃ na sito siyā.
951. “Gedhaṃ brūmi mahoghoti, ājavaṃ brūmi jappanaṃ;
āramaṇaṃ pakappanaṃ, kāmapaṅko duraccayo.
952. “Saccā avokkamma § muni, thale tiṭṭhati brāhmaṇo;
sabbam so § paṭinissajja, sa ve santoti vuccati.
953. “Sa ve vidvā sa vedagū, ñatvā dhammaṃ anissito;
sammā so loke iriyāno, na pihetīdha kassaci.
954. “Yodha kāme accatari, saṅgaṃ loke duraccayaṃ;
na so socati nājjheti, chinnaṃ so abandhano.
955. “Yaṃ pubbe taṃ visosehi, pacchā te māhu kiñcanaṃ;
majjhe ce no gahessasi, upasanto carissasi.
956. “Sabbaso nāmarūpasmim, yassa natthi mamāyitaṃ;
asatā ca na socati, sa ve loke na jīyati.
957. “Yassa natthi idaṃ meti, paresaṃ vāpi kiñcanaṃ;
mamattaṃ so asaṃvindaṃ, natthi meti na socati.
958. “Aniṭṭhurī ananugiddho, anejo sabbadhī samo;

tamānisaṃsaṃ pabrūmi, pucchito avikampinaṃ.

959. “Anejassa vijānato, natthi kāci nisaṅkhati §.
virato so viyārabbhā, khemaṃ passati sabbadhi.

960. “Na samesu na omesu, na ussesu vadate muni;
santo so vītamaccharo, nādeti na nirassatī” ti.

Attadaṇḍasuttaṃ pannarasamaṃ niṭṭhitaṃ.

16. Sāriputtasuttaṃ

961. “Na (..0426) me diṭṭho ito pubbe, (iccāyasmā sāriputto)
na suto uda kassaci;
evaṃ vagguvado satthā,
tusitā gaṇimāgato.

962. “Sadevakassa lokassa, yathā dissati cakkhumā;
sabbam̐ tamaṃ vinodetvā, ekova ratimajjhagā.

963. “Taṃ buddham̐ asitam̐ tādim̐, akuham̐ gaṇimāgataṃ;
bahūnamidha baddhānaṃ, atthi pañhena āgamaṃ.

964. “Bhikkhuno vijigucchato, bhajato rittamāsanam̐;
rukkhamūlam̐ susānam̐ vā, pabbatānam̐ guhāsu vā.

965. “Uccāvacesu sayanesu, kīvanto tattha bheravā;
yehi bhikkhu na vedheyya, nigghose sayanāsane.

966. “Katī parissayā loke, gacchato agataṃ disaṃ;
ye bhikkhu abhisambhave, pantamhi sayanāsane.

967. “Kyāssa byappathayo assu, kyāssassu idha gocarā;
kāni sīlabbatānāssu, pahitattassa bhikkhuno.

968. “Kaṃ so sikkham̐ samādāya, ekodi nipako sato;
kammāro rajatasseva, niddhame malamattano”.

969. “Vijigucchamānassa yadidaṃ phāsu, (sāriputtāti bhagavā)
rittāsanam̐ sayanam̐ sevato ce;
sambodhikāmassa yathānudhammaṃ,
taṃ te pavakkhāmi yathā pajānam̐.

970. “Pañcannaṃ dhīro bhayānam̐ na bhāye, bhikkhu sato sapariyantacārī;
ḍaṃsādhipātānam̐ sarīsapānam̐, manussaphassānam̐ catuppadānam̐.

971. “Paradhammikānampi (..0427) na santaseyya, disvāpi tesam̐ bahubhera-
vāni;

athāparāni abhisambhaveyya, parissayāni kusalānu-esī.

972. “Ātaṅkaphassena khudāya phuṭṭho, sītam̐ atuṇham̐ § adhivāsayeyya.
so tehi phuṭṭho bahudhā anoko, vīriyam̐ parakkammadaḷham̐ kareyya.

973. “Theyyam̐ na kāre § na musā bhaṇeyya, mettāya phasse tasathāvarāni.
yadāvilattaṃ manaso vijaññā, kaṇhassa pakkhoti vinodayeyya.

974. “Kodhātimānassa vasaṃ na gacche, mūlampi tesaṃ palikhañña tiṭṭhe;
athappiyaṃ vā pana appiyaṃ vā, addhā bhavanto abhisambhaveyya.
975. “Paññaṃ purakkhatvā kalyāṇapīti, vikkhambhaye tāni parissayāni;
aratiṃ sahetha sayanamhi pante, caturo sahetha paridevadhamme.
976. “Kiṃsū asissāmi kuvaṃ vā § asissaṃ, dukkhaṃ vata settha kvajja sessaṃ.
ete vitakke paridevaneyye, vinayetha sekho aniketacārī.
977. “Annañca laddhā vasanañca kāle, mattaṃ so jañña idha tosanatthaṃ;
so tesu gutto yatacārī gāme, rusitopi vācaṃ pharusaṃ na vajjā.
978. “Okkhittacakkhu (..0428) na ca pādalolo, jhānānuyutto bahujāgarass
upekkhamārabba samāhitatto, takkāsayāṃ kukkucchiyūpachinde.
979. “Cudito vacībhi satimābhinande, sabrahmacārīsu khilaṃ pabhinde;
vācaṃ pamuñce kusalaṃ nātivelāṃ, janavādadhammāya na cetayeyya.
980. “Athāparaṃ pañca rajāni loke, yesaṃ satimā vinayāya

sikkhe;

rūpesu saddesu atho rasesu, gandhesu phassesu sahetha rāgaṃ.

981. “Etesu dhammesu vineyya chandaṃ, bhikkhu satimā suvimuttacitto;
kālena so sammā dhammaṃ parivīmaṃsamāno,
ekodibhūto vihane tamaṃ so”ti.

Sāriputtasuttaṃ soḷasamaṃ niṭṭhitaṃ. Aṭṭhakavaggo catuttho

Niṭṭhito.

Tassuddānaṃ-

Kāmaṃ guhañca duṭṭhā ca, suddhañca paramā jarā;

metteyyo ca pasūro ca, māgaṇḍi purābhedaṃ.

Kalahaṃ dve ca byūhāni §, punadeva tuvaṭṭakaṃ;

attadaṇḍavaraṃ suttaṃ, therapuṭṭhena § soḷasa.

iti etāni suttāni, sabbānaṭṭhakavaggikāti.

5. Pārāyanavaggo

Vatthugāthā

982. Kosalānaṃ (..0429) purā rammā, agamā dakkhiṇāpathaṃ;
ākiñcaññaṃ patthayāno, brāhmaṇo mantapāragū.

983. So assakassa visaye, aḷakassa § samāsane.
vasi godhāvarikūle, uñchena ca phalena ca.

984. Tasseva upanissāya, gāmo ca vipulo ahu;
tato jātena āyena, mahāyaññamakappayi.

985. Mahāyaññaṃ yajitvāna, puna pāvisi assamaṃ;
tasmim paṭipaviṭṭhamhi, añño āgañchi brāhmaṇo.

986. Ugghaṭṭapādo tasito §, paṅkadanto rajassiro;
so ca naṃ upasaṅkamma, satāni pañca yācati.

987. Tameṇaṃ bāvarī disvā, āsanena nimantayi;
sukhañca kusalaṃ pucchi, idaṃ vacanamabravi.

988. “Yaṃ kho mama deyyadhammaṃ, sabbaṃ visajjitaṃ mayā;
anujānāhi me brahme, natthi pañcasatāni me”.

989. “Sace me yācamānassa, bhavaṃ nānupadassati;
sattame divase tuyhaṃ, muddhā phalatu sattadhā”.

990. Abhisaṅkharitvā kuhako, bheravaṃ so akittayi;
tassa taṃ vacanaṃ sutvā, bāvarī dukkhito ahu.

991. Ussussati anāhāro, sokasallasamappito;
athopi evaṃ cittassa, jhāne na ramatī mano.

992. Utrastaṃ dukkhitaṃ disvā, devatā atthakāminī;

bāvariṃ upasaṅkamma, idaṃ vacanamabravi.

993. “Na (..0430) so muddhaṃ pajānāti, kuhako so dhanatthiko; muddhani muddhapāte vā, ñāṇaṃ tassa na vijjati”.
994. “Bhoti carahi jānāsi, taṃ me akkhāhi pucchitā; muddhaṃ muddhādhipātañca, taṃ suṇoma vaco tava”.
995. “Ahampetaṃ na jānāmi, ñāṇamettha na vijjati; muddhani muddhādhipāte ca, jinānaṃ hettha § dassanaṃ”.
996. “Atha ko carahi jānāti, asmim pathavimaṇḍale §. muddhaṃ muddhādhipātañca, taṃ me akkhāhi devate”.
997. “Purā kapilavatthumhā, nikkhanto lokanāyako; apacco okkākarājassa, sakyaputto pabhaṅkaro.
998. “So hi brāhmaṇa sambuddho, sabbadhammāna pāragū; sabbābhiññābalappatto, sabbadhammesu cakkhumā; sabbakammakkhayaṃ patto, vimutto upadhikkhaye.
999. “Buddho so bhagavā loke, dhammaṃ deseti cakkhumā; taṃ tvaṃ gantvāna pucchassu, so te taṃ byākarissati”.
1000. Sambuddhoti vaco sutvā, udaggo bāvarī ahu; sokassa tanuko āsi, pītiñca vipulaṃ labhi.
1001. So bāvarī attamano udaggo, taṃ devataṃ pucchati vedajāto; “katamamhi gāme nigamamhi vā pana, katamamhi vā janapade lokanātho; yattha gantvāna passemu §, sambuddhaṃ dvipaduttamaṃ” §.
1002. “Sāvattiyaṃ kosalamandire jino, pahūtapañño varabhūrimedhaso; so sakyaputto vidhuro anāsavo, muddhādhipātassa vidū narāsabho”.
1003. Tato (..0431) āmantayī sisse, brāhmaṇe mantapārage; “etha māṇavā akkhissaṃ, suṇātha vacanaṃ mama.
1004. “Yasseso dullabho loke, pātubhāvo abhiṇhaso; svājja lokamhi uppanno, sambuddho iti vissuto; khippaṃ gantvāna sāvattiṃ, passavho dvipaduttamaṃ”.
1005. “Kathaṃ carahi jānemu, disvā buddhoti brāhmaṇa; ajānataṃ no pabrūhi, yathā jānemu taṃ mayaṃ”.
1006. “Āgatāni hi mantesu, mahāpurisalakkhaṇā; dvattiṃsāni ca § byākkhātā, samattā anupubbaso.
1007. “Yassete honti gattesu, mahāpurisalakkhaṇā; dveveva tassa gatiyo, tatiyā hi na vijjati.
1008. “Sace agāraṃ āvasati §, vijeyya pathaviṃ imaṃ; adaṇḍena asatthena, dhammenamanusāsati.
1009. “Sace ca so pabbajati, agārā anagāriyaṃ; vivaṭṭacchado § sambuddho, arahā bhavati anuttaro.
1010. “Jātiṃ gottañca lakkhaṇaṃ, mante sisse punāpare; muddhaṃ muddhādhipātañca, manasāyeva pucchatha.
1011. “Anāvaraṇadassāvī, yadi buddho bhavissati; manasā pucchite pañhe, vācāya vissajessati”.

- 1012.** Bāvarissa vaco sutvā, sissā soḷasa brāhmaṇā;
ajito tissametteyyo, puṇṇako atha mettagū.
- 1013.** Dhotako upasīvo ca, nando ca atha hemako;
todeyyakappā dubhayo, jatukaṇṇī ca paṇḍito.
- 1014.** Bhadrāvudho (..0432) udayo ca, posālo cāpi brāhmaṇo;
mogharājā ca medhāvī, piṅgiyo ca mahā-isi.
- 1015.** Paccekagaṇino sabbe, sabbalokassa vissutā;
jhāyī jhānaratā dhīrā, pubbavāsanavāsītā.
- 1016.** Bāvariṃ abhivādetvā, katvā ca naṃ padakkhiṇaṃ;
jaṭājinadharā sabbe, pakkāmuṃ uttarāmukhā.
- 1017.** Aḷakassa patiṭṭhānaṃ, purimāhissatiṃ § tadā.
ujjeniñcāpi gonaddhaṃ, vedisaṃ vanasavhayaṃ.
- 1018.** Kosambiñcāpi sāketaṃ, sāvattiñca puruttamaṃ;
setabyaṃ kapilavatthum, kusiñarañca mandiraṃ.

1019. Pāvañca bhoganagaraṃ, vesāliṃ māgadhaṃ puraṃ;
pāsāṇakaṃ cetiyañca, ramaṇiyaṃ manoramaṃ.
1020. Tasitovudakaṃ sītaṃ, mahālābhaṃva vāṇijo;
chāyaṃ dhammābhitattova, turitā pabbatamāruhuṃ.
1021. Bhagavā tamhi samaye, bhikkhusaṅghapurakkhato;
bhikkhūnaṃ dhammaṃ deseti, sīhova nadatī vane.
1022. Ajito addasa buddhaṃ, sataraṃsiṃ § va bhāṇumaṃ.
candaṃ yathā pannarase, pāripūriṃ upāgataṃ.
1023. Athassa gatte disvāna, paripūrañca byañjanaṃ;
ekamantaṃ ṭhito haṭṭho, manopañhe apucchatha.
1024. “Ādissa jammanaṃ § brūhi, gottaṃ brūhi salakkhaṇaṃ §.
mantesu pāramiṃ brūhi, kati vāceti brāhmaṇo”.
1025. “Vīsaṃ vassasataṃ āyu, so ca gottena bāvarī;
tīṇissa lakkhaṇā gatte, tiṇṇaṃ vedāna pāragū.
1026. “Lakkhaṇe (..0433) itihāse ca, sanighaṇḍusakeṭubhe;
pañcasatāni vāceti, sadhamme pāramiṃ gato”.
1027. “Lakkhaṇānaṃ pavicayaṃ, bāvarissa naruttama;
kaṅkhacchida § pakāsehi, mā no kaṅkhāyitaṃ ahu”.
1028. “Mukhaṃ jivhāya chādeti, uṇṇassa bhamukantare;
kosohitaṃ vatthaguyhaṃ, evaṃ jānāhi māṇava”.
1029. Pucchañhi kiñci asuṇanto, sutvā pañhe viyākate;
vicinteti jano sabbo, vedajāto katañjalī.
1030. “Ko nu devo vā brahmā vā, indo vāpi sujampati;
manasā pucchite pañhe, kametaṃ paṭibhāsati.
1031. “Muddhaṃ muddhādhipātāñca, bāvarī paripucchati;
taṃ byākarohi bhagavā, kaṅkhaṃ vinaya no ise”.
1032. “Avijjā muddhāti jānāhi, vijjā muddhādhipātini;
saddhāsatisamādhīhi, chandavīriyena saṃyutā”.
1033. Tato vedena mahatā, santhambhitvāna māṇavo;
ekaṃsaṃ ajinaṃ katvā, pādesu sirasā pati.
1034. “Bāvarī brāhmaṇo bhoto, saha sissehi mārisa;
udaggacitto sumano, pāde vandati cakkhuma”.
1035. “Sukhito bāvarī hotu, saha sissehi brāhmaṇo;
tvañcāpi sukhito hohi, ciraṃ jīvāhi māṇava.
1036. “Bāvarissa ca tuyhaṃ vā, sabbesaṃ sabbasaṃsayamaṃ;
katāvakāsā pucchavho, yaṃ kiñci manasicchatha”.
1037. Sambuddhena katokāso, nisīditvāna pañjalī;
ajito paṭhamaṃ pañhaṃ, tattha pucchi tathāgataṃ.

Vatthugāthā niṭṭhitā.

1. Ajitamāṇavapucchā

1038. “Kenassu (..0434) nivuto loko, (iccāyasmā ajito)
kenassu nappakāsati;
kissābhilepanaṃ brūsi, kiṃsu tassa mahabbhayaṃ”.
1039. “Avijjāya nivuto loko, (ajitāti bhagavā)
vevicchā pamādā nappakāsati;
jappābhilepanaṃ brūmi, dukkhamassa mahabbhayaṃ”.
1040. “Savanti sabbadhi sotā, (iccāyasmā ajito)
sotānaṃ kiṃ nivāraṇaṃ;
sotānaṃ saṃvaraṃ brūhi, kena sotā pidhiyyare” §.
1041. “Yāni sotāni lokasmiṃ, (ajitāti bhagavā)
sati tesāṃ nivāraṇaṃ;
sotānaṃ saṃvaraṃ brūmi, paññāyete pidhiyyare”.
1042. “Paññā ceva sati yañca §, (iccāyasmā ajito)
nāmarūpañca mārisa;
etaṃ me puṭṭho pabrūhi, katthetaṃ uparujjhati”.
1043. “Yametaṃ pañhaṃ apucchi, ajita taṃ vadāmi te;
yattha nāmañca rūpañca, asesāṃ uparujjhati;
viññāṇassa nirodhena, etthetaṃ uparujjhati”.
1044. “Ye ca saṅkhātadhammāse, ye ca sekhā puthū idha;
tesāṃ me nipako iriyaṃ, puṭṭho pabrūhi mārisa”.
1045. “Kāmesu nābhigijjheyya, manasānāvilo siyā;
kusalo sabbadhammānaṃ, sato bhikkhu paribbaje” ti.

Ajitamāṇavapucchā paṭhamā niṭṭhitā.

2. Tissametteyyamāṇavapucchā

1046. “Kodha (..0435) santusito loke, (iccāyasmā tissametteyyo)
kassa no santi iñjitā;
ko ubhantamabhiññāya, majjhe mantā na lippati §.
kaṃ brūsi mahāpurisoti, ko idha sibbinimaccagā”.
1047. “Kāmesu brahmacariyavā, (metteyyāti bhagavā)
vītataṇho sadā sato;
saṅkhāya nibbuto bhikkhu, tassa no santi iñjitā.
1048. “So ubhantamabhiññāya, majjhe mantā na lippati;
taṃ brūmi mahāpurisoti, so idha sibbinimaccagā” ti.

Tissametteyyamāṇavapucchā dutiyā niṭṭhitā.

3. Puṇṇakamāṇavapucchā

- 1049.** “Anejaṃ mūladassāviṃ, (iccāyasmā puṇṇako)
atthi § pañhena āgamaṃ.
kiṃ nissitā isayo manujā, khattiyā brāhmaṇā devatānaṃ;
yaññamakappayim̐su puthūdhā loke, pucchāmi taṃ bhagavā brūhi me taṃ”.
- 1050.** “Ye kecime isayo manujā, (puṇṇakāti bhagavā)
khattiyā brāhmaṇā devatānaṃ;
yaññamakappayim̐su puthūdhā loke, āsīsamānā puṇṇaka itthattaṃ §.
jaraṃ sitā yaññamakappayim̐su”.
- 1051.** “Ye (..0436) kecime isayo manujā, (iccāyasmā puṇṇako)
khattiyā brāhmaṇā devatānaṃ;
yaññamakappayim̐su puthūdhā loke, kaccissu te bhagavā yaññapathe appa-
mattā;
atāruṃ jātiñca jarañca mārisa, pucchāmi taṃ bhagavā brūhi me taṃ”.
- 1052.** “Āsīsanti thomayanti, abhijappanti juhanti; (puṇṇakāti bhagavā)
kāmbhijappanti paṭicca lābhaṃ, te yājayogā bhavarāgarattā;
nātariṃsu jātijaranti brūmi”.
- 1053.** “Te ce nātariṃsu yājayogā, (iccāyasmā puṇṇako)

yaññehi jātiñca jarañca mārisa;
atha ko carahi devamanussaloke, atāri jātiñca jarañca mārisa;
pucchāmi taṃ bhagavā brūhi me taṃ”.

1054. “Saṅkhāya lokasmi paroparāni §, (puṇṇakāti bhagavā)
yassiñjitaṃ natthi kuhiñci loke;
santo vidhūmo anīgho nirāso, atāri so jātijaranti brūmī” ti.

Puṇṇakamāṇavapucchā tatiyā niṭṭhitā.

4. Mettagūmāṇavapucchā

1055. “Pucchāmi taṃ bhagavā brūhi me taṃ, (iccāyasmā mettagū)
maññāmi taṃ vedagum bhāvitattaṃ;
kuto nu dukkhā samudāgatā ime, ye keci lokasmimanekarūpā”.

1056. “Dukkhassa (..0437) ve maṃ pabhavaṃ apucchasi, (mettagūti bhagavā)
taṃ te pavakkhāmi yathā pajānaṃ;
upadhinidānā pabhavanti dukkhā, ye keci lokasmimanekarūpā.

1057. “Yo ve avidvā upadhiṃ karoti, punappunaṃ dukkhamupeti mando;
tasmā pajānaṃ upadhiṃ na kayirā, dukkhassa jātipphavānupassī”.

1058. “Yaṃ taṃ apucchimha akittayī no, aññaṃ taṃ pucchāma § tadiṅgha
brūhi.

kathaṃ nu dhīrā vitaranti oghaṃ, jātiṃ jaraṃ sokapariddavañca;
taṃ me muni sādhu viyākarohi, tathā hi te vidito esa dhammo”.

1059. “Kittayissāmi te dhammaṃ, (mettagūti bhagavā)
diṭṭhe dhamme anītihaṃ;
yaṃ viditvā sato caraṃ, tare loke visattikaṃ”.

1060. “Tañcāhaṃ abhinandāmi, mahesi dhammamuttamaṃ;
yaṃ viditvā sato caraṃ, tare loke visattikaṃ”.

1061. “Yaṃ kiñci sampajānāsi, (mettagūti bhagavā)
uddhaṃ adho tiriyañcāpi majjhe;
etesu nandiñca nivesanañca, panujja viññāṇaṃ bhava na tiṭṭhe.

1062. “Evaṃvihārī sato appamatto, bhikkhu caraṃ hitvā mamāyitāni;
jātiṃ jaraṃ sokapariddavañca, idheva vidvā pajaheyya dukkhaṃ”.

1063. “Etābhinandāmi (..0438) vaco mahesino, sukittitaṃ gotamanūpadhīkaṃ;
addhā hi bhagavā pahāsi dukkhaṃ, tathā hi te vidito esa dhammo.

1064. “Te cāpi nūnappajaheyyu dukkhaṃ, ye tvaṃ muni aṭṭhitaṃ ovadeyya;
taṃ taṃ namassāmi samecca nāga, appeva maṃ bhagavā aṭṭhitaṃ ova-
deyya”.

1065. “Yaṃ brāhmaṇaṃ vedagumābhijaññā, akiñcanaṃ kāmabhava asattaṃ;
addhā hi so oghamimaṃ atāri, tiṅṅo ca pāraṃ akhilo akañkho.

1066. “Vidvā ca yo § vedagū naro idha, bhavābhava saṅgamimaṃ visajja.

so vītataṅho anīgho nirāso, atāri so jātijaranti brūmī” ti.

Mettaḡumāṇavapucchā catutthī niṭṭhitā.

5. Dhotakamāṇavapucchā

1067. “Pucchāmi taṃ bhagavā brūhi me taṃ, (iccāyasmā dhotako)
vācābhikaṅkhāmi mahesi tuyhaṃ;
tava sutvāna nigghosaṃ, sikkhe nibbānamattano”.

1068. “Tenahātappaṃ karohi, (dhotakāti bhagavā) idheva nipako sato;
ito sutvāna nigghosaṃ, sikkhe nibbānamattano”.

1069. “Passāmahaṃ (..0439) devamanussaloke, akiñcanaṃ brāhmaṇamiriya-
mānaṃ;

taṃ taṃ namassāmi samantacakkhu, pamañca maṃ sakka kathaṃkathāhi”.

1070. “Nāhaṃ sahissāmi § pamocanāya, kathaṃkathiṃ dhotaka kañci loke.
dhammañca seṭṭhaṃ abhijānamāno §, evaṃ tuvaṃ oghamimaṃ taresi”.

1071. “Anusāsa brahme karuṇāyamāno, vivekadhammaṃ yamaṃ vijaññaṃ;
yathāhaṃ ākāsova abyāpajjamāno, idheva santo asito careyyaṃ”.

1072. “Kittayissāmi te santiṃ, (dhotakāti bhagavā) diṭṭhe dhamme anītihaṃ;
yaṃ viditvā sato caraṃ, tare loke visattikaṃ”.

1073. “Tañcāhaṃ abhinandāmi, mahesi santimuttamaṃ;
yaṃ viditvā sato caraṃ, tare loke visattikaṃ”.

1074. “Yaṃ kiñci sampajānāsi, (dhotakāti bhagavā)
uddhaṃ adho tiriyañcāpi majjhe;
etaṃ viditvā saṅgoti loke, bhavābhavāya mākāsi taṅhan” ti.

Dhotakamāṇavapucchā pañcamī niṭṭhitā.

6. Upasīvamāṇavapucchā

1075. “Eko ahaṃ sakka mahantamoghaṃ, (iccāyasmā upasīvo)
anissito no visahāmi tārituṃ;

ārammaṇaṃ brūhi samantacakkhu, yaṃ nissito oghamimaṃ tareyyaṃ”.

1076. “Ākiñcaññaṃ (..0440) pekkhamāno satimā, (upasīvāti bhagavā)
natthīti nissāya tarassu oghaṃ;

kāme pahāya virato kathāhi, taṅhakkhayaṃ nattamahābhipassa” §.

1077. “Sabbesu kāmesu yo vītarāgo, (iccāyasmā upasīvo)
ākiñcaññaṃ nissito hitvā maññaṃ;

saññāvimokkhe parame vimutto §, tiṭṭhe nu so tattha anānuyāyī” §.

1078. “Sabbesu kāmesu yo vītarāgo, (upasīvāti bhagavā)

- ākiñcaññaṃ nissito hitvā maññaṃ;
saññāvimokkhe parame vimutto, tiṭṭheyya so tattha anānuyāyī”.
- 1079.** “Tiṭṭhe ce so tattha anānuyāyī, pūgampi vassānaṃ samantacakkhu;
tattheva so sītisiyā vimutto, cavetha viññāṇaṃ tathāvidhassa”.
- 1080.** “Accī yathā vātavegena khittā §, (upasīvāti bhagavā)
atthaṃ paleti na upeti saṅkhaṃ;
evaṃ munī nāmakāyā vimutto, atthaṃ paleti na upeti saṅkhaṃ”.
- 1081.** “Atthaṅgato so uda vā so natthi, udāhu ve sassatiyā arogo;
taṃ me munī sādhu viyākarohi, tathā hi te vidito esa dhammo”.

1082. “Atthaṅgatassa (..0441) na pamāṇamatthi, (upasīvāti bhagavā)
yena naṃ vajjuṃ taṃ tassa natthi;
sabbesu dhammesu samohatesu, samūhatā vādapathāpi sabbe”ti.

Upasīvamāṇavapucchā chaṭṭhī niṭṭhitā.

7. Nandamāṇavapucchā

1083. “Santi loke munayo, (iccāyasmā nando)
janā vadanti tayidaṃ kathaṃsu;
ñāṇūpapannaṃ no muniṃ § vadanti, udāhu ve jīvitenuṃpapannaṃ”.
1084. “Na diṭṭhiyā na sutiyā na ñāṇena, (na sīlabbatena) §
munīdha nanda kusalā vadanti;
visenikatvā anīghā nirāsā, caranti ye te munayoti brūmi”.
1085. “Ye kecime samaṇabrāhmaṇāse, (iccāyasmā nando)
diṭṭhassutenāpi § vadanti suddhiṃ.
sīlabbatenāpi vadanti suddhiṃ, anekarūpena vadanti suddhiṃ;
kaccissu te bhagavā tattha yatā carantā, atāru jātiñca jarañca mārisa;
pucchāmi taṃ bhagavā brūhi me taṃ”.
1086. “Ye (..0442) kecime samaṇabrāhmaṇāse, (nandāti bhagavā)
diṭṭhassutenāpi vadanti suddhiṃ;
sīlabbatenāpi vadanti suddhiṃ, anekarūpena vadanti suddhiṃ;
kiñcāpi te tattha yatā caranti, nāriṃsu jātijaranti brūmi”.
1087. “Ye kecime samaṇabrāhmaṇāse, (iccāyasmā nando)
diṭṭhassutenāpi vadanti suddhiṃ;
sīlabbatenāpi vadanti suddhiṃ, anekarūpena vadanti suddhiṃ;
te ce muni § brūsi anoghatiṇṇe, atha ko carahi devamanussaloke.
atāri jātiñca jarañca mārisa, pucchāmi taṃ bhagavā brūhi me taṃ”.
1088. “Nāhaṃ sabbe samaṇabrāhmaṇāse, (nandāti bhagavā)
jātijarāya nivutāti brūmi;
ye sīdha diṭṭhaṃva sutāṃ mutāṃ vā, sīlabbatāṃ vāpi pahāya sabbāṃ;
anekarūpampi pahāya sabbāṃ, taṇhaṃ pariññāya anāsavāse;
te ve narā oghatiṇṇāti brūmi”.
1089. “Etābhinandāmi vaco mahesino, sukittitaṃ gotamanūpadhīkaṃ;
ye sīdha diṭṭhaṃ va sutāṃ mutāṃ vā, sīlabbatāṃ vāpi pahāya sabbāṃ;
anekarūpampi pahāya sabbāṃ, taṇhaṃ pariññāya anāsavāse;
ahampi te oghatiṇṇāti brūmi”ti.

Nandamāṇavapucchā sattamā niṭṭhitā.

8. Hemakamāṇavapucchā

1090. “Ye (..0443) me pubbe viyākaṃsu, (iccāyasmā hemako)
huraṃ gotamasāsanā;
iccāsi iti bhavissati, sabbaṃ taṃ itihītihaṃ;
sabbaṃ taṃ takkavaḍḍhanaṃ, nāhaṃ tattha abhiraṃhiṃ.”
1091. “Tvañca me dhammakkhāhi, taṇhānigghātaṃ muni;
yaṃ viditvā sato caraṃ, tare loke visattikaṃ”.
1092. “Idha diṭṭhasutamutaviññātesu, piyarūpesu hemaka;
chandarāgavinodanaṃ, nibbānapadamaccutaṃ.”
1093. “Etadaññāya ye satā, diṭṭhadhammābhiniḃbutā;
upasantā ca te sadā, tiṇṇā loke visattikaṃ” ti.

Hemakamāṇavapucchā aṭṭhamā niṭṭhitā.

9. Todeyyamāṇavapucchā

1094. “Yasmiṃ kāmā na vasanti, (iccāyasmā todeyyo)
taṇhā yassa na vijjati;
kathaṃkathā ca yo tiṇṇo, vimokkho tassa kīdiso”.
1095. “Yasmiṃ kāmā na vasanti, (todeyyāti bhagavā)
taṇhā yassa na vijjati;
kathaṃkathā ca yo tiṇṇo, vimokkho tassa nāparo”.
1096. “Nirāsaso so uda āsasāno, paññāṇavā so uda paññakappi;
muniṃ ahaṃ sakka yathā vijaññaṃ, taṃ me viyācikkha samantacakkhu”.
1097. “Nirāsaso (..0444) so na ca āsasāno, paññāṇavā so na ca paññakappi;
evampi todeyya muniṃ vijāna, akiñcanaṃ kāmabhava asattan” ti.

Todeyyamāṇavapucchā navamā niṭṭhitā.

10. Kappamāṇavapucchā

1098. “Majjhe sarasmiṃ tiṭṭhataṃ, (iccāyasmā kappo)
oghe jāte mahabbhaye;
jarāmaccuparetānaṃ, dīpaṃ pabrūhi mārisa;
tvañca me dīpamakkhāhi, yathāyidaṃ nāparaṃ siyā”.
1099. “Majjhe sarasmiṃ tiṭṭhataṃ, (kappāti bhagavā)
oghe jāte mahabbhaye;
jarāmaccuparetānaṃ, dīpaṃ pabrūmi kappā te.”
1100. “Akiñcanaṃ anādānaṃ, etaṃ dīpaṃ anāparaṃ;

nibbānaṃ iti § naṃ brūmi, jarāmaccuparikkhayaṃ.
1101. “Etadaññāya ye satā, diṭṭhadhammābhiniḅbutā;
na te māravasānugā, na te mārasa paddhagū” ti §.

Kappamāṇavapucchā dasamā niṭṭhitā.

11. Jatukaṇṇimāṇavapucchā

1102. “Sutvānaḅhaṃ vīramakāmakāmiṃ, (iccāyasmā jatukaṇṇi)
oghātigamṃ puṭṭhumakāmamāgamamṃ;
santipadamṃ brūhi saḅajanetta, yathātacchaṃ bhagavā brūhi me taṃ.

1103. “Bhagavā (..0445) hi kāme abhibhuyya iriyati, ādiccova pathaviṃ teji
tejasā;

parittapaññassa me bhūripañña, ācikkha dhammaṃ yamaḅhaṃ vijaññaṃ;
jātijaṛāya idha vipphaḅanaṃ”.

1104. “Kāmesu vinaya gedhaṃ, (jatukaṇṇiṭi bhagavā) nekkhammaṃ daṭṭhu
khemato;

uggahītaṃ nirattaṃ vā, mā te vijjittha kiñcanaṃ.

1105. “Yaṃ pubbe taṃ visosehi, pacchā te māhu kiñcanaṃ;
majjhe ce no gahessasi, upasanto carissasi.

1106. “Sabbaso nāmarūpasmimṃ, vītagedhassa brāhmaṇa;
āsavāssa na vijjanti, yehi maccuvasaṃ vaje” ti.

Jatukaṇṇimāṇavapucchā ekādasamā niṭṭhitā.

12. Bhadrāvudhamāṇavapucchā

1107. “Okañjahaṃ taṇḅacchidaṃ anejaṃ, (iccāyasmā bhadrāvudho)
nandiñjahaṃ oghatiṇṇaṃ vimuttaṃ;

kappañjahaṃ abhiyāce sumedhaṃ, sutvāna nāgassa apanamissanti ito.

1108. “Nānājanā janapadehi saṅgatā, tava vīra vākyam abhikaṅkhamānā;
tesaṃ tuvaṃ sādhu viyākarohi, tathā hi te vidito esa dhammo”.

1109. “Ādānataṅhaṃ vinayetha sabbaṃ, (bhadravudhāti bhagavā)
uddhaṃ adho tiriyañcāpi majjhe;
yaṃ yañhi lokasmimupādiyanti, teneva māro anveti jantuṃ.

1110. “Tasmā (..0446) pajānaṃ na upādiyetha, bhikkhu sato kiñcanaṃ sabba-
loke;

ādānasatte iti pekkhamāno, pajaṃ imaṃ maccudheyye visattan”ti.

Bhadravudhamāṇavapucchā dvādasamā niṭṭhitā.

13. Udayamāṇavapucchā

1111. “Jhāyiṃ virajamāsīnaṃ, (iccāyasmā udayo) katakiccaṃ anāsavaṃ;
pāraguṃ sabbadhammānaṃ, atthi pañhena āgamaṃ;
aññāvimokkhaṃ pabrūhi, avijjāya pabhedanaṃ”.

1112. “Pahānaṃ kāmacchandānaṃ, (udayāti bhagavā) domanassāna
cūbhayaṃ;

thinassa ca panūdanaṃ, kukkuccānaṃ nivāraṇaṃ.

1113. “Upekkhāsatisaṃsuddhaṃ, dhammatakkapurejamaṃ;
aññāvimokkhaṃ pabrūmi, avijjāya pabhedanaṃ”.

1114. “Kiṃsu saṃyojano loko, kiṃsu tassa vicāraṇaṃ;
kissassa vipphānena, nibbānaṃ iti vuccati”.

1115. “Nandisaṃyojano loko, vitakkassa vicāraṇaṃ;
taṅhāya vipphānena, nibbānaṃ iti vuccati”.

1116. “Kathaṃ satassa carato, viññāṇaṃ uparujjhati;
bhagavantaṃ puṭṭhumāgama, taṃ suṇoma vaco tava”.

1117. “Ajjhattañca bahiddhā ca, vedanaṃ nābhinandato;
evaṃ satassa carato, viññāṇaṃ uparujjhati”ti.

Udayamāṇavapucchā terasamā niṭṭhitā.

14. Posālamāṇavapucchā

1118. “Yo (..0447) atītaṃ ādisati, (iccāyasmā posālo) anejo chinnaṃsaṃsayo;
pāraguṃ sabbadhammānaṃ, atthi pañhena āgamaṃ.

1119. “Vibhūtarūpasaññissa, sabbakāyappahāyino;
ajjhattañca bahiddhā ca, natthi kiñcīti passato;
ñāṇaṃ sakkānupucchāmi, kathaṃ neyyo tathāvidho”.

1120. “Viññāṇaṭṭhitiyo sabbā, (posālāti bhagavā) abhijānaṃ tathāgato;
tiṭṭhantamenam jānāti, vimuttaṃ tapparāyaṇaṃ.

1121. “Ākiñcaññasambhavaṃ ñatvā, nandī saṃyojanaṃ iti;
evametaṃ abhiññāya, tato tattha vipassati;
etaṃ § ñāṇaṃ tathaṃ tassa, brāhmaṇassa vusīmato” ti.

Posālamāṇavapucchā cuddasamā niṭṭhitā.

15. Mogharājamāṇavapucchā

1122. “Dvāhaṃ sakkam apucchissam, (iccāyasmā mogharājā)
na me byākāsi cakkhumā;
yāvatatiyañca devīsi, byākarotīti me sutam.

1123. “Ayaṃ loko paro loko, brahmaloko sadevako;
diṭṭhiṃ te nābhijānāti, gotamassa yasassino.

1124. “Evaṃ abhikkantadassāviṃ, atthi pañhena āgamaṃ;
kathaṃ lokaṃ avekkhantaṃ, maccurājā na passati”.

1125. “Suññato (..0448) lokaṃ avekkhassu, mogharāja sadā sato;
attānudiṭṭhiṃ ūhacca, evaṃ maccutaro siyā;
evaṃ lokaṃ avekkhantaṃ, maccurājā na passati” ti.

Mogharājamāṇavapucchā pannarasamā niṭṭhitā.

16. Piṅgiyamāṇavapucchā

1126. “Jiṇṇohamasmi abalo vītavaṇṇo, (iccāyasmā piṅgiyo)
nettā na suddhā savanaṃ na phāsu;
māhaṃ nassaṃ momuho antarāva
ācikkha dhammaṃ yamaṃ vijaññaṃ;
jātijarāya idha vipphānaṃ”.

1127. “Disvāna rūpesu vihaññaṃāne, (piṅgiyāti bhagavā)
ruppanti rūpesu janā pamattā;
tasmā tuvaṃ piṅgiya appamatto,
jahassu rūpaṃ apunabbhavāya”.

1128. “Disā catasso vidisā catasso, uddham adho dasa disā imāyo;
na tuyhaṃ adiṭṭhaṃ asutaṃ amutaṃ §, atho aviññātaṃ kiñcanamatthi §
loke.

ācikkha dhammaṃ yamaṃ vijaññaṃ, jātijarāya idha vipphānaṃ”.

1129. “Taṇhādhipanne manuje pekkhamāno, (piṅgiyāti bhagavā)
santāpajāte jarasā parete;

tasmā tuvaṃ piṅgiya appamatto, jahassu taṇhaṃ apunabbhavāyā”ti.

Piṅgiyamāṇavapucchā soḷasamā niṭṭhitā.

Pārāyanatthutigāthā

Idamavoca (..0449) bhagavā magadhesu viharanto pāsāṇake cetiye, paricāraka-soḷasānaṃ § brāhmaṇānaṃ ajjhittṭho puṭṭho puṭṭho pañhaṃ § byākāsi. Ekamekassa cepi pañhassa atthamaññāya dhammamaññāya dhammānudhammaṃ paṭipajjeyya, gaccheyyeva jarāmaraṇassa pāraṃ. Pāraṅgamanīyā ime dhammāti, tasmā imassa dhammapariyāyassa pārāyananteva § adhivacanaṃ.

1130. Ajito tissametteyyo, puṇṇako atha mettagū;

dhotako upasīvo ca, nando ca atha hemako.

1131. Todeyya-kappā dubhayo, jatukaṇṇī ca paṇḍito;

bhadrāvudho udayo ca, posālo cāpi brāhmaṇo;

mogharājā ca medhāvī, piṅgiyo ca mahā-isi.

1132. Ete buddhaṃ upāgacchuṃ, sampannacaraṇaṃ isiṃ;

pucchantā nipuṇe pañhe, buddhaseṭṭhaṃ upāgamuṃ.

1133. Tesaṃ buddho pabyākāsi, pañhe puṭṭho yathātathaṃ;

pañhānaṃ veyyākaraṇena, tosesi brāhmaṇe muni.

1134. Te tositā cakkhumatā, buddhenādiccabandhunā;

brahmacariyamacarīṃsu, varapaññassa santike.

1135. Ekamekassa pañhassa, yathā buddhena desitaṃ;

tathā yo paṭipajjeyya, gacche pāraṃ apārato.

1136. Apārā pāraṃ gaccheyya, bhāvento maggamuttamaṃ;

maggo so pāraṃ gamanāya, tasmā pārāyanaṃ iti.

Pārāyanānugītigāthā

1137. “Pārāyanamanugāyissaṃ, (iccāyasmā piṅgiyo)

yathāddakkhī tathākkhāsi, vimalo bhūrimedhaso;

nikkāmo nibbano § nāgo, kissa hetu musā bhaṇe.

1138. “Pahīnamalamohassa (..0450), mānamakkhappahāyino;
handāhaṃ kittayissāmi, giraṃ vaṇṇūpasañhitaṃ.
1139. “Tamonudo buddho samantacakkhu, lokantagū sabbabhavātivatto;
anāsavo sabbadukkhapahīno, saccavhayo brahme upāsito me.
1140. “Dijo yathā kubbanakaṃ pahāya, bahupphalaṃ kānanamāvaseyya;
evaṃ pahaṃ appadasse pahāya, mahodadhiṃ haṃsoriva ajjhapatto.
1141. “Yeme pubbe viyākaṃsu, huraṃ gotamasāsanā;
iccāsi iti bhavissati;
sabbaṃ taṃ itihitihaṃ, sabbaṃ taṃ takkavaḍḍhanaṃ.
1142. “Eko tamanudāsino, jutimā so pabhaṅkaro;
gotamo bhūripaññāṇo, gotamo bhūrimedhaso.
1143. “Yo me dhammadesesi, sandiṭṭhikamakālikaṃ;
taṇhakkhayamanītikaṃ, yassa natthi upamā kvaci”.
1144. “Kiṃnu tamhā vipavasasi, muhuttamapi piṅgiya;
gotamā bhūripaññāṇā, gotamā bhūrimedhasā.
1145. “Yo te dhammadesesi, sandiṭṭhikamakālikaṃ;
taṇhakkhayamanītikaṃ, yassa natthi upamā kvaci”.
1146. “Nāhaṃ tamhā vipavasāmi, muhuttamapi brāhmaṇa;
gotamā bhūripaññāṇā, gotamā bhūrimedhasā.
1147. “Yo me dhammadesesi, sandiṭṭhikamakālikaṃ;
taṇhakkhayamanītikaṃ, yassa natthi upamā kvaci.
1148. “Passāmi (..0451) naṃ manasā cakkhunāva, rattindivaṃ brāhmaṇa appa-
matto;
namassamāno vivasemi rattiṃ, teneva maññāmi avippavāsaṃ.
1149. “Saddhā ca pīti ca mano sati ca, nāpenti me gotamasāsanamhā;
yaṃ yaṃ disaṃ vajati bhūripañño, sa tena teneva natohamasmi.
1150. “Jiṇṇassa me dubbalathāmakassa, teneva kāyo na paleti tattha;
saṃkappayantāya § vajāmi niccaṃ, mano hi me brāhmaṇa tena yutto.
1151. “Paṅke sayāno pariphandamāno, dīpā dīpaṃ upaplaviṃ §.
athaddasāsiṃ sambuddhaṃ, oghatiṇṇamanāsavaṃ”.
1152. “Yathā ahū vakkali muttasaddho, bhadrāvudho āḷavi gotamo ca;
evameva tvampi pamuñcassu saddhaṃ,
gamissasi tvaṃ piṅgiya maccudheyassa pāraṃ” §.
1153. “Esa bhiyyo pasīdāmi, sutvāna munino vaco;
vivaṭṭacchado sambuddho, akhilo paṭibhānavā.
1154. “Adhideve abhiññāya, sabbaṃ vedi varovaraṃ §.
pañhānantakaro satthā, kaṅkhīnaṃ paṭijānataṃ.
1155. “Asaṃhīraṃ asaṅkappaṃ, yassa natthi upamā kvaci;
addhā gamissāmi na mettha kaṅkhā, evaṃ maṃ dhārehi adhimuttacittan”ti.

Pārāyanavaggo pañcamao niṭṭhito.

Suttuddānaṃ-

1. Urago (..0452) § dhaniyopi ca, khaggavisāṇo kasi ca.
cundo bhavo punadeva, vasalo ca karaṇīyañca;
hemavato atha yakkho, vijayasuttaṃ munisuttavaranti.
2. Paṭhamakaṭṭhavarō varavaggo, dvādasasuttadharo suvibhatto;
desito cakkhumatā vimalena, suyyati vaggavarō uragoti.
3. Ratanāmagandho hirimaṅgalanāmo, sucilomakapilo ca brāhmaṇadhammo;
nāvā § kiṃsīla-uṭṭhahano ca, rāhulo ca punapi vaṅgīso.
4. Sammāparibbājanīyopi cettha, dhammikasuttavarō suvibhatto;
cuddasasuttadharo dutiyamhi, cūḷakavaggavaroti tamāhu.
5. Pabbajjapadhānasubhāsitanāmo, pūraḷāso punadeva māgho ca;
sabhiyaṃ keṇiyameva sallanāmo, vāseṭṭhavarō kālikopi ca.
6. Nālakasuttavarō suvibhatto, taṃ anupassī tathā punadeva;
dvādasasuttadharo tatiyamhi, suyyati vaggavarō mahānāmo.
7. Kāmaguhaṭṭhakaduṭṭhakanāmā, suddhavarō paramaṭṭhakanāmo;
jarā mettiyavarō suvibhatto, pasūramāgaṇḍiyā purābhedo.
8. Kalahavivādo (..0453) ubho viyuhā ca, tuvaṭaka-attadaṇḍasāriputtā;
soḷasasuttadharo catutthamhi, aṭṭhakavaggavaroti tamāhu.
9. Magadhe janapade ramaṇīye, desavare katapuññanivese;
pāsāṇakacetiyaṃ suvibhatte, vasi bhagavā gaṇasetṭho.
10. Ubhayavāsamaḡatiyamhi §, dvādasayojaniyā parisāya.
soḷasabrāhmaṇānaṃ kira puṭṭho, pucchāya soḷasapañhakammīyā;
nippakāsaya dhammamadāsī.
11. Atthapakāsakabyañjanapuñṇaṃ, dhammamedeseṣi parakhemajaniyaṃ §.
lokaḡhitāya jino dvipadaggo, suttavaraṃ bahudhammavicitraṃ;
sabbakilesapamocanahetuṃ, desayaṃ suttavaraṃ dvipadaggo.
12. Byañjanamatthapadaṃ samayuttaṃ §, akkharasaññita-opamagaḷhaṃ.
lokaḡvicāraṇañāṇapabhaggaṃ, desayaṃ suttavaraṃ dvipadaggo.
13. Rāgamale amalaṃ vimalaggaṃ, dosamale amalaṃ vimalaggaṃ;
mohamale amalaṃ vimalaggaṃ, lokavīcāraṇañāṇapabhaggaṃ;
desayaṃ suttavaraṃ dvipadaggo.
14. Klesamale (..0454) amalaṃ vimalaggaṃ, duccharitamale amalaṃ vimalaggaṃ;
lokaḡvicāraṇañāṇapabhaggaṃ, desayaṃ suttavaraṃ dvipadaggo.
15. Āsavabandhanayogākilesaṃ, nīvaraṇāni ca tīṇi malāni;
tassa kilesapamocanahetuṃ, desayaṃ suttavaraṃ dvipadaggo.
16. Nimmalasabbakilesapanūdaṃ, rāgavirāgamanejamasokaṃ;
santapaṇītasuddhasadhammaṃ, desayaṃ suttavaraṃ dvipadaggo.
17. Rāgañca dosakamaḡhāñjitasantaṃ §, yonicatuggatipañcaviññāṇaṃ.
taṇhāratacchadanatāṇalatāpamokkhaṃ §, desayaṃ suttavaraṃ dvipadaggo.
18. Gambhīraduddasasaṇhanipuṇaṃ, paṇḍitavedaniyaṃ nipuṇatthaṃ;
lokaḡvicāraṇañāṇapabhaggaṃ, desayaṃ suttavaraṃ dvipadaggo.

19. Navaṅgakuṣumamālagīveyyaṃ, indriyajhānavimokkhavibhattaṃ;
aṭṭhaṅgamaḅḅadharaṃ varayānaṃ, desayi suttavaraṃ dvipadaḅḅo.

20. Somupamaṃ (..0455) vimalaṃ parisuddhaṃ, aṅṅavamūpamaratanasu-
cittaṃ;

pupphaṣamaṃ ravimūpamatejaṃ, desayi suttavaraṃ dvipadaḅḅo.

21. Khemasivaṃ sukhasītalasaṅtaṃ, maccutatāṅaparaṃ paramatthaṃ;
tassa sunibbutadassaṅaḅḅetaṃ, desayi suttavaraṃ dvipadaḅḅoti.